

Worship Service on June 18, 2023

Welcome and Announcements ~ Cheryl Hess

Monday ~ Uplift meeting at 3pm.

Thursday ~ Mary & Martha Ham & Strawberry Supper 5:00 to 6:30 pm
Choir practice at 7 pm.

Friday ~ Street Fest (table on the church lawn) 6-9 pm

Theresa Taylor will be preaching next Sunday, June 25th.

Thank you to Linell and Jerry Pike for the flowers this morning in memory of their fathers Paul Pike and Nelson Caron.



Happy Birthday to Cara Davenport on Wednesday.

Word of Preparation ~ Cheryl Hess

Prelude ~ Barb West will play as we prepare our hearts for worship.

Call to Worship ~ Psalm 100 (RSV) read by Cheryl Hess. Please join in reading the bold lines.

Make a joyful noise to the LORD, all the lands!^[a]

² Serve the LORD with gladness!

Come into his presence with singing!

³ Know that the LORD is God!

It is he that made us, and we are his;^[b]

we are his people, and the sheep of his pasture.

⁴ Enter his gates with thanksgiving,
and his courts with praise!

Give thanks to him, bless his name!

⁵ For the LORD is good;

**his steadfast love endures for ever,
and his faithfulness to all generations.**

Song ~ “O Worship the King” (#17 in the blue hymnal)

*O worship the King, all glorious above,
And gratefully sing God’s wonderful love,
Our Shield and Defender, the Ancient of Days,
Pavilioned in splendor and girded with praise.*

*How great is your might! How steadfast your grace!
Your robe is the light’ your canopy, space;
Your chariots of wrath the deep thunderclouds form,
In majesty riding the wings of the storm.*

*The earth with its store of wonders untold,
Almighty, your power has founded of old,
Established it fast by a changeless decree,
And round it has cast, like a mantle, the sea.*

*Your bountiful care what tongue can recite?
It breathes in the air, it shines in the light;
It streams from the hills, it descends to the plain
And sweetly distills in the dew and the rain.*

*Frail children of dust, and feeble as frail;
In you do we trust, nor find you to fail;
Your mercies, how tender, how firm to the end,
Our Maker, Defender, Redeemer and Friend!*

Words ~ Robert Grant, 1833 Music ~ Attr. Johann Michael Haydn (18th century); arr.
William Gardiner, 1815

Praying Together ~

**Our Father, who art in heaven, hallowed be Thy name
Thy kingdom come, Thy will be done on earth as it is in heaven
Give us this day our daily bread
and forgive us our debts as we forgive our debtors
And lead us not into temptation, but deliver us from evil
for Thine is the kingdom, and the power,
and the glory forever,
Amen.**

Song ~ “Creating God, Your Fingers Trace” (#575 in the blue hymnal)

*Creating God, Your fingers trace the bold designs of farthest space;
Let sun and moon and stars and light and what lies hidden praise your might.*

*Sustaining God, your hands uphold earth’s mysteries known or yet untold;
Let water’s fragile blend with air, enabling life, proclaim your care.*

*Redeeming God, your arms embrace all now despised for creed or race;
Let peace, descending like a dove, make known on earth your healing love.*

*Indwelling God, your gospel claims one family with a billion names;
Let every life be touched by grace until we praise you face to face.*

Words ~ Jeffrey Rowthorn, 1974
Music ~ Thomas Tallis, 1561

Choir Song ~ “Love Grows Here”

Sermon Introduction ~ Craig Keith

**Scripture Passages ~ 1 Corinthians 15: 22 & 28; Colossians 1:16-20;
John 12: 31-32; 1 Timothy 2:3-6; Romans 5:18, 8:32 and 38-39; 11:32 &
14:11 read by Cheryl Hess**

²² For as in Adam all die, so also in Christ shall all be made alive. —

²⁸ When all things are subjected to him, then the Son himself will also be subjected to him who put all things under him, that God may be everything to every one.

¹⁶ for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities—all

things were created through him and for him. ¹⁷ He is before all things, and in him all things hold together. ¹⁸ He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. ¹⁹ For in him all the fulness of God was pleased to dwell, ²⁰ and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

³¹ Now is the judgment of this world, now shall the ruler of this world be cast out; ³² and I, when I am lifted up from the earth, will draw all men to myself.”

³ This is good, and it is acceptable in the sight of God our Savior, ⁴ who desires all men to be saved and to come to the knowledge of the truth. ⁵ For there is one God, and there is one mediator between God and men, the man Christ Jesus, ⁶ who gave himself as a ransom for all, the testimony to which was borne at the proper time.

¹⁸ Then as one man’s trespass led to condemnation for all men, so one man’s act of righteousness leads to acquittal and life for all men.

³² He who did not spare his own Son but gave him up for us all, will he not also give us all things with him?

³⁸ For I am sure that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, ³⁹ nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

³² For God has consigned all men to disobedience, that he may have mercy upon all.

¹¹ for it is written,

“As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise^[a] to God.”

**Sermon ~ “A Father’s Love”
~ Craig Keith**

Song ~ “There’s a Wideness in God’s Mercy” (#73 in the blue hymnal)

*There’s a wideness in God’s mercy like the wideness of the sea;
There’s a kindness in God’s justice, which is more than liberty.*

*There is welcome for the sinner, and more graces for the good!
There is mercy with the Savior; there is healing in his blood.*

*For the love of God is broader than the measure of our mind;
And the heart of the Eternal is most wonderfully kind.*

*If our love were but more simple, we should rest upon God’s word;
And our lives would be illumined by the presence of our Lord.*

Words ~ Frederick W. Faber, 1854

Music ~ Lizzie S. Tourjee, 1877: harm. Charles h. Webb 1988