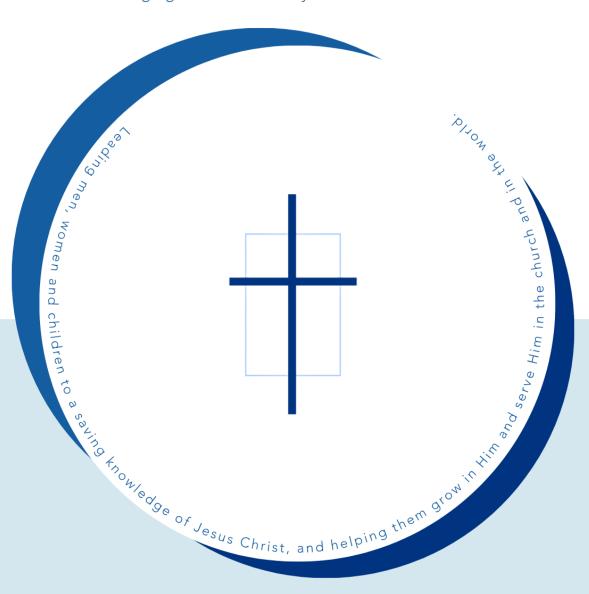
LAKEMONT

PRESBYTERIAN CHURCH

A congregation of the Presbyterian Church in America



THE LORD'S DAY

November 9, 2025

THE ORDER OF WORSHIP

REFORMATION SUNDAY NOVEMBER 9th, 2025

GOD CALLS US TO WORSHIP

WELCOME & ANNOUNCEMENTS

PRELUDE

MEDITATION IN PREPARATION FOR WORSHIP

"A godly man weeps sometimes out of the sense of God's love. Gold is the finest and most solid of all the metals, yet is soonest melted with the fire. Gracious hearts, which are golden hearts, are the soonest melted into tears by the fire of God's love."

- Thomas Watson, The Godly Man's Picture, pg. 57.

† CORPORATE CALL TO WORSHIP

Psalm 13:5-6

Leader: But I have trusted in your steadfast love; my heart shall rejoice in your salvation.

All: I will sing to the LORD, because he has dealt bountifully with me.

† Prayer of Invocation

† HYMN OF PRAISE

And Can It Be That I Should Gain

Hymn No. 455

† CONFESSION OF FAITH Westminster Larger Catechism, Q. No. 24 & 25

Leader: Let us confess together what we believe about mankind: Into what estate did the Fall bring mankind?

All: The Fall brought mankind into an estate of sin and misery.

Leader: What is the sinfulness of that estate into which man fell?

We prepare our hearts to come in the Lord's presence, and orient ourselves to worship.

Our worship begins with a scriptural call for God's people to worship. In this way, our gathered worship is a conversation initiated by God between himself and his people.

We humbly ask Jesus to preside and to represent us before the Father. We ask the Holy Spirit to fill us and inform us and dedicate the service to the Lord.

We are a Confessional Church. We choose to stand shoulder to shoulder with those saints who have gone before us. We embrace the timeless doctrinal truths of the Gospel.

All: The sinfulness of that estate into which man fell, consists of the guilt of Adam's first sin, the lack of righteousness in which he was created, and the corruption of his nature, through which he is made utterly unwilling, unable, and opposite to all that is spiritually good, and wholly inclined to all evil, and that continually; which is commonly called original sin, and from which do proceed all actual transgressions.

GOD CLEANSES US

Within the context of our relationship with God, we are invited in safety, not shame, to consider our sins. God loves us in spite of our sins. We rehearse this truth each week by confessing our sins corporately and leaning into his renewal, restoration, and cleansing.

The scripture that follows our confession assures us of God's forgiveness, grace and pardon. This is the good news.

Our giving is an act of worship; it is both a response of gratitude for God's generosity toward us and a sign of faith in God's future provision.

CONFESSION OF SIN

Leader: Let us now confess our sins together before our holy, righteous yet merciful God, whose steadfast love extends to the heavens:

All: Heavenly Father, too often we pretend to worship, but our hearts are cold and distant. We 'have the appearance of godliness,' but not its power. We go through the motions, but our hearts are still. Help us this morning to be transformed by your steadfast love, that extends to the very heavens. Cause us to find your steadfast love more precious than all our earthly substitutes and all the powerless idols we foolishly cling to. Forgive us, O Lord, in view of Christ's saving mercy and love, for we ask in His name. Amen.

SILENT CONFESSION OF PERSONAL SIN

PROMISE OF PARDONING GRACE

Proverbs 16:6

Leader: By steadfast love and faithfulness iniquity is atoned for, and by the fear of the LORD one turns away from evil.

CHORAL ANTHEM

Bow the Knee Lyrics pg. 6

PRAYERS OF THE CHURCH

Elder, Rod Mackert

Worship Through the Giving of Tithes and Offerings

Scan QR on the back to give online

†Doxology & Dedication of the Offering

Children, ages 4 – 1st grade, may be dismissed for Children's Church.

GOD COMMUNICATES WITH US

God's Word itself has power. The Preaching of God's Word is one of the chief means of grace by which God's people grow.

GOD COMMISSIONS US

Our worship concludes with God's sending us into the world with his blessing as we seek to love our community.

HYMN OF PREPARATION

What Wondrous Love Is This Hymn No. 261

READING OF GOD'S WORD

Psalm 36 Bible pg. 590

PROCLAIMING & HEARING GOD'S WORD

Rev. Vosseller

THE DEPTHS OF DEPRAVITY AND THE HEIGHTS OF STEADFAST LOVE

† HYMN OF RESPONSE

There is a Fountain Lyrics pg. 7

† BENEDICTION

2 Thessalonians 3:5

Leader: May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

† Please Stand

Preaching: Rev. Dave Vosseller Leading Worship: Rev. Bryan Villarreal

Psalm 36

Theme: Where can we find hope in the face of pervasive wickedness?
I. A Revelation of Depravity (v. 1-4)
A. The Depths of Depravity (v. 1-2)
B. The Display of Depravity (v. 3-4)
II. A Reminder of God's Steadfast Love (v. 5-9) A. The Expanse of God's Steadfast Love (v. 5-6)
B. The Blessings of God's Steadfast Love (v. 7-9)
III. A Response to God's Steadfast Love (v. 10-12)

CHORAL ANTHEM

Bow the Knee

There are moments on our journey
Following the Lord
When God illumines ev'ry step we take
There are times when circumstances
Make perfect sense to us
As we try to understand each move He makes
But when the path grows dim
And our questions have no answers
Turn to Him

Chorus

Bow the knee
Trust the heart of your Father
When the answer goes beyond what you can see
Bow the knee
Lift your eyes t'ward heaven
And believe the One who holds eternity
When you don't understand
The purpose of His plan
In the presence of your King
(Bow the knee)

There are days when clouds surround us
The rain begins to fall
And the cold and lonely winds won't cease to blow
And there seems to be no reason
For the suffering we feel
We are tempted to believe God doesn't know
When the storms arise
Don't forget we live by faith and not by sight

When you don't understand The purpose of His plan In the presence of your King Bow the knee

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SONG OF RESPONSE

There Is a Fountain

There is a fountain filled with blood
Drawn from Immanuel's veins
And sinners plunged beneath that flood
Lose all their guilty stains
Lose all their guilty stains
Lose all their guilty stains
And sinners plunged beneath that flood
Lose all their guilty stains

The dying thief rejoiced to see
That fountain in his day
And there may I though vile as he
Wash all my sins away
Wash all my sins away
Wash all my sins away
And there may I though vile as he
Wash all my sins away

Dear dying Lamb Thy precious blood Shall never lose its pow'r Till all the ransomed Church of God Be saved to sin no more Be saved to sin no more Be saved to sin no more Till all the ransomed Church of God Be saved to sin no more E'er since by faith I saw the stream
Thy flowing wounds supply
Redeeming love has been my theme
And shall be till I die
And shall be till I die
And shall be till I die
Redeeming love has been my theme
And shall be till I die

When this poor lisping stamm'ring tongue
Lies silent in the grave
Then in a nobler sweeter song
I'll sing Thy pow'r to save
I'll sing Thy pow'r to save
I'll sing Thy pow'r to save
Then in a nobler sweeter song
I'll sing Thy pow'r to save

Edwin Othello Excell, Lowell Mason, William Cowper CCLI Song #27707

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