



LAKEMONT

PRESBYTERIAN CHURCH

The Lord's Day
July 20th, 2025

*Leading men, women and children to a saving knowledge of Jesus Christ, and helping them
grow in Him and serve Him in the church and in the world.*

THE ORDER OF WORSHIP

SUNDAY, JULY 20TH, 2025

GOD CALLS US TO WORSHIP

We prepare our hearts to come in the Lord's presence, and orient ourselves to worship.

Our worship begins with a scriptural call for God's people to worship. In this way, our gathered worship is a conversation initiated by God between himself and his people.

We humbly ask Jesus to preside and to represent us before the Father. We ask the Holy Spirit to fill us and inform us and dedicate the service to the Lord.

WELCOME & ANNOUNCEMENTS

PRELUDE

MEDITATION IN PREPARATION FOR WORSHIP

At the heart of the present significance of the Lord's Supper is our communion or fellowship with Christ, hence the term "communion service." In coming to this service the believer comes to meet with Christ and have fellowship with Him at His invitation. The examination takes place because it would be hypocrisy for us to pretend that we are in communion with the Holy One while actually cherishing known sin in our hearts.

—James Montgomery Boice

† CORPORATE CALL TO WORSHIP

From Isaiah 60:1-3, Psalm 103:1-2

Leader: Arise, shine, for your light has come, and the glory of the Lord rises upon you.

People: Darkness covers the earth, and thick darkness is over the peoples; but the Lord rises upon us, and His glory appears over us.

Leader: The Lord is great and greatly to be praised; His love is from everlasting to everlasting.

All: We bless You, O Lord, and forget not all Your benefits. You are worthy of all our praise!

† PRAYER OF INVOCATION

† SONG OF PRAISE

Newton/Taylor (pg. 6)

Let Us Love and Sing and Wonder

We are a Confessional Church. We choose to stand shoulder to shoulder with those saints who have gone before us. We embrace the timeless doctrinal truths of the Gospel.

GOD CLEANSES US

Within the context of our relationship with God, we are invited in safety, not shame, to consider our sins. God loves us in spite of our sins. We rehearse this truth each week by confessing our sins corporately and leaning into his renewal, restoration, and cleansing.

The scripture that follows our confession assures us of God's forgiveness, grace and pardon. This is the good news.

† **CONFESSION OF FAITH**

Westminster Shorter Catechism Q. 67, 68, 69

Leader: Let us confess together the rules Jesus established in His Kingdom. What is the sixth commandment?

All: The sixth commandment is, "You shall not murder."

Leader: What is required in the sixth commandment?

All: The sixth commandment requires all lawful efforts to preserve our own life and others.

Leader: What is forbidden in the sixth commandment?

All: The sixth commandment forbids the taking away of our own life or the life of our neighbor unjustly, as well as anything that tends to that.

CONFESSION OF SIN

Leader: Let us confess our sins together before the Lord:

All: Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. We are guilty of murder. We have not loved as Christ loved, but have murdered as Cain did. We have taken life from others so that we can have comfort. We have killed with our words, attitudes, thoughts, and self-service. We deserve to be called guilty, but you call us holy and blameless. We deserve death, but you give us life. We have taken life, but you give us eternal life. Please forgive us for breaking your commands. In Jesus' name we pray, Amen.

SILENT CONFESSION OF PERSONAL SIN

PROMISE OF PARDONING GRACE

from Isaiah 1:16, John 13:3-5

Leader: Wash yourselves; make yourselves clean; remove the evil of your deeds from before my eyes. Jesus...loved his own who were in the world. Jesus laid aside his outer garments, and taking a towel, tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him.

CHORAL ANTHEM

McCracken (pg. 7)

O Hide Your Face
(Psalm 51:9-19)

Our giving is an act of worship; it is both a response of gratitude for God's generosity toward us and a sign of faith in God's future provision.

**GOD
COMMUNICATES
WITH US**

God's Word itself has power. The Preaching of God's Word is one of the chief means of grace by which God's people grow.

**GOD
COMMUNES
WITH US**

If you are a baptized Christian and member in good standing of a gospel-believing church, we invite you to participate with us in the sacrament of the Lord's Supper. If this doesn't describe you, please use this part of the service to consider the grace and forgiveness that Christ offers.

**GOD
COMMISSIONS
US**

Our worship concludes with God's sending us into the world with his blessing as we seek to love our community.

PRAYERS OF THE CHURCH

Deacon, Chad Cox

WORSHIP THROUGH THE GIVING OF TITHES AND OFFERINGS

Scan QR in the Announcements to give online

† DOXOLOGY & DEDICATION OF THE OFFERING

Children, ages 4 – 1st grade, may be dismissed for Children's Church.

HYMN OF PREPARATION

Hymn No. 334

Breathe on Me, Breath of God

READING OF GOD'S WORD

John 14:15-17, John 16:12-15

PROCLAIMING & HEARING GOD'S WORD

Rev. Chris Williams

THE WORK OF THE HOLY SPIRIT

THE SACRAMENT OF THE LORD'S SUPPER

WORDS OF INSTITUTION

DISTRIBUTION OF THE ELEMENTS

(Please come forward when directed)

† HYMN OF RESPONSE

Hymn No. 461 (vs. 1-3)

Not What My Hands Have Done

† BENEDICTION

Revelations 1:5b-6

Leader: To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen.

† Please Stand

I. The work of the Spirit in our lives.

II. The work of the Spirit in our church.

III. The work of the Spirit in our world.

PREACHING: Rev. Chris Williams is the Assistant Pastor to Young Adults at First Presbyterian Church of Augusta where he has served since 2022, and is in the regular preaching rotation there.

SONG OF PREPARATION

Let Us Love and Sing and Wonder

Let us love and sing and wonder
Let us praise the Savior's name
He has hushed the law's loud thunder
He has quenched Mount Sinai's flame
Men: He has washed us with His blood

Women: *echo*

Men: He has washed us with His blood
Women: *echo*

Men: He has washed us with His blood
Women: He has washed us-
All: He has brought us nigh to God.

Let us love the Lord who bought us
Pitied us when enemies
Called us by His grace and taught us
Gave us ears and gave us eyes
Men: He has washed us with His blood
Women: *echo*

Men: He has washed us with His blood
Women: *echo*

Men: He has washed us with His blood
Women: He has washed us-
All: He presents our souls to God

Let us sing though fierce temptation
Threatens hard to bear us down
For the Lord our strong salvation
Holds in view the conqu'ror's crown
Men: He who washed us with His blood
Women: *echo*

Men: He who washed us with His blood
Women: *echo*

Men: He who washed us with His blood
Women: He who washed us-
All: Soon will bring us home to God

Let us wonder grace and justice
Join and point to mercy's store
When through grace in Christ our trust is
Justice smiles and asks no more
Men: He who washed us with His blood

Women: *echo*

Men: He who washed us with His blood
Women: *echo*

Men: He who washed us with His blood
Women: He who washed us-
All: Has secured our way to God

Let us praise and join the chorus
Of the saints enthroned on high
Here they trusted Him before us
Now their praises fill the sky
Men: Thou hast washed us with Thy blood
Women: *echo*

Men: Thou hast washed us with Thy blood
Women: *echo*

Men: Thou hast washed us with Thy blood
Women: Thou hast washed us -
All: Thou art worthy Lamb of God

John Newton, Laura Taylor
CCLI Song #5834479

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CHORAL ANTHEM

O Hide Your Face

Psalm 51:9-19

O hide your face from all my sin, And wipe my guilt from view.
A clean heart make for me, O God; My spirit's strength renew.
O from Your presence cast me not, your face no more to see;
You Holy Spirit then I pray, take not away from me.

The joy that Your salvation brings again to me restore;
And with a willing spirit the uphold me evermore.
Then I transgressors will instruct that they Your ways may learn
And those who now abide in sin to You they will return.

O free me from blood guiltiness, O God, My Savior, God!
Then I Your perfect righteousness with joyful tongue will laud.
My lips which have so long been closed may You now open, Lord;
And when You have restored my speech, I will You praise accord.

No sacrifice do you desire, or it I'd surely bring;
And certainly You are not pleased with whole burnt offering.
A broken spirit is to God a pleasing sacrifice;
A broken and contrite heart, O God, you'll not despise.

The Book of Psalms for Worship
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