

**STUDIES IN THE OLD TESTAMENT – PART I**  
**FROM ABRAHAM TO THE JORDAN RIVER**  
**OBJECTIVES**

1. You will learn about the call of God upon Abraham, his journeys and the importance of the Abrahamic Covenant.
2. You will learn about Moses and the life he lived before God. You will learn how God used Moses to deliver His chosen people.
3. You will learn how Moses depended on God and how God always provided for Moses.
4. You will learn about the journeys of Israel from Egypt to Canaan.
5. You will learn about Joshua and how God led him to victory.
6. You will learn about the types and shadows in the Old Testament and how they speak to us today.
7. You will learn about the Joshua Generation and the Supernatural Joshua Generation.
8. You will learn about the twelve memorial stones taken out of the Jordan River.
9. You will learn about the spiritual importance of the destruction of the city of Jericho.
10. You will discover your God-given authority in Christ Jesus in the same way God gave Joshua authority.

## **STUDIES IN THE OLD TESTAMENT – PART I FROM ABRAHAM TO THE JORDAN RIVER**

The journeys of Abraham:

From Ur of the Chaldees (Iraq) to Haran.

From Haran to Shechem.

From Shechem to Bethel.

From Bethel to Egypt.

From Egypt to Bethel.

From Bethel to Hebron.

From Hebron to Hobah to Hebron. Abraham giving tithes to  
Melchizedek.

From Hebron to Gerar.

From Gerar to Beersheba.

From Beersheba to Mt. Moriah to sacrifice Isaac.

The return to Beersheba from Mt. Moriah.

From Beersheba to Hebron for the purchase of the Cave of  
Machpelah and the burial of Sarah.

The return from Hebron to Beersheba and the death of  
Abraham.

Abraham carried to Hebron by Isaac and Ishmael for burial in  
the Cave of Machpelah.

### **Key to the Tree of Moses' life**

1. Family
  - a. Father, Amram
  - b. Tribe of Levi
  - c. Brother, Aaron

- d. Sister, Miriam
- 2. Early Life
  - a. Birth – Exodus 2:2
  - b. A beautiful babe
  - c. Hidden in the bulrushes
  - d. Adopted by the king's daughter
  - e. Name – Moses
- 3. Youth and Young Manhood
  - a. Well educated
  - b. Identified himself with Israel
  - c. Slew an Egyptian
  - d. His efforts rejected
  - e. He flees to Midian
- 4. Forty Years in Midian
  - a. Age – forty years old
  - b. Married the priest's daughter
  - c. Lives in obscurity for forty years.

#### At the Burning Bush

- a. Called to leadership

#### Makes Four Excuses

- a. Personal unfitness
- b. Fears unbelief of the people
- c. Lack of eloquence
- d. Requests some other leader be sent

#### God Promises Aid

- a. The divine presence
- b. Given divine authority

- c. Promised divine empowerment
- d. Promised human cooperation
- 5. The Return to Egypt
  - a. The announcement of deliverance
  - b. Pharaoh's opposition
  - c. The tasks of the people increased

#### The Ten Plagues Sent

- a. Water changed into blood
- b. Frogs
- c. Lice
- d. Flies
- e. The Murrain upon the beasts
- f. Boils
- g. Hail
- h. Locusts
- i. Darkness
- j. The Passover
- k. Death of the firstborn
- 6. The Exodus
  - a. The departure
  - b. The pillar of cloud
  - c. The pursuit
  - d. Deliverance
  - e. Moses' song
  - f. Marah and Elite
  - g. Manna sent
  - h. Water from a rock

- i. Victory through cooperation
  - j. Jethro's advice
  - k. Arrival at Mount Sinai
7. At Mount Sinai
- a. Moses' first ascension of the Mount
  - b. The covenant made with God
  - c. The divine appearance on the Mount
  - d. The Decalogue given
  - e. Conquest promised
  - f. Blood sprinkled
  - g. The vision of the elders
  - h. The second ascent, Moses remained for forty days
  - i. The golden calf
  - j. Divine wrath incurred
  - k. Moses' intercession
  - l. Punishment for idolatry
  - m. The third ascent
  - n. The second intercession
  - o. Removal of the divine Presence
  - p. God's intimate fellowship with Moses
  - q. The divine Presence restored
  - r. Moses seeks a new vision
  - s. A second table of the law given
  - t. Moses on the Mount for forty days, the second time
  - u. Moses' face shone
  - v. The tabernacle set up
8. Sinai to Kadesh-Barnea

- a. The pillar of cloud
  - b. Fire destroys the murmurers
  - c. Longing for fleshpots
  - d. Moses discouraged.
  - e. Seventy elders appointed
  - f. Quails sent
  - g. Ambitions of Aaron and Miriam
9. At Kadesh-Barnea
- a. Spies report
  - b. Israel revolts
  - c. Divine wrath
  - d. Moses intercedes
  - e. The generation doomed to die in the wilderness
  - f. Israel defeated by Amalek
10. Forty Years Wandering in the Wilderness
- a. The wanderings of Israel predicted
  - b. Sabbath-breaker stoned
  - c. Rebellion of Korah, Dathan and Abiram
  - d. Rebellion of the people
  - e. Aaron's atonement
11. At Kadesh the Second Time
- a. Death of Miriam
  - b. The people murmur because of thirst
  - c. Moses' sin
12. The Journey to Jordan
- a. Inhospitability of Edom
  - b. The death of Aaron

- c. Fiery serpents
- d. The brazen serpent
- e. Balaam, the mercenary prophet
- f. Summary of the journey to Jordan

#### Last Days of Moses

- a. Moses' farewell address and blessing
- b. Ascends Mount Nebo
- c. Vision of the Promised Land and death
- d. Divine burial.

Moses was buried by Michael the Archangel. No one knows where.

#### 13. Moses reappears at the Transfiguration of Christ Jesus.

Here is where Moses finally enters the Promised Land.

The confession of the Israelites was so important.

A negative confession can literally take your life.

A negative confession will keep you sick.

Begin to ask God to give you creativity.

We only use a small portion of our brain.

Angels can go from the spirit to the physical.

The Israelites took all the gold, all the silver, all the jewels when they left Egypt. They left Egypt as millionaires.

#### Journey of the Children of Israel from Egypt to Canaan

- a. From Rameses in Egypt to Succoth
- b. From Succoth to Etham
- c. From Etham to Pihahiroth and Bayrazeth; the crossing of the Red Sea

- d. From the crossing of the Red Sea to Marah; the bitter water sweetened. God reveals Himself here as Jehovah Rapha
- e. From Marah to Elim (twelve palm trees)
- f. From Elim to the Wilderness of Sin; manna and quails given
- g. From the Wilderness of Sin to Mt. Horeb; water given from the smitten rock. This is the first time Moses strikes the rock.
- h. From Mt. Horeb to Rephidim; Moses watching the battle with the Amalakites.
- i. From Rephidim to Mt. Sinai; Moses destroys the tables of stone when he sees the people dancing around the golden calf.
- j. From Mt. Sinai to Taberah; more quails given
- k. From Taberah to Hazeroth; the punishment of Miriam and Aaron for murmuring. Miriam gets leprosy.
- l. From Hazeroth to Kadesh-Barnea
- m. From Kadesh-Barnea to Hormah
- n. From Hormah to the wilderness
- o. From the wilderness to Kadesh-Barnea; water from the smitten rock. This time Moses was only to speak to the rock, but he became angry at the people and struck the rock instead. This was a great sin to God.
- p. From Kadesh to Mt Hor; the death of Aaron



- q. From Mt. Hor wanderings in the wilderness through Ezion-geber, Kadesh and Elath to Edom; the brazen serpent raised
- r. From Edom through Moab to Mt. Nebo; from Mt. Pisgah; Moses views the Promised Land.
- s. From Mt. Nebo to the Jordan, opposite Jericho; the children of Israel crossing the Jordan River.
- t. From the Jordan River to Jericho which they took by a miracle from God.

### **The Book of Joshua**

Author: Uncertain, probably Joshua

Leading Topic: The conquest and the division of the Land of Canaan.

Key Thought: How to be successful in the battle of life

Historical Analysis:

- a. The invasion of the land
- b. The fall of Jericho
- c. The battle at Ai, and Israel at Ebal and Gerizim
- d. The conquest of the south
- e. The conquest of the north, and the list of kings smitten
- f. The division of the land, appointment of cities of refuge
- g. The farewell address and the death of Joshua

Types:

- a. The Canaanites, a type of our spiritual enemies
- b. The warfare of Israel, a type of the fight of faith
- c. Israel's rest after the conquest, a type of the rest of the soul

- d. The Canaanites partly subdued, a type of besetting sin,  
unconquered.
- e. Choice selections
  - 1. God's encouragement of Joshua
  - 2. Joshua's farewell address

In the Book of Genesis Israel was born.

In the Book of Exodus Israel was chosen

In the Book of Numbers Israel was proven.

In the Book of Leviticus Israel was brought near by the blood.

In the Book of Deuteronomy Israel was instructed by the Law.

In the Book of Joshua Israel faces conflict and conquest.

The key word in the Book of Joshua is **possession**.

Israel's possession of the land was conditional. Their obedience to the Word of God would determine their continued possession of the land.

Joshua was a man of:

- a. Courage
- b. Dependence upon God
- c. Faith
- d. Leadership
- e. Enthusiasm
- f. Fidelity

The Journeys of Joshua

- a. From Edom to Moab, where Joshua was first chosen by  
Moses to be leader of Israel.
- b. From the plain of Moab to the region of Mt. Nebo, where  
Joshua was ordained with solemn ceremony as the successor  
of Moses.

- c. From the region of Mt. Nebo to Shittim. Here the Lord encourages Joshua.
- d. From Shittim to the Fords of the Jordan River where the leaders are assembled and orders given as to the crossing.
- e. Crossing the Jordan River
- f. From the River of Jordan to Gilgal. Memorial formed with the twelve stones.
- g. From Gilgal to Jericho. Joshua met by the Lord, who promises aid to him in the conquest of the land.
- h. From Jericho to Ai, army defeated.
- i. The return to Jericho where in the Valley of Achor, Achan and his family are stoned and burned because of his disobedience.
- j. From Jericho to Ai for a victory assault.
- k. From Ai to Mt.Ebal; altar erected, law read to the two groups and written on the stone of the altar.
- l. From Mt. Ebal to Gilgal; Gibeonites sue for peace.
- m. From Gilgal to Gibeon; treaty made with the Gibeonites. They agree to become servants.
- n. Return from Gibeon to Gilgal.
- o. From Gilgal to Gibeon to protect the Gibeonites and allies from the Amorites. Joshua and his army drive the enemy to Makkedah. The Lord sends hailstones to aid them.
- p. The return from Makkedah to Gilgal. Near the Valley of Ajalon, Joshua commands the sun and the moon to stand still.

- q. From Gilgal to Makkedah for the final attack. Five kings are slain.
- r. The Southern Campaign: From Makkedah to Libnah, Lachish, Gezer, Eglon, Hebron, Debir, Kadesh-Barnea, Goshen, Gaza and surrounding country.
- s. The return from Gaza to Gilgal.
- t. The Northern Campaign: From Gilgal to the wars of Merom, Zidon, Hazor and other cities conquered.
- u. The return to Gilgal.
- v. From Gilgal to Shiloh. Tabernacle erected and allotments made to a number of the tribes.
- w. From Shiloh to Shechem. Joshua's farewell address. A stone of witness placed under a great oak tree.
- x. Death and burial of Joshua near Shechem.

The rock followed the children of Israel all the way through the wilderness and the Rock was Christ.

God is saying to you: "Arise! Go over and cross the Jordan."

Moses could not lead Israel into the Promised Land because of his sin. He struck the rock instead of speaking to it as God had commanded.

Only Jesus our Lord and Savior, our Joshua, can lead us into the place of blessing that He has for us.

The Promised Land belonged to the children of Israel, but their enjoyment of it depended upon their taking possession of it.

Every victory Israel gained was given by God Himself.

God gave Israel 300,000 square miles of land and the most they ever claimed was 30 square miles.

Moses had faithfully written all that God had given to him so that the first five books of the Bible were available to Joshua and the people of Israel. The first five books of the Bible are called the Pentetuch.

When Israel entered the Promised Land, the manna and the quail ceased and they ate the old corn of the land.

Crossing the Jordan River was symbolic of the death and resurrection of the Lord Jesus Christ.

The River Jordan speaks of sanctification, and the death of Christ to accomplish our sanctification.

Shittim represents the flesh; Jordan represents the spirit.

Moses kept them in the flesh; Joshua begins in the spirit.

The Jordan River is where:

- a. Elijah was caught up into heaven.
- b. Elisha received his double portion.
- c. Jesus was filled with the Holy Spirit.
- d. Men of the spirit are born.
- e. The place of the Spirit.

The Ark of the Covenant is now in my born-again spirit.

Three Commands to Joshua by God:

- a. Arise!
- b. Go over the Jordan.
- c. Tread on the land.

You must remember and you must prepare. We hear the Word of God and the seed is implanted. We remember the Word of God and the seed gets into the soul realm and bears fruit. We confess the Word of God and the body possesses it.

Three steps to victory:

- a. Hear the Word of God.

- b. Believe the Word of God.
- c. Act on the Word of God.

The spies promised to spare all of Rahab the harlot's family who were in the house with her when Jericho was attacked.

Prepare yourself in the Word of God. Remember the Word of God. Have a vision of what you intend to possess. Sanctify yourself by pulling away from sin and from the world.

The children of Israel were the natural Joshua generation. We are the supernatural generation.

#### The Natural Joshua Generation

- a. Came out of Egypt.
- b. Went through the Red Sea.
- c. They wandered in the wilderness.
- d. They came to the Jordan.
- e. They saw stones brought out of the river.
- f. They came to Gilgal, a place where Egypt's past was rolled away.
- g. They walked into the Promised Land with a box covered with gold which symbolizes the glory of God.
- h. They walked with fire over their heads.
- i. Moses came out of Egypt with dead bones.
- j. Moses was commanded to "go down."
- k. The Ark was a symbol of God's glory.
- l. They had only the shadow.
- m. They knew only the judgment of God.
- n. The first thing they saw when they left Egypt was God divide the Red Sea.

- o. When they came to the other side, they saw a cloud  
above them.
- p. The next morning they woke up and bread was  
raining down from heaven.
- q. They only heard God speak once.
- r. They said if we hear Him, we will die.
- s. When they said, “no talk.”
- t. They saw the thunder, quake and the fire. They  
were afraid and they withdrew.
- u. They were afraid of His voice.
- v. They feared His Presence.

#### The Supernatural Joshua Generation

- a. Our Egypt—the born again experience
- b. Our Red Sea—water baptism
- c. Our Wilderness Experience—after salvation
- d. Our Jordan River—Baptism of the Holy Spirit
- e. We are the stones brought out of the river.
- f. We came to Gilgal, where we met Christ Jesus  
at the Cross. Old things are passed away and all things  
become new!
- g. Today, we are the golden boxes. We are the vessels  
where God’s glory dwells.
- h. We walk with the fire of God on the inside of us.
- i. We walk into the Promised Land with the glory of  
God on the inside of us.
- j. Joshua was commanded to “go over.”
- k. You are the Ark.

- l. We have the very substance of the Living God residing in our spirits.
- m. Today we have God's grace and His mercy.
- n. When we were born again, God divided an ocean for us.
- o. When we came to the other side, the glory of God filled our lives.
- p. One morning I woke up, and there was a Word from God in my mouth.
- q. I hear God speak every day.
- r. We say if we hear Him, we will live.
- s. I am saying, "Talk, Lord, talk."
- t. When I see the fire and the glory, I run to it.
- u. I love to hear His voice.
- v. I desire His Presence.

We have the living Christ dwelling within us and because of that, nothing is impossible.

Moses finishes at Shittim with the flesh; Joshua begins at Jordan with the glory of God.

We are the Joshua generation. We have left Shittim. We have come to the Jordan.

Before we invade, we must prepare our vision, get our rations ready; get the Word of God inside of us.

God plants the seed in the spirit of a man. Unless the seed grows in the soul, it will not bear fruit.

We hear and the spirit receives. We remember and the soul bears fruit. We confess and the body possesses it.



### Things To Do:

- a. Prepare
- b. Remember the Word of God
- c. Have a vision
- d. Sanctify yourself

The Ark of the Covenant was to go far ahead of the people, 3,000 feet, which is almost a mile; and was to be carried by the priests who were to come to the edge of the Jordan River and stand there.

In the Land of Canaan the kings represented the works of the devil.

- a. Canaanites – trappers, biters
- b. Hittites – terrorizers
- c. Hivites – serpents
- d. Periz-zites – illegal occupiers
- e. Girgashites – stirrers up of trouble
- f. Amorites – speaking against you
- g. Jebusites – treads illegally

God gives us the natural in the Old Covenant. He gives the supernatural by way of the Spirit in the New Covenant.

The Israelites crossed the river at Jericho, but the waters were dammed up way back to the city of Adam (father of the human family) thirty miles away.

The Ark of the Covenant had been in the very heart of Israel's camp for forty years during the wilderness march.

When Israel left Egypt, they went into the wilderness. When Joshua reached the Jordan River, it was a time of harvest. They stepped into the Jordan River and the waters went back thirty miles up north to the city of Adam. The hand of God moved the water.

When you enter the realm of the Spirit, God wipes away your past, which is the flesh part and takes the spirit right back to Adam. Curses passed from generation to generation:

- a. Idolatry
- b. Atheism
- c. Dietary law
- d. Sanitary law
- e. Sexual law

#### Sexual Law

- a. Incest – Leviticus 18:6-19
- b. Adultery – Leviticus 18:18
- c. Homosexuality – Leviticus 18:22
- d. Bestiality – Leviticus 18:23
- e. Abortion – Leviticus 20:1-5
- f. Intercourse during menstrual period – Leviticus 20:18
- g. Oral sex

Twelve men were appointed to take twelve stones out of the Jordan River, and twelve other stones were set up in the midst of the Jordan River as a memorial.

The twelve stones taken out of the Jordan River and placed on the west bank of the river were a remembrance of God's tremendous power on Israel's behalf.

Those twelve stones were placed in the Jordan River to speak of the death of Christ. And the twelve stones taken out of the Jordan River and placed on the west bank of the river represented the resurrection of Christ.

They took twelve stones out from the midst of the Jordan, right where the priests' feet were, and they took those stones and laid them on the Promised Land side.

Joshua took twelve stones from the wilderness side of the Jordan River and laid them at the priests' feet where they had taken the first stone.

Stones symbolize the church. The church of the Old Covenant Joshua took and buried in the water.

The church of the New Covenant Joshua took out of the water and placed on the Promised Land side.

What God did for the children of Israel, He did for their benefit and for your benefit and mine.

The Ark of the Covenant went before, carried by the priests. Christ goes before us through death, but also goes with us through this life.

We are the stones brought out of the river.

Where is your Gilgal? Your Gilgal is the place where your new life begins in Christ Jesus. The old things are gone.

Say this: "I walk with a fire on the inside of me—the Almighty God!"

The Ark of the Covenant was a symbol of God's presence. If anyone touched it, they would die. You are now the Ark. We no longer try to touch a box. Now God is trying to touch us. God says He will touch you.

Grace is receiving an undeserved blessing while mercy is not receiving a deserved punishment.

The High Priest would walk into the Holy of Holies once a year to offer the blood sacrifice with fear and with a rope tied around his ankle just in case he died there so they could pull him out.

When Jesus came into our life, sin and bondage was broken and you came into the spirit and you have been there ever since.

It was a shock for the Israelites to discover that God had enabled them to cross the Jordan River.

The place where Joshua circumcised the children of Israel was called Gilgal, which means “a rolling.”

God had promised to give the descendants of Abraham the land, and the promise was about to become a reality.

We are told in the New Testament in John 6:38 (the Bread of Life) that manna was a picture of Christ.

When the Israelites ate the Passover meal, the manna ceased and the pillar of cloud and the pillar left.

There is a man with sword. Joshua said, “Who are you?” The man said, “I am the Captain of the Host of God.” This was Christ in a Christophany—an appearance of Christ in the Old Testament.

Who is this Captain?

He is Adam’s Creator.

He is Noah’s Restorer.

He is Abraham’s Friend.

He is Isaac’s Provider

He is Jacob’s Redeemer.

He is Moses’ Deliverer.

He is Joshua’s Warrior.

He is the Lord Jesus Christ, Jehovah Sabaoth—the God of Angel Armies!!

At Jericho the trumpet did not bring the walls down. It was the Lord of Hosts.

Jericho represented the gates of hell. Its walls were high and very thick-- so thick that they could build homes on the walls.

Jesus was tempted three times in the wilderness which is the same place were Jericho was destroyed.

The Captain of the Host stood there by that wall for seven long days as Israel marched around the city.

The Israelites were commanded to remain quiet because confession can change the plans of heaven.

God says to keep quiet because He does not want one negative word to come out of our mouths. What you say affects heaven and earth.

When angels look at you, they are in wonder. When demons look at you, they tremble.

Zechariah 2:13: When you are acting in obedience to God, He is getting up from His throne. When God gets up from his throne, watch out, devil!! Be silent because the Lord is rising up from His throne.

When God stands in glory the earth shakes, hell trembles, demons flee, men hide. He stands to discern the enemy.

When you praise God, remember the Holy Spirit comes to fulfill all His promises.

God got the victory; Israel got the possession.

Joshua pronounced a curse upon anyone who would rebuild Jericho. It has never been rebuilt to this day.

Joshua pronounced two curses:

1. On anyone who rebuilt Jericho.
2. On anyone who took anything out of Jericho.

Two factors that make dealing with our enemy difficult:

1. We are reluctant to recognize and identify the enemy.
2. It can be your own flesh and soulish area.

Disloyalty and unfaithfulness in the church today is hurting God's cause more than any enemy that is on the outside.

The only battle which the children of Israel lost in Canaan, the Promised Land, was a battle in which the defeat came not from without but from within. There was sin in the camp—Ai.

Three enemies of the children of Israel when they entered the Promised Land:

1. Jericho
2. Ai
3. Gibeonites

The children of Israel committed a trespass, but it was one man, Achan, who committed the sin.

Israel was defeated by the men of Ai (giants). You and I are defeated by our flesh.

God wants to live the victorious Christian life through you.

God told Joshua that sin was in the camp and he would have to deal with it.

Steps of Achan's sin:

1. He saw.
2. He coveted.
3. He took.

One "cursed thing" can keep you and your church paralyzed.

The most dangerous time in your life is when all is going well. Jeremiah 22:21: "I spoke to you in prosperity and you did not hear Me."

Many churches have Achan in their midst.

Achan brought demons into the camp of the children of Israel when he stole their things in Jericho.

Natural things are created by God; unnatural things are created by Satan.

As a child of God, you have power over: the devil, the wind, earthquakes, and hurricanes.

The flesh is the greatest enemy you have, and you need all the resources you can put together to get victory over the flesh.

Spiritual lesson:

1. Recognize the enemy (Ephesians 6:12-18).
2. Examine reason for defeat.

Jesus not only died for your sin that you might have salvation and eternal life, but He also died to bring into judgment this old sin nature.

Enemies of the Christian today:

1. Jericho – represents the world
2. Ai – represents the flesh
3. Gibeonites – represents the devil.

The Gibeonites were very clever, and they were a bunch of liars.

It was Joshua's intention to obey God. He was deceived into making peace with the Gibeonites and actually making a covenant with them.

When Israel discovered that the Gibeonites were neighbors, and had tricked them, they still honored the treaty they had made with them.

When you sow, you reap a hundred times more, whether good or bad.

If a vow a man made with another man was broken, how much more will we be punished if we make a vow to God and break it.

Steps outwitting Joshua and Israel:

1. Deception – Preparation
2. Deception – Proposed to Joshua
3. Deception – Carried out
4. Deception – Successful
5. Deception – Discovered
6. Deception – Punished



We should pray and ask God for His wisdom, His knowledge, His understanding and His discernment.

The sun became still. Joshua needed more daylight in which to fight; so God stopped the solar system and cut down the heat of the sun by a hailstorm.

If you were the only person who had ever been born, Christ Jesus would have died for you.

God rolled the sun back for Hezekiah also.

Israel had to stay out of the land 430 years until the iniquity of the Amorites was full.

Joshua had the captains of his army put their feet upon the necks of the kings to strengthen the heart of the people.

Five Kings:

<u>NAME</u>	<u>MEANING</u>
1. Adon izedec	Prince of the air
2. Hoham	Powers of the Air
3. Piram	Wild demons
4. Japhia	High one-wickedness
5. Debir	To speak; to challenge men on earth against the church

Both Joshua and Moses understood that behind the natural is a spirit force.

The Old Covenant saints had power to quench fire, stop the mouths of lions, and raise the dead. You have power over the elements.

Jesus told 500 people to tarry in Jerusalem. Only 120 actually waited and obeyed Jesus.

Five divisions of angels:

1. Cherubim angels
2. Seraphim angels



3. Living Creatures
4. Archangels
5. Angels

There is more power in your mouth than in all of hell itself.

Don't allow Satan to invade your home. You invade the devil's territory and keep him out of yours.

God says if you do not drive the devil out of your house, he will be a thorn in your flesh.

The power you have dwelling on the inside of you today as a born-again child of God is much greater than the power that Joshua possessed in his day.

We fight demonic forces with the Word of God in our mouths (Mark 16:17-18).

We speak with the power given to us by the Holy Spirit.

Steps to rescuing loved ones from the grasp of Satan:

1. Stop begging God.
2. Demand that the devil release your lost loved ones.
3. The moment you ask God to save your loved one, He gives the answer.
4. You must take this answer with the power He has given you and use it against the devil.

When we stop begging God and take our rightful place in Christ, we see results (Ephesians 2:6).

The Promised Land that you will move into in the Spirit is the land that is filled with milk (the Word of God) and honey (the presence of God).

The Bible says that honey represents the fullness of the presence of God.

When I attack the devil with the Word of God, he has no protection.

My God has given me the power to step on Satan and his demons and to crush them into powder (Luke 10:18-19).

There is more power on the inside of a believer than in all of hell and you can drive Satan and all of his demons out in the Name of Jesus.

Twelve Tribes of Israel:

1. Reuben – life
2. Judah – sufficient
3. Benjamin – safety
4. Joseph – dew of heaven
5. Ephraim – glory
6. Manassah – glory
7. Zebulun – joy
8. Issachar – abundance of the sea
9. Gad – blessing; he would enlarge
10. Dan – lion's whelp
11. Naphtali – satisfied
12. Asher – foot in oil

Opposite:

1. Life – death
2. Sufficiency – lack
3. Safety – destruction
4. Presence of God – evil
5. Glory – darkness of hell
6. Joy – defeat, sadness
7. Prosperity – poverty, lack
8. Increase – decrease
9. Authority – weakness

10. Satisfaction – emptiness
11. Anointing – yoke around your neck

Joshua's strategy was to split the land in two, and then move into the southern portion.

When we come into our Promised Land, we face devils that are trying to oppose us.

Jesus is our Joshua.

## **STUDIES IN THE OLD TESTAMENT – PART I FROM ABRAHAM TO THE JORDAN RIVER TEST**

Circle either True or False.

1. True or False. Abraham and Sarah are buried in the present-day city of Hebron.
2. True or False. Moses was born in Egypt and his sister was Miriam and his brother was Aaron.
3. True or False. Moses' sin was that he spoke to the rock of which water came forth instead of striking it.
4. True or False. The reason Aaron was not allowed to enter the Promised Land was because of the golden calf incident.
5. True or False. It was Aaron who received the plan from God to build the Tabernacle in the wilderness.
6. True or False. It was Joshua who was chosen to lead the children of Israel across the Jordan River.
7. True or False. Today, believers in the Lord Jesus Christ are a type of the Supernatural Joshua Generation.
8. True or False. God gives us the natural in the Old Covenant. God gives the supernatural by way of the Spirit in the New Covenant.
9. True or False. When Joshua met the Pre-Incarnate Christ in Joshua 6, it was called a theophany.

10. True or False. The power you possess today as a believer in the Lord Jesus Christ is much greater than the power Joshua possessed in his day.

**STUDIES IN THE OLD TESTAMENT – PART I**  
**FROM ABRAHAM TO THE JORDAN RIVER**  
**EXIT OUTCOMES**

1. Write a two-page paper on the life of Moses and his family. Include how we might apply his life-principles to our lives today.
2. Write a two-page paper on the sin of Aaron and the sin of Moses which prevented them from entering the Promised Land. How do these sins apply to our lives day?
3. Write a one-page paper on the reason the children of Israel (all those over 20 years of age) did not enter the Promised Land.
4. Write a one-page paper on the sin of Achan and how it applies to the church today.
5. Write a two-page paper on Joshua and how he led the children of Israel. What can we learn from his walk of faith for our lives today?