



*Bethlehem Lutheran Church—William Penn
Founded 1860—Lutheran Church Missouri Synod*

LWML SUNDAY

OCTOBER 5, 2025

10:15 A.M.



Pastor

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Ann Sommer

Ushers

Ryan Gresham
Stanley Haferkamp
Kevin Harrington
Keith Huber

Acolyte

Amelia Kettler

Greeter

Billie Weidemann

LWML Sunday
Seventeenth Sunday after Pentecost
October 5, 2025 – 10:15 AM

Divine Service: Setting I with Holy Communion

Order of Service: *Lutheran Service Book, pp 151-166*

Pre-Service Music



October Bible Verse

His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence.

2 Peter 1:3

Our Mission Statement

Representing God's Love to Our Congregation, Community, and the World!



COMMUNION STATEMENT

In Light of 1 Cor. 11:23-26, Bethlehem Lutheran Church maintains the historical practice of “closed” communion in the belief that the Sacrament requires faith in Christ’s words that His body and blood are truly present. Furthermore, participation in the Sacrament is a sign of our unity in the faith with all those who join us at the altar. *For that reason, we ask that those visitors desiring to commune be members in good standing of a congregation of the LCMS and speak to the pastor or an elder before the beginning of the service.* Our denial of admission to those who are members of another confession is not a judgment upon their faith but a recognition that we hold to different confessions concerning God, salvation, and the Sacrament itself. Such individuals are invited to speak with the pastor following the service.

Ringling of the Church Bell

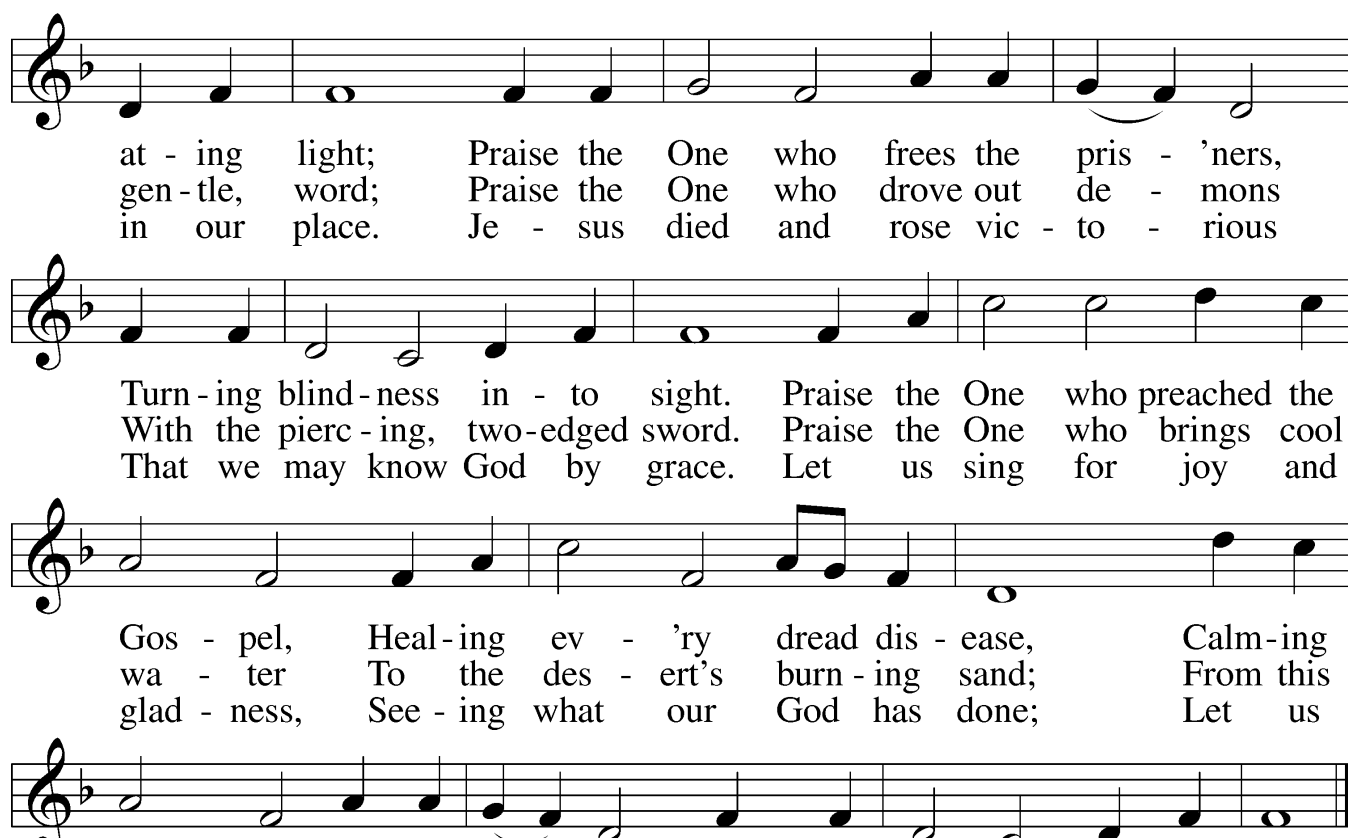
ENTRANCE HYMN

Praise the One Who Breaks the Darkness

LSB 849



1 Praise the One who breaks the dark - ness With a lib - er -
2 Praise the One who blessed the chil - dren With a strong, yet
3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,
 gen - tle, word; Praise the One who drove out de - mons
 in our place. Je - sus died and rose vic - to - rious

Turn - ing blind - ness in - to sight. Praise the One who preached the
 With the pierc - ing, two - edged sword. Praise the One who brings cool
 That we may know God by grace. Let us sing for joy and

Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing
 wa - ter To the des - ert's burn - ing sand; From this
 glad - ness, See - ing what our God has done; Let us

storms, and feed - ing thou - sands With the ver - y Bread of peace.
 Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.
 praise the true Re - deem - er, Praise the One who makes us one.

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Stand.

INVOCATION

LSB 151

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

LSB 151

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

C Amen.

INTROIT

I hope for your salvation, O LORD,
and I do your commandments.

I rejoice at your word
like one who finds great spoil.

Seven times a day I praise you
for your just and righteous decrees.

Great peace have those who love your law;
nothing can make them stumble.

My soul keeps your testimonies;
I love them exceedingly.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

I hope for your salvation, O LORD,
and I do your commandments.

LSB 152

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C A - men.

HYMN OF PRAISE

Gloria in Excelsis

LSB 154

P Glory to God in the highest, and peace to his people on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



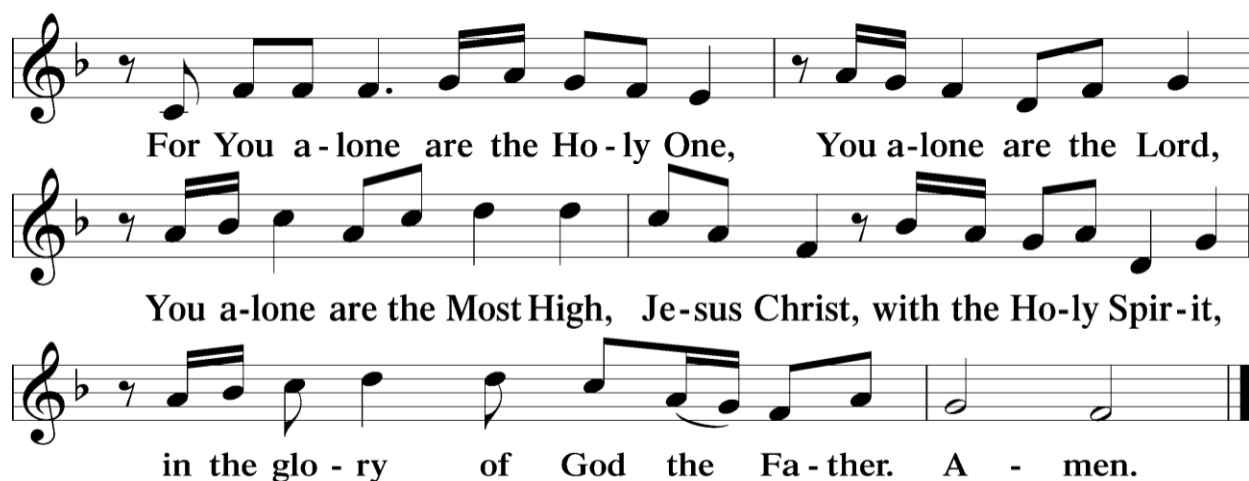
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.



C And al - so with you.

P Let us pray.

C Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Sit.

OLD TESTAMENT READING

Isaiah 62:1–7

¹For Zion's sake I will not keep silent,
 and for Jerusalem's sake I will not be quiet,
 until her righteousness goes forth as brightness,
 and her salvation as a burning torch.

²The nations shall see your righteousness,
 and all the kings your glory,
 and you shall be called by a new name
 that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the LORD,
 and a royal diadem in the hand of your God.

⁴You shall no more be termed Forsaken,
 and your land shall no more be termed Desolate,
 but you shall be called My Delight Is in Her,
 and your land Married;

for the LORD delights in you,
and your land shall be married.
⁵For as a young man marries a young woman,
so shall your sons marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.
⁶On your walls, O Jerusalem,
I have set watchmen;
all the day and all the night
they shall never be silent.
You who put the LORD in remembrance,
take no rest,
⁷and give him no rest
until he establishes Jerusalem
and makes it a praise in the earth.

P This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 91:11; 103:1

He will command his angels concerning you
to guard you in all your ways.
Bless the LORD, O my soul,
and all that is within me, bless his holy name!

EPISTLE

Romans 10:11–17

¹¹For the Scripture says, “Everyone who believes in him will not be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For “everyone who calls on the name of the Lord will be saved.”

¹⁴But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” ¹⁶But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” ¹⁷So faith comes from hearing, and hearing through the word of Christ.

P This is the Word of the Lord.

C Thanks be to God.

Stand.

COMMON ALLELUIA

LSB 156

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Luke 24:44-53

[P] The Holy Gospel according to St. Luke the twenty fourth chapter.

Glo - ry to You, O Lord.

⁴⁴Then [Jesus] said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” ⁴⁵Then he opened their minds to understand the Scriptures, ⁴⁶and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

⁵⁰Then he led them out as far as Bethany, and lifting up his hands he blessed them. ⁵¹While he blessed them, he parted from them and was carried up into heaven. ⁵²And they worshiped him and returned to Jerusalem with great joy, ⁵³and were continually in the temple blessing God.

[P] This is the Gospel of the Lord.

Praise to You, O Christ.



**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit.

HYMN OF THE DAY

Spread the Reign of God the Lord

LSB 830



1 Spread the reign of God the Lord, Spo - ken, writ - ten, might - y Word;
 2 Tell how God the Fa - ther's will Made the world, up - holds it still,
 3 Tell of our Re-deem - er's grace, Who, to save our hu - man race
 4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea - tures call To His heav'n - ly ban - quet hall.
 How His own dear Son He gave Us from sin and death to save.
 And to pay re - bel - lion's price, Gave Him - self as sac - ri - fice.
 Strong and ho - ly, just and true, Work - ing both to will and do.

5 Enter, mighty Word, the field;
 Ripe the promise of its yield.
 But the reapers, oh, how few
 For the work there is to do!

6 Lord of harvest, great and kind,
 Rouse to action heart and mind;
 Let the gath'ring nations all
 See Your light and heed Your call.

Text and tune: Public domain

SERMON

"When We Meet Again" – Luke 24:44-53

Stand.

OFFERTORY

LSB 159



C What shall I ren - der to the Lord for all His ben - e - fits to



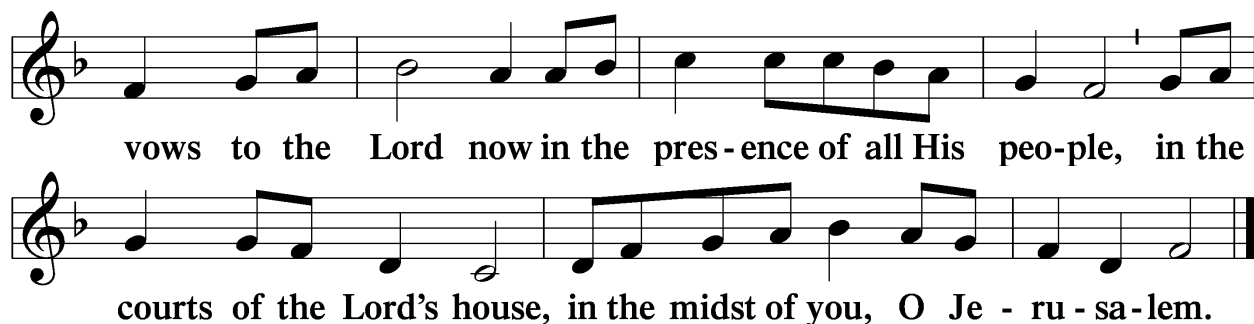
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal -



va - tion and will call on the name of the Lord. I will pay my



OFFERING PRAYER

Sit.

OFFERING

Stand.

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

PREFACE

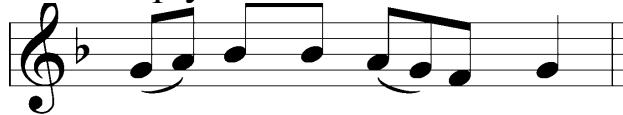
LSB 160

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE LORD'S PRAYER

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses

as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

LSB 162

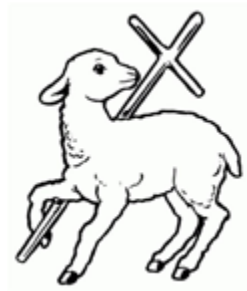
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

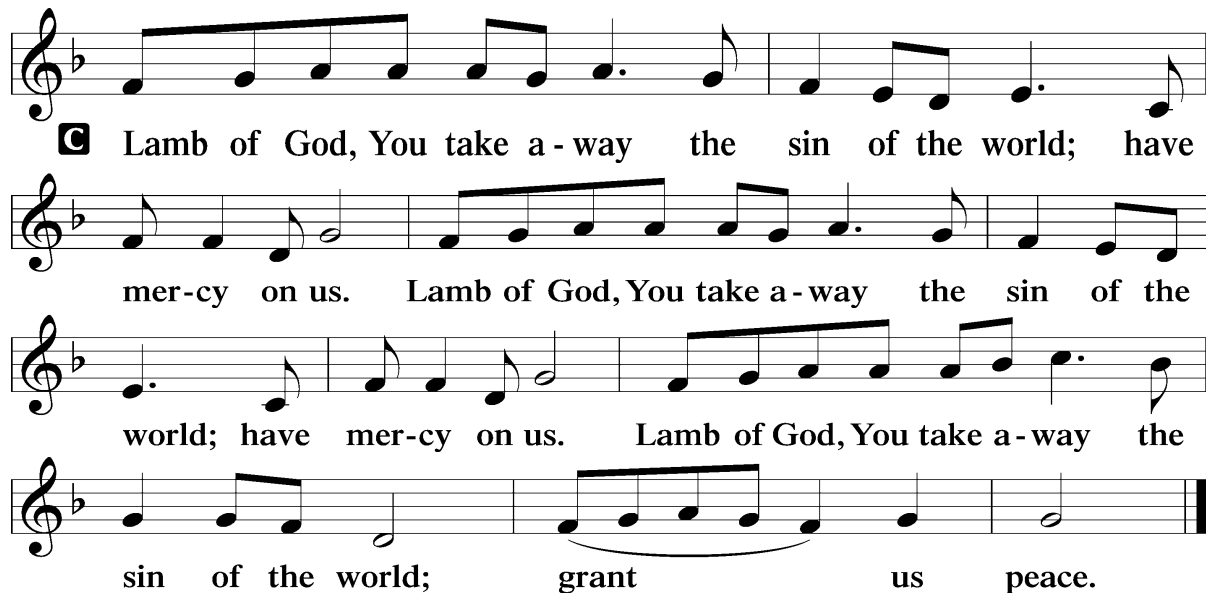
LSB 163

P The peace of the Lord be with you always.



AGNUS DEI

LSB 163



Sit.

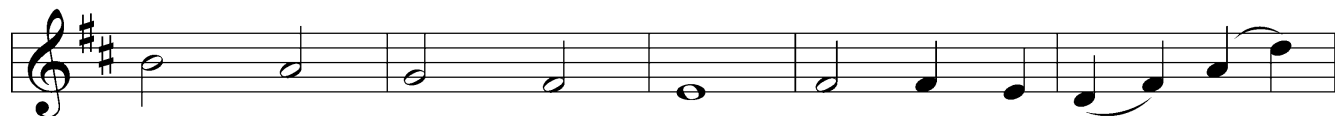
DISTRIBUTION HYMNS

Jesus Shall Reign

LSB 832



1 Je - sus shall reign wher - e'er the sun Does its suc -
 2 To Him shall end - less prayer be made, And end - less
 3 Peo - ple and realms of ev - 'ry tongue Dwell on His
 4 Bless - ings a - bound wher - e'er He reigns: The pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -



ces - sive jour - neys run; His king - dom stretch from
 prais - es crown His head; His name like sweet per -
 love with sweet - est song; And in - fant voic - es
 leap, un - loose their chains, The wea - ry find e -
 cu - liar to our King; An - gels de - scend with



shore to shore Till moons shall wax and wane no more.
 fume shall rise With ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim Their ear - ly bless - ings on His name.
 ter - nal rest, And all who suf - fer want are blest.
 songs a - gain, And earth re - peat the loud a - men.

Tune and text: Public domain

May God Bestow on Us His Grace

LSB 823



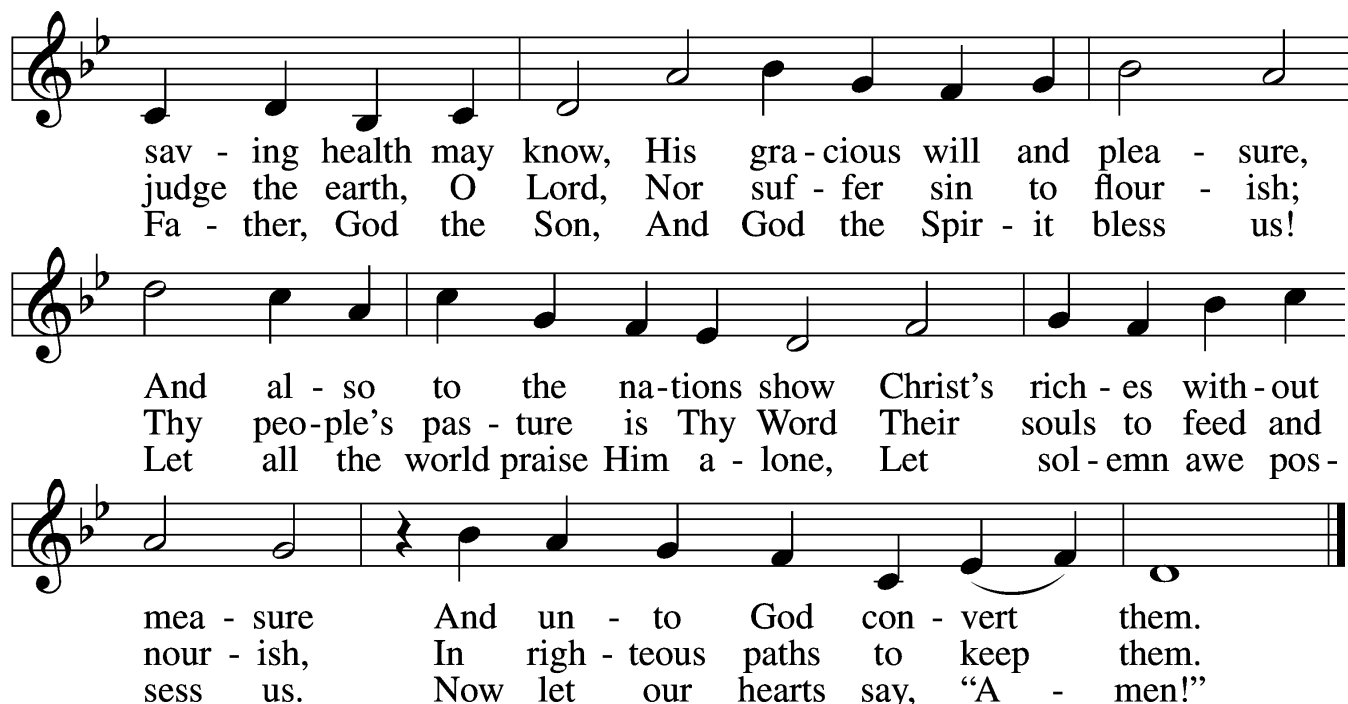
1 May God be - stow on us His grace, With bless - ings rich pro -
 2 Thine o - ver all shall be the praise And thanks of ev - 'ry
 3 O let the peo - ple praise Thy worth, In all good works in -



vide us; And may the bright - ness of His face
 na - tion; And all the world with joy shall raise
 creas - ing; The land shall plen - teous fruit bring forth,



To life e - ter - nal guide us, That we His
 The voice of ex - ul - ta - tion. For Thou shalt
 Thy Word is rich in bless - ing. May God the



sav - ing health may know, His gra - cious will and plea - sure,
 judge the earth, O Lord, Nor suf - fer sin to flour - ish;
 Fa - ther, God the Son, And God the Spir - it bless us!

And al - so to the na - tions show Christ's rich - es with - out
 Thy peo - ple's pas - ture is Thy Word Their souls to feed and
 Let all the world praise Him a - lone, Let sol - emn awe pos -

mea - sure And un - to God con - vert them.
 nour - ish, In righ - teous paths to keep them.
 sess us. Now let our hearts say, "A - men!"

Text and tune: Public domain

O Christ, Our True and Only Light

LSB 839



1 O Christ, our true and on - ly light, En - light - en
 2 Fill with the ra - diance of Your grace The souls now
 3 O gent - ly call those gone a - stray That they may
 4 Shine on the dark - ened and the cold; Re - call the
 5 That they with us may ev - er - more Such grace with

those who sit in night; Let those a - far now
 lost in er - ror's maze; En - light - en those whose
 find the sav - ing way! Let ev - 'ry con - science
 wan - d'ers to Your fold. U - nite all those who
 won - d'ring thanks a - dore And end - less praise to

hear Your voice And in Your fold with us re - joice.
 in - most minds Some dark de - lu - sion haunts and blinds.
 sore op - pressed In You find peace and heav'n - ly rest.
 walk a - part; Con - firm the weak and doubt - ing heart,
 You be giv'n By all Your Church in earth and heav'n.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt. Tune: Andächtige Haus-Kirche, 1676, Nürnberg. Text and tune: Public domain



1 Christ is the world's Re - deem - er, The lov - er of the pure,
 2 Christ has our host sur - round - ed With clouds of mar - tyrs bright,
 3 Down through the realm of dark - ness He strode in vic - to - ry,
 △ 4 Glo - ry to God the Fa - ther, The un - be - got - ten One,



The font of heav'n-ly wis - dom, Our trust and hope se - cure,
 Who wave their palms in tri - umph And fire us for the fight.
 And at the hour ap - point - ed He rose tri - um - phant-ly.
 All hon - or be to Je - sus, His sole - be - got - ten Son,



The ar - mor of His sol - diers, The Lord of earth and sky,
 Then Christ the cross as - cend - ed To save a world un - done
 And now, to heav'n as - cend - ed, He sits up - on the throne
 And to the Ho - ly Spir - it— The per - fect Trin - i - ty.



Our health while we are liv - ing, Our life when we shall die.
 And, suf - f'ring for the sin - ful, Our full re - demp - tion won.
 Whence He had ne'er de - part - ed, His Fa - ther's and His own.
 Let all the worlds give an - swer: A - men! So let it be.

Text: attr. Columba, 521–597; tr. Duncan MacGregor, 1854–1923, alt. Tune: Irish. Text and tune: Public domain

Stand.

POST-COMMUNION CANTICLE

Thank the Lord

LSB 164



☐ Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



POST-COMMUNION COLLECT

LSB 166

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

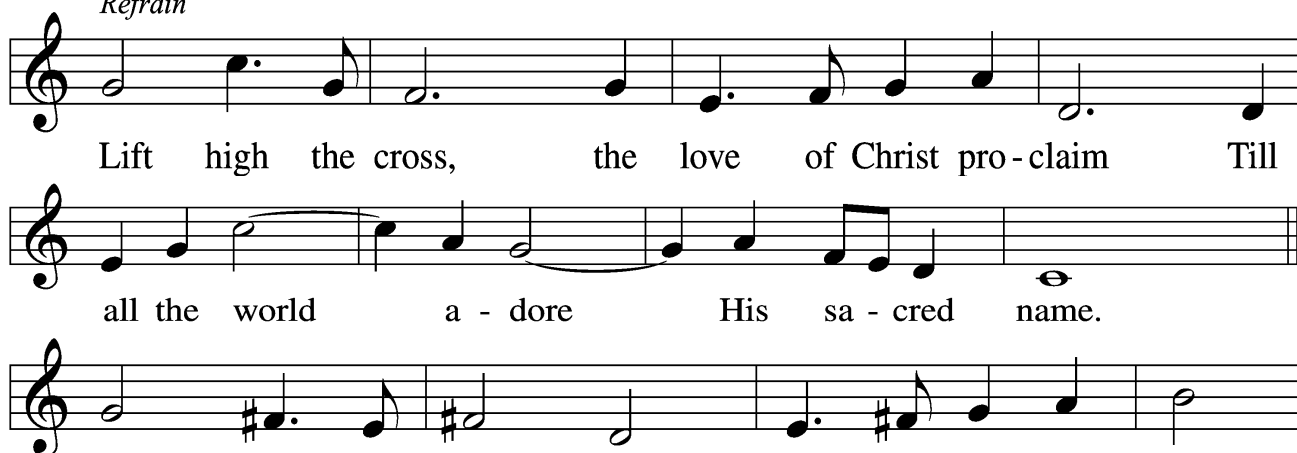


Sit.

CLOSING HYMN

Lift High the Cross
Refrain

LSB 837



1	Come,	Chris-tians,	fol-low	where	our	Cap-tain	trod,
2	Led	on their	way	by	this	tri-um-phant	sign,
3	All	new-born	sol-diers	of	the	Cru-ci-fied	
4	O	Lord, once	lift-ed	on	the	glo-rious	tree,

Refrain



Our king vic - to - rious, Christ, the Son of God.
 The hosts of God in con - qu'ring ranks com-bine.
 Bear on their brows the seal of Him who died.
 As Thou hast prom - ised, draw us all to Thee.

5 Let ev'ry race and ev'ry language tell
 Of Him who saves our lives from death and hell. *Refrain*

6 So shall our song of triumph ever be:
 Praise to the Crucified for victory! *Refrain*

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POSTLUDE

*Welcome to Bethlehem Lutheran Church,
 where we worship in the name of the crucified
 and risen Lamb of God, Jesus Christ our Lord.
 Blessings to you as you worship with us today.*



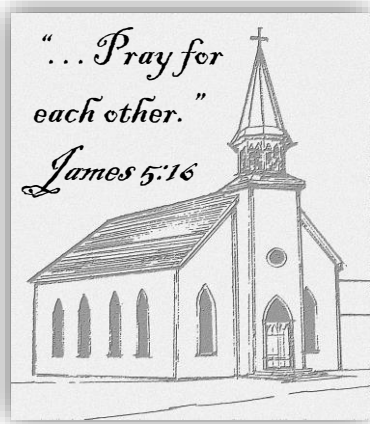
Congregation: for Edith Erwin, healing; for Donna Hinze, who is recovering from back injury, give her peace and healing in the days and weeks ahead; for Lisa Kettler (JR Kettler's mother), for continued healing from sickness; for Tom Hayden's recovery after surgery and

continued healing; for Adeline Platt's health; for health and healing for Lathel Norris; for Milton Schwartz, Blake Powers, Edith Erwin, and Deloris Griffin; for our shut-in members: Renee Brinkmann, Mildred Holle, Lathel Norris, Elvera Schroeder, and others who are unable to come to church.

Community: may our Lord continue to deliver to us favorable weather; for Brenham Pregnancy Center and those whose lives they touch; Faith Mission; families and individuals cared for by Child Protective Services.

World: for all those suffering through war, may God watch over and protect His children, and by His Holy Spirit, may they all come to know Christ as their Savior and thus enjoy eternity with Him, for those who have been led astray into false belief; for those facing crisis pregnancies, that they would find the strength to choose life for their unborn child; for the leaders of the nations, that they would make godly decisions for their people and countries.

Bethlehem at Prayer



Prayer is a vital part of our life together in Christ. To that end, *Bethlehem at Prayer* is a means to encourage more intentional prayer for one another. This is an opportunity for us to support one another in faith, lifting up each household by name before our gracious God. While members can always request prayers at any time, this effort ensures that every family at Bethlehem is prayed for regularly. We invite you to join us in encouragement and intercession, praying for our brothers and sisters in Christ each week.

Please remember these families in your prayers this week:

- Brinkmann – Mike, Renee
- Brocksmith – Naomi, Castiel
- Kettler – Matthew, Ashley, Caleb, Elijah, Lily, Lyla, Amelia, Teddy
- Kettler – Elizabeth
- Powers – Blake
- Richter – Paul, Beverly

May the Lord bless and strengthen them in faith and life.

ANNOUNCEMENTS

This Week's Schedule October 5 – 12

Today:	LWML Sunday		
	9:00 AM	Sunday School & Adult Bible Class	
	10:15 AM	Divine Worship: Setting I with Communion	
	Acolyte:	Amelia Kettler	
	Greeter:	Billie Weidemann	
	Ushers:	Ryan Gresham	Stanley Haferkamp
		Kevin Harrington	Keith Huber
	11:30 AM	Youth League Meeting	
Tuesday:	7:00 PM	LWML Social	
	7:30 PM	LWML Meeting	
Wednesday:	8:30 AM	Sonshine	
	7:00 PM	Church Council	
Thursday:	6:30 PM	Ladies Bible Study	

Next Sunday: *Eighteenth Sunday after Pentecost*

9:00 AM Sunday School & Adult Bible Class

10:15 AM Divine Worship: Setting I

Acolyte: Dillion Nowicki

Greeter: Shirley Ashorn

Ushers: Craig Kankel Clinton Kettler
 Caleb Kettler Matt Kettler

Serving in October: Elder – Charles Meyer/Trustee – Doyle Dahmann

If you have a question or thought concerning spiritual care or the church property, please contact the appropriate elder or trustee.



*The flowers on the altar are given to the Glory of God by
Travis and Samantha Medve in honor of their 8th Wedding Anniversary.*

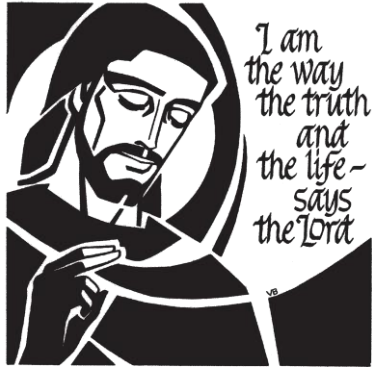


October 5 – (Proper 22) – As the world continues to devalue human life, we cry out to God like Habakkuk, “Violence!” (Habakkuk 1:2). Knowing the One in whom we have

believed (2 Timothy 1: 12), we are not shaken, for He is our rock, our salvation, and our fortress (Psalm 62:2). Our Lord, who abhors even the thought that His little ones should be enticed to sin (Luke 17:2), certainly does not sit idly by as those little ones are abused, neglected, and killed. He hears our prayers and answers them all in the way He knows best. “If it seems slow, wait for it; it will surely come; it will not delay” (Habakkuk 2:3).



Sunday School Corner



In our Fall unit, we begin our study of the New Testament, beginning with the announcement of Jesus' birth and continuing through the sending of the seventy-two. This morning, the kids studied the lesson "The Pointing Prophet – John Points to Jesus." John the Baptist lives in the wilderness, dressed in camel's hair and eating locusts and honey. John's message of repentance and preparation draws people to the banks of the Jordan, where they receive Baptism. As the prophet sent to point out the Messiah, John declares, "Behold, the Lamb of God, who takes away the sin of the world!" (John 1:29) as Jesus approaches. When John baptizes Jesus in the Jordan, the Spirit descends on Him as the voice of the Father proclaims, "This is My beloved Son" (Matthew 3:17). To reinforce this lesson with your kids, as a family, discuss, "When we talk about John the Baptist, we usually also talk about repentance. What do you think about that message? The reason John had to preach of repentance is the same reason we need to know about repentance. If we don't understand that we are sinners, then we don't understand how wonderful it is to have our Savior, Jesus. Jesus came to take away our sins. When we remember our Baptism, we remember how God washes away our sins and gives us the blessings of eternal life. Why does that matter in our daily lives? Who are the people who point you to Jesus?" Also, parents, you can join Pastor Krieg in the adult Sunday School class. See you next week!

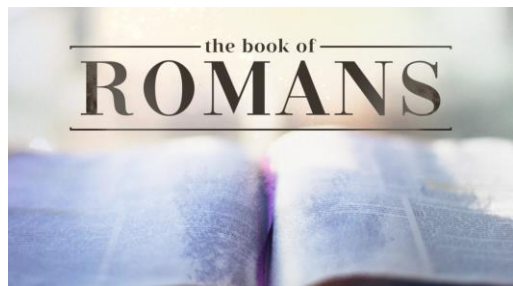
High School Lesson

The high school youth have begun a new study focused on the Word of God. This study will help the kids gain a better understanding of the accuracy and reliability of the text we use today as the inspired Word of God. Over the next nine lessons, the students will focus on the following:

- Jesus Christ: The Center of the Bible
- The Holy Scriptures – God's Word
- The Canon – God Preserves His True Word
- Understanding God's Word
- Figurative Language – The Richness of Scripture
- Biblical Types, Symbols, and Poetry
- Recognizing False Teaching
- Bible Translations

Today, our high school class studied the lesson, *Biblical Types, Symbols, and Poetry*. This lesson focuses on how God's Word includes types, symbols, and poetry. These elements of literature give Scripture a richness in meaning and, like the rest of the Bible, point us to Christ Jesus, the way of salvation.

Adult Sunday School Lesson



St. Paul's letter to the Romans is often called the "chief part of the New Testament." Romans clearly lays out the heart of the Christian faith: we are justified by grace alone through faith alone on account of Christ alone. In this rich epistle, Paul teaches on sin and righteousness, law and Gospel, baptism, the struggle against the old Adam, and life

lived in the freedom of the Gospel. Whether you've been attending or have yet to join us, this is a wonderful time to dig into God's Word together and grow in our understanding of His mercy in Christ. Come and be strengthened in the faith that saves and learn how the Gospel shapes our daily lives. We look forward to studying this treasure of Scripture with you! If you could not attend today, please join us next Sunday during the Adult Bible Study hour before church, starting at 9 a.m. Now is the time to commit yourself to a deeper and more meaningful understanding of God's Word and your relationship with Him. I hope to see you all next Sunday as we continue our studies.



Online Giving

You may give tithes and offerings online by clicking the "Give" tab on our website (<https://www.bethlehemwmpenn.org/>), or just scan the QR code to the left.

Last Week at Bethlehem

DATE	SERVICE	ATTENDANCE	GIFTS IN RESPONSE TO THE GOSPEL
Sept. 28	Sunday School	14	\$54.00
	Youth Bible Class	1	
	Adult Bible Class	23	
Sept. 28	Early Service	56	\$557.00
	Late Service	115	\$4,519.90