

July 14, 2025

12:00 PM CT

## **PeADD BOARD OF DIRECTORS MEETING AGENDA**

### **Call to Order**

Ms. Crissy Carter, PeADD Board Chair

### **Pledge of Allegiance & Invocation**

### **Approval of Minutes**

### **Financial Report**

Ms. Alisha Sutton, Chief Financial Officer

### **Federal & State Reports**

### **Staff Reports**

- |                                     |  |
|-------------------------------------|--|
| 1. Community & Economic Development | Ms. Amy Frogue, CED Director               |
| 2. Health & Family Services         | Ms. Jill Collins, HFS Director             |
| 3. West Kentucky Workforce Board    | Ms. Sheila Clark, WKWB Executive Director  |
| 4. Administration                   | Ms. Alisha Sutton, Chief Financial Officer |

### **New Business**

- |  |   |
|--|---|
| 1. Monthly Code of Ethics Report                 | Ms. Crissy Carter, PeADD Board Chair        |
| 2. Installation of New Officers / Oath of Office | Mayor Arthur Green, Nominating Committee    |
| 3. FY '26 Budget Approval                        | Ms. Alisha Sutton, Chief Financial Officer  |
| 4. Director's Report                             | Mr. Jason Vincent, PeADD Executive Director |

### **Other Business**

### **Adjournment**

May 12, 2025

## PeADD BOARD MEETING MINUTES

**Board Members Present** – Ms. Crissy Carter, Mayor Kevin Cotton, Ms. Amanda Davenport, Mayor Ed DeArmond, Ms. Diane Ford-Benningfield, Judge Jerry Gilliam, Mayor Arthur Green, Mayor Greg Greene, Ms. Lori Harper, Judge Stan Humphries, Judge Todd Mansfield, Judge Mack McGehee, Judge Perry Newcom, Ms. Tara Rascoe, Ms. Karen Robinson, Judge Jaime Smith, Mr. Michael Smith, Mr. Verdell Smith, Ms. Nikki Steger, Mayor Brock Thomas, Mr. Todd Wallace, Judge Jack Whitfield, Judge Michael Williams, Mr. Dan Wood.

**Call to Order** – PeADD Board Chair, Ms. Crissy Carter, called the meeting to order at 12:01 PM with a quorum present. The meeting was conducted in person and virtually via Zoom.

**Pledge of Allegiance & Invocation** – Judge Stan Humphries led the pledge and Judge Todd Mansfield led the invocation.

**Approval of Minutes** – The April 14, 2025, Board of Directors Meeting Minutes were presented for review and approval.

**MOTION** – Mayor Arthur Green made a **MOTION** to approve the minutes as presented. Judge Jaime Smith seconded the motion. With no questions or comments on the floor, the motion carried.

**Financial Report** – Mayor Kevin Cotton presented the Monthly Financial Report as of April 30, 2025, for review and approval. He stated that the budget should be 83.33% expended, and it is currently 68% utilized. He mentioned that the budget appears to be on target for the year.

**MOTION** – Judge Mack McGehee made a **MOTION** to approve the Monthly Financial Report as presented. Judge Todd Mansfield seconded the motion. With no questions or comments on the floor, the motion carried.

**Federal & State Reports** – Legislative updates were provided by Ms. Morgan Alvey, Field Rep. for Senator Mitch McConnell's office, Mr. Austin Wetherington, Field Rep. for Congressman Comer's office, Ms. Martha Jane King, Field Rep. for the Department for Local Government, Mr. Lane Davis, Public Affairs Specialist, for the U.S. Small Business Administration, and Mr. Brian Blank, Community Outreach, for the Department of Fish and Wildlife Resources.

### Staff Reports -

- 1. Community & Economic Development** – Ms. Amy Frogue, Director of Community & Economic Development (CED), briefly mentioned the deadline for applications for recreational projects under the Land and Water Conservation Fund and Recreational Trails Program is now June 15, 2025. She urged interested parties to connect with CED staff. She stated that the IGR Report is located in the board packet for review. She thanked those who attended the Regional Transportation Committee and Water Management Council meetings, stating that each of the transportation projects selected had been sponsored and will be moving forward in the ranking process. Ms. Frogue turned the floor over to Ms. Jaime Embry, PeADD Disaster Resiliency Coordinator, who provided an overview of her position and updated the board on disaster recovery efforts in the Pennyrile region.
- 2. Area Agency on Aging & Independent Living** – Ms. Jill Collins, Director of Area Agency on Aging & Independent Living (AAAIL), provided an update on the Administration for Community Living, which is being dismantled and its programs shifted to other entities. She also mentioned the advocacy efforts for the Older Americans Act programs to be moved to the Administration for Children and Families, and that she is continuing to watch communication on the change. Ms. Collins introduced two new staff members, Amber P'Pool and Jessica Robinson, and announced the addition of another staff member to support the Veteran Directed Care program in June.
- 3. West Kentucky Workforce Board** – Ms. Becki Wells, Youth Workforce Specialist, updated the board on the youth programs and services in the region, including the Putting Young Kentuckians to Work (PYKW) initiative. Ms. Tammy Hyde, Workforce Data Specialist, spoke about the successes that have come out of the PYKW program. She also mentioned the QUEST grant, which targets dislocated workers who have been long-term unemployed and puts them into On-the-Job Training contracts. She also gave an overview of the latest job fairs in the region and mentioned an upcoming job fair in Muhlenberg County.

## New Business

1. **Monthly Code of Ethics Report** – Ms. Crissy Carter, stated that there had been no Code of Ethics issues or violations reported since the last meeting.
2. **Guest Speaker** – Lieutenant David Donegan with The Salvation Army Hopkinsville presented their extensive work in the Pennyrile region, highlighting their soup kitchen, shelter, and various housing programs. He shared his vision for a new Community Impact Center, which would provide comprehensive services under one roof, including housing, dining, meeting rooms, and childcare facilities. He emphasized the Salvation Army's commitment to partnering with the community and other organizations to make a lasting impact on the lives of those in need.
3. **Director's Report** – Mr. Jason Vincent, PeADD Executive Director, mentioned a training component required by the Department for Aging and Independent Living for board members to complete. He stated that the PeADD Executive Committee will meet sometime in June for the annual budget review and approval. Mr. Vincent reminded the board that the June meeting will be the Annual Dinner Meeting at The Bruce. He urged everyone to RSVP for that to ensure an accurate count.

**Other Business** – There was no other business.

**Adjourn** – With no further business, Judge Todd Mansfield made a **MOTION** to adjourn the meeting at 1:06 PM. Mayor Arthur Green seconded the motion, and the meeting adjourned.

\_\_\_\_\_  
Crissy Carter, Board Chair

\_\_\_\_\_  
Judge William Young, Secretary

**Pennyrile Area Development District**  
**Financial Report**  
**July 1, 2024 to June 30, 2025**

|   | <b>Revenue Budget</b>   | <b>YTD</b>              | <b>% Budget</b>        | <b>YTD</b>              | <b>% Budgeted Revenue</b> |
|---|-------------------------|-------------------------|------------------------|-------------------------|---------------------------|
|   | <b><u>FY 2025</u></b>   | <b><u>Revenue</u></b>   | <b><u>Received</u></b> | <b><u>Expenses</u></b>  | <b><u>Expended</u></b>    |
| Area Agency on Aging & Independent Living | \$ 26,214,542.00        | \$ 20,807,083.80        | 79%                    | \$ 21,968,620.43        | 84%                       |
| Training & Workforce Development          | 4,167,940.00            | 2,458,175.30            | 59%                    | 2,472,750.64            | 59%                       |
| Community & Economic Development          | 1,682,131.00            | 1,088,530.62            | 65%                    | 1,249,964.32            | 74%                       |
| Local Projects                            | 205,632.00              | 220,038.22              | 107%                   | 48,148.40               | 23%                       |
| Shared cost not yet applied               | -                       | -                       | 0%                     | 85,009.37               | 0%                        |
| <b>Total</b>                              | <b>\$ 32,270,245.00</b> | <b>\$ 24,573,827.94</b> | <b>76%</b>             | <b>\$ 25,824,493.16</b> | <b>80%</b>                |

**PENNYRILE AREA DEVELOPMENT DISTRICT**  
**Monthly Expenditure Report**  
as of  
**June 30, 2025**

|                                 | <u>Annual Budget</u> | <u>This Month</u>   | <u>Year To Date</u>  | <u>% Expended</u> |
|---------------------------------|----------------------|---------------------|----------------------|-------------------|
| <b>PERSONNEL</b>                |                      |                     |                      |                   |
| Total Salaries                  | 2,686,212.00         | 210,200.34          | 2,408,007.09         | 89.64%            |
| Total Benefits                  | 1,542,353.00         | 125,774.04          | 1,410,861.24         | 91.47%            |
| <b>TOTAL PERSONNEL</b>          | <b>4,228,565.00</b>  | <b>335,974.38</b>   | <b>3,818,868.33</b>  | <b>90.31%</b>     |
| <b>TRAVEL</b>                   |                      |                     |                      |                   |
| Staff Travel                    | 165,000.00           | 9,219.27            | 121,224.87           | 73.47%            |
| Board Travel                    | 65,000.00            | 149.32              | 53,526.68            | 82.35%            |
| <b>TOTAL TRAVEL</b>             | <b>230,000.00</b>    | <b>9,368.59</b>     | <b>174,751.55</b>    | <b>75.98%</b>     |
| <b>OPERATING EXPENSES</b>       |                      |                     |                      |                   |
| Operating Expense               | 974,113.00           | 239,488.47          | 947,340.15           | 97.25%            |
| Service Expense                 | 25,512,018.00        | 2,860,850.02        | 20,883,533.13        | 81.86%            |
| <b>TOTAL OPERATING EXPENSES</b> | <b>26,486,131.00</b> | <b>3,100,338.49</b> | <b>21,830,873.28</b> | <b>82.42%</b>     |
| <b>GRAND TOTALS</b>             | <b>30,944,696.00</b> | <b>3,445,681.46</b> | <b>25,824,493.16</b> | <b>83.45%</b>     |

**SUBJECT TO AUDIT**



300 Hammond Drive | Hopkinsville, KY 42240 | 270-886-9484 | [www.peadd.org](http://www.peadd.org)

**To: Pennyrile ADD Judge Executives & Mayors**  
**From: Amy Frogue, Director of Community & Economic Development**  
**RE: Current Funding Opportunities –July 2025**

**Kentucky Infrastructure Authority KYWWATERS Program**

Kentucky WWATERS program was created by House Bill 563 of the 2024 Regular Session of the Kentucky General Assembly to provide a funding application and evaluation process for troubled or economically restrained public water and wastewater systems to seek funding from the General Assembly. Types of assistance available: grants, loans, no-interest loans, or forgivable loans. Financing proceeds may be used for capital and non-capital expenditures; emergency funding available for projects relating solely to restoring or avoiding imminent interruption of utility service provided by a public water or wastewater system. Loan terms and repayment will be structured to meet the payment ability of the system. Project must have a project profile listed in the Water Resource Information System (WRIS) Portal.

**Application deadline: August 29, 2025**

**Delta Regional Authority CIF Supplemental Disaster Recovery Funding (SDRF)**

SDRF program focuses on infrastructure recovery and resilience-building within DRA counties impacted by a federal disaster declaration during calendar years 2023 and 2024. Program provides funding for projects related to basic public infrastructure such as water/wastewater system improvements and electrical infrastructure, transportation infrastructure for the purpose of economic development, and flood control projects such as building or reinforcing levees and/or installing drainage systems.

**Application deadline: August 2, 2025**

**Application Minimum:** \$500,000 Maximum \$2,000,000

**Match:** not required

**Delta Regional Authority Strategic Planning Program**

Program will give public entities access to strategic planning funds to address long-standing issues and develop a roadmap for economic growth and opportunity. Applicants for this program have the autonomy to apply for a plan that fits the unique needs and challenges in their community. Eligible plans include, but are not limited to, economic development plans, utility rate studies, transportation plans, workforce development plans, and broadband deployment plans.

**Application deadline: August 1, 2025 (summer cycle)**

**Application Minimum:** \$25,000 Maximum \$150,000

**Match:** not required

**Delta Regional Authority Community Infrastructure Fund (CIF)**

Program provides funding for projects related to basic public infrastructure such as water/wastewater system improvements and electrical infrastructure, transportation infrastructure for the purpose of economic development, and flood control projects such as building or reinforcing levees and/or installing drainage systems.

**Application deadline:** applications accepted on a rolling basis

**Application Minimum:** \$500,000 Maximum \$2,000,000

**Match:** 10% for non-distressed communities; non-federal match encouraged

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### **Delta Regional Authority States Economic Development Assistance Program (SEDAP)**

Program provides funding for projects related to basic public infrastructure, transportation infrastructure for the purpose of facilitating economic development, business development, and job training or employment-related education with an emphasis on the use of existing public educational institutions located in the region.

**Application deadline: August 13, 2025 (anticipated)**

**Match:** 10% unless infrastructure project in a distressed county

### **Economic Development Administration – FY2025 Disaster Supplemental Program**

Program provides funding for projects that transform local economies after disasters, with an emphasis on improving communities' economic outcomes and resilience to future disasters. Funding opportunity encourages broad-based local engagement and places special emphasis on projects that involve private industry in disaster recovery and economic renewal to ensure the maximum impact for taxpayer funding to support communities. Applicants can choose from three funding pathways based on their recovery stage, capacity, and long-term development vision.

#### **Readiness Path**

Non-construction projects to build local capacity and prepare for future implementation projects. Readiness projects include funding for recovery strategies, disaster recovery coordinators or other capacity building activities, and pre-development expenses.

**Anticipated award amounts:** \$250,000 - \$500,000

**Application deadline:** applications accepted on a rolling basis until funds are extinguished

**Match:** 20% (cash)

#### **Implementation Path**

Standalone construction and non-construction projects that help communities recover from major disasters and advance recovery and growth, improving economic outcomes.

**Anticipated award amounts:** \$2-\$20 million for construction; \$100,000-\$5 million for non-construction

**Application deadline:** applications accepted on a rolling basis until funds are extinguished

**Match:** 20% (cash)

#### **Industry Transformation Path**

Coalition-led, multi-project portfolios that transform regional economies through industry development. These grants can be a mix of construction and non-construction projects.

**Anticipated award amounts:** \$20-\$50 million

**Application deadline:** March 3, 2026

**Match:** 20% (cash)

### **Community Development Block Grant**

Program provides assistance to communities in revitalizing neighborhoods, expanding affordable housing and economic opportunities, infrastructure improvements, and providing and/or improving community facilities and services.

**Application deadline: September 1, 2025** (can vary by category)

**Match:** 10-50% based on category of application



300 Hammond Drive | Hopkinsville, KY 42240 | 270-886-9484 | [www.peadd.org](http://www.peadd.org)

**Economic Development Administration – Economic Adjustment Assistance Program**

Program provides investments that support a wide range of non-construction and construction activities in regions experiencing severe economic dislocations. EDA supports bottom-up strategies that build on regional assets to spur economic growth and resiliency.

**Application deadline:** applications accepted on a rolling basis

**Match:** 20% (cash)

**G.R.A.N.T. – Government Resources Accelerating Needed Transformation**

State funded matching program to help Kentucky counties, cities, non-profits and public service providers secure and implement federal grant projects. Project must be tied to a federal grant requiring a local match, or a DRA project where match enhances competitiveness. Acceptable uses include infrastructure, economic revitalization, utilities, broadband, recreation, tourism, childcare, and more public-benefit activities.

**Application deadline:** applications accepted on a rolling monthly basis, due the 1<sup>st</sup> of each month

**Match:** varies by county population density: between 1-5% of requested GRANT funds

For more information or assistance in applying for any of these programs, please contact the PADD Community & Economic Development staff at 270-886-9484 or via email:

Amy Frogue – [amy.frogue@ky.gov](mailto:amy.frogue@ky.gov)

Jared Nelson – [jared.nelson@ky.gov](mailto:jared.nelson@ky.gov)

Brian Jones – [briant.jones@ky.gov](mailto:briant.jones@ky.gov)

Mike Goode – [mike.goode@ky.gov](mailto:mike.goode@ky.gov)

Lexie Pendleton – [lexie.pendleton@ky.gov](mailto:lexie.pendleton@ky.gov)

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Caldwell Christian Crittenden Hopkins Livingston Lyon Muhlenberg Todd Trigg



Simple, convenient, and completely custom  
aerial drone photography and video services.

# PROFESSIONAL DRONE SERVICES

Supporting local & regional projects across the Pennyrile region.



GIS Specialist, Chris Miller, is a certified FAA Part 107 licensed drone pilot, allowing the PeADD to safely and legally operate drones for commercial and governmental use.

Drone services are available at competitive rates starting at \$125 per hour, with pricing adjusted based on the scope and complexity of each request.

## PeADD Provides Drone Services?

Yes. This new capability allows the PeADD to provide faster, more accurate, and cost-effective data to support decision-making, planning, and development efforts for our cities, counties, and partners.

For more information or to request services, contact Chris Miller or the Community and Economic Development Department.

## Available Drone Services Include



High-resolution aerial photography and video for promotion or documentation purposes.

Mapping & surveying to support infrastructure planning & development.



Environmental monitoring and land use analysis for planning and regulatory purposes.

Economic development and site selection assistance, including visual assets for industrial recruitment.



Custom services tailored to meet your specific project needs.

Affordable rates.



# Project Summary Report

**KY202506020418**

Title: Livingston County Ballpark Enhancement Project

| Project Information   | Applicant Information          | Submitter Information | Funding Information   |
|---|--------------------------------|-----------------------|-----------------------|
| WRIS:   | Livingston County Fiscal Court |                       | Federal: \$375,000.00 |
| Status: Under Review  |                                |                       | Applicant: \$0.00     |
| Federal: NPS  | Michael Williams               | Jared Nelson          | State: \$375,000.00   |
| CFDA: 15.916  | (270) 928-2105                 | (270) 886-9484        | Local: \$0.00         |
| County: Livingston  | livcojudge@livingstonco.ky.gov | jared.nelson@ky.gov   | Program: \$0.00       |
| (List):   |                                |                       | Other: \$0.00         |
|   |                                |                       | TOTAL: \$750,000.00   |
| Desc.: Livingston County Fiscal Court seeks to replace lighting and poles surrounding baseball/softball fields in the Livingston County Ballpark, at Livingston County Ballparks Trail in Smithland (near the intersection of Brumitte Road and Cumberland Road). |                                |                       |                       |

**KY202506020422**

Title: Mahr Park Arboretum Phase II Nature Play Area

| Project Information   | Applicant Information     | Submitter Information | Funding Information   |
|---|---------------------------|-----------------------|-----------------------|
| WRIS:   | City of Madisonville      |                       | Federal: \$551,207.00 |
| Status: Approved  |                           |                       | Applicant: \$0.00     |
| Federal: NPS  | Kevin Cotton              | Brian Jones           | State: \$0.00         |
| CFDA: 97.039, __. __., __. __.  | (270) 824-2100            | (270) 886-9484        | Local: \$551,207.00   |
| County: Hopkins   | mayor@madisonvillegov.com | briant.jones@ky.gov   | Program: \$0.00       |
| (List):   |                           |                       | Other: \$0.00         |
|   |                           |                       | TOTAL: \$1,102,414.00 |
| Desc.: Mahr Park seeks funding to support Phase II of the Nature Play Area. A dynamic and inclusive outdoor learning and recreational space designed to foster exploration, creativity, and connection with the natural world. Building on the success of Phase I, this expansion will introduce new interactive and accessible features that serve children and families of all abilities through immersive, sensory-rich experiences. |                           |                       |                       |

## KY202506100458

Title: Madison Manor

| Project Information   | Applicant Information          | Submitter Information   | Funding Information    |
|---|--------------------------------|-------------------------|------------------------|
| WRIS:   | Wabuck Development Company Inc |                         | Federal: \$0.00        |
| Status: Approved  |                                |                         | Applicant: \$2,000.00  |
| Federal: KHC  | April Bowman                   | April Bowman            | State: \$1,100,000.00  |
| CFDA: 14.239  | (270) 259-5607                 | (270) 259-5607          | Local: \$302,000.00    |
| County: Caldwell  | april.bowman@wabuck.com        | april.bowman@wabuck.com | Program: \$0.00        |
| (List):   |                                |                         | Other: \$12,150,000.00 |
|   |                                |                         | TOTAL: \$13,554,000.00 |
| Desc.: Madison Manor will be a 60-unit new construction affordable housing complex located at approx. 202 Linton Way Princeton, Kentucky, containing (48) one bedroom units and (12) two bedroom units intended to serve the low to moderate income population. This is a rural project located within the city limits of Princeton, Kentucky designed to serve the Elderly. As proposed, the project will be funded with tax credit equity, donations, FHLB AHP grant, bank loan and HOME & AHTF funds |                                |                         |                        |

## KY202506110463

Title: Caldwell County Soccer Complex Improvements

| Project Information  | Applicant Information           | Submitter Information | Funding Information   |
|--|---------------------------------|-----------------------|-----------------------|
| WRIS:  | City of Princeton               |                       | Federal: \$300,000.00 |
| Status: Approved   |                                 |                       | Applicant: \$6,000.00 |
| Federal: NPS   | Brock Thomas                    | Jared Nelson          | State: \$294,000.00   |
| CFDA: 15.916   | (270) 365-9575                  | (270) 886-9484        | Local: \$0.00         |
| County: Caldwell   | brock.thomas@princetonkentucky. | jared.nelson@ky.gov   | Program: \$0.00       |
| (List):  |                                 |                       | Other: \$0.00         |
|  |                                 |                       | TOTAL: \$600,000.00   |
| Desc.: LWCF assistance is being sought to aid in the cost of constructing a permanent restroom and concession building with basement at the Caldwell County Soccer Complex, located in the 900 block of Old Madisonville Road in Princeton. Additional improvements planned include the development of a picnic area with awning and the expansion of an ADA-accessible parking area nearby. Construction is set to begin immediately upon availability of funding and execution of grant agreement documents. |                                 |                       |                       |

## KY202506110466

Title: DR 4804 Beechmont Community Safe Room

| Project Information   | Applicant Information             | Submitter Information    | Funding Information     |
|---|-----------------------------------|--------------------------|-------------------------|
| WRIS:   | Muhlenberg County Fiscal Court    |                          | Federal: \$1,087,500.00 |
| Status: Approved  |                                   |                          | Applicant: \$0.00       |
| Federal: FEMA   | Laurel Matula                     | Geni Jo Brawner          | State: \$174,000.00     |
| CFDA: 97.039  | (855) 336-2337                    | (502) 607-5797           | Local: \$188,500.00     |
| County: Muhlenberg  | ky_404_hazard_mitigation@erassist | genijo.brawner@ky-em.org | Program: \$0.00         |
| (List):   |                                   |                          | Other: \$0.00           |
|   |                                   |                          | TOTAL: \$1,450,000.00   |
| Desc.: Muhlenberg County is requesting HMGP funds for the construction of a new community safe room in the Beechmont Community for use by the general public to provide near-absolute protection to its citizens in the event of a tornado in the area. |                                   |                          |                         |

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## KY202506130489

Title: Riverside Park Concession Renovation

| Project Information  | Applicant Information     | Submitter Information | Funding Information     |
|--|---------------------------|-----------------------|-------------------------|
| WRIS:  | City of Dawson Springs    |                       | Federal: \$127,460.11   |
| Status: Under Review   |                           |                       | Applicant: \$127,460.11 |
| Federal: NPS   | Jenny Sewell              | Brian Jones           | State: \$0.00           |
| CFDA: 97.039   | (270) 797-2781            | (270) 886-9484        | Local: \$0.00           |
| County: Hopkins  | mayor@dawsonspringsky.com | briant.jones@ky.gov   | Program: \$0.00         |
| (List):  |                           |                       | Other: \$0.00           |
|  |                           |                       | TOTAL: \$254,920.22     |
| Desc.: The city is proposing to rebuild the concession area, raising it above the recent and possible future flood levels. This is a continued effort in the overall renovation and refortification of the park and its amenities needed due to the increase severe weather events that are continuing to occur in the area. |                           |                       |                         |

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## KY202506160495

Title: HVC Apron Expansion

| Project Information  | Applicant Information   | Submitter Information                                  | Funding Information   |
|--|---|--|---|
| WRIS:<br>Status: Approved<br>Federal: FAA<br>CFDA: 20.106<br>County: Christian | Hopkinsville-Christian County Airport<br><br>Kyle Parks<br>(502) 712-5161<br>kyle.parks@stantec.com   | Kyle Parks<br>(502) 712-5161<br>kyle.parks@stantec.com | Federal: \$1,957,000.00<br>Applicant: \$60,000.00<br>State: \$60,000.00<br>Local: \$0.00<br>Program: \$0.00<br>Other: \$0.00<br>TOTAL: \$2,077,000.00 |
| (List):  |   |  |   |
| Desc.:   | <p>The proposed action involves the construction of new apron areas on each side of the main apron and the expansion of the west apron area. The expanded east apron will measure approximately 696'x72' and will facilitate up to two 80'x80' box hangars and four 100'x100' box hangars. An additional taxiway connector will also be constructed to connect to the existing taxiway system. The midfield apron expansion will involve widening the existing t-hangar apron to facilitate for future construction of a 3-unit box hangar and 60'x60' box hangar. The west apron expansion will involve the construction of a 313'x92' apron to facilitate up to six 60'x60' box hangars. Ancillary projects will include utility installation and grading for future hangar construction.</p> <p>Construction methods will include heavy equipment, including work vehicles and/or mechanical equipment. Short term closures of the main taxiway and portions of the aircraft parking aprons are expected during construction. Access to the work sites will be via Memorial Field Drive. Work will occur entirely on or directly adjacent to airport property at the approximate locations:</p> <ul style="list-style-type: none"><li>•East apron expansion and taxiway connector – an approximate area of 2.80 acres bound by:<br/>36°51'34.40"N, 87°26'52.83"W<br/>36°51'35.93"N, 87°26'44.31"W<br/>36°51'33.88"N, 87°26'43.75"W<br/>36°51'32.28"N, 87°26'52.20"W</li><li>•Midfield apron expansion - an approximate area of 0.50 acre bound by:<br/>36°51'32.77"N, 87°27'13.25"W<br/>36°51'32.94"N, 87°27'12.56"W</li></ul> |  |   |

## KY202506190519

Title: Christian County Public Schools FY25 DCIP Grant

| Project Information  | Applicant Information   | Submitter Information   | Funding Information   |
|--|---|---|---|
| WRIS:<br>Status: Under Review<br>Federal: Other<br>CFDA: 12.027<br>County: Christian | Christian County Board of Education<br><br>Tracey Leath<br>(270) 887-7000<br>tracey.leath@christian.kyschools.us  | Tracey Leath<br>(270) 887-7000<br>tracey.leath@christian.kyschools.us | Federal: \$14,854,100.00<br>Applicant: \$3,292,000.00<br>State: \$0.00<br>Local: \$0.00<br>Program: \$0.00<br>Other: \$0.00<br>TOTAL: \$18,146,100.00 |
| (List):  |   |   |   |
| Desc.:   | <p>Christian County Public Schools (CCPS) requests funding from the Defense Community Infrastructure Pilot Program (DCIP) in the amount of \$14,854,100 to construct and equip an early learning center located at Gate 7 at the Fort Campbell, Kentucky Army installation. The early learning center would serve as a source of childcare and enrichment, providing not only care but also learning experiences for children. The construction of the early learning center would directly contribute to military value at Fort Campbell by providing highly trained personnel for childcare, and it would allow parents to stand ready to support Fort Campbell's integrated modernization mission.</p> |   |   |

PeADD Waiver PDS Wages by County  
04/01/2025-06/30/2025  
Q2 2025

| County             | Employee Wages         | Employee Service Hours |
|--------------------|------------------------|------------------------|
| Caldwell           | \$ 152,600.85          | 7,311.00               |
| Christian          | \$ 677,282.26          | 32,075.00              |
| Crittenden         | \$ 71,783.96           | 3,466.50               |
| Hopkins            | \$ 533,279.30          | 24,917.75              |
| Livingston         | \$ 109,093.00          | 5,065.00               |
| Lyon               | \$ 69,740.63           | 3,221.25               |
| Muhlenberg         | \$ 266,405.40          | 13,553.50              |
| Todd               | \$ 86,796.56           | 4,920.50               |
| Trigg              | \$ 112,133.89          | 5,131.25               |
| <b>Grand Total</b> | <b>\$ 2,079,115.85</b> | <b>99,661.75</b>       |

PeADD Waiver PDS Wages by County  
07/01/2024-06/30/2025  
Fiscal Year 2025

| County             | Employee Wages         | Employee Service Hours |
|--------------------|------------------------|------------------------|
| Caldwell           | \$ 612,072.40          | 29,588.50              |
| Christian          | \$ 2,886,241.85        | 137,791.00             |
| Crittenden         | \$ 317,145.60          | 15,361.50              |
| Hopkins            | \$ 2,171,899.97        | 102,711.75             |
| Livingston         | \$ 368,446.90          | 17,224.75              |
| Lyon               | \$ 307,066.54          | 14,632.25              |
| Muhlenberg         | \$ 1,061,760.32        | 56,574.25              |
| Todd               | \$ 370,904.46          | 21,707.00              |
| Trigg              | \$ 445,681.94          | 20,682.50              |
| <b>Grand Total</b> | <b>\$ 8,541,219.98</b> | <b>416,273.50</b>      |

## AAAIL REPORT – APRIL 2025

### Trainings/Meetings:

- PDS Supervisor Meeting with DAIL
- Home & Community Based Waiver Coordinators Meeting
- Various VDC Expansion Meetings
- Pennyrile Program/FMS Meeting (HCBW/VDC Programs)
- Bridging the Gap Pilot Meetings/Trainings
- Suicide Prevention Taskforce Meeting
- Mon Ami – Continued Training
- Mon Ami Slates/Grids Pilot Training
- MySeniorCenter – Continued Training

### Community Involvement:

- Elder Abuse Council Meetings
- Caregiver Support Group
- Grandparent Support Group

### Programs & Planning:

- K4A Meeting
- AAAIL/DAIL Meeting
- Homecare/Title III Case Managers Meeting
- SHIP (State Health Insurance Program) & MIPPA (Medicare Improvements for Patients & Providers Act) Various Activities

| Program   | April 2025         |
|---|--------------------|
| Medicaid Waiver Traditional                           | 60                 |
| Medicaid Waiver Participant Directed                  | 232                |
| Veterans Directed Care                                | 258                |
| Kentucky Caregiver Grandchildren                      | 12                 |
| Kentucky Caregiver Grandparents                       | 6                  |
| National Family Caregiver                             | 37                 |
| LTC Ombudsman Facility Visits                         | 26                 |
| LTC Ombudsman Information & Assistance to Individuals | 61                 |
| LTC Ombudsman Consultation with Facility Staff        | 6                  |
| ADRC Calls  | 150                |
| ADRC Unduplicated Clients                             | 148                |
| ADRC Screenings                                       | 125                |
| Title V (Senior Community Service Employment Program) | 12 out of 17 slots |
| Home Delivered Meals                                  | 12,189             |
| Drive-Up Meals  | 1,787              |
| Congregate Meals                                      | 4,037              |

| CLIENTS BY SERVICE |               |                |               |                |                      |                |
|--------------------|---------------|----------------|---------------|----------------|----------------------|----------------|
|                    | Homemaking    |                | Personal Care |                | Home Delivered Meals |                |
|                    | Client Change | Active Clients | Client Change | Active Clients | Client Change        | Active Clients |
| Caldwell           | 2             | 16             | 1             | 3              | -1                   | 58             |
| Christian          | 3             | 32             | 1             | 4              | 16                   | 181            |
| Crittenden         | 0             | 19             | 1             | 6              | -1                   | 29             |
| Hopkins            | -1            | 21             | 0             | 4              | 13                   | 126            |
| Livingston         | 0             | 19             | 0             | 5              | 2                    | 47             |
| Lyon               | -1            | 11             | 0             | 2              | -2                   | 31             |
| Muhlenberg         | 2             | 20             | 1             | 4              | 4                    | 83             |
| Todd               | 0             | 11             | 0             | 0              | -2                   | 44             |
| Trigg              | -2            | 39             | 1             | 2              | 3                    | 111            |
| TOTALS             | 3             | 188            | 5             | 30             | 32                   | 710            |



# AAAIL REPORT – MAY 2025

## Trainings/Meetings:

- PDS Supervisor Meeting with DAIL
- Home & Community Based Waiver Coordinators Meeting
- Various VDC Expansion Meetings
- Pennyrile Program/FMS Meeting (HCBW/VDC Programs)
- Bridging the Gap Pilot Meetings/Trainings
- Suicide Prevention Taskforce Meeting
- Mon Ami – Continued Training
- Mon Ami Slates/Grids Pilot Training
- MySeniorCenter – Continued Training

## Community Involvement:

- Elder Abuse Council Meetings
- Caregiver Support Group
- Grandparent Support Group

## Programs & Planning:

- K4A Meeting
- AAAIL/DAIL Meeting
- Homecare/Title III Case Managers Meeting
- SHIP (State Health Insurance Program) & MIPPA (Medicare Improvements for Patients & Providers Act) Various Activities



| Program   | May 2025           |
|---|--------------------|
| Medicaid Waiver Traditional                           | 58                 |
| Medicaid Waiver Participant Directed                  | 233                |
| Veterans Directed Care                                | 276                |
| Kentucky Caregiver Grandchildren                      | 24                 |
| Kentucky Caregiver Grandparents                       | 13                 |
| National Family Caregiver                             | 39                 |
| LTC Ombudsman Facility Visits                         | 39                 |
| LTC Ombudsman Information & Assistance to Individuals | 61                 |
| LTC Ombudsman Consultation with Facility Staff        | 3                  |
| ADRC Calls  | 156                |
| ADRC Unduplicated Clients                             | 148                |
| ADRC Screenings                                       | 129                |
| Title V (Senior Community Service Employment Program) | 13 out of 17 slots |
| Home Delivered Meals                                  | 14,092             |
| Drive-Up Meals  | 1,986              |
| Congregate Meals                                      | 4,188              |

| CLIENTS BY SERVICE |               |                |               |                |                      |                |
|--------------------|---------------|----------------|---------------|----------------|----------------------|----------------|
|                    | Homemaking    |                | Personal Care |                | Home Delivered Meals |                |
|                    | Client Change | Active Clients | Client Change | Active Clients | Client Change        | Active Clients |
| Caldwell           | -1            | 17             | -1            | 2              | -3                   | 57             |
| Christian          | -2            | 33             | -1            | 6              | 12                   | 202            |
| Crittenden         | 0             | 19             | 0             | 7              | 2                    | 31             |
| Hopkins            | 0             | 23             | 0             | 4              | 1                    | 138            |
| Livingston         | 0             | 20             | 0             | 5              | 0                    | 47             |
| Lyon               | 1             | 12             | 0             | 2              | 3                    | 34             |
| Muhlenberg         | 0             | 20             | -1            | 3              | 1                    | 83             |
| Todd               | 0             | 15             | 0             | 0              | 0                    | 43             |
| Trigg              | -3            | 36             | 0             | 2              | 3                    | 114            |
| TOTALS             | -5            | 195            | -3            | 31             | 19                   | 749            |



## PENNYRILE AAAIL WAITING LIST

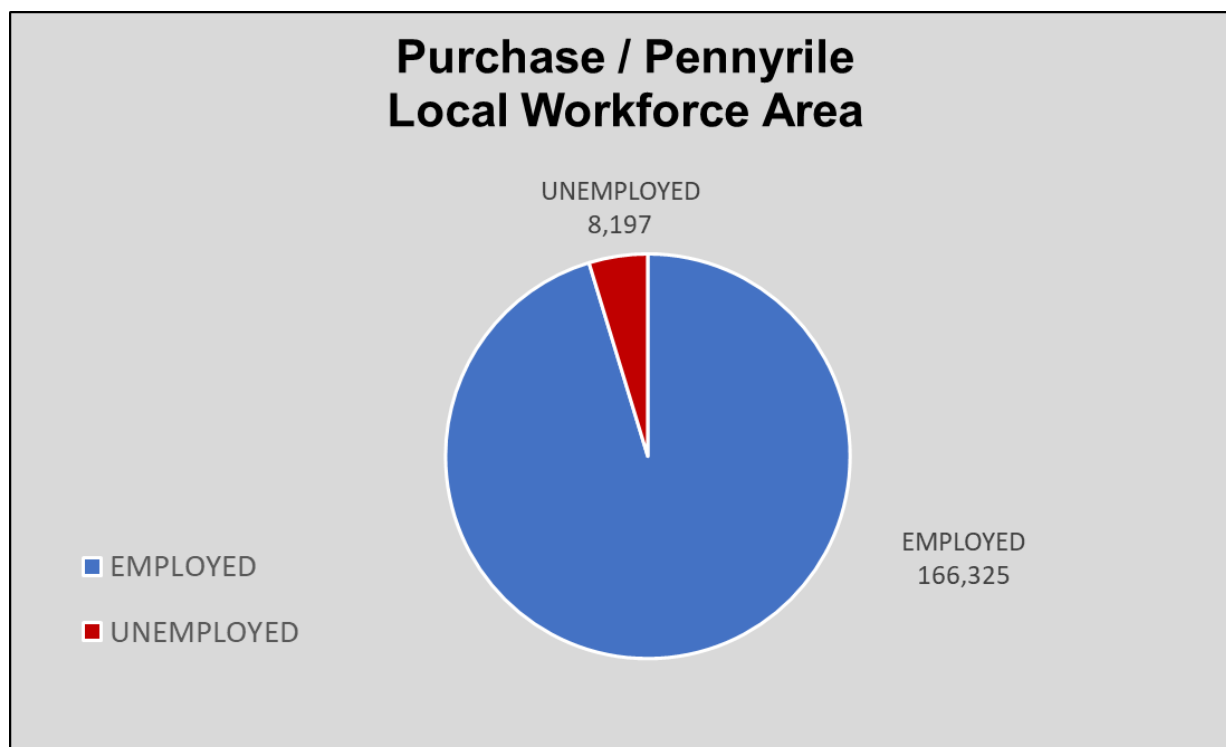
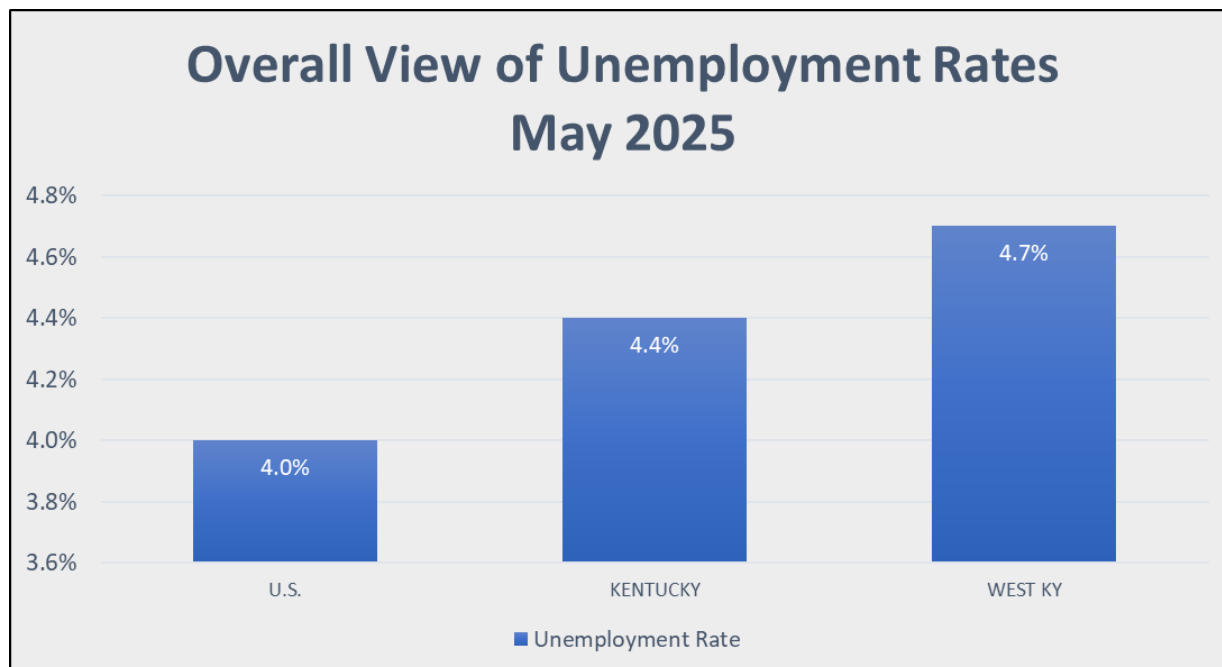
July 8, 2025

|            | Home Delivered Meals | Homemaking | Personal Care |
|------------|----------------------|------------|---------------|
| Caldwell   | 7                    | 15         | 0             |
| Christian  | 14                   | 106        | 34            |
| Crittenden | 6                    | 4          | 3             |
| Hopkins    | 9                    | 48         | 4             |
| Livingston | 12                   | 13         | 2             |
| Lyon       | 9                    | 4          | 3             |
| Muhlenberg | 17                   | 34         | 7             |
| Todd       | 5                    | 20         | 3             |
| Trigg      | 18                   | 25         | 4             |
|            |                      |            |               |
| Totals     | 97                   | 269        | 60            |

# LABOR MARKET SNAPSHOT

*May 2025*

*Released June 26, 2025*

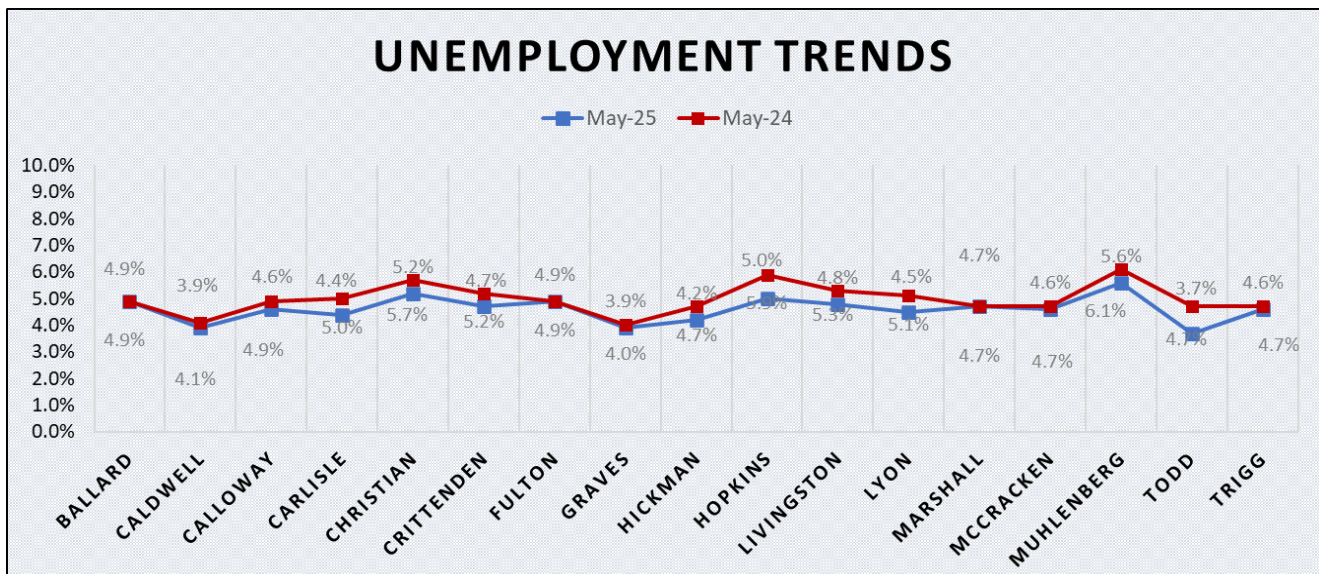


Source: Kentucky Center for Statistics (KYSTATS)

# West Kentucky Unemployment Rates

May 2024 – May 2025

| COUNTY     | May 24 | Jun 24 | Jul 24 | Aug 24 | Sep 24 | Oct 24 | Nov 24 | Dec 24 | Jan 25 | Feb 25 | Mar 25 | Apr 25 | May 25 |
|------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Local Area | 5.0    | 5.5    | 5.7    | 5.5    | 5.2    | 5.0    | 5.2    | 5.4    | 6.0    | 5.8    | 5.9    | 4.2    | 4.7    |
| BALLARD    | 4.9    | 5.4    | 5.4    | 5.4    | 4.9    | 4.9    | 5.1    | 5.4    | 6.3    | 6.1    | 5.9    | 4.8    | 4.9    |
| CALDWELL   | 4.1    | 4.8    | 4.9    | 4.9    | 4.6    | 4.3    | 4.5    | 4.5    | 5.1    | 4.8    | 5.0    | 3.6    | 3.9    |
| CALLOWAY   | 4.9    | 5.6    | 5.7    | 5.8    | 5.2    | 4.8    | 5.1    | 5.4    | 6.3    | 5.8    | 6.3    | 4.0    | 4.6    |
| CARLISLE   | 5.0    | 4.7    | 5.0    | 5.1    | 4.5    | 4.4    | 4.6    | 5.3    | 5.7    | 5.9    | 5.8    | 4.5    | 4.4    |
| CHRISTIAN  | 5.7    | 5.9    | 6.1    | 6.1    | 5.7    | 5.4    | 5.7    | 5.8    | 6.3    | 6.1    | 6.4    | 4.9    | 5.2    |
| CRITTENDEN | 5.2    | 5.2    | 5.3    | 5.4    | 5.0    | 4.9    | 5.1    | 5.2    | 5.9    | 6.1    | 5.9    | 4.5    | 4.7    |
| FULTON     | 4.9    | 6.2    | 7.3    | 6.4    | 5.9    | 7.1    | 5.9    | 5.9    | 5.4    | 5.4    | 5.5    | 4.4    | 4.9    |
| GRAVES     | 4.0    | 4.9    | 5.0    | 5.0    | 4.7    | 4.6    | 4.7    | 4.9    | 4.9    | 4.8    | 5.0    | 3.8    | 3.9    |
| HICKMAN    | 4.7    | 5.7    | 6.1    | 5.7    | 5.3    | 5.6    | 5.3    | 5.2    | 5.2    | 5.0    | 5.1    | 4.1    | 4.2    |
| HOPKINS    | 5.9    | 6.1    | 6.3    | 5.7    | 5.3    | 5.2    | 5.4    | 5.5    | 5.8    | 5.7    | 5.7    | 4.6    | 5.0    |
| LIVINGSTON | 5.3    | 5.8    | 6.0    | 6.0    | 5.6    | 5.5    | 5.7    | 6.0    | 7.3    | 7.3    | 6.6    | 5.0    | 4.8    |
| LYON       | 5.1    | 4.9    | 4.8    | 4.9    | 4.8    | 4.7    | 5.0    | 5.2    | 7.1    | 6.8    | 6.4    | 4.6    | 4.5    |
| MARSHALL   | 4.7    | 4.4    | 4.6    | 4.6    | 4.3    | 4.3    | 4.6    | 5.0    | 6.6    | 6.5    | 6.1    | 4.6    | 4.7    |
| MCCRACKEN  | 4.7    | 4.9    | 5.0    | 5.0    | 4.8    | 4.6    | 4.8    | 5.0    | 5.6    | 5.5    | 5.6    | 4.5    | 4.6    |
| MUHENBERG  | 6.1    | 7.5    | 7.8    | 7.5    | 7.0    | 6.8    | 7.0    | 7.5    | 7.3    | 7.0    | 6.8    | 5.4    | 5.6    |
| TODD       | 4.7    | 5.0    | 5.2    | 4.6    | 4.5    | 4.2    | 4.5    | 4.8    | 4.8    | 4.6    | 4.8    | 3.4    | 3.7    |
| TRIGG      | 4.7    | 5.3    | 5.5    | 5.5    | 5.2    | 5.0    | 5.1    | 5.4    | 5.9    | 5.8    | 6.0    | 4.3    | 4.6    |



Source: Kentucky Center for Statistics (KYSTATS)



**SAVE  
THE  
DATE!**

*4<sup>th</sup> Annual*

# **Veterans Employment & Training Symposium (VETS)**

**November 3, 2025**

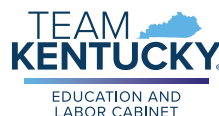
**10 a.m. - 3:30 p.m. EST**

**Kentucky Community & Technical College System Office  
300 N. Main St., Versailles, KY 40383**

**Limited seating is available. There is no charge to attend.**

## **Sponsorship Opportunities Available.**

Please email Kendrah Pearson at  
[kendrah.pearson@kctcs.edu](mailto:kendrah.pearson@kctcs.edu).







**JOIN OUR EXCLUSIVE EVENT**

# **JOB FAIR**

## **JULY 16, 2025**

Now Hiring in Greenville! Double D Group - Food operations is ramping up and ready to grow! Join our team at Double D Group – competitive pay, great benefits, and a chance to be part of a fast-growing food production operation.

Doors Open At  
**9AM - 3PM**



Thursday  
**July 16, 2025**



**MEGA Center - 50 Career Way, Central City**

**BRING YOUR RESUME AND BE READY TO INTERVIEW!**

**Pennyrile Area Development District**  
**Operating Budget (Revenues)**  
**July 1, 2025 - June 30, 2026**

| PROGRAM   | FEDERAL              | STATE                | LOCAL             | TOTAL BUDGET         | SERVICE BUDGET       | FY2026 OPERATING BUDGET |
|---|----------------------|----------------------|-------------------|----------------------|----------------------|-------------------------|
| <b>AREA AGENCY ON AGING &amp; INDEPENDENT LIVING</b>      |                      |                      |                   |                      |                      |                         |
| Nutrition & Supportive Services (Title III)               | \$ 1,004,594         | \$ 263,937           | \$ -              | \$ 1,268,531         | \$ 1,069,654         | \$ 198,877              |
| Expanded Senior Meal Program                              | -                    | 1,051,964            | -                 | 1,051,964            | 810,675              | 241,289                 |
| USDA - Commodities  | 95,950               | -                    | -                 | 95,950               | 95,950               | -                       |
| Senior Employment (Title V)                               | 154,072              | -                    | -                 | 154,072              | 145,802              | 8,270                   |
| Family Caregiver  | 119,769              | 58,069               | -                 | 177,838              | 79,126.00            | 98,712                  |
| Ky Caregiver  | -                    | 104,506              | -                 | 104,506              | 43,500               | 61,006                  |
| Long Term Care Ombudsman/Elder Abuse                      | 30,172               | 102,519              | 4,457             | 137,148              | -                    | 137,148                 |
| State Health Ins Assistance Program/Ben Counseling        | 29,717               | -                    | -                 | 29,717               | 28,167               | 1,550                   |
| Homecare  | -                    | 596,937              | 9,831             | 606,768              | 435,841              | 170,927                 |
| Home Community Based Waiver PDS                           | -                    | 12,886,094           | -                 | 12,886,094           | 11,145,448           | 1,740,646               |
| Home Community Based Waiver Traditional                   | -                    | 296,440              | -                 | 296,440              | -                    | 296,440                 |
| Aging Disability Resource Center                          | 38,750               | 38,750               | -                 | 77,500               | -                    | 77,500                  |
| Veterans Directed Care Program                            | 14,589,750           | -                    | -                 | 14,589,750           | 12,830,215           | 1,759,535               |
| Medicare Improvements for Patients & Providers Act        | 25,116               | -                    | -                 | 25,116               | 12,475               | 12,641                  |
| Excess Food Program                                       | -                    | -                    | 8,400             | 8,400                | 8,400                | -                       |
| National Strategy for Suicide Prevention                  | 151,938              | -                    | -                 | 151,938              | -                    | 151,938                 |
| <b>TOTAL</b>  | <b>\$ 16,239,828</b> | <b>\$ 15,399,216</b> | <b>\$ 22,688</b>  | <b>\$ 31,661,732</b> | <b>\$ 26,705,253</b> | <b>\$ 4,956,480</b>     |
| <b>TRAINING AND WORKFORCE DEVELOPMENT</b>                 |                      |                      |                   |                      |                      |                         |
| Workforce Innovation and Opportunity Act (WIOA) Admin     | \$ 305,401           | \$ -                 | \$ -              | \$ 305,401           | \$ 80,537            | \$ 224,864              |
| WIOA Adult  | 819,965              | -                    | -                 | 819,965              | 419,142              | 400,823                 |
| WIOA Youth  | 824,502              | -                    | -                 | 824,502              | 690,466              | 134,036                 |
| Legislative Youth   | -                    | 686,190              | -                 | 686,190              | 547,757              | 138,433                 |
| WIOA Dislocated Worker/Rapid Response                     | 714,159              | -                    | -                 | 714,159              | 316,811              | 397,348                 |
| Trade Training  | 9,000                | -                    | -                 | 9,000                | 9,000                | -                       |
| Drug Court Staffing                                       | 25,861               | -                    | 5,970             | 31,831               | -                    | 31,831                  |
| NDWG - Project Storms                                     | 170,000              | -                    | -                 | 170,000              | 150,039              | 19,961                  |
| NDWG - US DOL Quest                                       | 280,000              | -                    | -                 | 280,000              | 229,598              | 50,402                  |
| <b>TOTAL</b>  | <b>\$ 3,148,888</b>  | <b>\$ 686,190</b>    | <b>\$ 5,970</b>   | <b>\$ 3,841,048</b>  | <b>\$ 2,443,350</b>  | <b>\$ 1,397,698</b>     |
| <b>COMMUNITY AND ECONOMIC DEVELOPMENT</b>                 |                      |                      |                   |                      |                      |                         |
| Department for Local Government                           | \$ -                 | \$ 209,976           | \$ -              | \$ 209,976           | \$ -                 | \$ 209,976              |
| Economic Development Administration                       | 66,667               | 24,045               | -                 | 90,712               | -                    | 90,712                  |
| Community Development Block Grant (CDBG)                  | 21,243               | 21,244               | -                 | 42,487               | -                    | 42,487                  |
| Delta Regional Authority                                  | 18,000               | 87,000               | -                 | 105,000              | -                    | 105,000                 |
| Delta Regional Authority Pilot Program                    | 1,750                | -                    | -                 | 1,750                | -                    | 1,750                   |
| Housing Programs  | -                    | -                    | 1,295             | 1,295                | 500                  | 795                     |
| Enterprise Development                                    | -                    | -                    | 200,000           | 200,000              | -                    | 200,000                 |
| Transportation Planning                                   | -                    | 83,454               | 9,273             | 92,727               | -                    | 92,727                  |
| KY Infrastructure Authority - Water Planning              | -                    | 71,000               | -                 | 71,000               | -                    | 71,000                  |
| Road Centerline Updates (Transportation Cabinet)          | -                    | 20,000               | -                 | 20,000               | -                    | 20,000                  |
| Intermediary Relending Program Admin                      | -                    | -                    | 35,000            | 35,000               | -                    | 35,000                  |
| Revolving Loan Fund Admin                                 | -                    | -                    | 10,000            | 10,000               | -                    | 10,000                  |
| CARES Revolving Loan Fund Admin                           | -                    | -                    | 100               | 100                  | -                    | 100                     |
| Christian County Planning                                 | -                    | -                    | 90,000            | 90,000               | -                    | 90,000                  |
| Safe Streets and Roads for All (SS4A) Discretionary Grant | 162,019              | 40,504               | -                 | 202,523              | 169,271              | 33,252                  |
| Regional Development Agency Assistance Program (Todd C    | 307,692              | -                    | -                 | 307,692              | 307,692              | -                       |
| Disaster Resiliency Capacity Building Project             | 164,598              | 41,149               | -                 | 205,747              | 50,940               | 154,807                 |
| <b>TOTAL</b>  | <b>\$ 741,969</b>    | <b>\$ 598,372</b>    | <b>\$ 345,668</b> | <b>\$ 1,686,009</b>  | <b>\$ 528,403</b>    | <b>\$ 1,157,606</b>     |
| <b>LOCAL REVENUES</b>                                     |                      |                      |                   |                      |                      |                         |
| Local Contributions (net) gross \$96,575                  | \$ -                 | \$ -                 | \$ 67,044         | \$ 67,044            | \$ -                 | \$ 67,044               |
| Interest Earned   | -                    | -                    | 120,000           | 120,000              | -                    | 120,000                 |
| Local Computer  | -                    | -                    | 900               | 900                  | -                    | 900                     |
| Other Local Funds   | -                    | -                    | 23,260            | 23,260               | -                    | 23,260                  |
| <b>TOTAL</b>  | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ 211,204</b> | <b>\$ 211,204</b>    | <b>\$ -</b>          | <b>\$ 211,204</b>       |
| <b>GRAND TOTAL</b>  | <b>\$ 20,130,685</b> | <b>\$ 16,683,778</b> | <b>\$ 585,530</b> | <b>\$ 37,399,993</b> | <b>\$ 29,677,006</b> | <b>\$ 7,722,987</b>     |

**PENNYRILE AREA DEVELOPMENT DISTRICT  
OPERATING BUDGET (Expenditures)  
FY 2026**

|  | FY 2026<br>Budget           |
|--|-----------------------------|
| <b>PERSONNEL</b>                                       |                             |
| Salaries   | \$ 2,724,250                |
| Benefits   | 1,629,205                   |
| Part-Time Salary & Benefits                            | <u>267,666</u>              |
| <b>TOTAL PERSONNEL</b>                                 | <u>4,621,121</u>            |
| <b>TRAVEL</b>  |                             |
| Staff  | 165,000                     |
| Board  | <u>65,000</u>               |
| <b>TOTAL TRAVEL</b>                                    | <u>230,000</u>              |
| <b>OPERATING EXPENSES</b>                              |                             |
| Legal  | 1,500                       |
| Office Rent  | 69,358                      |
| Printing & Legal Notices                               | 4,000                       |
| Janitorial Services                                    | 27,000                      |
| Maintenance and Repairs                                | 20,000                      |
| Office Supplies  | 35,000                      |
| Duplication  | 22,000                      |
| Postage  | 15,000                      |
| Telephone/Email  | 40,000                      |
| Utilities  | 19,500                      |
| Insurance and Bonding                                  | 60,185                      |
| Audit  | 38,400                      |
| Memberships, Subscriptions & Professional Activity Exp | 15,000                      |
| Equipment/Software Depreciation                        | 32,000                      |
| Direct Program Expense - PADD                          | 525,000                     |
| Direct Program Expense - WKWB                          | 50,000                      |
| Software Maintenance, GIS & Computer Related Exp       | 76,000                      |
| Services   | 29,677,006                  |
| Miscellaneous  | <u>45,000</u>               |
| <b>TOTAL OPERATING EXPENSES</b>                        | <u>30,771,949</u>           |
| <b>TOTAL EXPENSES</b>                                  | <u><u>\$ 35,623,070</u></u> |

# CORPORATE RESOLUTION

(for Deposit Accounts)

Depositor: Pennyrile ADD/PHC/PDGC/PEAC/VA/CDO  
300 Hammond Drive  
Hopkinsville, KY 42240

Financial Institution: PLANTERS BANK INC  
P O BOX 1570  
1312 SOUTH MAIN STREET  
HOPKINSVILLE, KY 42241-1570

I, the undersigned Secretary of the Corporation named above, HEREBY CERTIFY that the Corporation is organized and existing under and by virtue of the laws of the state of Kentucky as a non-profit corporation, with its principal office at 300 Hammond Drive, Hopkinsville, KY 42240.

Account Holder. Pennyrile ADD is the complete and correct name of the Account Holder. July 14,

I FURTHER CERTIFY that at a meeting of the Board of Directors of the Corporation, duly and regularly called and held on 2025, at which a quorum was present and voting, the following resolutions were adopted:

RESOLVED, that the Financial Institution named above at any one or more of its offices or branches, be and it hereby is designated as the Financial Institution of and depository for the funds of this Corporation, which may be withdrawn on checks, drafts, advices of debit, notes or other orders for the payment of monies bearing the following appropriate number of signatures: Any two ( 2 ) of the following named officers or employees of this Corporation ("Agents"), whose actual signatures are shown below:

|                              |                                   |
|------------------------------|-----------------------------------|
| X _____<br>Authorized Signer | Jason Vincent, Executive Director |
| X _____<br>Authorized Signer | Amy Frogue, Associate Director    |
| X _____<br>Authorized Signer | Todd Mansfield, Chairman          |
| X _____<br>Authorized Signer | Lee Wilson, Treasurer             |

and that the Financial Institution shall be and is authorized to honor and pay the same whether or not they are payable to bearer or to the individual order of any Agent or Agents signing the same.

FURTHER RESOLVED, that the Financial Institution is hereby directed to accept and pay without further inquiry any item drawn against any of the Corporation's accounts with the Financial Institution bearing the signature or signatures of Agents, as authorized above or otherwise, even though drawn or endorsed to the order of any Agent signing or tendered by such Agent for cashing or in payment of the individual obligation of such Agent or for deposit to the Agent's personal account, and the Financial Institution shall not be required or be under any obligation to inquire as to the circumstances of the issue or use of any item signed in accordance with the resolutions contained herein, or the application or disposition of such item or the proceeds of the item.

FURTHER RESOLVED, that any one of such Agents is authorized to endorse all checks, drafts, notes and other items payable to or owned by this Corporation for deposit with the Financial Institution, or for collection or discount by the Financial Institution; and to accept drafts and other items payable at the Financial Institution.

FURTHER RESOLVED, that the above named agents are authorized and empowered to execute such other agreements, including, but not limited to, special depository agreements and arrangements regarding the manner, conditions, or purposes for which funds, checks, or items of the Corporation may be deposited, collected, or withdrawn and to perform such other acts as they deem reasonably necessary to carry out the provisions of these resolutions.

FURTHER RESOLVED, that the authority hereby conferred upon the above named Agents shall be and remain in full force and effect until written notice of the revocation thereof shall have been delivered to and received by the Financial Institution at each location where an account is maintained. Any such notice shall not affect any items in process at the time notice is given.

I FURTHER CERTIFY that the persons named above occupy the positions set forth opposite their respective names and signatures; that the foregoing Resolutions now stand of record on the books of the Corporation; that they are in full force and effect and have not been modified in any manner whatsoever.

IN TESTIMONY WHEREOF, I have hereunto set my hand on July 14, 2025, and attest that the signatures set opposite the names listed above are their genuine signatures.

CERTIFIED TO AND ATTESTED BY:

X \_\_\_\_\_  
\*Secretary or Assistant Secretary

X \_\_\_\_\_

CORPORATE

SEAL

\*NOTE: In case the Secretary or other certifying officer is designated by the foregoing resolutions as one of the signing officers, this certificate should also be signed by a second Officer or Director of the Corporation.



# 2025 NADO Annual Training Conference (ATC)

**Tuesday, October 14 – Friday, October 17, 2025**

**Little America Hotel**  
500 South Main Street  
Salt Lake City, Utah 84101



Join us in Salt Lake City, Utah from October 14–17 for NADO’s 2025 Annual Training Conference! This is your opportunity to connect with Regional Development Organization (RDO) leaders and staff, elected officials, and policymakers from across the country for four days of learning, inspiration, and collaboration. Attendees will engage in thought-provoking plenary sessions, hands-on training sessions, best practices presentations, small group conversation cafés, and valuable networking receptions—all designed to spark new ideas and strengthen our shared mission of fostering economic and community development in towns and cities across the country.

Sessions are currently being planned, but expect this year’s conference to focus on the most pressing issues facing communities and RDOs today, from housing and disaster recovery to workforce development, aging, AI, wealth creation strategies, CEDS planning, and much more. Sessions will also address ways to build organizational capacity at RDOs, including sessions on staffing, professional development and leadership, and grants management. Attendees will hear from national experts, exchange practical solutions with peers, and return home equipped with new tools and strategies to strengthen their regions. In today’s rapidly changing landscape, there’s never been a more important time to come together, learn from one another, and support the critical work of RDOs across the country.

If you are interested in attending the conference, please contact Melissa Thompson ASAP via email at [melissal.thompson@ky.gov](mailto:melissal.thompson@ky.gov).



300 Hammond Drive | Hopkinsville, KY 42240 | 270-886-9484 | [www.peadd.org](http://www.peadd.org)

300 Hammond Drive  
Hopkinsville, KY 42240  
(270) 886-9484  
TTY: 1 (800) 648-6056  
[www.peadd.org](http://www.peadd.org)

Contact:  
Melissa L. Thompson  
Communications Director  
[melissal.thompson@ky.gov](mailto:melissal.thompson@ky.gov)  
(270) 886-9484

Due to the possibility of a meeting being canceled, relocated, or rescheduled,  
please call Pennyrile Area Development District (PeADD) at (270) 886-9484 to confirm a meeting before attending.

## PeADD Upcoming Meetings 2025

| Event Name   | Date          | Time  | Location   |
|--|---------------|-------|--|
| Tri County Elder Abuse Council Meeting                         | July 9, 2025  | 12 PM | PeADD Office & Zoom  |
| Pennyrile Elder Abuse Board of Directors Meeting               | July 9, 2025  | 1 PM  | PeADD Office & Zoom  |
| Pennyrile Area Development District Board of Directors Meeting | July 14, 2025 | 12 PM | PeADD Office & Zoom  |
| Alzheimer's Caregiver Support Group                            | July 15, 2025 | 11 AM | PeADD Office & Zoom  |
| Pennyrile Grandparent Support Group                            | July 17, 2025 | 10 AM | PeADD Office & Zoom  |
| Western Regional Multi-Agency Meeting                          | July 17, 2025 | 10 AM | PeADD Office & Zoom  |
| Caregiver Support Group  | July 24, 2025 | 11 AM | Dawson Springs Library<br>103 West Ramsey St.   Dawson Springs |
| Western Kentucky Senior Suicide Prevention Network             | July 24, 2025 | 1 PM  | PeADD Office & Zoom  |

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Translation services and/or auxiliary aids are available upon request. Accommodations for individuals with disabilities can also be arranged. Please allow up to seven (7) business days for implementation of all requests. PeADD will make reasonable efforts to accommodate requests when given suitable notice. Equal Employment Opportunity/ Affirmative Action Employer, M/F/D.

## A REGIONAL PLANNING & DEVELOPMENT AGENCY

Caldwell Christian Crittenden Hopkins Livingston Lyon Muhlenberg Todd Trigg