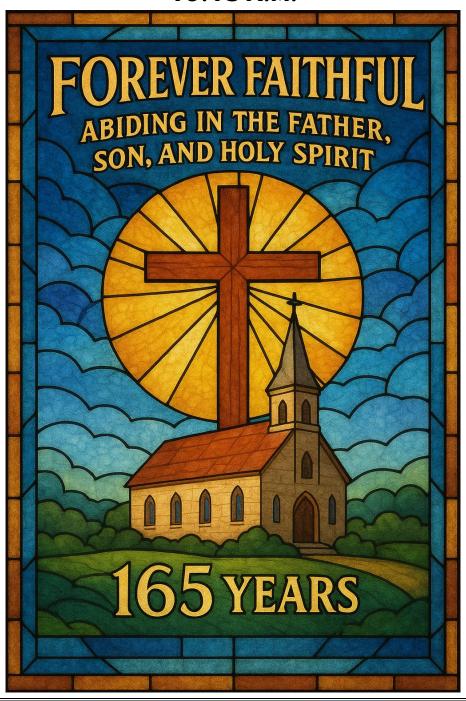


Bethlehem Lutheran Church—William Penn Founded 1860—Lutheran Church Missouri Synod

# 165<sup>TH</sup> ANNIVERSARY OF BETHLEHEM EVANGELICAL LUTHERAN CHURCH — WILLIAM PENN

SEPTEMBER 7, 2025 10:15 A.M.



165<sup>th</sup> Anniversary Service Thirteenth Sunday after Pentecost September 7, 2025 – 10:15 AM

## Divine Service: Setting I with Holy Communion

Order of Service: Lutheran Service Book, pp 151-166

Pre-Service Music



LSB 904

## September Bible Verse

"Jesus Christ is the same yesterday and today and forever."

Hebrews 13:8

### **Our Mission Statement**

Representing God's Love to Our Congregation, Community, and the World!



#### **COMMUNION STATEMENT**

In Light of 1 Cor. 11:23-26, Bethlehem Lutheran Church maintains the historical practice of "closed" communion in the belief that the Sacrament requires faith in Christ's words that His body and blood are truly present. Furthermore, participation in the Sacrament is a sign of our unity in the faith with all those who join us at the altar. For that reason, we ask that

those visitors desiring to commune be members in good standing of a congregation of the LCMS and speak to the pastor or an elder before the beginning of the service. Our denial of admission to those who are members of another confession is not a judgment upon their faith but a recognition that we hold to different confessions concerning God, salvation, and the Sacrament itself. Such individuals are invited to speak with the pastor following the service.

## Ringing of the Church Bell

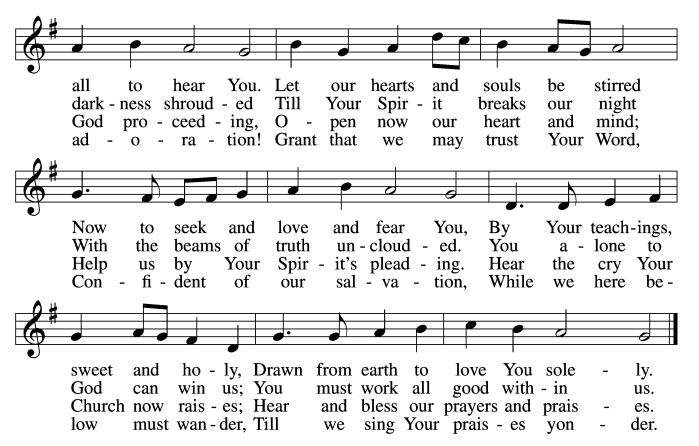
Stand and turn to face the Cross for the Processional Hymn.

#### PROCESSIONAL HYMN

Blessed Jesus, at Your Word

Your Word We 1 Bless - ed Je sus, at are gath - ered 2 All our knowl - edge, sense, and sight Lie deep - est in

3 Gra - cious Say - ior. good and kind, Light of Light, from  $\triangle$  4 Fa - ther, You Son, and Spir it, Lord, Praise to and



Text (sts. 1–3): Tobias Clausnitzer, 1619–84; (sts. 1–3): tr. Catherine Winkworth, 1827–78, alt.; (st. 4): Geistreiches Gesang-Büchlein, 1707, Berlin; (st. 4): tr. unknown, alt. Tune: Johann Rudolph Ahle, 1625–73, alt. Text and tune: Public domain

#### Stand.

INVOCATION LSB 151

**P** In the name of the Father and of the 

→ Son and of the Holy Spirit.

C Amen.

#### **CONFESSION AND ABSOLUTION**

LSB 151

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

#### SERVICE OF THE WORD

**INTROIT** 

1 Chron. 29:10b, 11, 13: antiphon: Ps. 26:8

O LORD, I love the habitation of your house and the place where your glory dwells.

Blessèd are you, O LORD, the God of Israel our father, forever and ever.

Yours, O LORD, is the greatness and the power and the glory and the victory and the majesty,

for all that is in the heavens and in the earth is yours.

Yours is the kingdom, O LORD,

and you are exalted as head above all.

And now we thank you, our God,

and praise your glorious name.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

O LORD, I love the habitation of your house and the place where your glory dwells.

KYRIE LSB 152

**P** In peace let us pray to the Lord.



**P** For the peace from above and for our salvation let us pray to the Lord.



**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



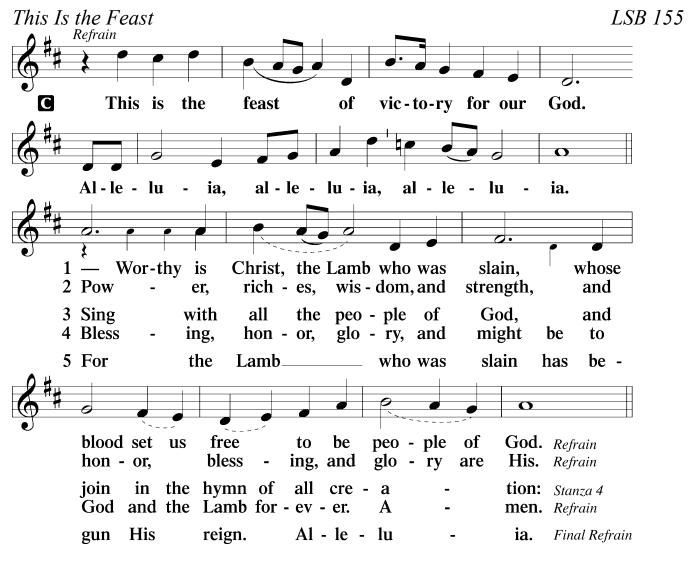
**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

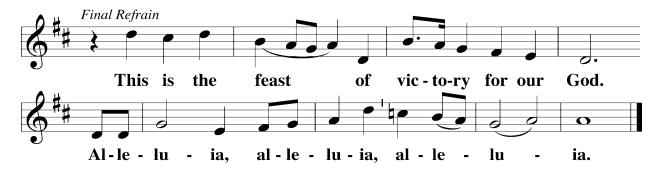


P Help, save, comfort, and defend us, gracious Lord.



#### HYMN OF PRAISE





#### COLLECT OF THE DAY

**P** The Lord be with you.



- **P** Let us pray.
- Almighty God, You have promised to be with Your Church forever. We praise You for Your presence in this place of worship and ask Your ongoing blessing upon those who gather here. Dwell continually among us with Your holy Word and Sacraments, strengthen our fellowship in the bonds of love and peace, and increase our faithful witness to Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit.

#### **OLD TESTAMENT**

Deuteronomy 7:6–11

6"For you are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. <sup>7</sup>It was not because you were more in number than any other people that the LORD set his love on you and chose you, for you were the fewest of all peoples, <sup>8</sup>but it is because the LORD loves you and is keeping the oath that he swore to your fathers, that the LORD has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. <sup>9</sup>Know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations, <sup>10</sup>and repays to their face those who hate him, by destroying them. He will not be slack with one who hates him. He will repay him to his face. <sup>11</sup>You shall therefore be careful to do the commandment and the statutes and the rules that I command you today.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

PSALM Psalm 100

<sup>1</sup>Make a joyful noise to the LORD, all the earth!

<sup>2</sup>Serve the LORD with gladness!

Come into his presence with singing!

<sup>3</sup>Know that the LORD, he is God!

It is he who made us, and we are his;
we are his people, and the sheep of his pasture.

<sup>4</sup>Enter his gates with thanksgiving, and his courts with praise!
Give thanks to him; bless his name!

<sup>5</sup>For the LORD is good; his steadfast love endures forever, and his faithfulness to all generations.

#### HAND BELLS

Stand Up, Stand Up for Jesus

EPISTLE 2 *Timothy 3:10–17* 

<sup>10</sup>You, however, have followed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, <sup>11</sup>my persecutions and sufferings that happened to me at Antioch, at Iconium, and at Lystra—which persecutions I endured; yet from them all the Lord rescued me. <sup>12</sup>Indeed, all who desire to live a godly life in Christ Jesus will be persecuted, <sup>13</sup>while evil people and impostors will go on from bad to worse, deceiving and being deceived. <sup>14</sup>But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it <sup>15</sup>and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. <sup>16</sup>All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup>that the man of God may be competent, equipped for every good work.

**P** This is the Word of the Lord.

**C** Thanks be to God.

Stand.

COMMON ALLELUIA LSB 156



HOLY GOSPEL John 16:5–15

The Holy Gospel according to St. John the sixteenth chapter.



<sup>5</sup>[Jesus said:] "But now I am going to him who sent me, and none of you asks me, 'Where are you going?' <sup>6</sup>But because I have said these things to you, sorrow has filled your heart. <sup>7</sup>Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. <sup>8</sup>And when he comes, he will convict the world concerning sin and righteousness and judgment: <sup>9</sup>concerning sin, because they do not believe in me; <sup>10</sup>concerning righteousness, because I go to the Father, and you will see me no longer; <sup>11</sup>concerning judgment, because the ruler of this world is judged.

<sup>12</sup>"I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, for he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine; therefore I said that he will take what is mine and declare it to you."



NICENE CREED LSB 158

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

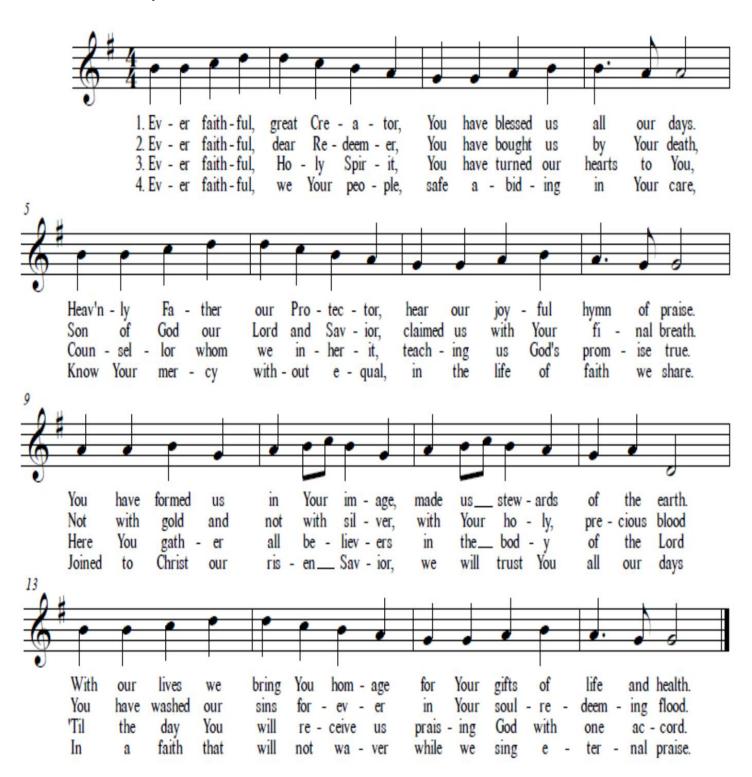
who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.





#### **SERMON**

"Faithful People of a Faithful God Forever!" – Psalm 100 Pastor Gil Franke

#### Stand.



#### OFFERING PRAYER

Sit.

OFFERING (Hand Bells – Praise the One Who Breaks the Darkness)

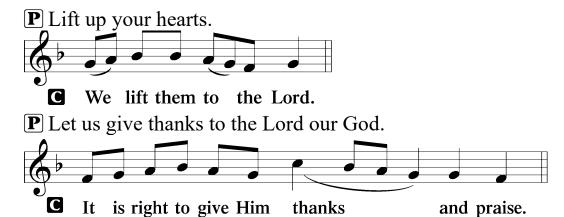
Stand.

PRAYER OF THE CHURCH

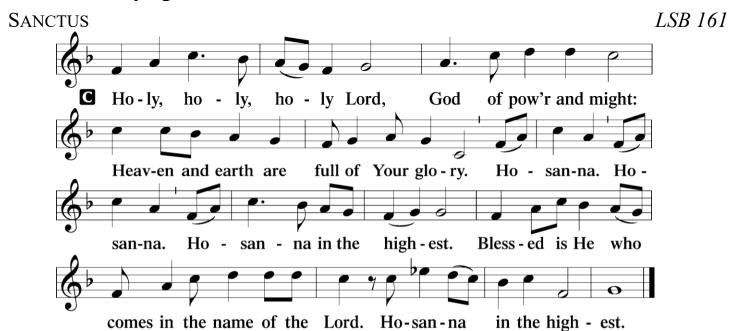
#### SERVICE OF THE SACRAMENT

LSB 160 **PREFACE** 





P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



## PRAYER OF THANKSGIVING

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own

testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE LORD'S PRAYER

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses

as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

LSB 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

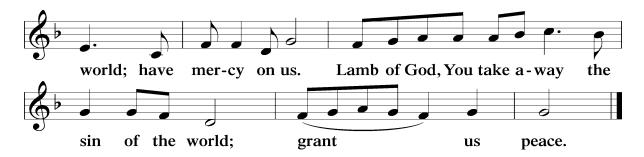
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI LSB 163

**P** The peace of the Lord be with you always.

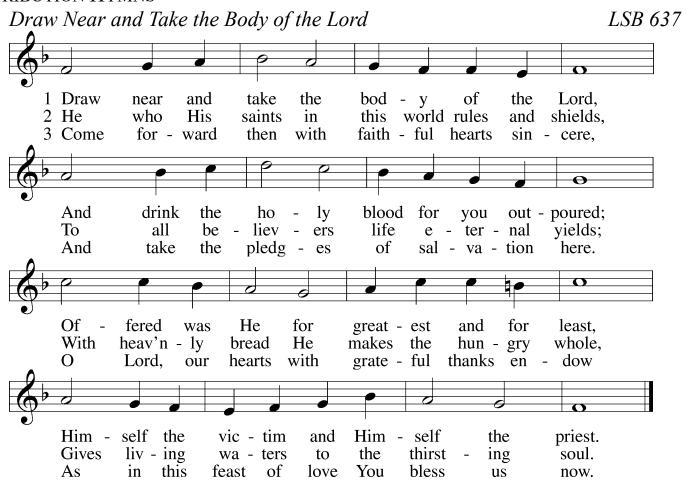




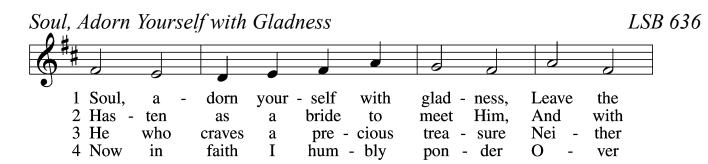


Sit.

#### **DISTRIBUTION HYMNS**



Text: Latin, 7th cent.; tr. John Mason Neale, 1818-66, alt. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain





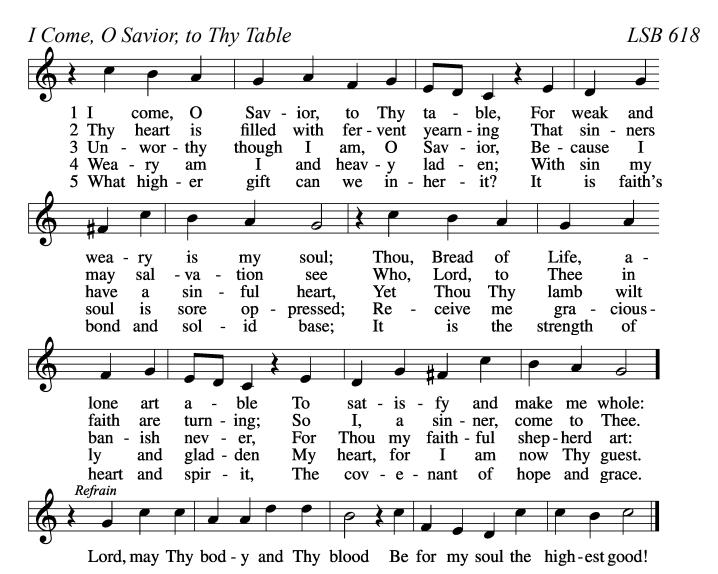
- Jesus, source of lasting pleasure,
   Truest friend, and dearest treasure,
   Peace beyond all understanding,
   Joy into all life expanding:
   Humbly now, I bow before You;
   Love incarnate, I adore You;
   Worthily let me receive You
   And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor, Jesus, friend of friends, most tender, Jesus, joy of my desiring, Fount of life, my soul inspiring:

- At Your feet I cry, my maker, Let me be a fit partaker Of this blessèd food from heaven, For our good, Your glory, given.
- 7 Lord, by love and mercy driven,
  You once left Your throne in heaven
  On the cross for me to languish
  And to die in bitter anguish,
  To forego all joy and gladness
  And to shed Your blood in sadness.
  By this blood redeemed and living,
  Lord, I praise You with thanksgiving.

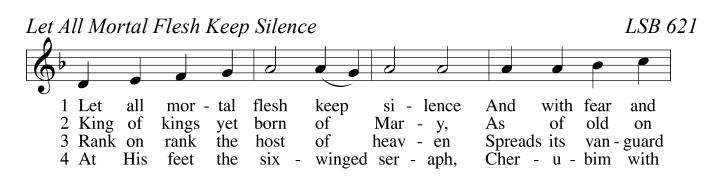
8 Jesus, bread of life, I pray You,Let me gladly here obey You.By Your love I am invited,Be Your love with love requited;

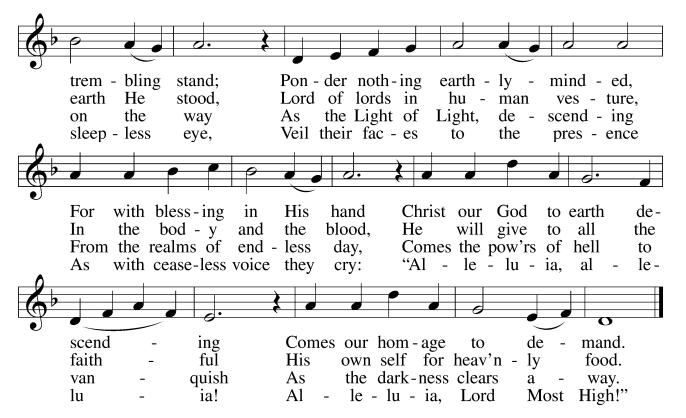
By this Supper let me measure, Lord, how vast and deep love's treasure. Through the gift of grace You give me As Your guest in heav'n receive me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Crüger, 1598–1662 Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005013 Text (sts. 2–3, 6–8) and tune: Public domain



Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr. Tune: Emskirchner Choral-Buch, 1756, Leipzig. Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005013 Tune: Public domain

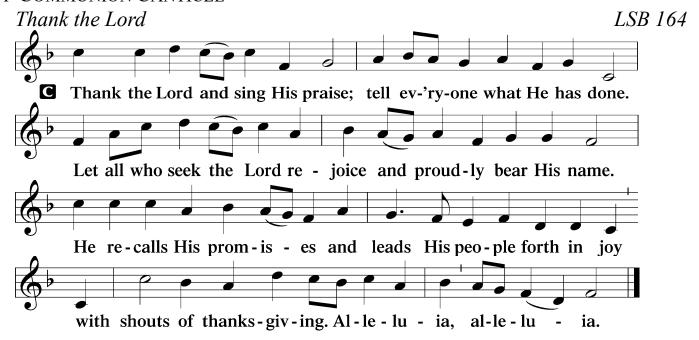




Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829-85, alt.. Tune: French, 17th cent.. Text and tune: Public domain

#### Stand.

#### POST-COMMUNION CANTICLE



#### POST-COMMUNION COLLECT

LSB 166

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through

this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### C Amen.

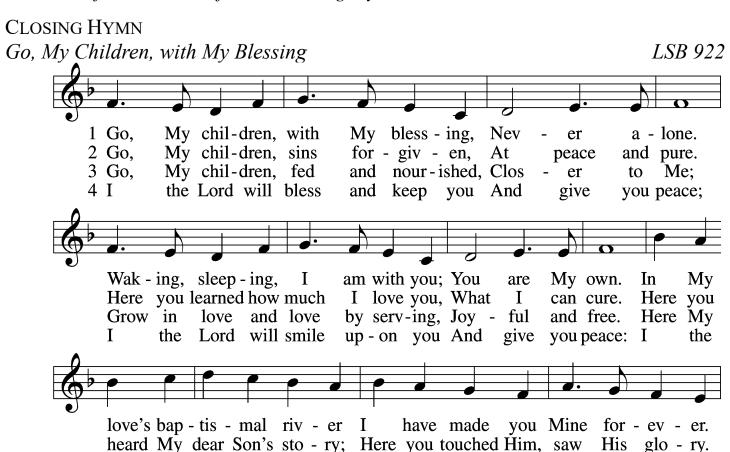
BENEDICTION LSB 166

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.



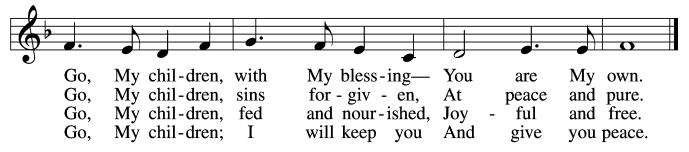
Stand and face the cross for the Closing Hymn.



Spir - it's pow - er filled you; Here His ten - der com - fort stilled you.

and Broth - er.

Lord will be your Fa - ther, Sav - ior, Com - fort - er,



Text: © 1983 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005013 Tune: Public domain



#### **POSTLUDE**

Welcome to Bethlehem Lutheran Church, where we worship in the name of the crucified and risen Lamb of God, Jesus Christ our Lord. Blessings to you as you worship with us today.



<u>Congregation</u>: For Lisa Ketter (JR Kettler's mother, for healing from sickness; for Tom Hayden's recovery after surgery and continued healing; for Adeline Platt's health; for health and healing for Lathel Norris; for Milton Schwartz, Blake Powers, Edith Erwin, and

Deloris Griffin; for our shut-in members: Renee Brinkmann, Mildred Holle, Lathel Norris, Elvera Schroeder, and others who are unable to come to church.

<u>Community</u>: may our Lord continue to deliver to us favorable weather; for Brenham Pregnancy Center and those whose lives they touch; Faith Mission; families and individuals cared for by Child Protective Services.

<u>World</u>: for all those suffering through war, may God watch over and protect His children, and by His Holy Spirit, may they all come to know Christ as their Savior and thus enjoy eternity with Him, for those who have been led astray into false belief; for those facing crisis pregnancies, that they would find the strength to choose life for their unborn child; for the leaders of the nations, that they would make godly decisions for their people and countries.



## Bethlehem at Prayer



Prayer is a vital part of our life together in Christ. To that end, *Bethlehem at Prayer* is a means to encourage more intentional prayer for one another. This is an opportunity for us to support one another in faith, lifting up each household by name before our gracious God. While members can always request prayers at any time, this effort ensures that every family at Bethlehem is prayed for regularly. We invite you to join us in encouragement and intercession, praying for our brothers and sisters in Christ each week.

Please remember these families in your prayers this week:

- Berglund Erik, Kristen
- Berglund Claire
- Holle Mildred
- Holtkamp Benjamin
- Norris Lathel
- Nowicki Dustin, Heidi, Hannah, Taylor, Dillon

May the Lord bless and strengthen them in faith and life.

## **ANNOUNCEMENTS**

A special thank you to all who made this day possible:

- God, Father, Son, Holy Spirit
- Pastor Gil Franke
- The 165<sup>th</sup> Committee: Billy and Vickie Ashorn, Diane Jaehne, Matt and Ashley Kettler, Robert and Jessica Kettler, Peggy McDonald, Charles Meyer, Brad and Tricia Molitor, and Sandra Schwartz
- The Bethlehem Brass: Dale Schroeder, Laura Fisher, Annelise Schroeder, Hannah Nowicki, Ian Schroeder, Cheryl Schroeder, Collin Schroeder
- Organist: Ann Sommer
- The Grace Lutheran High School Hand Bell Choir: director Audra Ogrodowicz; Giuliana Krieg, Maja Stephens, Monica Colanter, Augustine Colanter
- Food: Gary Goebel and Goebel Catering
- All the faithful pastors who have served over the past 165 years at Bethlehem.
- All the members who are committed to the truth of God's Word and the well-being of the congregation as they contribute their time, talents, and treasures.

## This Week's Schedule September 7 – September 14

Today: 165th Anniversary Service

9:00 AM Sunday School & Adult Bible Class

**10:15 AM** Divine Worship: Setting I with Holy Communion

Acolyte: Taylor Nowicki Crucifer: Norman Krieg

Ushers: Billy Ashorn Brian Ashorn

Blane Ashorn Westin Ashorn

Wednesday: 8:30 AM Sonshine

**4:30 PM** Confirmation

**6:00 PM** Life with God—New Member Class

**Saturday:** 7:30 AM Men's Breakfast and Bible Study

**9:30 AM** Sunday School Teacher's Quarterly Meeting

Next Sunday: Holy Cross Day

9:00 AM Sunday School & Adult Bible Class

**10:15 AM** Divine Worship: Setting I with Holy Communion

Acolyte: Michael Hinze Crucifer: Norman Krieg

Ushers: Jason Ashorn Kaisen Ashorn

Melvin Ashorn Erik Berglund

11:30 AM Youth League Meeting

Serving in September: Elder – Brad Molitor/Trustee – Mike Schroeder

If you have a question or thought concerning spiritual care or the church property, please contact the appropriate elder or trustee.



The flowers on the altar are given to the glory of God by Matt and Ashley Kettler.

## Baked Potato Sale Next Sunday



Hate cooking lunch after church? Let the Youth League of Bethlehem do the cooking. Purchase a to-go BBQ Potato after church on Sunday, September 14th, for \$10. Fixings include: Potato, BBQ, sauce, butter, sour cream, and cheese. All funds go towards youth outings this year.

## Life with God New Member Class continues this Wednesday



Our adult information class covers the most important teachings of the Bible as they are believed, taught, and confessed here at Bethlehem, designed for anyone considering membership, new members, or any member of the congregation who would like a thorough review of basic

Biblical doctrine. Mark your calendar to join us **Wednesdays from 6 to 7:30 pm**. Classes are weekly, 10-12 sessions.

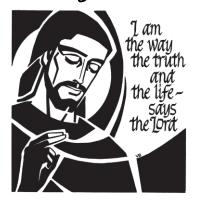


## Life Thoughts from Lutherans for Life

September 7 – Pentecost XIII (Proper 18C) – Funny how the Almighty Maker invites (orders?)

His people to choose life (Deuteronomy 30:19). By His creating, redeeming, and calling, life has already chosen us—and every single one of our neighbors—from fertilization to forever. Any dealings with death—like abortion and assisted suicide—diametrically oppose and dangerously depart from His express commandments.

## Sunday School Corner



In our Fall unit, we begin our study of the New Testament, beginning with the announcement of Jesus' birth and continuing through the sending of the seventy-two. This morning, the kids studied the lesson "An Angel Announces – Jesus' Birth Foretold." Mary receives an angelic announcement telling her that, despite her virginity, she will give birth to the long-awaited Savior. The child in Elizabeth's womb leaps within her when the mother of the promised

Messiah approaches. Elizabeth rejoices in the reaction and welcomes Mary to stay with her for a time. Mary's song of praise, the Magnificat, resounds in the Church to this day. To reinforce this lesson with your kids, as a family, discuss, "Historically, this event has been called "the annunciation." The word annunciation means "announcement." How would you make this announcement if this event happened today? How do you think God would share the big news of Jesus' birth if it were happening now? Would He still do it in a quiet yet stunning way? What do you think Mary and Elizabeth talked about during their time together? Jesus' birth is still a big deal. How can we share this big news now? Mary was an unlikely person to be the mother of God. While they're probably not as dramatic, what are some unlikely things that God has chosen for you to do or might choose for you as you get older?" And don't miss out on next week's exciting lesson as we continue our Fall quarter lessons

with "Silence before a Son – John is Born." Also, parents, you can join Pastor Krieg in the adult Sunday School class. See you next week!

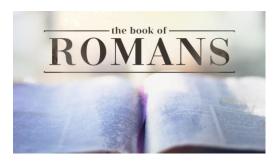
## High School Lesson

The high school youth have begun a new study are focused on the Word of God. This study will help the kids gain a better understanding of the accuracy and reliability of the text we use today as the inspired Word of God. Over the next nine lessons the students will focus on:

- Jesus Christ: The Center of the Bible
- The Holy Scriptures God's Word
- The Canon God Preserves His True Word
- Understanding God's Word
- Figurative Language The Richness of Scripture
- Bringing the Good News of Salvation in a Magnificent Way
- Recognizing False Teaching
- Bible Translations

Today, our high school class studied the lesson, *Figurative Language – The Richness of Scripture*. This lesson focuses on how God desires His Word to speak to our heads and to our hearts. The figurative language used in Scripture helps to accomplish this and adds to our understanding of our great God and of His saving love for us.

## Adult Sunday School Lesson



St. Paul's letter to the Romans is often called the "chief part of the New Testament." Romans clearly lays out the heart of the Christian faith: we are justified by grace alone through faith alone on account of Christ alone. In this rich epistle, Paul teaches on sin and righteousness, law and Gospel, baptism, the

struggle against the old Adam, and life lived in the freedom of the Gospel. Whether you've been attending or have yet to join us, this is a wonderful time to dig into God's Word together and grow in our understanding of His mercy in Christ. Come and be strengthened in the faith that saves and learn how the Gospel shapes our daily lives. We look forward to studying this treasure of Scripture with you! If you could not attend today, please join us next Sunday during the Adult Bible Study hour before church, starting at 9 a.m. Now is the time to commit yourself to a deeper and more meaningful understanding of God's Word and your relationship with Him. I hope to see you all next Sunday as we continue our studies.



## Online Giving

You may give tithes and offerings online by clicking the "Give" tab on our website (<a href="https://www.bethlehemwmpenn.org/">https://www.bethlehemwmpenn.org/</a>), or scan the QR code to the left.

## **Last Week at Bethlehem**

DATE	SERVICE	ATTENDANCE	GIFTS IN RESPONSE TO THE GOSPEL
Aug. 31	Sunday School	20	\$48.50
	Youth Bible Class	1	
	Adult Bible Class	24	
Aug. 31	Worship Service	121	General Fund: \$4,084.03

Pastor

Rev. Kelly Dean Krieg (214) 208-1364 PastorKrieg@BethlehemWmPenn.org

Office

Kathleen Siemsglusz (979) 836-7303 Office@BethlehemWmPenn.org

> Organist Ann Sommer

<u>Ushers</u>
Billy Ashorn
Blane Ashorn
Brian Ashorn
Weston Ashorn

<u>Acolyte</u> Taylor Nowicki

<u>Crucifer</u> Norman Krieg

<u>Greeter</u> Peggy McDonald