

July 10, 2023

12:00 PM CT

## **PeADD BOARD OF DIRECTORS MEETING AGENDA**

### **Call to Order**

Mr. Todd Mansfield, PeADD Board Vice Chair

### **Pledge of Allegiance & Invocation**

### **Approval of Minutes**

### **Financial Report**

Mayor Kevin Cotton, PeADD Board Treasurer

### **Federal & State Reports**

### **Staff Reports**

- |  |  |
|--|--|
| 1. Community & Economic Development          | Ms. Amy Frogue, CED Director               |
| 2. Area Agency on Aging & Independent Living | Ms. Jill Collins, AAAIL Director           |
| 3. West Kentucky Workforce Board             | Ms. Sheila Clark, WKWB Director            |
| 4. Administrative                            | Ms. Alisha Sutton, Chief Financial Officer |

### **New Business**

- |                                  |   |
|----------------------------------|---|
| 1. Monthly Code of Ethics Report | Mr. Todd Mansfield, PeADD Board Vice Chair  |
| 2. Fiscal Year 2024 Budget       | Mayor Kevin Cotton, PeADD Board Treasurer   |
| 3. Director's Report             | Mr. Jason Vincent, PeADD Executive Director |
| a. By-law Amendment              |   |

### **Other Business**

### **Adjournment**

May 8, 2023

## MINUTES

**Board Members Present** – Ms. Connie Allen, Ms. Crissy Carter, Mayor Kevin Cotton, Ms. Amanda Davenport, Mayor Ed DeArmond, Ms. Deb Domke, Ms. Nikki Durham, Mr. Bart Frazer, Judge Jerry Gilliam, Mayor Arthur Green, Mayor Greg Greene, Ms. Lori Harper, Mayor Bill Hesser, Judge Stan Humphries, Judge Todd Mansfield, Mr. Scott Marshall, Judge Mack McGehee, Ms. Karen Robinson, Mr. Roger Simpson, Judge Jaime Smith, Mr. Verdell Smith, Ms. Beth Sumner, Mayor Brock Thomas, Mr. Todd Wallace, Judge Jack Whitfield, Judge Kota Young.

**Special Guests** – Mr. Glen Kinder IV, Eddyville Riverport & Industrial Development Authority

**Call to Order** – PeADD Board Chair, Ms. Crissy Carter, called the meeting to order at 12:06 pm with a quorum present. The meeting was conducted in-person at Pennyrile Area Development District and virtually via Zoom.

**Pledge of Allegiance & Invocation** – Judge Stan Humphries led the pledge and Judge Jerry Gilliam led the invocation.

**Approval of Minutes** – The April 10, 2023, Board of Directors Meeting Minutes were presented for review and approval.

**MOTION** – Mayor Kevin Cotton made a motion to approve the minutes as presented. Mayor Bill Hesser seconded the motion. With no questions or comments on the floor, the motion carried.

**Financial Report** – Mayor Kevin Cotton presented the Monthly Financial Report as of April 30, 2023, for review and approval. He stated that the budget should be at 83.33% expended and it is currently at 58% utilized. He mentioned that the budget looked great.

**MOTION** – Mayor Arthur Green made a motion to approve the Monthly Financial Report as presented. Judge Kota Young seconded the motion. With no questions or comments on the floor, the motion carried.

**Federal & State Reports** – Legislative updates were provided by Ms. Morgan Alvey, Field Rep. for U.S. Senator Mitch McConnell's office, Cory Elder, Field Rep. for U.S. Congressman James Comer's office, Representative Chris Freeland, House of Representatives-District 6, and Ms. Marta Elliott, USDA Rural Development.

### Staff Reports -

- 1. Community & Economic Development** – Ms. Amy Frogue, Director, Community & Economic Development, reviewed some new funding opportunities as well as reminded the board of some existing funds that have applications still open. She began with the CDBG-Disaster Recovery grant that was announced by Governor Beshear recently. Ms. Frogue mentioned that Recreational Trails Program, Land and Water Conservation Fund and Charging and Fueling Infrastructure Discretionary Grant Program deadlines are May 31, 2023. She stated the Delta Regional Authority SEDAP/CIF deadline has been extended to June 24, 2023. In conclusion, Ms. Frogue stated that the Traditional CDBG Community Projects & Public Facilities deadline is September 1, 2023 and Housing, Economic Development, and Public Services deadline is January 31, 2024.
- 2. Area Agency on Aging & Independent Living** – Ms. Jill Collins, Director, AAAIL, discussed the procurement process for aging services. She stated that after meeting with the RFP Scoring Committee and the Aging Advisory Executive Committee, the recommendation of Homecare and Title III Services for FY 24-26 be awarded to Pennyrile Allied Community Services contingent upon the renewal of their Personal Service Certification and the recommendation of Legal Assistance procurement be awarded to Kentucky Legal Aid for FY 24-26.

**MOTION** – Mayor Kevin Cotton made a motion to approve the procurements of Homecare and Title II Services and Legal Assistance for FY 24-26. Judge Kota Young seconded the motion. Mayor Arthur Green asked about the Personal Service Certification of PACS. Judge Stan Humphries asked if there were other entities that applied for the contracts. Ms. Collins stated that one agency applied for the Homecare and Title III Services, but the submission did not fulfill the application requirements. Mayor Arthur Green encouraged those on the PACS Board and County Judge Executives to review their contracts between counties and cities with PACS. With no further questions or comments on the floor, the motion carried.

Ms. Amanda Stokes, AAAIL Assistant Director, updated the board on the Pennyrile AAAIL Area Plan for FY 23-25. She mentioned that the plan covers the administration and provision of services for the older individuals in the Pennyrile region. Ms. Stokes stated that the plan was originally submitted to the Department of Aging and Independent Living (DAIL) in 2022 and was approved. She went on to note the revisions that would be covered by the update. Ms. Stokes stated that after meeting with the Aging Advisory Executive Committee and reviewing the revisions with them, it is recommended to submit the updated plan to DAIL. Finally, Ms. Stokes announced that May is recognized as Older American Month and a lengthy list of activities occurring in the region could be found on the PeADD website.

3. **West Kentucky Workforce Board** – Mr. Derek Poor, WKWB Veterans Transition Liaison, updated the board on workforce activities. He covered the many job fairs that had already taken place and he mentioned a few upcoming events including a job fair at the Kentucky Career Center-Hopkinsville on Wednesday, May 17<sup>th</sup> with twelve employers expected to be in attendance, Muhlenberg County Job Fair on Tuesday, May 23<sup>rd</sup> from 9am – 2pm at the Sue and Brown Badgett Center in Greenville, KY. He also mentioned that the next WKWB Board Meeting will be held Wednesday, May 24<sup>th</sup> at 10am at Lake Barkley State Resort Park Convention Center in Cadiz, KY. He went on to say that on Wednesday, May 31<sup>st</sup> at job fair titled It's Time for a Job Fair will be held from 9am – 1pm at The Boys and Girls Club in Hopkinsville, KY.

Mr. Poor discussed the upcoming events in Ft. Campbell which included the activities surrounding the 2023 Week of the Eagles. He also mentioned a successful event that takes place the last Tuesday of each month, in collaboration with the South Western Kentucky Economic Development Council (SWK EDC), which allows representatives from local manufacturers to visit one-on-one with transitioning military to discuss their organization and available job opportunities. He went on to discuss a new collaboration with SWK EDC called the Industry Spotlight Series which will allow companies to record a short video with details of their organization and job openings in order to promote the company prior to their visit to Ft. Campbell. Lastly, Mr. Poor stated that a Ft. Campbell Job Fair is coming up on June 12 & 13, 2023. He mentioned that the event is full for employers, but there are still opportunities to promote local jobs at the event.

#### New Business

1. **Monthly Code of Ethics Report** – Ms. Crissy Carter, Board Chair, stated that there had been no Code of Ethics issues or violations reported since the last meeting.
2. **Guest Speakers** – Glen Kinder IV with the Eddyville Riverport & Industrial Development Authority reported on the riverport and industrial park. He gave the history of the riverport and stated that it is the only riverport in the Pennyrile area. He covered the uniqueness of the Eddyville Riverport and how that positively affects it. He mentioned that the exports of the port exceeded the imports, which he finds encouraging. He stated that he is excited to discuss the Port Infrastructure Development Program which awarded almost \$5 million from the Department of Transportation to create more shoreline and allow more tenants to be captured with the installation of a zero-entry opportunity to allow barges to go in and out of the water. In conclusion, Mr. Kinder stated that he wants the riverport to remain competitive to allow more companies to choose to locate to Kentucky.
3. **Director's Report** – Mr. Jason Vincent, Executive Director, introduced two new board members. He claimed that Ms. Beth Sumner and Mr. Todd Wallace were nominated by Judge Stan Humphries to fulfill unexpired terms on the board as citizen members for Trigg County to carry out FY 23 and remain intact for a three-year term.

**Motion** – Mayor Arthur Green made a motion to appoint Ms. Beth Sumner and Mr. Todd Wallace to the board of directors. Judge Jaime Smith seconded the motion. With no questions or comments on the floor, the motion carried.

300 Hammond Drive | Hopkinsville, KY 42240 | 270-886-9484 | www.peadd.org

Mr. Vincent also introduced Mr. Brian Ahart, Public Works Director for Oak Grove as well as Diane Ford-Benningfield as the new City Administrator in Marion.

Mr. Vincent drew attention to the PADD Press Newsletter stating that a new employee, David Leix, is recognized as being the new Accounting Clerk for the organization. In conclusion, he stated that the PeADD Annual Dinner Meeting, which is highlighted in the newsletter, is quickly approaching on June 12<sup>th</sup> at The Bruce Convention Center and asked that everyone RSVP as soon as possible.

Before adjourning, Mr. Vincent recognized Martha Jane King with the Department for Local Government and asked her to update the board.

**Other Business** – There was no other business.

**Adjourn** – With no further business, Mayor Kevin Cotton made a **MOTION** to adjourn the meeting at 12:57 pm. Judge Jaime Smith seconded the motion.

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Crissy Carter, Board Chair

\_\_\_\_\_  
Dakota Young, Secretary

June 12, 2023

## MINUTES

**BOARD MEMBERS PRESENT** – Mayor D’Anna Browning, Ms. Crissy Carter, Mayor Kevin Cotton, Ms. Nikki Durham, Judge Jerry Gilliam, Mayor Arthur Green, Mayor Greg Greene, Judge Garrett Gruber, Mayor Bill Hesser, Judge Stan Humphries, Mayor J.R. Knight, Judge Todd Mansfield, Mr. Scott Marshall, Judge Mack McGehee, Judge Perry Newcom, Mr. Roger Simpson, Judge Jaime Smith, Mr. Terry Stringer, Mr. Todd Wallace, Judge Jack Whitfield, Mr. Lee Wilson, Judge William “Kota” Young.

**SPECIAL GUESTS** – Ms. Lisa Marie Platske, Leadership Speaker, Upside Thinking, LLC.

**CALL TO ORDER** – PeADD Board Chair, Ms. Crissy Carter, called the meeting to order at 6:30 pm with a quorum present. The meeting was conducted in-person at The Bruce Convention Center.

**PLEDGE OF ALLEGIANCE & INVOCATION** – Mayor Kevin Cotton, PeADD Board Treasurer, led the pledge and gave the invocation.

**INTRODUCTIONS** – Judge Kota Young, PeADD Board Secretary, made introductions including the Secretary of State, Michael G. Adams, who provided a few brief comments.

**PRESENTATION OF SERVICE AWARDS** – Board Chair Crissy Carter presented service awards to one PeADD board member and three staff. Judge Todd Mansfield has served 5 years on the PeADD board. Staff Service Awards were presented to Miranda White (5 years), Cindy Cummings (20 years), and Karen Wallace (30 years) for their respective years of employment with PeADD. Certificates were presented to show appreciation.

**NOMINATING COMMITTEE REPORT** – Judge Stan Humphries, PeADD Board Nominating Committee Member, brought three new appointments including, Brad Hunter, to represent Livingston County, Jenny Sewell, to represent Hopkins County, and Wade White, to represent Lyon County, and four reappointments including Bart Frazer, representing Crittenden County, Beth Sumner and Todd Wallace, both representing Trigg County, and Lee Wilson, representing Lyon County, before the board to serve three-year terms on the PeADD Board of Directors beginning July 1, 2023.

**MOTION** was made to approve the nominations as presented by Mayor Kevin Cotton. Judge Jack Whitfield seconded the motion and the motion passed.

**OUTGOING BOARD MEMBER RECOGNITION** – Board Chair, Ms. Crissy Carter, recognized and thanked Mr. Terry Stringer, representing Livingston County, and Ms. Deb Domke (not present), representing Lyon County, for their dedicated service to the PeADD Board of Directors. Plaques were presented to show appreciation.

**PRESENTATION OF JOHN C. MAHRE REGIONALISM AWARD** – Judge Todd Mansfield endowed the John C. Mahre Regionalism Award to Mr. John E. Walton for his service and dedication to the Pennyrile region. Videos from Governor Andy Beshear and Senior Advisor to the Governor, Rocky Adkins, were displayed to send their condolences. Due to Mr. Walton’s sudden and unexpected passing, the Walton family graciously accepted the award on his behalf which was presented by Ms. Crissy Carter, Mr. Scott Marshall, and Judge Todd Mansfield.

### NEW BUSINESS

1. **PRESENTATION OF ANNUAL REPORT** – Jason Vincent, PeADD Executive Director, cited the theme of the night, “Making Connections,” declaring how PeADD does just that. He thanked everyone for helping the organization to do so. He went on to thank Planters Bank for their sponsorship, along with the staff at The Bruce, and Lieutenant Dan for his audio and visual assistance. Mr. Vincent thanked Melissa Thompson, the Communications Director at PeADD, for her talent and efforts in coordinating the evening. He also thanked the General Assembly for their contributions in growth of the Pennyrile region. Mr. Vincent also thanked the PeADD Board members and committee/council members for their continued dedication to PeADD’s efforts. Lastly, he recognized and thanked the PeADD staff for their accomplishments, declaring his pride in them and their work.

Mr. Vincent offered his condolences to the family of John Walton, stating that his dear friend, whose fingerprint was left on numerous projects and initiatives in the region, would be greatly missed. He mentioned the Annual Report just

before directing everyone to the screens for a video of accomplishments and investments over the past year. He concluded his dialogue stating, "Let's keep making connections!" and thanked everyone for attending.

2. **GUEST SPEAKER** – Board Chair, Ms. Crissy Carter, introduced guest speaker, Lisa Marie Platske, who spoke on the importance of connections, providing insight on how making connections in her own life was detrimental, considering she had to make vital connections with her previous federal police officer colleagues if she wanted to gain their trust and acceptance. She provided seven keys for connection and asked the crowd to participate in engagement activities in order to form connections in the room.

**OTHER BUSINESS** – There was no other business.

**ADJOURN** – With no further business, Mayor Kevin Cotton made a **MOTION** to adjourn the meeting at 8:27 pm. Judge Kota Young seconded the motion.

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Crissy Carter, Board Chair

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William "Kota" Young, Secretary

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**Pennyrile Area Development District  
Financial Report  
July 1, 2022 to June 30, 2023**

	<b>Budget FY 2023</b>	<b>YTD Revenue</b>	<b>% Budget Received</b>	<b>YTD Expenses</b>	<b>% Budget Expended</b>
<b>Area Agency on Aging &amp; Independent Living</b>	\$ 16,682,162.00	\$ 12,066,822.16	72%	\$ 12,850,105.82	77%
<b>Training &amp; Workforce Development</b>	6,192,907.00	3,656,311.82	59%	3,650,972.69	59%
<b>Community &amp; Economic Development</b>	1,273,193.00	1,083,073.40	85%	1,127,650.43	89%
<b>Local Projects</b>	270,530.00	224,093.69	83%	85,023.07	31%
<b>Shared cost not yet applied</b>	-	-	0%	66,060.46	0%
<b>Total</b>	<u>\$ 24,418,792.00</u>	<u>\$ 17,030,301.07</u>	<u>70%</u>	<u>\$ 17,779,812.47</u>	<u>73%</u>

**PENNYRILE AREA DEVELOPMENT DISTRICT**  
**Monthly Expenditure Report**  
as of  
**June 30, 2023**

	<u><b>Annual Budget</b></u>	<u><b>This Month</b></u>	<u><b>Year To Date</b></u>	<u><b>% Expended</b></u>
<b>PERSONNEL</b>				
Total Salaries	2,307,824.00	164,106.27	1,964,945.32	85.14%
Total Benefits	1,374,302.00	108,972.15	1,229,872.69	89.49%
<b>TOTAL PERSONNEL</b>	<b>3,682,126.00</b>	<b>273,078.42</b>	<b>3,194,818.01</b>	<b>86.77%</b>
<b>TRAVEL</b>				
Staff Travel	165,000.00	8,822.42	121,999.56	73.94%
Board Travel	65,000.00	485.00	34,748.62	53.46%
<b>TOTAL TRAVEL</b>	<b>230,000.00</b>	<b>9,307.42</b>	<b>156,748.18</b>	<b>68.15%</b>
<b>OPERATING EXPENSES</b>				
Operating Expense	894,753.00	33,015.39	497,498.76	55.60%
Service Expense	19,094,283.00	1,410,137.86	13,930,747.52	72.96%
<b>TOTAL OPERATING EXPENSES</b>	<b>19,989,036.00</b>	<b>1,443,153.25</b>	<b>14,428,246.28</b>	<b>72.18%</b>
<b>GRAND TOTALS</b>	<b>23,901,162.00</b>	<b>1,725,539.09</b>	<b>17,779,812.47</b>	<b>74.39%</b>

**SUBJECT TO AUDIT**





# Project Summary Report

**KY202305020751**

Title: Fohs Hall Park Rotunda Project

Project Information	Applicant Information	Submitter Information	Funding Information
WRIS:	Crittenden County Fiscal Court		Federal: \$250,000.00
Status: Approved			Applicant: \$62,500.00
Federal: NPS	Perry Newcom	Jared Nelson	State: \$0.00
CFDA: 15.916	(270) 965-5251	(270) 886-9484	Local: \$187,500.00
County: Crittenden	perry.newcom@crittendencountyky.	jared.nelson@ky.gov	Program: \$0.00
(List):			Other: \$0.00
			TOTAL: \$500,000.00

Desc.: Fohs Hall Inc., a community non-profit, is seeking funding to construct a new pavilion as part of a larger planned outdoor event and recreation space on a vacant 3-acre lot at 130 N. Walker St. in Marion, directly across from the historic Fohs Hall, a National Register-listed community event center. The pavilion will provide shelter for outdoor events and daily use by the community at large. Preliminary design is complete, with construction set to begin immediately upon the availability of grant funding, anticipated near the start of FY 2024-25.

**KY202305030773**

Title: Caldwell county Schools Exterior Door Monitoring Project

Project Information	Applicant Information	Submitter Information	Funding Information
WRIS:	Caldwell County Board of Education		Federal: \$0.00
Status: Approved			Applicant: \$0.00
Federal: DHLS	Jeremy Roach	Tammie Sanders	State: \$94,500.00
CFDA: 97.067	(270) 365-8000	(270) 963-0409	Local: \$0.00
County: Caldwell	jeremy.roach@caldwell.kyschools.	tammie.sanders@caldwell.	Program: \$0.00
(List):			Other: \$0.00
			TOTAL: \$94,500.00

Desc.: The Caldwell County Schools Exterior Door Monitoring Project will install access control monitors on all exterior doors (140 total) at Caldwell County Primary School, 1000 Marion Road; Caldwell County Elementary School, 105 Education Drive; Caldwell County Middle School, 440 Beckner Lane; and Caldwell County High School, 350 Beckner Lane all in Princeton, KY 42445. The access control will be added to the existing access control system to allow for monitoring of all exterior doors.

The Project Directors will be Dustin Cash, Facilities Director for Caldwell County Schools and Aaron McClung, Safe Schools Coordinator for Caldwell County Schools.

The Project will take place between August 1, 2023 and October 31, 2023. Training for all staff involved with the use of monitoring devices will be trained within one week of installation.

## KY202305110849

Title: Pennyrile Park Mountain Bike Skills Training Area

Project Information	Applicant Information	Submitter Information	Funding Information
WRIS:	Christian County Fiscal Court		Federal: \$125,000.00
Status: Approved			Applicant: \$0.00
Federal: RTP	Jerry Gilliam	Jessica Meredith Kaminski	State: \$0.00
CFDA: 20.219	(270) 887-4100	(270) 886-9484	Local: \$25,000.00
County: Christian	jgilliam@christiancountyky.gov	Jessica.Meredith@ky.gov	Program: \$0.00
(List):			Other: \$0.00
			TOTAL: \$150,000.00
Desc.: A Mountain Bike Skills Training Area and trail will be constructed. This area is a made of obstacles using soil, soil mounds, rock, wood/limbs for jumps and other natural material to construct a training trail. The location will be within the Pennyrile State Forest Park on Bainbridge Road with the GPS coordinates of 37.07351, -87.65733; adjacent to the Mountain Bike Trailhead Facility and the campgrounds. Project will begin immediately upon funding.			

## KY202305190918

Title: Caldwell County Soccer Complex Improvements

Project Information	Applicant Information	Submitter Information	Funding Information
WRIS:	Caldwell County Fiscal Court		Federal: \$200,000.00
Status: Approved			Applicant: \$200,000.00
Federal: NPS	WilliamDakota Young	Jared Nelson	State: \$0.00
CFDA: 15.916	(270) 365-6660	(270) 886-9484	Local: \$0.00
County: Caldwell	judgeyoung@caldwellcourthouse.	jared.nelson@ky.gov	Program: \$0.00
(List):			Other: \$0.00
			TOTAL: \$400,000.00
Desc.: LWCF assistance is being sought to aid in the cost of constructing a permanent restroom and concession building with basement at the Caldwell County Soccer Complex, located in the 900 block of Old Madisonville Road in Princeton. Additional improvements planned include the development of a picnic area with awning and the expansion of an ADA-accessible parking area nearby. Construction is set to begin immediately upon availability of funding and execution of grant agreement documents.			

## KY202305220929

Title: Mahr Park Arboretum Trail Phase III

Project Information		Applicant Information		Submitter Information		Funding Information	
WRIS:		City of Madisonville				Federal:	\$96,119.19
Status:	Approved					Applicant:	\$24,029.80
Federal:	RTP	Ashton Robinson		Brian Jones		State:	\$0.00
CFDA:	20.219	(270) 584-9017		(270) 886-9484		Local:	\$0.00
County:	Hopkins	ARobinson@madisonvillegov.com		briant.jones@ky.gov		Program:	\$0.00
(List):						Other:	\$0.00
						TOTAL:	\$120,148.99
Desc.:	This is Phase III and final phase of the development of the trail system within Mahr Park Arboretum. The site addresses will start on Mahr Park Drive at 37.348737, -87.508192, and adding 1 mile to the existing 2.5 miles in the park. This is being conducted by the city of Madisonville and staff at Mahr Park Arboretum starting in 2024.						

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## KY202305300969

Title: Princeton - Caldwell Co Soccer Complex Sewer Line Extension

Project Information		Applicant Information		Submitter Information	Funding Information	
WRIS:	SX21033013	Caldwell County Fiscal Court			Federal:	\$9,000.00
Status:	Under Review				Applicant:	\$0.00
Federal:	NPS	WilliamDakota Young	Jared Nelson		State:	\$0.00
CFDA:	15.916	(270) 365-6660	(270) 886-9484		Local:	\$9,000.00
County:	Caldwell	judgeyoung@caldwellcourthouse.	jared.nelson@ky.gov		Program:	\$0.00
(List):					Other:	\$0.00
					TOTAL:	\$18,000.00
Desc.:	This project will extend approximately 600 LF of 4" PVC sewer line to serve the Caldwell County Soccer Complex bathrooms being installed. The line will extend off an existing 8" PVC on the opposite end of the soccer field.					



# Project Summary Report

**KY202306031018**

Title: Hopkins County Safe Rooms (East)

Project Information	Applicant Information	Submitter Information	Funding Information
WRIS: Hopkins County Fiscal Court			Federal: \$1,856,250.00
Status: Approved			Applicant: \$0.00
Federal: FEMA	Laurel Matula	Geni Jo Brawner	State: \$107,250.00
CFDA: 97.039	(479) 629-8900	(502) 607-5797	Local: \$99,000.00
County: Hopkins	ky_404_hazard_mitigation@erassist	geneva.j.brawner.nfg@army.mil	Program: \$0.00
			Other: \$0.00
(List):			TOTAL: \$2,062,500.00
Desc.: Hopkins County proposes the new construction of three (3) single-use, stand-alone community safe rooms in the eastern portion of the county for use by the general public in Morton's Gap, Nortonville, and White Plains in order to provide near-absolute protection to it's citizens in the event of a tornado in the area.			

**KY202306061033**

Title: Hopkins County 9 Early Warning Sirens

Project Information	Applicant Information	Submitter Information	Funding Information
WRIS: Hopkins County Fiscal Court			Federal: \$243,000.00
Status: Approved			Applicant: \$0.00
Federal: FEMA	Laurel Matula	Geni Jo Brawner	State: \$12,960.00
CFDA: 97.039	(479) 629-8900	(502) 607-5797	Local: \$159,767.00
County: Hopkins	ky_404_hazard_mitigation@erassist	geneva.j.brawner.nfg@army.mil	Program: \$0.00
			Other: \$0.00
(List):			TOTAL: \$415,727.00
Desc.: This proposed project would place an additional nine (9) early warning sirens throughout Hopkins County to reach vulnerable populated areas that are currently not covered by their existing fourteen (14) sirens. Solar-powered sirens will be installed at four (4) of the proposed sites and AC powered sirens will be installed at the remaining five (5) sites. In the event of a power outage, the AC-powered sirens are equipped with battery backup power in the form of 4 deep marine batteries that will provide fifteen (15) minutes of full power output. The proposed sites are owned by the county and do not have access or right of way issues. Staging will take place in the parking lot of the facility or in the right of way. All nine (9) of the proposed sirens will be installed on new 50-foot, Class 2 wood poles using a digger derrick or crane. Five (5) of the siren locations will also require new meter bases and electric hookups, and four (4) will be solely solar powered sirens, due to the inability to connect to the electrical grid in the areas. Ground disturbance will be limited to the nine (9) pole installations and will be approximately thirty inches in diameter and eight feet deep. No borrow or fill will be used.			

## KY202306061034

Title: Bremen Community Center Safe Room

Project Information	Applicant Information	Submitter Information	Funding Information
WRIS:	Muhlenberg County		Federal: \$891,000.00
Status: Approved			Applicant: \$0.00
Federal: FEMA	Laurel Matula	Geni Jo Brawner	State: \$47,520.00
CFDA: 97.039	(479) 626-8900	(502) 607-5797	Local: \$51,480.00
County: Muhlenberg	ky_404_hazard_mitigation@erassist	geneva.j.brawner.nfg@army.mil	Program: \$0.00
			Other: \$0.00
(List):			TOTAL: \$990,000.00
Desc.: Muhlenberg County is requested HMGP funds for the construction of a new community safe room in the city of Bremen for use by the general public to provide near-absolute protection to its citizens in the event of a tornado in the area. The proposed location is on the site of the existing Community Center, which lies on a 1.65-acre lot. The current Community Center will be demolished prior to the construction of the proposed safe room by volunteer labor and donated equipment. The proposed safe room will be 3,500 square foot, multi-use, stand-alone, community safe room with an open floor plan and a minimum of three (3) ADA compliant bathrooms, a kitchen, and a small office and storage area. The safe room will have a maximum capacity of approximately five hundred (500) occupants, including three (3) wheelchairs, which will accommodate the estimated four hundred and twenty (420) people living within a half mile radius of the proposed site. The project will be phases, with Phase I, the final dimensions for the safe room will be determined by the engineering designs for the site. Phase II will propose the construction of the safe room in accordance with the final approved designs.			

## KY202306061035

Title: Hopkins County Safe Rooms (West)

Project Information	Applicant Information	Submitter Information	Funding Information
WRIS:	Hopkins County Fiscal Court		Federal: \$1,633,500.00
Status: Approved			Applicant: \$0.00
Federal: FEMA	Laurel Matula	Geni Jo Brawner	State: \$87,120.00
CFDA: 97.039	(479) 629-8900	(502) 607-5797	Local: \$94,380.00
County: Hopkins	ky_404_hazard_mitigation@erassist	geneva.j.brawner.nfg@army.mil	Program: \$0.00
			Other: \$0.00
(List):			TOTAL: \$1,815,000.00
Desc.: Hopkins County proposes the new construction of three (3) single-use, stand-alone, community safe rooms in the western portion of the county for use by the general public in Charleston, Nebo, and Saint Charles. The project will be phased, Phase I will complete the final dimensions for each safe room and the engineering designs for each site. Phase II will be the construction of three (3) safe rooms according to the final approved designs. The Charleston Safe Room will be approximately 1,100 square feet, with an open floor plan, one ADA compliant bathroom, a small office, and storage area. The safe room will have a maximum capacity of 166 occupants, including one compliant ADA. The Nebo safe room will be approximately 1,625 square feet with an open floor plan, one ADA compliant bathroom, a small office, and storage space. The safe room will have a maximum capacity of approximately 274 occupants, including 2 compliant ADA. The St. Charles safe room will be approximately 1,900 square feet with an open floor plan, one ADA compliant bathroom, a small office, and storage space. The small room will have a maximum capacity of approximately 321, including 2 compliant ADA.			

## KY202306061036

Title: Caldwell County Water District Generators

Project Information	Applicant Information	Submitter Information	Funding Information
WRIS:	Caldwell County Water District		Federal: \$270,969.30
Status: Approved			Applicant: \$0.00
Federal: FEMA	Laurel Matula	Geni Jo Brawner	State: \$14,451.70
CFDA: 97.039	(479) 629-8900	(502) 607-5797	Local: \$31,010.00
County: Caldwell	ky_404_hazard_mitigation@erassist	geneva.j.brawner.nfg@army.mil	Program: \$0.00
			Other: \$0.00
(List):			TOTAL: \$316,431.00

**Desc.:** *Caldwell County Water District (CCWD) proposes the purchase of four (4) generators to be installed at four (4) critical locations for continued operations.*  
*The generator at Site 1 will be a 150 kW, 120/240 volt, three-phase, diesel, EPA certified, stationary, emergency generator with a steel, weather protected, sound attenuated enclosure, and remote control. It will be installed by contract on a new concrete slab within the existing security fence. The slab will be approximately 90 square feet with minimal ground disturbance of approximately 0.28 cubic yards and no borrow or fill. The new 400 amp, three-phase, automatic transfer switch will be fed from the existing disconnect and then connected to the existing electrical panel.*  
*The generator at site 2 will be a 30 kW, 120/240 volt, three-phase, diesel, generator that meets EPA emission regulations, and has a remote control system, an aluminum weather protective, sound attenuated enclosure and a quiet critical grade muffler mounted inside the unit to prevent injuries and maximize sound dampening. It will be installed by contract on a new 34 square feet concrete slab within the facilities security fence, which will replace the existing fence and be shifted approximately three (3) feet to the west to surround the new generator location. The generators will be installed by contract on new concrete slabs within the new extension of the fence. The ground disturbance will be approximately 0.42 cubic yards and the fence posts will cause a ground disturbance of approximately 2.10 cubic yards (24 posts set in concrete three-feet deep and one foot around) for a total site disturbance of approximately 2.52 cubic yards, no borrow or fill will be used. A new 400 amp, single-phase, automatic transfer switch will be fed from the existing disconnect and then connected to the existing electrical panel. The generators for the Water Tank and Standpipe will each be a 20kW, 120/240 volt, three-phase, EPA certified, stationary, emer*

## KY202306061037

Title: Christian County Safe Rooms Project

Project Information	Applicant Information	Submitter Information	Funding Information
WRIS:	Christian County Fiscal Court		Federal: \$9,450,000.00
Status: Approved			Applicant: \$0.00
Federal: FEMA	Randy Graham	Geni Jo Brawner	State: \$504,000.00
CFDA: 97.039	(270) 887-6253	(502) 607-5797	Local: \$546,000.00
County: Christian	rgraham@christiancountky.gov	geneva.j.brawner.nfg@army.mil	Program: \$0.00
			Other: \$0.00
(List):			TOTAL: \$10,500,000.00

**Desc.:** *Christian County proposes to build twelve (12) community safe rooms to provide protection to the citizens of Christian County in the event of a tornado or severe weather event. In an effort to provide the most protection, these safe rooms will be in several communities across the county and serve the number of citizens appropriate for it's location. These safe rooms will be located in the Hopkinsville, Oak Grove, Pembroke, Lafayette, Crofton, Fairview, Hendon, Gracey, and Lacy communities. All of the Hopkinsville, Pembroke, and Oak Grove locations will have a five hundred (500) occupant capacity, all other locations will have an one hundred and ten (110) occupant capacity.*

705 North Main StreetHopkinsville4224036.877506-87.483501  
151 Pardue LaneHopkinsville4224036.847137-87.503222  
1600 South Walnut StreetHopkinsville4224036.858936-87.485043  
Wade's Way LaneOak Grove4226236.663224-87.403936  
130 Mpale StreetPembroke4226636.776811-87.357388  
170 North Main StreetLafayette4225436.661173-87.653339  
7812 Poole Mill RoadCrofton4221737.068932-87.613572  
8487 West Jefferson Davis HighwayFairview4226636.843249-87.298698  
10633 Lafayette RoadHendon4223636.735367-87.563553  
50 Railroad StreetGracey4223236.877519-87.659721  
12015 Greenville RoadHopkinsville4224036.984054-87.359009

## KY202306071038

Title: Hopkins County Generator for Public Safety

Project Information	Applicant Information	Submitter Information	Funding Information
WRIS: Status: Approved Federal: FEMA CFDA: 97.039 County: Hopkins	Hopkins County Fiscal Court  Laurel Matula (479) 629-8900 ky_404_hazard_mitigation@erassist	Geni Jo Brawner (502) 607-5797 geneva.j.brawner.nfg@army.mil	Federal: \$26,133.30 Applicant: \$0.00 State: \$1,393.78 Local: \$1,509.92 Program: \$0.00 Other: \$0.00 TOTAL: \$29,037.00
(List):			
Desc.: Hopkins County proposes the purchase of one (1) 120/240 V, single phase, 32 kW, standby, commercial, liquid cooled, gaseous engine generator and an automatic transfer switch to be installed for emergency operation of the Hopkins County Public Safety Radio System in the event power is lost during a hazardous event. The generator will be installed in place of the current generator at 4174 Charleston Road on the existing concrete slab, with no ground disturbance. The generator and 200-amp automatic transfer switch will be connected to the meter base using the existing underground wiring and conduit. There will be no ground disturbance and no borrow or fill will be used.			

## KY202306071041

Title: HES Distribution System Strengthening and Resiliency Project

Project Information	Applicant Information	Submitter Information	Funding Information
WRIS: Status: Under Review Federal: FEMA CFDA: 97.039 County: Christian	Hopkinsville Electric System  Thomas Grubbs (270) 670-6559 thomas.grubbs@eudsconsulting.	Geni Jo Brawner (502) 607-5797 geneva.j.brawner.nfg@army.mil	Federal: \$5,962,500.00 Applicant: \$0.00 State: \$318,000.00 Local: \$344,500.00 Program: \$0.00 Other: \$0.00 TOTAL: \$6,625,000.00
(List):			
Desc.: The subapplicant seeks to undertake a phased project to replace and upgrade approximately 50 miles of small copper wire within its electric distribution system with stronger Aluminum Core Steel Reinforced (ACSR) conductor. In addition, to strengthen or replace at-risk utility poles in kind (i.e., with the same size/material pole) or with stronger alternatives, and deploy reliability devices within its distribution system to make its system more resilient with regard to weather-related and other hazards. Phase I of the proposed project, would consist of system surveys using trained force account or contract personnel to identify all small copper wire still present in the applicant's distribution system, utility poles in need of being replaced or upgraded, and areas of the distribution system that would benefit from the addition of power resilience strategies and devices such as cutouts, fuses, sectionalizers, and automatic reclosers. Using this data, the applicant, or chosen contractor, will develop an appropriate SOW for replacing all copper conductor with ACSR, replacing or upgrading specific poles, and deploying resiliency devices and strategies. All work will meet or exceed the standards established by the National Electric Safety Code (NESC) and Rural Utilities Service (RUS). Under Phase II of the proposed project, the applicant will utilize force account and/or contract labor to remove and replace aged, small copper wire, replace or upgrade the identified utility poles, and purchase and install various power resiliency devices throughout its distribution system, as called for by the SOW developed in Phase I. Together, these measures are expected to increase the physical strength of the applicant's distribution system as well as improve its ability to sectionalize its system to isolate outages, resulting in an increased ability to withstand weather-related hazards. By making its distribution system stronger and more resilient to outage events, the applicant			

## KY202306121066

Title: Christian County Safe Rooms Project \*\*\*Additional Location\*\*\*

Project Information	Applicant Information	Submitter Information	Funding Information
WRIS:	Christian County Fiscal Court		Federal: \$9,675,000.00
Status: Approved			Applicant: \$0.00
Federal: FEMA	Randy Graham	Geni Jo Brawner	State: \$516,000.00
CFDA: 97.039	(270) 887-6253	(502) 607-5797	Local: \$559,000.00
County: Hopkins	rgraham@christiancountky.gov	geneva.j.brawner.nfg@army.mil	Program: \$0.00
(List):			Other: \$0.00
			TOTAL: \$10,750,000.00

Desc.: Original Submission KY202306061037

Adding location - East Fourth and Clay StreetHopkinsville4224036.866343-87.484418

Christian County proposes to build thirteen (13) community safe rooms to provide protection to the citizens of Christian County in the event of a tornado or severe weather event. In an effort to provide the most protection, these safe rooms will be in several communities across the county and serve the number of citizens appropriate for it's location. These safe rooms will be located in the Hopkinsville, Oak Grove, Pembroke, Lafayette, Crofton, Fairview, Hendon, Gracey, and Lacy communities. All of the Hopkinsville, Pembroke, and Oak Grove locations will have a five hundred (500) occupant capacity, all other locations will have an one hundred and ten (110) occupant capacity.

The County proposes to complete this project in two (2) phases: Phase I, to procure an engineer and create the appropriate studies and engineering plans for each safe room. Once drawings have been made for the safe rooms, and a peer review has confirmed that the safe rooms were build to the P-361 standards, all Phase I deliverables will be sent to FEMA for review. Phase II will consist of the procurement of a contractor to build the safe rooms. All necessary permits and standards will be met and submitted to FEMA for closeout.

705 North Main StreetHopkinsville4224036.877506-87.483501  
151 Pardue LaneHopkinsville4224036.847137-87.503222  
1600 South Walnut StreetHopkinsville4224036.858936-87.485043  
Wade's Way LaneOak Grove4226236.663224-87.403936

## KY202306121067

Title: South Hopkins WD - Emergency Standby Generators

Project Information	Applicant Information	Submitter Information	Funding Information
WRIS:	South Hopkins Water District		Federal: \$360,000.00
Status: Approved			Applicant: \$0.00
Federal: FEMA	Brian Jones	Geni Jo Brawner	State: \$19,200.00
CFDA: 97.039	(270) 886-9484	(502) 607-5797	Local: \$20,800.00
County: Hopkins	briant.jones@ky.gov	geneva.j.brawner.nfg@army.mil	Program: \$0.00
(List):			Other: \$0.00
			TOTAL: \$400,000.00

Desc.: The South Hopkins Water District proposes to purchase three 150 kW, trailer mounted, mobile generators that will be utilized at various pump station locations within their system in the event of future power outages. These generators were chosen based on previous uses of mobile generators during prolonged power loss. The project idea was initiated by the Water District Board, elected officials, water personnel, emergency services personnel, and citizens from the community after the December 10 tornado. The project also complies with the mitigation actions described in the Pennyrile Regional Hazard Mitigation Plan to protect critical facilities and infrastructure, and to reduce the potential loss of life and negative environmental impacts natural disasters could have on the South Hopkins Water District service area. The district recognizes the need to have a back-up power supply after being unable to provide water for 8 days after the tornado and up to a week and a half after the 2009 Ice Storm. The district also desires to be on standby to help neighboring communities and water systems as they all work together through various interconnections to provide water. The portable generators will be stored in the South Hopkins Water District's storage barn located at 12715 Nortonville Rd, Dawson Springs, KY 42408. (Longitude: -87.664597, Latitude: 37.180562.) In the event of a power outage, the district can mobilize the generators to any pump station site sitting on level grass, concrete or gravel surfaces already in place. ATS hookups are in place. Refer to generator locations on accompanying photographs. The South Hopkins Water District system supplies water to most of southwestern Hopkins County from Dalton to Dawson Springs and eastward to Morton's Gap. Routine maintenance will be provided on the generators based on the manufacturer's recommendations.

960 Industrial Park RoadDawson Springs4240837.186862-87.6855223  
5560 lisleys RoadMadisonville4243137.216422



## KY202306121068

Title: Dawson Springs Independent School Community Safe Room

Project Information	Applicant Information	Submitter Information	Funding Information
WRIS:	Dawson Springs Independent School		Federal: \$1,800,000.00
Status: Approved			Applicant: \$0.00
Federal: FEMA	Amanda Almon	Geni Jo Brawner	State: \$96,000.00
CFDA: 97.039	(270) 797-3811	(502) 607-5797	Local: \$104,000.00
County: Hopkins	amanda.almon@dawsonsprings.	geneva.j.brawner.nfg@army.mil	Program: \$0.00
(List):			Other: \$0.00
			TOTAL: \$2,000,000.00
Desc.: Dawson Springs Independent Schools propose to build a one thousand (1,000) occupant safe room in an unoccupied area between a school parking lot and the bus compound. The area will be sufficient to the population suggested and has enough parking adjacent and accessible entrance space. This safe room will bring protection to the Dawson Springs Independent Schools along with multiple residencies, a worship facility, office buildings and a museum which are the near the suggested location. The safe room will also serve as a multi-purpose facility, when not in use as a safe room, to serve the school and the community. The major function as a multi-purpose facility is for an auxiliary gym and a wellness center. Dawson Springs Independent Schools propose to complete this safe room in two phases: Phase I will consist of the procurement and completion of engineering and safe room design plans, along with the peer review documentation, which will be submitted to FEMA for the Phase II award. Phase II will consist of the procurement and construction elements of the safe room building and the completion of the project scope of work.			

## KY202306121069

Title: Dawson Springs 500 Person Tornado Shelter

Project Information	Applicant Information	Submitter Information	Funding Information
WRIS:	City of Dawson Springs		Federal: \$1,620,000.00
Status: Approved			Applicant: \$0.00
Federal: FEMA	Julie Sellers	Geni Jo Brawner	State: \$86,400.00
CFDA: 97.039	(270) 797-4007	(502) 607-5797	Local: \$93,600.00
County: Hopkins	julie.sellers@dawsonspringsky.com	geneva.j.brawner.nfg@army.mil	Program: \$0.00
(List):			Other: \$0.00
			TOTAL: \$1,800,000.00
Desc.: The City of Dawson Springs propose to build a five hundred (500) occupant safe room along industrial park road at the old American Legion building location. The area will be sufficient to the population suggested and has enough parking and accessible entrance space. This safe room will bring protection to multiple residencies, a medical facility, office buildings, and construction facilities which are near the suggested location.  The City propose to complete this safe room in two phases; phase one will consist of the procurement and completion of engineering and safe room design plans, along with the peer review documentation which will be submitted to FEMA for the phase two award. Phase two will consist of the procurement and construction elements of the safe room building and the completion of the project scope of work.			

## KY202306121076

Title: Backup Generators for Dawson Springs

Project Information	Applicant Information	Submitter Information	Funding Information
WRIS:	City of Dawson Springs		Federal: \$207,000.00
Status: Approved			Applicant: \$0.00
Federal: FEMA	Julie Sellers	Geni Jo Brawner	State: \$11,040.00
CFDA: 97.039	(270) 797-4007	(502) 607-5797	Local: \$11,960.00
County: Hopkins	julie.sellers@dawsonspringsky.com	geneva.j.brawner.nfg@army.mil	Program: \$0.00
(List):			Other: \$0.00
			TOTAL: \$230,000.00
Desc.: The City of Dawson Springs propose to purchase three (3) backup generators to serve several critical facilities throughout the community. One (1) 75-90 kW, fixed generator will serve the City Annex Building. One (1) 150 kW, towable generator will serve the Lake Beshear Dam Pump Station Building, and one (1) 150 kW, towable generator will serve the Water Treatment Plant Facility. These generators will keep these facilities running during power outages.			
723 Meadow Hill DriveDawson Springs 4240837.15928-87.68292			
310 South Main StreetDawson Springs 4240837.148797-87.682421			

## KY202306121077

Title: City of Madisonville Community Tornado Shelter

Project Information	Applicant Information	Submitter Information	Funding Information
WRIS:	City of Madisonville		Federal: \$1,485,000.00
Status: Approved			Applicant: \$0.00
Federal: FEMA	Lincoln Fugal	Geni Jo Brawner	State: \$79,200.00
CFDA: 97.039	(270) 824-2120	(502) 607-5797	Local: \$85,800.00
County: Hopkins	lfugal@madisonvillegov.vom	geneva.j.brawner.nfg@army.mil	Program: \$0.00
(List):			Other: \$0.00
			TOTAL: \$1,650,000.00
Desc.: The City propose to construct a community store shelter that meets the criteria of ICC 500 standards. It will be located in the Dr. Feastus Claybon Park which is well situated in an older development of small single and multi-family residences.			
This project will be phased, with Phase I including the engineering and design plans, the peer review, and the submission of the plans to FEMA for review. Phase II will include the construction of the safe room and the project closeout. All plans and construction will be compliant to FEMA P-361 and all local and state permitting and codes will be followed.			
The expectation is this will be an above ground structure on a mass balanced building pad not requiring any significant borrow or fill operations. There are approximately 484 residents within the five (5) minute walk and half mile driving distance.			
The safe room will be a multi-purpose facility, when not in use as a shelter.			

## KY202306121078

Title: City of Earlington Loch Mary Reservoir Dam Restoration

Project Information	Applicant Information	Submitter Information	Funding Information
WRIS:	City of Earlington		Federal: \$2,700,000.00
Status: Under Review			Applicant: \$0.00
Federal: FEMA	Martha Hamby	Geni Jo Brawner	State: \$144,000.00
CFDA: 97.039	(270) 383-5364	(502) 607-5797	Local: \$156,000.00
County: Hopkins	cityclerk@Earlingtongovcity.com	geneva.j.brawner.nfg@army.mil	Program: \$0.00
			Other: \$0.00
(List):			TOTAL: \$3,000,000.00
Desc.:	<i>The proposed project will bring the dam up to current design standards, for a high hazard dam, pursuant to Kentucky Administrative Regulation, Title 401, Chapter 004, Regulation 030, Design Criteria for Dams and Associated Structures, and more particularly, Division of Water Engineering Memorandum Number 5, which is incorporated by reference into the regulations. This project will be phased, Phase I will include engineering studies and design for the dam improvements necessary to meet codes and regulations. Phase II will include the construction of those design plans.</i>		
	<i>The work will include some combination of increasing the spillway capacity/raising the crest of the dam to pass the appropriate design storms, repairs to the eroded deteriorated spillway, installation of an emergency drawdown system, repairs to the upstream face of the dam, and modifications to the downstream slope to control seepage and insure stability.</i>		

## KY202306131082

Title: Pennyriple Area CFI Community Grant

Project Information	Applicant Information	Submitter Information	Funding Information
WRIS:	Pennyriple Area Development District		Federal: \$490,000.00
Status: Approved			Applicant: \$0.00
Federal: DOT	Angela Herndon	Angela Herndon	State: \$0.00
CFDA: 20.205	(270) 886-9484	(270) 719-1076	Local: \$210,000.00
County: Christian	angelas.herndon@ky.gov	angelas.herndon@ky.gov	Program: \$0.00
			Other: \$0.00
(List): Muhlenberg			TOTAL: \$700,000.00
Desc.:	<i>Who: PeADD, Central City, Grand Rivers, Hopkinsville, Christian County</i>		
	<i>What: EV Chargers</i>		
	<i>When: early 2024-late 2025</i>		
	<i>Where: Central City Parking lot-Lat: 37.29340 Long: -87.12550, LuRay Park Amphitheatre- Lat: 37.29144 Long: -87.12556, Grand Rivers City Hall -155 W. Cumberland Ave Lat: 37.00161 Long: -88.23553, Hopkinsville Public Works- 705 North Main St Lat: 36.877837 Long: -87.482770, Hopkinsville Municipal Center -715 South Virginia St Lat: 36.865751 Long: -87.487363, Fire Station #5-101 Walton Way Lat: 36.73580 Long: -87.47096, Ruff Park -Litchfield Drive Lat: 36.887088 Long: -87.493719, Christian Co. Airport -300 Memorial Field Dr Lat: 36.85969 Long: -87.45081.</i>		

## KY202306131088

Title: LCWD - Water Service Line Extensions

Project Information		Applicant Information	Submitter Information	Funding Information	
WRIS:	WX21143022	Lyon County Water District		Federal:	\$100,507.00
Status:	Under Review			Applicant:	\$0.00
Federal:	State Funds	Don Robertson	Kyle Cunningham	State:	\$0.00
CFDA:	21.027	(270) 388-0271	(270) 886-9484	Local:	\$0.00
County:	Lyon	lyoncowater@gmail.com	kyle.cunningham@ky.gov	Program:	\$0.00
(List):				Other:	\$0.00
				TOTAL:	\$100,507.00

Desc.: This project will replace undersized lines and extend existing lines in various locations throughout the County. In addition, the project will install new flush hydrants and create at least two loops. The result of the project will help improve water quality and pressure.

## KY202306151090

Title: Caldwell County Emergency Generators Project

Project Information		Applicant Information	Submitter Information	Funding Information	
WRIS:		Caldwell County		Federal:	\$459,000.00
Status:	Approved			Applicant:	\$0.00
Federal:	FEMA	Brian Jones	Geni Jo Brawner	State:	\$24,480.00
CFDA:	97.039	(270) 886-9484	(502) 607-5797	Local:	\$26,520.00
County:	Caldwell	briant.jones@ky.gov	geneva.j.brawner.nfg@army.mil	Program:	\$0.00
(List):				Other:	\$0.00
				TOTAL:	\$510,000.00

Desc.: The Caldwell County Fiscal Court proposes to purchase emergency generators to be used throughout Caldwell County

Three (3) 85kW trailer, mounted, mobile generators with a transfer switch and cabling that will be utilized among the seven (7) shelter locations throughout Caldwell County. The mobile option was chosen so that generators would not have to be purchased for all seven facilities, and the units could be transferred to where they were needed during a disaster. The mobile generators will be housed at the Caldwell County EOC, the County Road Department, and the Fredonia Fire Department.

Two (2) 20kW fixed/permanent generators will be purchased and installed at the Fredonia Fire Department and WPKY Radio.

Two (2) 85 kW fixed/permanent generators will be purchased and installed at the Princeton Fire Department and the Princeton City Hall.

One (1) 125 kW fixed/permanent generator will be purchased and installed at the Caldwell County Courthouse.

All of these buildings are critical facilities that ensure county operations and disaster response continues in the event of a natural disaster, or any other emergency.

945 Sandlick RoadPrinceton4244537.104112-87.857699  
100 East MarketPrinceton4244537.10939-87.88193  
206 North JeffersonPrinceton4244537.109393-87.881325

Title: Christian County Water District - Emergency Standby Generators

Project Information	Applicant Information	Submitter Information	Funding Information
WRIS:	Christian County Water District		Federal: \$90,727.20
Status: Approved			Applicant: \$0.00
Federal: FEMA	Brian Jones	Geni Jo Brawner	State: \$4,838.78
CFDA: 97.039	(270) 886-9484	(502) 607-5797	Local: \$5,242.02
County: Christian	briant.jones@ky.gov	geneva.j.brawner.nfg@army.mil	Program: \$0.00
			Other: \$0.00
(List):			TOTAL: \$100,808.00

**Desc.:** *The Christian County Water District is in need of two fixed generators; one a 100 kW fixed generator and the other a 35 kW fixed generator. These generators were sized based on two other generators previously purchased for two similar pump stations, which the district is pleased with. The two pump stations the proposed generators will be installed at are crucial to providing water to the northernmost parts of the system to include the City of Crofton. These pump stations are required to be able to fill the water tanks in the Apex community and the City of Crofton. The generators will be installed at two pump station locations in the Christian County Water District. The 100 kW generator will be located just North of Hopkinsville at the Madisonville Rd Pump Station (Long: -87.480773, Lat: 36.904313) and the 35 kW generator will be installed near Crofton at the Judges Chapel Pump Station on N Greenville Rd (Long: -87.365922, Lat: 37.010916). These two pump stations supply most of North Christian County with water, including the City of Crofton which has a population of 653 according to the 2020 Census. Generators will be placed on 4x6 concrete pads at each location.*

*The generators were chosen based on the satisfaction of two similar generators previously purchased for other pump stations in the district. The generators will be able to restore power immediately to the pump stations to send water to the northernmost tanks in the system to maintain pressure for approximately 2,600 customers. Without the necessary pressure in the system, customers risk contaminants in the water supply.*

*North Greenville RoadCrofton4221737.010916-87.365922*

## **PENNYRILE AAAIL WAITING LIST**

As of July 3, 2023

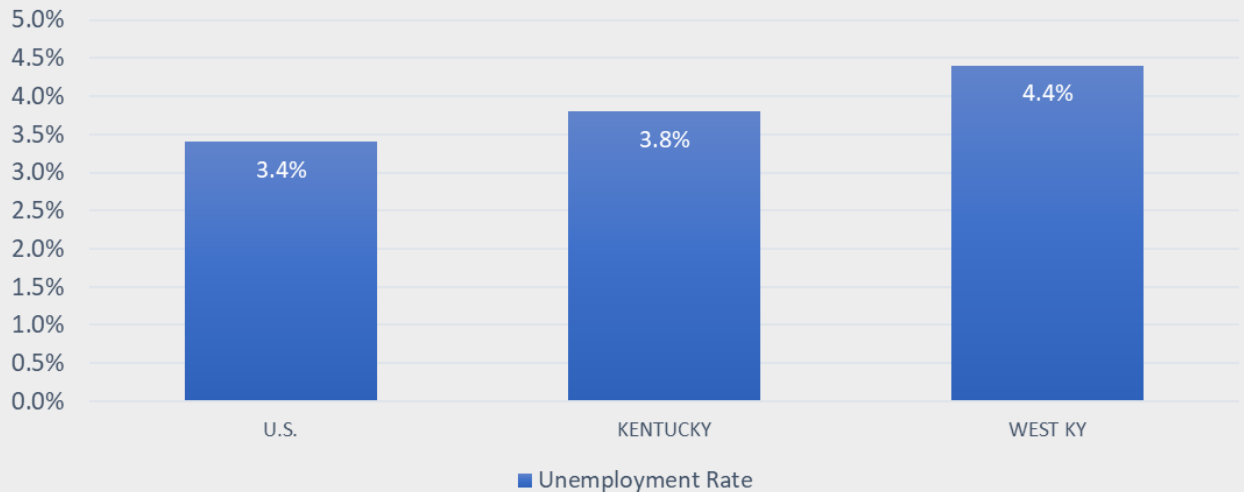
	Home Delivered Meals	Homemaking	Personal Care
Caldwell	25	18	3
Christian	79	122	31
Crittenden	3	6	0
Hopkins	65	76	6
Livingston	1	1	0
Lyon	6	6	3
Muhlenberg	30	37	6
Todd	4	7	1
Trigg	18	11	1
Totals	231	284	51

# LABOR MARKET SNAPSHOT

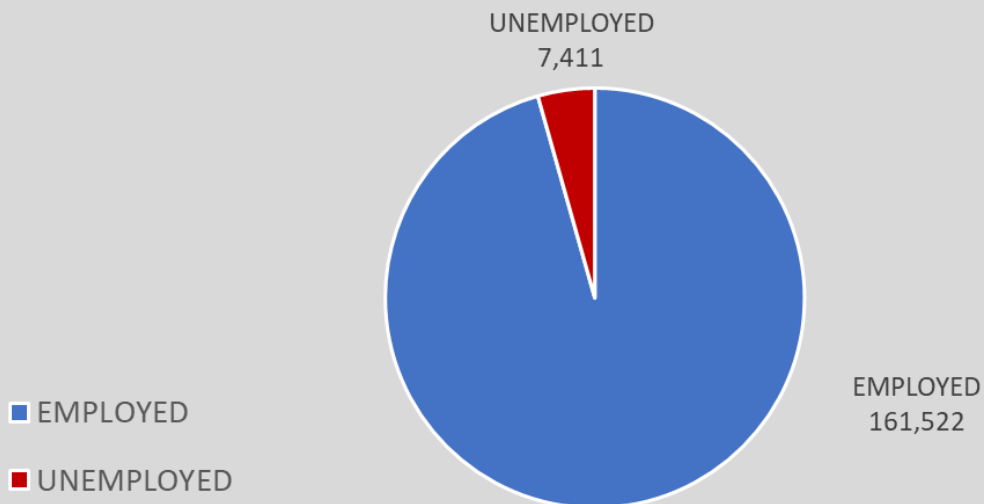
*May 2023*

*Released June 22, 2023*

## Overall View of Unemployment Rates May 2023



## Purchase / Pennyrile Local Workforce Area

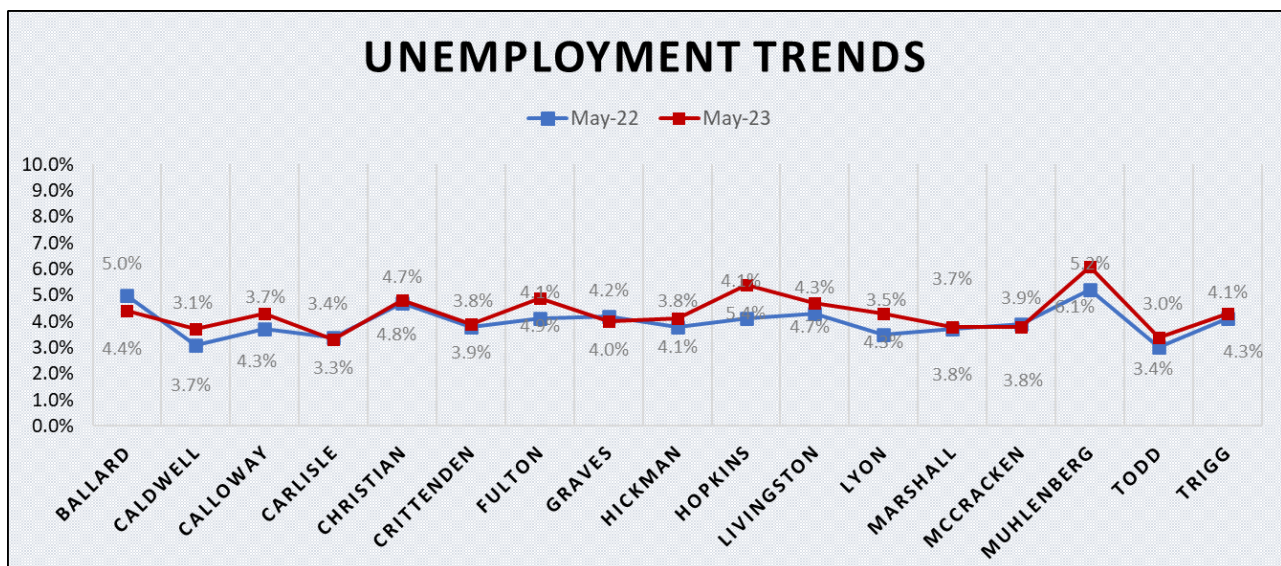


Source: Kentucky Center for Statistics (KYSTATS)

# West Kentucky Unemployment Rates

May 2022 – May 2023

COUNTY	May 22	Jun 22	Jul 22	Aug 22	Sep 22	Oct 22	Nov 22	Dec 22	Jan 23	Feb 23	Mar 23	Apr 23	Apr 23
Local Area	4.2	4.9	4.8	4.3	3.9	4.5	4.3	3.9	4.6	4.9	4.1	3.7	4.4
BALLARD	5.0	5.4	5.4	5.0	4.2	4.6	4.5	4.1	5.1	5.3	4.7	4.9	4.4
CALDWELL	3.1	3.9	3.9	3.3	3.1	3.7	3.5	3.2	3.6	4.0	3.5	2.5	3.7
CALLOWAY	3.7	4.8	4.6	3.9	3.5	4.2	4.0	3.5	4.8	4.9	4.1	3.5	4.3
CARLISLE	3.4	4.3	4.1	3.5	2.9	3.5	3.4	2.7	3.6	4.4	3.2	3.3	3.3
CHRISTIAN	4.7	5.4	5.4	5.0	4.4	4.9	4.6	4.5	4.9	5.1	4.5	4.1	4.8
CRITTENDEN	3.8	4.5	4.6	4.3	3.7	4.2	4.0	3.7	4.2	4.5	3.7	3.1	3.9
FULTON	4.1	5.0	5.7	4.8	4.0	4.7	4.4	3.6	4.8	4.9	5.1	3.8	4.9
GRAVES	4.2	4.7	4.6	4.1	3.6	4.2	4.1	3.6	4.5	4.7	4.0	3.6	4.0
HICKMAN	3.8	4.9	4.6	4.2	3.6	4.3	4.1	3.4	4.3	4.9	4.5	3.2	4.1
HOPKINS	4.1	5.0	4.7	4.3	3.9	4.5	4.3	3.9	4.3	4.8	4.0	3.5	5.4
LIVINGSTON	4.3	5.2	4.9	4.7	4.1	4.7	4.6	4.4	5.6	6.0	5.0	4.2	4.7
LYON	3.5	4.3	4.1	4.2	3.9	4.5	4.4	4.1	5.0	5.5	4.1	3.4	4.3
MARSHALL	3.7	4.4	4.3	4.0	3.5	4.1	4.1	3.9	4.6	4.9	4.0	3.4	3.8
MCCRACKEN	3.9	4.6	4.4	4.1	3.6	4.2	4.0	3.6	4.0	4.4	3.6	3.2	3.8
MUHLENBERG	5.2	6.6	6.7	6.2	5.5	6.3	6.0	5.7	6.2	6.7	5.5	5.1	6.1
TODD	3.0	3.7	3.5	3.2	2.9	3.5	3.3	3.1	3.7	3.9	3.6	2.7	3.4
TRIGG	4.1	4.8	4.7	4.3	3.9	4.5	4.6	4.3	5.1	5.3	4.6	3.5	4.3



Source: Kentucky Center for Statistics (KYSTATS)



**Operating Budget (Revenues)**  
**July 1, 2023 - June 30, 2024**

PROGRAM	FEDERAL	STATE	LOCAL	TOTAL BUDGET	SERVICE BUDGET	FY2024 OPERATING BUDGET
<b>AREA AGENCY ON AGING &amp; INDEPENDENT LIVING</b>						
Nutrition & Supportive Services (Title III)	\$ 2,091,691	\$ 282,483	\$ 41,215	\$ 2,415,389	\$ 1,986,120	\$ 429,269
Expanded Senior Meal Program	1,522,407	-	-	1,522,407	1,416,192	106,215
USDA - Commodities	112,140	-	-	112,140	112,140	-
Senior Employment (Title V)	150,069	-	-	150,069	139,212	10,857
Family Caregiver	282,498	49,229	15,118	346,845	252,788	94,057
Ky Caregiver	-	111,993	-	111,993	60,000	51,993
Long Term Care Ombudsman/Elder Abuse	50,827	64,908	2,481	118,216	-	118,216
State Health Ins Assistance Program/Ben Counseling	26,000	-	-	26,000	24,450	1,550
Homecare	-	611,095	9,816	620,911	468,001	152,910
Participant Directed Services	-	11,711,305	-	11,711,305	10,580,578	1,130,727
Home Community Based Waiver Traditional	-	210,942	-	210,942	60,414	150,528
Aging Disability Resource Center	37,500	17,019	20,481	75,000	-	75,000
Veterans Project	2,214,508	-	-	2,214,508	1,917,731	296,777
Medicare Improvements for Patients & Providers Act	39,248	-	-	39,248	17,534	21,714
Excess Food Program	-	-	8,400	8,400	8,400	-
Bridge the Gap Pilot Program	-	8,180	-	8,180	5,000	3,180
National Strategy for Suicide Prevention (DAIL)	50,000	-	-	50,000	-	50,000
National Strategy for Suicide Prevention	50,000	-	-	50,000	-	50,000
US Aging Vaccination Grant	50,000	-	-	50,000	-	50,000
<b>TOTAL</b>	<b>\$ 6,676,888</b>	<b>\$ 13,067,154</b>	<b>\$ 97,511</b>	<b>\$ 19,841,553</b>	<b>\$ 17,048,560</b>	<b>\$ 2,792,993</b>
<b>TRAINING AND WORKFORCE DEVELOPMENT</b>						
Workforce Innovation and Opportunity Act (WIOA) Admin	\$ 282,612	\$ -	\$ -	\$ 282,612	\$ 59,612	\$ 223,000
WIOA Adult	779,495	-	-	779,495	339,153	440,342
WIOA Youth	635,149	-	-	635,149	589,790	45,359
WIOA Dislocated Worker	1,098,888	-	-	1,098,888	655,749	443,139
WIOA Local Rapid Response	29,604	-	-	29,604	21,498	8,106
Trade Training	250,000	-	-	250,000	250,000	-
TRADE - Case Management	116,952	-	-	116,952	77,181	39,771
Drug Court Staffing	33,995	-	-	33,995	-	33,995
Project Twister	800,000	-	-	800,000	752,107	47,893
<b>TOTAL</b>	<b>\$ 4,026,695</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 4,026,695</b>	<b>\$ 2,745,090</b>	<b>\$ 1,281,605</b>
<b>COMMUNITY AND ECONOMIC DEVELOPMENT</b>						
Department for Local Government	\$ -	\$ 217,062	\$ -	\$ 217,062	\$ -	\$ 217,062
Economic Development Administration	66,667	16,667	-	83,334	-	83,334
Community Development Block Grant (CDBG)	21,243	21,244	-	42,487	-	42,487
Delta Regional Authority	18,000	87,000	-	105,000	-	105,000
Delta Regional Authority Pilot Program	51,425	-	-	51,425	-	51,425
Housing Programs	-	-	1,295	1,295	500	795
Enterprise Development	-	-	200,000	200,000	-	200,000
Transportation Planning	-	83,453	9,273	92,726	-	92,726
KY Infrastructure Authority - Water Planning	-	71,000	-	71,000	-	71,000
Road Centerline Updates (Transportation Cabinet)	-	19,000	-	19,000	-	19,000
Intermediary Relending Program Admin	-	-	35,000	35,000	-	35,000
Revolving Loan Fund Admin	-	-	10,000	10,000	-	10,000
CARES Revolving Loan Fund Admin	-	-	650	650	-	650
Christian County Planning	-	-	90,000	90,000	-	90,000
Campbell Strong	-	-	10,000	10,000	-	10,000
Hazard Mitigation	15,000	-	-	15,000	-	15,000
Radon Project	50,000	-	1,000	51,000	20,150	30,850
Safe Streets and Roads for All (SS4A) Discretionary Grant	268,754	67,188	-	335,942	294,164	41,778
Regional Energy Resilience Mitigation Project (BRIC)	16,347	-	-	16,347	-	16,347
Regional Development Agency Assistance Program (Todd County)	153,000	-	-	153,000	153,000	-
Regional Development Agency Assistance Program (Pennyrile West Park)	59,075	-	-	59,075	59,075	-
<b>TOTAL</b>	<b>\$ 719,511</b>	<b>\$ 582,614</b>	<b>\$ 357,218</b>	<b>\$ 1,659,343</b>	<b>\$ 526,889</b>	<b>\$ 1,132,454</b>
<b>LOCAL REVENUES</b>						
Local Contributions (net) gross \$96,575	\$ -	\$ -	\$ 7,191	\$ 7,191	\$ -	\$ 7,191
Interest Earned	-	-	72,000	72,000	-	72,000
Local Computer	-	-	900	900	-	900
Other Local Funds	-	-	21,675	21,675	-	21,675
<b>TOTAL</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 101,766</b>	<b>\$ 101,766</b>	<b>\$ -</b>	<b>\$ 101,766</b>
<b>GRAND TOTAL</b>	<b>\$ 11,423,094</b>	<b>\$ 13,649,768</b>	<b>\$ 556,495</b>	<b>\$ 25,629,357</b>	<b>\$ 20,320,539</b>	<b>\$ 5,308,818</b>

**PENNYRILE AREA DEVELOPMENT DISTRICT  
OPERATING BUDGET (Expenditures)  
FY 2024**

	FY 2024 Budget
<b>PERSONNEL</b>	
Salaries	\$ 2,239,622
Benefits	1,434,539
Part-Time Salary & Benefits	<u>257,175</u>
<b>TOTAL PERSONNEL</b>	<u>3,931,336</u>
<b>TRAVEL</b>	
Staff	165,000
Board	<u>65,000</u>
<b>TOTAL TRAVEL</b>	<u>230,000</u>
<b>OPERATING EXPENSES</b>	
Legal	1,500
Office Rent	69,358
Printing & Legal Notices	4,000
Janitorial Services	10,000
Maintenance and Repairs	12,000
Office Supplies	35,000
Duplication	22,000
Postage	15,000
Telephone/Email	40,000
Utilities	19,500
Insurance and Bonding	48,504
Audit	36,790
Memberships, Subscriptions & Professional Activity Exp	14,000
Equipment/Software Depreciation	30,000
Direct Program Expense - PADD	275,000
Direct Program Expense - WKWB	50,000
Software Maintenance, GIS & Computer Related Exp	45,000
Services	20,320,539
Miscellaneous	<u>35,000</u>
<b>TOTAL OPERATING EXPENSES</b>	<u>21,083,191</u>
<b>TOTAL EXPENSES</b>	<u><u>\$ 25,244,527</u></u>

## BY-LAWS

### ARTICLE I

#### Name and Purpose

This organization shall be known as the Pennyryle Area Development District, Inc., duly incorporated as a non-profit corporation existing under and by virtue of the laws of the Commonwealth of Kentucky, and its purpose being to promote, develop, and protect the economic, health, education, and general welfare of the people of the nine-county area of Caldwell, Christian, Crittenden, Hopkins, Livingston, Lyon, Muhlenberg, Todd and Trigg counties in Kentucky.

Said organization shall consist of a District Board, and Executive Director, and Program Committees as hereinafter described in Article IV.

### ARTICLE II

#### Membership

Membership shall consist of such persons or organizations of Caldwell, Christian, Crittenden, Hopkins, Livingston, Lyon, Muhlenberg, Todd and Trigg counties who are interested in and are willing to give of their time and talents to promote the objectives and purposes of the Pennyryle Area Development District upon expressing a desire, and having demonstrated interest or concern for further development of the area and furtherance of Article I. Membership of the Area Development District shall be kept as broadly representative as possible. Members shall function as an open-ended public forum with the following general responsibility: To establish and maintain a viable, area-wide organization for examining area potentials and for promoting actions pertinent to these potentials. Members may suggest to the Executive Committee of said Board and to the officers of the District Board certain policies, programs, problems and other ideas pertaining to the comprehensive development of the area.

#### Section 1: General Membership

1. Elected Public Officials from each county of the area
2. Public and Private Educational Institutions and Systems
3. County Development Associations
4. Social and Religious Organizations
5. Health and Welfare Organizations
6. Government Commissions and Boards
7. Professional Organizations (medical, law, engineers, accountants)
8. Citizen members representing Executive Board of Public Agencies
9. Labor
10. Unemployed and Underemployed

11. Agriculture
12. Minority Groups
13. News Media
14. Chambers of Commerce
15. Business and Industry
16. Civic Organizations
17. Youth Organizations
18. Women's Organizations

Efforts will be made to include any other individual, organization, group, or agency as deemed proper in the membership of the District. An effort shall be made to involve county and area development organizations as much as possible, to provide effective communications with all groups. The members of the governing body from each of the participating counties will be expected to keep their local organizations informed of the activities of the Area Development Board.

#### Section 2: Advisory Members

Professional workers of Federal and State agencies will be encouraged to participate in all committees and meetings, in a technical and/or advisory capacity only. Each may become more directly responsible for action as projects are developed which require their specific services and assistance. Any staff member employed by the Board will also serve as a non-voting participant in meetings of the District Board and Committees.

#### Section 3: Voting Members

Each member present who has attended at least half of the meetings of the previous year shall be entitled to one vote at the meetings of the Board.

#### Section 4: Membership Amendments

Any member who may be affected by bylaw changes would complete his term retroactive to August 11, 1982.

### ARTICLE III

#### Meetings of the Membership

Section 1: The annual meeting of the members of the Pennyrile Area Development District, Inc. shall be held during the month of June of each year at such places and times that may be designated in the notice of such meeting.

Section 2: Meetings shall be considered "duly announced and publicized" when notice is mailed (physically or electronically) to each member of record and at the address appearing on the record of the Board, not less than seven days prior to the meetings, and when news

media are able to announce said meeting at least five days prior to the meeting. Notices of meetings shall be sent by the Secretary or some person designated by the Secretary.

Section 3:

(1) Pennyrile Area Development District Inc., may conduct any meeting through video teleconference.

(2) Notice of a video teleconference shall comply with the requirements of KRS 61.820 or 61.823 as appropriate. In addition, the notice of a video teleconference shall:

- (a) Clearly state that the meeting will be a video teleconference; and
- (b) Precisely identify a primary location of the video teleconference where all members can be seen and heard and the public may attend in accordance with KRS 61.840.

(3) The same procedures with regard to participation, distribution of materials, and other matters shall apply in all video teleconference locations.

(4) Any interruption in the video or audio broadcast of a video teleconference at any location shall result in the suspension of the video teleconference until the broadcast is restored. KRS 61.826.

(5) When utilizing video teleconference for meetings, members may be allowed to attend said meeting in person rather than utilizing the video conference option resulting in a hybrid meeting in terms of attendance.

ARTICLE IV

Relationships within the Area Development District

Section 1: The Area Development District shall have full responsibility for all educational and organizational functions necessary for creating awareness, interest and motivating the general public to its opportunities and responsibilities in overall development of the area. This function may primarily be accomplished through (four-deleted) Program Committees which shall be authorized, but not limited to, as follows:

- 1. Natural Resources (land, water, forest, air, and wildlife)
- 2. Manpower Development Programs (health, education, welfare, family, etc.)
- 3. Job Development Programs (industry, business, labor, other enterprises)
- 4. Public Facilities Programs (transport, public housing, utilities, etc.)

The above (four-deleted) committees shall be authorized to examine the needs and potentials of the area, and recommend that special projects be initiated, and while they shall not conduct said projects, members of the Program Committees may be appointed to work with any official project committee. The Program Committees shall be appointed by the Chairman of the Area Development District with the advice of the Executive Committee and Board of Directors.

## ARTICLE V

### District Board of Directors

#### Section 1: Representation of the Board of Directors

The Board of Directors shall total no less than 37 persons and shall be composed as follows:

- (a) The County Judge/Executive of each county (or his designee).
- (b) 1. The mayor of the county-seat of each county (or designee).  
2. The mayor of the largest city of each county (or designee), if not the county seat.  
3. All other mayors serving any incorporated area of the Pennyryle Area Development District (or designees) shall become advisory, nonvoting members of the Board of Directors during their respective terms of office.
- (c) Two citizen members shall be nominated from each county.
- (d) The number of citizen members (other than public officials) to be nominated by the counties represented shall equal at least one less than the total number of elected officials and/or their designees.
- (e) The representation shall include at least six (6) representatives of racial minorities and low-income groups.
- (f) State senators and state representatives serving any part of the Pennyryle Area Development District shall become ex-officio members of the Board of Directors during their respective terms of office.

#### Section 2: Election of Board of Directors

Sub-Section A. The District Board shall be elected at the Annual Membership Meeting of the Area Development District, in June. The citizen members shall be elected from each county on an equal basis. The citizen members shall be representative of the groups as set down in Article II, Section 1.

Sub-Section B. The citizen directors shall hold office for a period of three (3) years and shall be staggered by lot. Directors may be elected to succeed themselves. The Chairman of the Area Development District shall appoint a nominating committee to nominate directors prior to an annual meeting of the District; however, nominations may be taken from the floor.

Sub-Section C. Vacancies on the Board, however occasioned, shall be filled by a majority vote of the remaining directors. The county judge from the county where a vacancy exists shall be contacted and asked to nominate another member.

### Section 3: Functions of the Board of Directors

The District Development Board of Directors shall supervise and regulate the fiscal jurisdictional and contractual functions of multi-county development activities in the area. It shall make arrangements for carrying on its business as it deems fit. In addition to the powers specified by these by-laws expressly conferred upon the Board, it may exercise all legal powers of the Board and do all things legally required to be exercised by the members. All policies adopted by the Board shall be prepared in written form and communicated to the District membership.

### Section 4: Directors Meetings

Sub-Section A. A quorum necessary for transacting business by the Board shall consist of at least nineteen (19) voting members present; (by-delete) any lesser number shall be sufficient to adjourn a meeting.

Sub-Section B. Regular meetings of the Board shall be held at such time and place as shall, from time to time, be determined by the Board.

Sub-Section C. Special meetings of the Board may be called by either the Chairman or the Secretary, by getting reasonable notice to each director by telephone or by mail, but no meeting of the Board may be called with less than twenty-four (24) hours notice to the total membership of the Board.

Sub-Section D. Attendance. Any Director missing three consecutive meetings shall be contacted by the Chairman of the board or a person or committee appointed by him to contact the Director in question, to determine his intention to continue his activities on the Board. A report will be given the Board and, if a vacancy is declared, then previously indicated procedures shall be effected.

### Section 5: Officers of the Board

Sub-Section A. There shall be a Chairman, Vice-Chairman, Secretary, Treasurer, and such other officers as the Board may deem advisable. An officer of the Board may also serve as an officer of the Executive Committee of the Area Development District. The term of office shall be for one year. No member shall be eligible to hold more than one (1) office at a time, and no officer shall be eligible to serve more than two (2) full terms consecutively in the same office. Officers shall perform such duties as may be prescribed by the Board of Directors.

Sub-Section B. The Board shall elect its own officers at the first meeting of the Board after the annual meeting of the Area Development District. Officers shall

remain in office until their successors have been elected, qualified, and duly accepted at a regular meeting of the total membership, provided, however, that if the Board shall decide to name an additional officer in accordance with its privileges, the Board may provide when and for what term he shall be elected. In the event of any vacancy occurring during the period for which an officer has been elected, then the Board may fill such vacancy at any regular meeting or any special meeting of the Board. Any officer elected or one appointed by the Board may be elected to a succeeding term in office.

Sub-Section C. Removal of an officer may be effected at any time for just cause, by a two-thirds vote of the Board of Directors.

Sub-Section D. Payment of expenses of the officers and the Board shall be determined by and subject to the approval of the Board.

## ARTICLE VI

### Executive Committee

Section 1. The Area Development District shall have an Executive Committee which shall be composed of the officers of the Board of Directors plus the former chairmen of the Area Development District still serving on the Board. Any county not represented shall appoint one member to the Executive Committee.

Section 2. A majority of the Executive Committee shall constitute a quorum.

Section 3. The Executive Committee shall have charge of routine business of the Association in the interim between Board meetings. It shall have general charge of property and finances of the District and shall authorize disbursements for necessary expenses, provided the amounts shall not exceed the budget allowance for such expenditures as previously approved by the Board of Directors.

Section 4. The Executive Committee may refer matters brought before it to the proper standing committees previously appointed by the Board of Directors. The Executive Committee shall have authority to add members from the Board of Directors to its body to assure compliance with applicable civil rights legislation.

## ARTICLE VII

### Executive Director

Section 1. The Board of Directors shall be empowered to employ an Executive Director to assist in fulfilling the purpose and objectives of the organization.



Section 2. Employment or removal of the Executive Director shall require a two-thirds of the directors present at a duly called meeting, provided at least a quorum is present.

## ARTICLE VIII

### Budget and Expenditures

Section 1. An annual budget shall be prepared and serve as a guide for expenditures for this organization.

Section 2. Salaries for staff shall be determined by the Board of Directors.

Section 3. A financial report shall be presented at each full board meeting.

Section 4. Per diem shall be paid in accordance with U.S. Government rates. Mileage shall be paid in accordance with State rates.

Section 5. Executive Committee shall establish policy, with the approval of the Board of Directors for other fiscal matters not herein covered.

## ARTICLE IX

### Dissolution

Section 1. Upon Dissolution of the Pennyriple Area Development District Corporation, assets held by the Corporation shall be distributed to an agency of the Commonwealth of Kentucky or one or more units of local governmental located in the nine county area served by the Pennyriple Area Development District.

Section 2. Any such assets not disposed of shall be disposed of by the Court of a Competent Jurisdiction of the county in which the principal office of the Pennyriple Area Development District is then located and in the manner set out in Section 1 above.

## ARTICLE X

### Amendments

Section 1. The by-laws may be amended by a majority vote of the Board of Directors attending any regular or special meeting of the Board, provided that the proposed Amendment be distributed to the Board members with notice of the meeting at least ten (10) days prior to said meeting.

## ARTICLE XI

Section 1. All matters and things not specifically covered herein shall be subject to action of the Board.

### **ADOPTION**

The above Amended Bylaws of the Pennyriple Area Development District were adopted at a meeting of the Board of Directors held on \_\_\_\_\_, 2021, a quorum present and voting.

**SO CERTIFIED** this \_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
Secretary

Prepared By:

\_\_\_\_\_  
**J. Michael Foster**  
Foster, Soyars & Associates, PLLC  
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Hopkinsville, KY 42241-0024  
(270) 886-1272

# Registration: Open

## Governor's Local Issues Conference

August 16-18, 2023

Louisville

The Galt House



The Governor's Local Issues Conference is scheduled for August 16-18, 2023 at the Galt House in Louisville, KY. PeADD pays for travel and hotel accommodations at the Galt House for Citizen Members of the PeADD Board, should you choose to attend. This is a great opportunity to better understand what's going on in state and local government. If you are interested in attending or have any questions, contact Melissa Thompson at [melissal.thompson@ky.gov](mailto:melissal.thompson@ky.gov).

# PENNYRILE AREA DEVELOPMENT DISTRICT

## EXECUTIVE COMMITTEE MEETING

June 20, 2023

12:00 PM

### MINUTES

**MEMBERS PRESENT** – Ms. Crissy Carter, Mayor Kevin Cotton, Judge Stan Humphries, Mr. Scott Marshall, Judge Todd Mansfield, Judge Perry Newcom, Judge Jaime Smith, Judge Jack Whitfield, Judge William “Kota” Young.

**STAFF PRESENT** – Sheila Clark, Jill Collins, Amy Frogue, Alisha Sutton, Melissa Thompson and Jason Vincent.

**CALL TO ORDER** – Ms. Crissy Carter, Board Chair, called the meeting to order at 12:00 p.m. and recognized a voting quorum. This meeting was conducted in-person at the PeADD Office.

**APPROVAL OF MINUTES** – Minutes of the April 10, 2023 Executive Committee meeting were presented for approval. A copy was included in the meeting packet.

**MOTION** - Mayor Kevin Cotton made a motion to approve the minutes as presented. Judge Kota Young seconded the motion. No questions or comments were raised, and the motion carried.

**PD&GC Appointment** – Mr. Jason Vincent, Executive Director, presented a slate of nominees as a recommendation for appointment to the Pennyriale Development & Governmental Center, Inc. Board of Directors. The nominations included Gary Jones of Muhlenberg County to fill the vacancy of Mayor Ed DeArmond, who transitioned to the PeADD Board of Directors after being elected Mayor of Greenville, and Donnie Carroll of Hopkins County to replace the unexpired term of the late Mr. John Walton.

**MOTION** – Mayor Kevin Cotton made a motion to approve the PD&GC nominations as presented. Mr. Scott Marshall seconded the motion. No questions or comments were raised, and the motion carried.

**PROCUREMENT POLICY UPDATE** – Mr. Jason Vincent stated that due to the action taken on House Bill 522 which amended KRS 424.260, relating to local government contracts, to increase amount at which advertisement of bids is required from \$30,000 to \$40,000 and amended KRS 45A.385 to increase small purchase amounts for public agencies from \$30,000 to \$40,000, the PeADD Procurement Policy would need to be updated. He recommended that Section 1.2 (C), Section 1.4 (A), Section 1.5 (A&B) reflect the changes from \$30,000 to \$40,000.

**MOTION** – Mayor Kevin Cotton made a motion to approve the updates to the Procurement Policy updates as presented. Judge Kota Young seconded the motion. No questions or comments were raised, and the motion carried.

**BYLAWS UPDATE** - Mr. Jason Vincent presented an update to the PeADD By-Laws stating that in Article III Section 2, the By-Laws currently require the physical mailing of meeting notices. The change proposed states that meetings are duly publicized when meeting notices are mailed either physically or electronically.

**MOTION** - Judge Todd Mansfield made a motion to approve the By-Law update as presented. Judge Jaime Smith seconded the motion. No questions or comments were raised, and the motion carried.

**FY '23 FINANCIAL UPDATE** – Ms. Alisha Sutton, Chief Financial Officer, provided the Financial Update by reviewing the Expenditures to Date as of June 19, 2023. She stated that the agency should be near 100% expended for the fiscal year with an actual total of 68.52% spent to date. She explained that the State Audit invoice came in over the projected cost as well as a payment to Calhoun & Company for their preparation of financial statements to be sent to the auditors, resulting in that line item totaling 148.89%. Due to the overage, she proposed an increase to the Audit line item to \$55,00 which would encompass the increase in expenditures.

**MOTION** – Mayor Kevin Cotton made a motion to approve the proposed increase to the Audit line item as presented. Mr. Scott Marshall seconded the motion. No questions or comments were raised, and the motion carried.

Ms. Sutton went on to state that Total Personnel expenditures equaled 83.97% and Travel totaled 65.16%. She stated that the Operating Expenses totaled 65.71% with a Total Expense equaling 68.52%. She stated that copies of the credit card statements were located on the table should anyone want to review them.

**MOTION** - Mayor Kevin Cotton made a motion to approve the Financial Report as presented. Mr. Scott Marshall seconded the motion. No questions or comments were raised, and the motion carried.

- **CREDIT CARD LIMIT INCREASE** – Ms. Alisha Sutton discussed the need for a credit card limit increase noting that the current limit is \$45,000. She stated that approximately \$25,000 of that amount is used for by the agency for overall purchases of general supplies. She stated that a large amount of the purchases are for supplies for Medicaid Participant Directed Services clients, which is putting a strain on the credit limit. She noted that about \$7,500 is used for travel in staff vehicles including lodging being charged to those cards each month. She stated that when staff and board travel to conferences along with all the mentioned expenses, the credit cards are at their limit. Ms. Sutton stated that a recommendation of increasing the credit card limits to \$75,000 would be ideal pending approval from First National Bank of Omaha.

**MOTION** – Judge Stan Humphries made a motion to approve the Credit Card Limit Increase to \$75,000 pending approval from First National Bank of Omaha. Judge Jack Whitfield seconded the motion. No questions or comments were raised, and the motion carried.

**FY '24 BUDGET DISCUSSION** – Mr. Jason Vincent presented the FY '24 Operating Budget beginning with Revenues. A copy was included in the meeting packet. He turned the floor over to each department to give a detail their programs.

- **Area Agency on Aging & Independent Living** – Ms. Jill Collins, Director of AAAIL, briefly spoke about line 1 stating that there was not much of a change there. She went on to discuss line 2, stating that the Expanded Senior Meal Program is extra money provided by the state to expand the senior meals and the line was based on the allocation received. Ms. Collins moved on to line 6, the KY Caregiver Program, a state funded program for grandparents raising grandchildren. She stated that this program will be reinstated effective July 1 with a little over \$111,000 allocated to that program. Ms. Collins then discussed line 10, the Participant Directed Services (PDS) Program. She stated that this is the Medicaid Community Based Waiver Program that provides goods and services that is growing substantially. She stated that line 11 is the Home Community Based Waiver Program, which is growing, but not at the rate of the PDS Program. There was some discussion around the requirements for caregivers being different during COVID and how that had affected the total number of clients served; however, those requirements could revert in the coming months as the new stipulations have not been released at this time. Ms. Collins went on to mention that line 12 was reduced to the absence of a CDC Vaccine Grant that had expired. She also stated that on line 13 there was a decrease in the Veterans Project, but that an influx of referrals has started and is anticipated to continue. Ms. Collins mentioned that lines 18, 19, and 20 were new grants that would be brought in for suicide prevention and vaccines for older adults. She stated that the suicide grant is anticipated to roll out in September. She declared that the total budget for the Aging Department is over \$19,000,000 with the service budget being around \$17,000,000, and the operating budget totaling \$2,792,993.
- **Training & Workforce Development** – Ms. Sheila Clark, Director of the WKWB, spoke on the workforce budget. She detailed that the workforce funds are 100% federally funded with allocations and the those are preliminary now to be finalized later in July and into September when carryover funds are disbursed. Ms. Clark stated that Rapid Response money, noted on line 25, is asked for on an as needed basis. She stated that Trade funding, line 26, comes from Trade dislocations that are requested based on the nature of the dislocation. She stated that the COVID funding, line 28, has ended. Ms. Clark noted that line 29, Drug Court Staffing, is a small contract to staff ½ of a person for Paducah Drug Court, which is currently vacant. She stated that the last line is Project Twister, line 30, whose funding will end December 2023. Ms. Clark mentioned that staff assisted with a few statewide grants, including a pathway grant that assists justice involved individuals in helping put them back into the workforce. She went on to mention that the final budget is down by about \$300,000 from last year, but when the unemployment is low, so is workforce funding, which brings its own challenges.
- **Community & Economic Development** – Ms. Amy Frogue, Director of CED, began with lines 31-33, which is Joint Funding Administration (JFA) allocations received from Department for Local Government. She stated that the Community Development Block Grant (CDBG) line item increased this year due to the amount of applications

submitted this year. She said that this increase led to a decrease in JFA funding due to matching funds for those grants leading to a decrease of \$12,000 on line 31. Ms. Frogue went on to discuss line 35, Delta Regional Authority Pilot Program, which was non-competitive funding to strengthen the CED department with new staff and training. She then mentioned line 37, Enterprise Development, which is for the locally self-generated administration contracts which has remained stable for several years. She stated that this line item includes the comprehensive plan and zoning contract and redistricting work. Ms. Frogue stated that lines 38-40 are state contracts for planning activities including transportation, GIS, water/sewer infrastructure planning with the KY Infrastructure Authority and those contracts have remained stable. She discussed line 43, the CARES Revolving Loan Fund Administration, and that it reflects the revolving loans made through the COVID-19 working capital loan program that was received after the pandemic. She stated that these were 36-month loans and some of them are ending soon; however, some are in default. She detailed that line 45, Campbell Strong, is in place due to PeADD being the fiscal agent for the Campbell Strong Defense Alliance, which is currently a self-reliant program. She stated that line 46, Hazard Mitigation, comes and goes from the budget. She said that the staff just completed the 5-year plan so the reduction is a result of the completion of that contract. Ms. Frogue stated that line 48, the EDA CARES – Recovery Assistance Funding had a substantial reduction which reflects the end of that contract that occurred on December 31, 2022. She went on to say that the next four lines are new to the budget, with line 49, Safe Street for All, was a grant rewarded on behalf of all the counties in the region from the Federal Highway Administration to develop a regional action safety plan which totaled \$335,942. She stated that most of that money will pass through as the PeADD is contracted with the UK Transportation Center to consulting work on that project; however, just over \$41,000 will be retained to provide some scope of work deliverables and project coordination. Ms. Frogue stated that line item 50, Regional Energy Resilience Mitigation Project (BRIC), is a project where all 15 ADDs are contracting with the Energy and Environment Cabinet to do some energy surveys and energy resiliency project development. She stated that this project is anticipated to be completed this fiscal year. She stated that the last two lines are in place as the PeADD is the fiscal agent for Todd County and Pennyryle West Park to receive RDAP funding and those funds will go directly to those entities. She stated that overall, there is a small decrease in funding of over \$14,000, but fluctuation is expected within the budget as staff continue to seek funding to keep the budget stable.

- Local Revenues** – Ms. Alisha Sutton, Chief Financial Officer, detailed the last four lines of the budget stating that Local Contributions grosses about \$96,575. She stated that the net of that is \$7,191 and is used to match grants in the Aging and CED departments. She stated that line 54 is Interest Earned and currently PeADD is earning about \$6,000 a month in interest. Ms. Sutton mentioned that line 55 is funding received for computer services and networking needs provided to contracted cities. She stated that line 56, Other Local Funds, decreased due to having had some Disaster Relief Funds last year that are exhausted. She said that other programs in that line item include Pride of the Pennyryle and the Forgotten Angel Program. Ms. Sutton stated that overall for the Local Revenues Budget totals \$101,766. Ms. Sutton discussed the whole budget, stating the total budget equals \$25,629,357 with a little over \$3 million going toward the Service Budget and the Operating Budget totaling just over \$5.3 million, which is a decrease of \$15,691. Ms. Sutton continued the budget discussion with an overview of the Expenditures. She began noting that an increase of about \$137,000 in salaries resulted in a 4% cost of living increase for staff along with some merit adjustments. She stated that there was a drop in state retirement benefits from 26.79% to 23.34%; however, health insurance increased about 12% resulting in about a \$250,000 increase in the Total Personnel. She stated that the Total Travel remained the same as in the past. She then detailed the Operating Expenses. Ms. Sutton mentioned that the Office Rent has increased due to some remodeling projects in the building. She stated that PD&GC has incurred a loan for those projects and because of that the rent increased to cover the cost. She also stated that another line item that was increased by over \$5,500 was the Insurance & Bonding due to a 10% increase in Property and Liability Insurance and a 33% increase in the Earthquake Coverage. Ms. Sutton described the decrease of \$150,000 in Workforce Program Funds, which was absorbed in the Direct Program Expenses. She stated that the Service line item balances with the Service Budget from the Revenues. Ms. Sutton described the Miscellaneous Expenses as food for the board meetings, flowers for family members of staff and board members, as well as Pride of the Pennyryle and the Forgotten Angel program. Finally, she stated that the Expenditures are projected to increase by \$1.3 million with a Total Budget of \$25,244,527 which is a small gain of 8% of the Operating Budget.

**MOTION** – Judge Todd Mansfield made a motion to go into Executive Session to discuss personnel items further. Judge Kota Young seconded the motion. With no questions or comments, the motion carried.

**MOTION** – Judge Kota Young made a motion to return from Executive Session. Mr. Scott Marshall seconded the motion. With no questions or comments, the motion carried.

**MOTION** – Judge Kota Young made a motion to approve the FY '24 Operating Budget as discussed with a recommendation for approval to the full Board of Directors at the July meeting. Judge Jack Whitfield seconded the motion. With no further questions or comments, the motion carried.

**OTHER BUSINESS** – Mr. Jason Vincent proposed approval of initiating Floating Holidays for Juneteenth, Columbus Day, and President's Day, three federal holidays not currently observed.

**MOTION** – Judge Todd Mansfield made a motion to approve the Floating Holidays as presented. Judge Jack Whitfield seconded the motion. With no further questions or comments, the motion carried.

**ADJOURN** – With no further business, Judge Stan Humphries made a **MOTION** to adjourn the meeting at 1:17 p.m. Judge Todd Mansfield seconded the motion. No questions or comments were raised, and the motion carried.

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Crissy Carter, Board Chair

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Judge Dakota Young, Secretary

# Pennyriple Area Development District Board of Directors

July 1, 2023

## 2023 – 2024 PeADD Officers

Board Chair – Crissy Carter (Livingston Co.)  
Vice Chair – Judge Todd Mansfield (Todd Co.)

Secretary – Judge Dakota Young (Caldwell Co.)  
Treasurer – Mayor Kevin Cotton (Hopkins Co.)

	Position	Appointed	Term Expires
<b>CALDWELL COUNTY</b>			
<b>Judge Dakota Young</b> Caldwell County Courthouse 100 East Market Street, Room 7 Princeton, KY 42445 270-365-6660 judgeyoung@caldwellcourthouse.com	<b>Exec. Committee</b> Judge Exec	Jan-23	With office
<b>Amanda Davenport</b> Lake Barkley Partnership 131 Rochester Avenue Marion, KY 42064 270-385-0070 amanda@thinkrural.com	County Appt	Jul-22	Jun-24
<b>Mayor Jim Seibert</b> P.O. Box 152 Fredonia, KY 42411 270-545-3925 fredonia.ky.mayor@gmail.com	City Appt	Jul-21	Jun-24
<b>Mayor Brock Thomas</b> Princeton City Building 206 E. Market Street Princeton, KY 42445 270-365-9575 brock.thomas@princetonkentucky.org	Mayor	Jan-23	With office
<b>CHRISTIAN COUNTY</b>			
<b>Judge Jerry Gilliam</b> Christian County Courthouse 216 West 7th Street Hopkinsville, KY 42240 270-887-4100 jgilliam@christiancountky.gov	Judge Exec	Jan-23	With office
<b>Nikki Durham</b> Hopkinsville Electric Systems 1820 East 9th Street Hopkinsville, KY 42240 270-887-4200 ndurham@hop-electric.com	County Appt	Jul-21	Jun-24



		<b>Position</b>	<b>Appointed</b>	<b>Term Expires</b>
<b>Lori Harper</b> Rogers Group, Inc. P.O. Box 1045 Hopkinsville, KY 42241 270-886-3344 lori.harper@rogersgroupinc.com	<b>Exec. Committee</b>	City Appt	Jul-09	Jun-24
<b>Mayor James R. Knight, Jr.</b> Hopkinsville Municipal Building P.O. Box 707 Hopkinsville, KY 42240 270-890-0200 james.knight@h-ky.us		Mayor	Jan-23	With office
<b>Verdell Smith</b> 203 Bedford Ct. Hopkinsville, KY 42240 618-509-4934 vrock_77@yahoo.com		County Appt	Jul-22	Jun-25
<b>CRITTENDEN COUNTY</b>				
<b>Judge Perry Newcom</b> Crittenden County Courthouse 107 S. Main Street, Suite 208 Marion, KY 42064 270-965-5251 perry.newcom@crittendencountyky.org	<b>Exec. Committee</b>	Judge Exec	Jan-11	With office
<b>Robert B. Frazer</b> Frazer & Massey P.O. Box 361 Marion, KY 42064 270-965-2261 bfraser@frazer-law.com	<b>Exec. Committee</b>	County Appt	Jul-99	Jun-26
<b>Mayor D'Anna Browning</b> City of Marion 217 S. Main St. Marion, KY 42064 270-965-2266 mayorbrowning@marionky.gov		Mayor	Jan-23	With office
<b>Roger Simpson</b> 2501 US Highway 60 East Marion, KY 42064 270-965-3302 H rogsimpson@bellsouth.net		County Appt	May-17	Jun-24
<b>HOPKINS COUNTY</b>				
<b>Judge Jack Whitfield</b> Hopkins County Courthouse 56 N. Main Street Madisonville, KY 42431 270-821-8294 judgeexecutive@hopkinscounty.net	<b>Exec. Committee</b>	Judge Exec	Jan-19	With office

	<b>Position</b>	<b>Appointed</b>	<b>Term Expires</b>
<b>Mayor Kevin Cotton</b> Madisonville Municipal Building P.O. Box 705 Madisonville, KY 42431 270-824-2100 mayor@madisonvillegov.com	Mayor	Jan-19	With office

<b>Mayor Chris Phelps</b> P.O. Box 100 Mortons Gap, KY 42440 270-258-5362 cphelps@ghpritchett.com	County Appt	Jun-19	Jun-25
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<b>Mayor Jenny Sewell</b> P.O. Box 345 Dawson Springs, KY 42408 270-797-2781 mayor@dawsonspringsky.com	County Appt	Jul-23	Jun-26
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## LIVINGSTON COUNTY

<b>Judge Garrett Gruber</b> Livingston County Courthouse P.O. Box 70 Smithland, KY 42081 270-928-2105 garrett.gruber@livingstonco.ky.gov	<b>Exec. Committee</b>	Judge Exec	Jan-19	With office
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<b>Crissy Carter</b> Livingston Hospital & Healthcare Services, Inc. 131 Hospital DriveSalem, KY 42078 270-988-7254 ccarter@lhhs.org	<b>Exec. Committee</b>	County Appt	Apr-15	Jun-25
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<b>Mayor Gary Damron</b> 204 N. Hayden Ave. Salem, KY 42078 270-988-2600 garyd426@aol.com	Mayor	Jul-19	With office
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<b>Mayor Bill Hesser</b> Smithland City Hall P.O. Box 287 Smithland, KY 42081 270-928-2446 smithland@vci.net	Mayor	Jul-19	With office
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<b>Brad Hunter</b> P.O. Box 70 Smithland, KY 42081 270-928-2105 bhunter@livingstonco.ky.gov	County Appt	Jul-23	Jun-26
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## LYON COUNTY

<b>Judge Jaime Smith</b> Lyon County Courthouse Box 598 Eddyville, KY 42038 270-388-7311 lyoncountyjudge@gmail.com	<b>Exec. Committee</b>	Judge Exec	Jan-23	With office
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	Position	Appointed	Term Expires
<b>Mayor Greg Greene</b> Eddyville City Hall P.O. Box 744 Eddyville, KY 42038 270-388-2226 greg.greene@eddyvilleky.org	Mayor	Jan-23	With office
<b>Wade White</b> 216 Calhoun Rd. Eddyville, KY 42038 270-871-6118 (H) 270-625-2744 © wade.white@farmersbk.com	County Appt	Jul-23	Jun-26
<b>Lee Wilson</b> County Attorney/Wilson Law Firm, PLLC P.O. Box 100 Eddyville, KY 42038 270-388-7301 lwilson@prosecutors.ky.gov	County Appt	Jul-17	Jun-26
<b>MUHLENBERG COUNTY</b>			
<b>Judge Mack McGehee</b> Muhlenberg County Courthouse P.O. Box 137 Greenville, KY 42345 270-338-2520 m.mcgehee@muhlenbergcountky.org	Exec. Committee Judge Exec	Jan-23	With office
<b>Mayor Tony Armour</b> Central City – City Hall 214 N. 1 <sup>st</sup> Street Central City, KY 42330 270-754-5097 mayor@centralcityky.com	Mayor	Jan-19	With office
<b>Mayor Ed DeArmond</b> Greenville City Hall P.O. Box 289 Greenville, KY 42345 270-338-3966 edearmond@att.net mayor@greenvilleky.com	Mayor	Jan-23	With office
<b>Rajiv Johar</b> 15 Riverview Dr. Central City, KY 42330 270-608-4750 rajiv@bellsouth.net	County Appt	Aug-19	Jun-25
<b>Karen Robinson</b> P.O. Box 636 Greenville, KY 42345 270-338-4102 karen@maf.us	County Appt	Jan-21	Jun-25

	Position	Appointed	Term Expires
<b>TODD COUNTY</b>			
<b>Judge Todd Mansfield</b> Todd County Courthouse P.O. Box 355 Elkton, KY 42220 270-265-9966 tmansfield@toddcogov.com	<b>Exec. Committee</b> Judge Exec	Jul-18	With office
<b>Mayor Arthur Green</b> Elkton City Hall P.O. Box 578 Elkton, KY 42220 270-265-9877 agreen@elktonky.com	Mayor	Jan-19	With office
<b>Scott Marshall</b> 1185 Highland Rd. Guthrie, KY 42234 270-604-7107 C scott.marshall1185@gmail.com	<b>Exec. Committee</b> County Appt	Jul-12	Jun-24
<b>Mayor Martha Jo Ray</b> P.O. Box 72 Trenton, KY 42286 270-466-3332 trentoncityhall@mchsi.com	County Appt	Jul-21	Jun-24
<b>TRIGG COUNTY</b>			
<b>Judge Stan Humphries</b> Trigg County Courthouse P.O. Box 672 Cadiz, KY 42211 270-522-8459 judgeexecutive@triggcounty.com	<b>Exec. Committee</b> Judge Exec	Jan-23	With office
<b>Connie Allen Designee for Mayor Todd King of Cadiz</b> Cadiz City Hall P.O. Box 1465 Cadiz, KY 42211 270-522-8244 O 270-350-0584 C callen@cityofcadiz.com	Mayor Desig.	Jul-21	With office
<b>Todd Wallace</b> Cadiz-Trigg County Planning & Zoning P.O. Box 2053 Cadiz, KY 42211 270-522-1170	County Appt	May-23	Jun-26
<b>Beth Sumner</b> Trigg County Chamber of Commerce P.O. Box 647 Cadiz, KY 42211 270-522-0259	County Appt	May-23	Jun-26



300 Hammond Drive | Hopkinsville, KY 42240 | 270-886-9484 | [www.peadd.org](http://www.peadd.org)

300 Hammond Drive  
Hopkinsville, KY 42240  
(270) 886-9484  
TTY: 1 (800) 648-6056  
[www.peadd.org](http://www.peadd.org)

Contact:  
Melissa L. Thompson  
Communications Director  
[melissal.thompson@ky.gov](mailto:melissal.thompson@ky.gov)  
(270) 886-9484

Due to the possibility of a meeting being canceled, relocated, or rescheduled,  
please call Pennyrile Area Development District (PeADD) at (270) 886-9484 to confirm a meeting prior to attending.

## PeADD Upcoming Meetings 2023

Event Name	Date	Time (CT)	Location
<b>PeADD Board of Directors Meeting</b>	July 10, 2023	12 noon	PeADD Office & Streamed on YouTube
<b>Pennyrile West Park Board Meeting</b>	July 10, 2023	1pm (or after PeADD Bd Mtg)	PeADD Office
<b>Alzheimer's Support Group</b>	July 11, 2023	10 am	PeADD Office & Zoom
<b>Tri-County Elder Abuse Council Meeting</b>	July 12, 2023	12 pm	PeADD Office & Zoom
<b>Pennyrile Elder Abuse Board of Director's Meeting</b>	July 12, 2023	1 pm	PeADD Office & Zoom
<b>KACo 2023 Listening Tour</b>	July 17, 2023	1 pm	PeADD Office
<b>Pennyrile Grandparent Support Group</b>	July 19, 2023	10 am	PeADD Office & Zoom
<b>Interagency Working Group on Coal and Power Plant Communities Workshop</b>	July 26, 2023	9 am – 3 pm	MSU's CFSB Center – Murray Room Murray, KY

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Translation services and/or auxiliary aids are available upon request. Accommodations for individuals with disabilities can also be arranged. Please allow up to seven (7) business days for implementation of all requests. PeADD will make reasonable efforts to accommodate requests when given suitable notice. Equal Employment Opportunity/ Affirmative Action Employer, M/F/D.

## A REGIONAL PLANNING & DEVELOPMENT AGENCY

Caldwell Christian Crittenden Hopkins Livingston Lyon Muhlenberg Todd Trigg

# PADD PRESS

A publication of the Pennyriple Area Development District

## 54th Annual Dinner Meeting

Connecting the Pennyriple was the theme of the night at the Pennyriple Area Development District's (PeADD) 54th Annual Dinner Meeting held June 12, 2023, at The Bruce Convention Center in Hopkinsville, KY. The evening was sponsored by Planters Banks Hopkinsville and under the chairmanship of Ms. Crissy Carter, PeADD Board Chair and Citizen Member representing Livingston County. A crowd of over 400 state and local officials, legislators, business and civic leaders, and others from throughout the Pennyriple filled the room to celebrate the accomplishments in the region from the past year and to honor the late John Walton with the John C. Mahre Regionalism Award.

The PeADD Board Nominating Committee brought before the board three new appointments with Squire Brad Hunter, District 3 Magistrate representing Livingston County, and Mayor Jenny Sewell, of Dawson Springs representing Hopkins County and Mr. Wade White representing Lyon County. Five reappointments were nominated including Mr. Bart Frazer representing Crittenden County, Mr. Lee Wilson representing Lyon County, and Ms. Beth Sumner and Mr. Todd Wallace both representing Trigg County. The appointments were unanimously decided.



Judge-Executive and PeADD Board Treasurer, Todd Mansfield, gave a heartfelt presentation while introducing the winner of the 2023 John C. Mahre Regionalism Award, which was presented to the family of Mr. John Walton.

Videos from Governor Andy Beshear and Senior Advisor to the Governor, Rocky Adkins, were displayed to send their condolences. Due to Mr. Walton's sudden and unexpected passing, the Walton family graciously accepted the award on his behalf which was presented by PeADD Board Members Ms. Crissy Carter, Mr. Scott Marshall, and Judge-Executive Todd Mansfield.

Mr. Jason Vincent, PeADD Executive Director, cited the theme of the night, "Making Connections," declaring how PeADD does just that. He thanked everyone for helping the organization to do so. Mr. Vincent offered his condolences to the family of Mr. John Walton, stating that his dear friend, whose fingerprint was left on numerous projects and initiatives in the region, would be greatly missed. He mentioned the Annual Report just before directing everyone to the screens for a video recap of the past year. He concluded his dialogue stating, "Let's keep making connections!"

Guest speaker, Lisa Marie Platske, spoke on the importance of connections, providing insight on how making connections in her own life was detrimental, considering she had to make them with her previous federal police officer colleagues to gain their trust and acceptance. She provided seven keys for connection and asked the crowd to participate in engagement activities to form connections within the room.



Outgoing PeADD Board Members were presented with a plaque including Me. Deb Domke, Lyon County Representative (not present) and Mr. Terry Stringer, Livingston County Representative.

A PeADD Board Service Award was given to Judge-Executive Todd Mansfield of Todd County for five years of service as a member of the board.



Staff Service Awards were presented to Ms. Miranda White (5 years), Ms. Cindy Cummings (20 years), and Ms. Karen Corbett-Wallace (30 years) for their respective years of employment with PeADD.





# Area Agency on Aging & Independent Living

## World Elder Abuse Awareness Day

June 15, WORLD ELDER ABUSE AWARENESS DAY, celebrated every year, was a huge success here in the Pennyryle District. Every Home Delivered Meal in the Pennyryle District contained a flyer on "Building Community Supports to prevent Elder Abuse." Yard signs promoting WEAAD were displayed throughout the community. Some agencies supporting WEAAD are the Christian County Justice Center, Hopkinsville Police Department, Christian County Sheriff's Office, The Bank of Cadiz, PADD and others. The Proclamation by Governor Andy Beshear, declaring June as Elder Abuse and Exploitation Awareness Month, was read at Christian County Senior Center by District Ombudsman Cindy Tabor. Staff at the PADD showed their support by wearing purple and a booth was set up at the Senior Center for information and giveaways.



## Supporting Caregivers

Are you caring for an individual with dementia? Over 11 million Americans are currently providing unpaid care for people with Alzheimer's or another related dementia.

The National Family Caregiver Support Program exists to provide support to caregivers and to help alleviate caregiver stress. NFCSP offers a monthly Alzheimer's Caregiver Support Group the second Tuesday of each month at 10am. The support group is offered in person at the PeADD office or virtually through Zoom. These sessions provide valuable information, community resources, and an opportunity to share and be heard. Caregivers are less likely to feel overburdened and therefore will be able to care for their loved one for a longer period of time if they believe they have information and support services to help them.



If you are interested in any services through the National Family Caregiver Program, please contact Miranda White, Family Caregiver Coordinator at the Pennyryle Area Development District at 270-886-9484 or by email at [Miranda.white@ky.gov](mailto:Miranda.white@ky.gov).

## Meals, Meals, and more Meals



During fiscal year 2023, the Senior Centers provided over 182,000 hot meals (congregate, curbside & home delivered meals combined) to over 1,800 clients across the Pennyryle Region. Additional funding received in FY23 for the implementation of the Expanded Senior Meal Program (ESMP) allowed this progression along with a substantial reduction of the region-wide waiting list.

If you know of someone who would benefit from meals, please contact the Pennyryle Aging & Disability Resource Center at 1-866-844-4396 for more information.

## Call Today for Medicare Assistance

Kentucky Medicaid provides partial financial assistance with Medicare premiums, deductibles, or coinsurance - through the Medicare Savings Program (i.e., Qualified Medicare Beneficiaries, Specified Low-Income Medicare Beneficiaries, and Qualifying Individuals) - to certain low income Medicare beneficiaries who are not entitled to the full Medicaid benefit package.

If you are currently are having \$164.90 taken out of your Social Security check each month for your Part B monthly premium, and you are low income, there is a program that may be able to assist you with that premium cost! If your income is under \$1,660/single or \$2,239/married and your resources/assets are under \$9,090/single or \$13,630/married then you may qualify to receive assistance through the state through one of the Medicare Savings Programs.

These programs may help pay for your Part B premiums and potentially assist in also paying for Part A premiums, deductibles, coinsurance, and copayments, depending on your income level. To see if you are eligible and apply for these programs, contact Ali Jones with the Pennyryle Area Development District in Hopkinsville, KY at (866) 844-4396 or (270) 886-9484.



## West Kentucky Workforce



### Attention Area Employers

Did you know.....Hopkinsville, Paducah and Fort Campbell Transition Assistance Program Centers conduct weekly job fairs?

#### **Hopkinsville Career Center**

Every Wednesday 10:00 a.m. – 2:00 p.m.

#### **Paducah Career Center**

Every Tuesday 10:00 a.m. – 1:00 p.m.

#### **Fort Campbell Transition Assistance Program Center**

Every Wednesday/Thursday 9:30 a.m.- 1:00 p.m.

If you are looking for workers and would like to participate in any of the weekly events, please contact West Kentucky Workforce Liaisons Mary Anne Medlock ([maryanne.medlock@ky.gov](mailto:maryanne.medlock@ky.gov)), Tom Sholar ([tom.sholar@ky.gov](mailto:tom.sholar@ky.gov)), or Derek Poor ([derek.poor@ky.gov](mailto:derek.poor@ky.gov)), or call 270-886-9484.

## WKWB FY 24 Youth Programs Funded

The West Kentucky Workforce Board has approved funding for youth programs for 2023-2024. The programs anticipate serving 85 new participants in the 17 counties of West Kentucky. The programs are currently enrolling for the upcoming year. For information on the programs or to make referrals, contact the program or call (270) 886-9484.

Agency Name	Funding Approved	Proposal Type	Age Group	Counties to be served	Program Contact
Christian County Board of Education	\$73,075.75	In School	16-21	Christian	Kelly Gates <a href="mailto:kelly.gates@christian.kyschools.us">kelly.gates@christian.kyschools.us</a> 270-887-7030 or 270-889-7832
KCTCS-Hopkinsville Community College	\$63,555.28	Out of School	18-24	Caldwell, Christian, Crittenden, Muhlenberg, Todd, Trigg	Vicki Bailey <a href="mailto:Vicki.bailey@kctcs.edu">Vicki.bailey@kctcs.edu</a> 270-707-3744
KCTCS-Madisonville Community College	\$119,204.18	Out of School	18-24	Caldwell, Christian, Crittenden, Hopkins, Livingston, Lyon, Muhlenberg, Todd	Tammy Hardy <a href="mailto:tammy.hardy@kctcs.edu">tammy.hardy@kctcs.edu</a> (270) 824-1761
KCTCS-West KY Community & Technical College	\$99,592.83	Out of School	18-24	Ballard, Calloway, Carlisle, Fulton, Graves, Hickman, Livingston, Lyon, Marshall & McCracken	Cora Sims <a href="mailto:cora.sims@kctcs.edu">cora.sims@kctcs.edu</a> 270-210-7206



# 2023 UPCOMING EVENTS

Event Name	Date	Time (CT)	Location
PeADD Board of Directors Meeting	July 10, 2023	12 noon	PeADD Office & Streamed on YouTube
Pennyrile West Park Board Meeting	July 10, 2023	1pm (or after PeADD Bd Mtg)	PeADD Office
Alzheimer's Support Group	July 11, 2023	10 am	PeADD Office & Zoom
Tri-County Elder Abuse Council Meeting	July 12, 2023	12 pm	PeADD Office & Zoom
Pennyrile Elder Abuse Board of Director's Meeting	July 12, 2023	1 pm	PeADD Office & Zoom
KACo 2023 Listening Tour	July 17, 2023	1 pm	PeADD Office
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Interagency Working Group on Coal and Power Plant Communities Workshop	July 26, 2023	9 am – 3 pm	MSU's CFSB Center – Murray Room Murray, KY



## Welcome New Board Members

With the start of a new fiscal year, the PeADD Board and Staff would like to welcome our new board members. New to the board, Squire Brad Hunter is the citizen member representing Livingston county. Squire Hunter is a Livingston County Magistrate representing District 3. We would also like to welcome back Mr. Wade White and Mayor Jenny Sewell to the board. Mr. White is appointed as a citizen member for Lyon County and Mayor Sewell, of Dawson Springs, as a citizen member for Hopkins County. We look forward to working with each of you in this new and ongoing capacity.

## PeADD BOARD OF DIRECTORS

### CALDWELL COUNTY

Amanda Davenport, Citizen Representative  
Jim Seibert, Mayor of Fredonia  
Brock Thomas, Mayor of Princeton  
Dakota Young, Judge/Executive

### CHRISTIAN COUNTY

Nikki Durham, Citizen Representative  
Jerry Gilliam, Judge/Executive  
Lori Harper, Citizen Representative  
J.R. Knight, Mayor of Hopkinsville  
Verdell Smith, Citizen Representative

### CRITTENDEN COUNTY

D'Anna Browning, Mayor of Marion  
Bart Frazer, Citizen Representative  
Perry Newcom, Judge/Executive  
Roger Simpson, Citizen Representative

### HOPKINS COUNTY

Kevin Cotton, Mayor of Madisonville  
Chris Phelps, Mayor of Mortons Gap  
Jenny Sewell, Citizen Representative  
Jack Whitfield, Jr., Judge/Executive

### LIVINGSTON COUNTY

Crissy Carter, Citizen Representative  
Gary Damron, Mayor of Salem  
Garrett Gruber, Judge/Executive  
Bill Hesser, Mayor of Smithland  
Brad Hunter, Citizen Representative

### LYON COUNTY

Greg Greene, Mayor of Eddyville  
Jaime Green-Smith, Judge/Executive  
Wade White, Citizen Representative  
Lee Wilson, Citizen Representative

### MUHLENBERG COUNTY

Tony Armour, Mayor of Central City  
Eddie DeArmond, Mayor of Greenville  
Rajiv Johar, Citizen Representative  
Mack McGehee, Judge/Executive  
Karen Robinson, Citizen Representative

### TODD COUNTY

Arthur Green, Mayor of Elkton  
Todd Mansfield, Judge/Executive  
Scott Marshall, Citizen Representative  
Martha Jo Ray, Mayor of Trenton

### TRIGG COUNTY

Connie Allen, (Cadiz) Mayor's Designee  
Stan Humphries, Judge/Executive  
Todd Wallace, Citizen Representative  
Beth Sumner, Citizen Representative



## PeADD PRESS

An official publication of the

## PENNYRILE AREA DEVELOPMENT DISTRICT

Jason Vincent, Executive Director

### PeADD Officers

Board Chair..... Crissy Carter  
Vice Chair ..... Todd Mansfield  
Secretary..... Dakota Young  
Treasurer..... Kevin Cotton

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