

August 14, 2023

12:00 PM CT

## **PeADD BOARD OF DIRECTORS MEETING AGENDA**

### **Call to Order**

Ms. Crissy Carter, PeADD Board Chair

### **Pledge of Allegiance & Invocation**

### **Approval of Minutes**

### **Financial Report**

Mayor Kevin Cotton, PeADD Board Treasurer

### **Federal & State Reports**

### **Staff Reports**

- |   |                                  |
|---|----------------------------------|
| 1. Community & Economic Development                     | Ms. Amy Frogue, CED Director     |
| a. SS4A Resolution                                      |                                  |
| b. Cybersecurity Grant Workshop                         |                                  |
| 2. Area Agency on Aging & Independent Living            | Ms. Jill Collins, AAAIL Director |
| a. Kentucky Caregiver Program                           |                                  |
| b. AARP Partnership for Disaster/Emergency Preparedness |                                  |
| 3. West Kentucky Workforce Board                        | Ms. Sheila Clark, WKWB Director  |

### **New Business**

- |                                      |  |
|--------------------------------------|--|
| 1. Monthly Code of Ethics Report Ms. | Crissy Carter, PeADD Board Chair             |
| 2. Guest Speaker                     | Commissioner Victoria Elridge, DAIL, KY CHFS |
| 3. Director's Report                 | Mr. Jason Vincent, PeADD Executive Director  |
| a. Pride of the Pennyrile            |  |
| b. NADO Annual Training Conference   |  |

### **Other Business**

### **Adjournment**

July 10, 2023

## MINUTES

**Board Members Present** – Mayor D’Anna Browning, Mayor Kevin Cotton, Mayor Gary Damron, Ms. Amanda Davenport, Mayor Ed DeArmond, Ms. Nikki Durham, Mayor Arthur Green, Mayor Greg Greene, Judge Garrett Gruber, Ms. Lori Harper, Mayor Bill Hesser, Judge Stan Humphries, Judge Todd Mansfield, Mr. Scott Marshall, Judge Mack McGehee, Judge Perry Newcom, Mayor Chris Phelps, Mayor Jenny Sewell, Mr. Roger Simpson, Judge Jaime Smith, Mr. Verdell Smith, Mayor Brock Thomas, Mr. Todd Wallace, Mr. Wade White, Judge Jack Whitfield, Mr. Lee Wilson, Judge William “Kota” Young.

**Call to Order** – PeADD Board Vice Chair, Judge Todd Mansfield, called the meeting to order at 12:02 pm with a quorum present. The meeting was conducted in-person at Pennyrile Area Development District and virtually via Zoom.

**Pledge of Allegiance & Invocation** – Mayor Greg Greene led the pledge and Judge Mack McGehee led the invocation.

**Approval of Minutes** – The May 8, 2023, and the June 12, 2023, Board of Directors Meeting Minutes were presented for review and approval.

**MOTION** – Mayor Kevin Cotton made a motion to approve the minutes as presented. Judge Kota Young seconded the motion. With no questions or comments on the floor, the motion carried.

**Financial Report** – Mayor Kevin Cotton presented the Monthly Financial Report as of June 30, 2023, for review and approval. He stated that the budget should be at 100% expended and it is currently at 74.39% utilized. He mentioned that there would be a few small expenses that would continue to come in over the next month.

**MOTION** – Judge Perry Newcom made a motion to approve the Monthly Financial Report as presented. Judge Jack Whitfield seconded the motion. With no questions or comments on the floor, the motion carried.

**Federal & State Reports** – Legislative updates were provided by Ms. Morgan Alvey, Field Rep. for U.S. Senator Mitch McConnell’s office, Mr. Jason Hassert, Field Rep. for Senator Rand Paul’s office, Cory Elder, Field Rep. for U.S. Congressman James Comer’s office, Mr. Alex Caudill and Ms. Martha Jane King, Field Reps. for Department for Local Government.

### Staff Reports -

1. **Community & Economic Development** – Ms. Amy Frogue, Director, Community & Economic Development (CED), reviewed programs provided by the Community and Economic Development staff and funding and/or applications that are currently being administered through those programs. She began with Economic Development Administration and Delta Regional Authority programs and continued discussing Community Development Block Grants, Kentucky Product Development Initiatives, Revolving Loan Funds and Comprehensive Economic Development Strategies. Ms. Frogue went on to discuss Joint Funding Agreement projects which included Land and Water Conservation Funds, Recreational Trails Programs, Recycling/Household Hazardous Waste, Transportation Alternatives Programs/Safe Routes to School, as well as Public Safety Grant Programs and Hazard Mitigation Planning. Additional programs Ms. Frogue mentioned were the American Rescue Plan/Bipartisan Infrastructure Law/Inflation Reduction Act, UK Radon BREATHE Project, Safe Streets 4 All Planning Project, Energy and Environment Cabinet BRIC Energy Resiliency Asset Inventory and Needs Identification. Ms. Frogue continued discussing Infrastructure Planning and Development programs including Water Management Council, Regional Transportation Committee, Kentucky Infrastructure Authority Loan and Grant Programs, Cleaner Water Program Infrastructure Funds, and Community Development Block Grants. She also stated that the Geographic Information Systems staff continue to contract with the Transportation Cabinet to update the Road Centerline Files and contracted with 8 counties to provide Reappointment/Redistricting Technical Assistance as well as 911 Mapping Assistance to the local 911 centers. She mentioned that upon request, staff will assist with County Road Plans, Comprehensive Planning/Zoning as well as other maps upon request. Lastly, Ms. Frogue stated that the CED Department has an operating budget of just over \$1.1 million. She stated that the budget supports seven full time and one part time staff who are currently working on over 265 projects and applications totaling over \$195 million of investment on the Pennyrile’s behalf.

2. **Area Agency on Aging & Independent Living** – Ms. Jill Collins, Director, AAAIL, discussed the work plan for the Area Agency on Aging and Independent Living (AAAIL). She detailed the services provided through the Pennyrile AAAIL beginning with Title III Services through the Older Americans Act, the oversight of Senior Centers/Support Services, the Senior Nutrition Program to include Home Delivered Meals and Congregate Meals, Health Promotion & Disease Prevention programs, Homecare Program to provide homebased services to older adults, and the Expanded Senior Meal Program to expand the meal programs in the Pennyrile district. Ms. Collins stated that the AAAIL is a Medicaid Waiver provider offering services through the HCBW Program (Participant Directed/Traditional models). She mentioned that the AAAIL administers the National Family Caregiver Program, Long Term Care Ombudsman Services, SHIP Benefits Counseling regarding Medicare and Medicaid, Legal Assistance through a contract with Kentucky Legal Aid, the Aging & Disability Resource Center, Senior Employment Programs, and lastly, the Kentucky Family Caregiver Program. Ms. Collins went on to discuss AAAIL Specialty Contracts which included MIPPA, the Veteran's Administration Veterans Directed Home & Community Based Services, a Bridging the Gap Pilot, two National Strategy for Suicide Prevention Grants, and a US Aging Vaccine Grant. She stated that the AAAIL is involved in the community through the Pennyrile Senior Games, three chapters of Elder Abuse Council activities, the Mental Health & Aging Coalition, Alzheimer's Support Groups, Walk to End Alzheimer's, Grandparent Support Groups, outreach and community events, AARP partnerships, US Aging, and SE4A. Ms. Collins stated that the AAAIL subcontracts with Pennyrile Allied Community Services and Kentucky Legal Aid to provide various services. She provided FY '24' service projections for Title III, Homecare, Expanded Senior Meal Program and Medicaid Waiver Programs. Ms. Collins stated the AAAIL staff included 16 full time and one part time staff as well as five personal service contracts that provide case management. She continued stating that 13,000 Home & Community Based Services are provided to elderly and disabled individuals. The current budget for FY '24 is \$19,841,553 with a waiting list for services of 569 individuals as of 7/5/23. Ms. Collins went on to mention a few demographic trends, the purpose of the AAAIL, and unit costs for the year. She also stated that 2024 is the 50<sup>th</sup> year of PeADD becoming the designated Area Agency on Aging with an initial budget of \$72,000 in federal funds.
3. **West Kentucky Workforce Board** – Ms. Sheila Clark, Director, West Kentucky Workforce Board, detailed the logistics of the Workforce Board and how it covers both the Pennyrile and Purchase counties. She stated that the Pennyrile ADD is the Fiscal Agent/Subrecipient and Purchase ADD is the One-Stop Operator and the WIOA Direct Services Provider. She stated that the Board serves businesses and individuals and provides oversight of the Career Centers. Ms. Clark detailed the services provided by the WKWB which included Adult Services, Dislocated Worker & Rapid Response Services, On-the-Job Training Services, Work Based Learning, the "Right Choice" Second Chance Program, as well as Business Convening & Engagement through the Business Service Teams. She continued by detailing the Youth Programs stating that the four providers are Christian County Board of Education, Hopkinsville Community College, Madisonville Community College, and West Kentucky Community & Technical College. Next, she discussed the activities taking place in Fort Campbell through the Veterans Transition Liaison. Then, she highlighted the Tornado Disaster Relief National Dislocated Worker Grant and Career Center activities. Lastly, she stated that the WKWB operates with five locations, approximately 21 staff and an estimated \$4.1 million budget comprising of federal dollars.
4. **Administration** – Ms. Alisha Sutton, Chief Financial Officer, gave a summary of the administrative staff and their activities within the agency through eight full time staff and three part time staff. She stated that the administrative department provides office support to the agency to include accounts payable and receivable, cash receipt, payroll, human resources, IT support, grant reporting, and communication/public relations. She detailed a few projects the administrative are working on including digital transformation and workflow automation, remote access to agency records, assist with Electronic Visit Verification, and Disaster Relief Efforts.

## New Business

1. **Monthly Code of Ethics Report** – Judge Todd Mansfield, stated that there had been no Code of Ethics issues or violations reported since the last meeting.
2. **Fiscal Year 2024 Budget** – Mayor Kevin Cotton, Board Treasurer, presented the FY '24 Budget. He began by showing appreciation to the staff for their hard work in remaining under budget during FY '23 stating that it was due to the hard work and dedication of the staff. Mayor Cotton began with the projected revenues by source of funds stating that it was broken down into Federal, State and Local revenues as well as the Service Budget and the Operating Budget used to operate the agency. He stated that the next page was projected expenses for operations. He claimed that the Executive Committee met and approved the budget on June 20, 2023. Mayor Cotton stated that the Executive Committee examined each line item in much detail with the management staff. He went on to say that the total revenues for FY '24 is projected to be \$25.6 million which is an increase of a little over \$1.2 million from last year. He stated that the AAAIL total budget increased by 16.25% due to the addition of new grants and an increase in services. Training and Workforce Development total revenues have decreased by approximately 20% due to a decrease in allocations. Community and Economic Development revenues are projected to decrease by 5.8% due to the expiration of various funds and grants. He stated that the operating revenues are projected to be approximately \$5.3 million while approximately \$20.3 million will be pass throughs and used to provide direct services, which are noted in the Services Budget. Moving on to the expenditures, Mayor Cotton noted that the personnel budget included cost of living increase of 4% with just a few merit adjustments. He stated that there added positions to the personnel budget for the AAAIL and CED departments to hire staff. Benefits were increased to account for an 11.8% increase in health insurance and travel and operating expenses remain consistent with last year's budget; however, the workforce expenditures were decreased by \$150,000. Total expenditures for FY '24 are projected to be \$25,244,527.

**MOTION** – Mayor Kevin Cotton made a motion to accept the FY '24 Budget as presented. Mayor Arthur Green seconded the motion. With no questions or comments on the floor, the motion carried.

3. **Director's Report** – Mr. Jason Vincent, Executive Director, thanked Mayor Cotton for the budget report, Judge Mansfield for standing in for Ms. Crissy Carter in her absence and the Executive Committee for their time going over the budget in the meeting on June 20<sup>th</sup>. Mr. Vincent welcomed the new board members including Brad Hunter, Mayor Jenny Sewell, and Wade White.

**By Laws Amendment** – Mr. Jason Vincent presented an update to the PeADD By-Laws stating that in Article III Section 2, the By-Laws currently require the physical mailing of meeting notices. The change proposed stated that meetings are duly publicized when meeting notices are mailed either physically or electronically.

**MOTION** – Mayor Kevin Cotton made a motion to approve the By-Law Amendment as presented. Judge Jaime Smith seconded the motion. With no questions or comments on the floor, the motion carried.

Mr. Vincent noted that one last item he had was a discussion on Broadband Development specifically with counties utilizing Kentucky Utilities (KU). He asked Judge Mack McGehee to speak regarding what's taking place in Muhlenberg County and how that might be expanded. Judge McGehee stated that there are areas that are still not on the map to get broadband internet with Hopkins and Muhlenberg being largely affected. He proposed that the communities affected by this partner with him and send letters of support to KU to encourage their efforts in partnering with Conexon to provide broadband to these areas.

**Other Business** – There was no other business.

**Adjourn** – With no further business, Judge Todd Mansfield made a **MOTION** to adjourn the meeting at 1:03 pm. Judge Jaime Smith seconded the motion.



\_\_\_\_\_  
Crissy Carter, Board Chair

\_\_\_\_\_  
Dakota Young, Secretary

DRAFT

**Pennyrile Area Development District  
Financial Report  
July 1, 2023 to July 31, 2023**

	<b>Revenue Budget</b>	<b>YTD</b>	<b>% Budget</b>	<b>YTD</b>	<b>% Budget</b>
	<b><u>FY 2024</u></b>	<b><u>Revenue</u></b>	<b><u>Received</u></b>	<b><u>Expenses</u></b>	<b><u>Expended</u></b>
<b>Area Agency on Aging &amp; Independent Living</b>	\$ 19,841,553.00	\$ 609,450.30	3%	\$ 766,413.17	4%
<b>Training &amp; Workforce Development</b>	4,026,695.00	-	0%	90,389.40	2%
<b>Community &amp; Economic Development</b>	1,659,343.00	3,601.64	0%	58,725.58	4%
<b>Local Projects</b>	101,766.00	101,661.38	100%	17,946.30	18%
<b>Shared cost not yet applied</b>	-	-	0%	63,353.45	0%
<b>Total</b>	<b><u>\$ 25,629,357.00</u></b>	<b><u>\$ 714,713.32</u></b>	<b><u>3%</u></b>	<b><u>\$ 996,827.90</u></b>	<b><u>4%</u></b>

**PENNYRILE AREA DEVELOPMENT DISTRICT**  
**Monthly Expenditure Report**  
as of  
**July 31, 2023**

	<u><b>Annual Budget</b></u>	<u><b>This Month</b></u>	<u><b>Year To Date</b></u>	<u><b>% Expended</b></u>
<b>PERSONNEL</b>				
Total Salaries	2,476,352.00	168,180.50	168,180.50	6.79%
Total Benefits	1,454,984.00	103,291.83	103,291.83	7.10%
<b>TOTAL PERSONNEL</b>	<b>3,931,336.00</b>	<b>271,472.33</b>	<b>271,472.33</b>	<b>6.91%</b>
<b>TRAVEL</b>				
Staff Travel	165,000.00	3,165.46	3,165.46	1.92%
Board Travel	65,000.00	0.00	0.00	0.00%
<b>TOTAL TRAVEL</b>	<b>230,000.00</b>	<b>3,165.46</b>	<b>3,165.46</b>	<b>1.38%</b>
<b>OPERATING EXPENSES</b>				
Operating Expense	762,652.00	57,069.71	57,069.71	7.48%
Service Expense	20,320,539.00	665,120.40	665,120.40	3.27%
<b>TOTAL OPERATING EXPENSES</b>	<b>21,083,191.00</b>	<b>722,190.11</b>	<b>722,190.11</b>	<b>3.43%</b>
<b>GRAND TOTALS</b>	<b>25,244,527.00</b>	<b>996,827.90</b>	<b>996,827.90</b>	<b>3.95%</b>

**SUBJECT TO AUDIT**

Safe Streets and Roads for All (SS4A)  
KYTC Local Match  
Resolution

**WHEREAS**, the **Pennyrile Area Development District** is one of fifteen Area Development Districts within the Commonwealth of Kentucky; and

**WHEREAS**, the federal-aid highway program locally-administered funding is in the amount of **\$335,942.00** for the Safe Streets and Roads for All (SS4A) project; and

**WHEREAS**, the Kentucky Transportation Cabinet has agreed to support the project by providing **\$67,188.00** for the local contribution in the name of **Caldwell, Christian, Crittenden, Hopkins, Livingston, Lyon, Muhlenberg, Todd and Trigg Counties**; and

**WHEREAS**, the Board of **Pennyrile Area Development District** does hereby authorize **Jason Vincent** Staff to sign the above mentioned Agreement, as well as any other necessary documents relating to the project.

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Directors of **Pennyrile Area Development District**, approve this agreement and approve **Pennyrile Area Development District** Staffs authority to enter into this agreement and on behalf the Agency regarding the Safe Streets and Roads for All project.

Adopted this **14<sup>th</sup>** day of **August** 2023.

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**Crissy Carter**, Chairperson  
**Pennyrile Area Development District**

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**Jason Vincent**  
Executive Director

# State and Local Cybersecurity Grant Program 2023



**\$7,413,939**

**Funds Available**

**80%**

**for local  
communities**

**20%**

**for state**

**Apply to Kentucky Office of Homeland Security**

**<https://homelandsecurity.ky.gov>**

- Application window: **Aug 15 – Sep 15**
- Reimbursement Grant
- 48 month period of performance
- 20% Match (hard match or soft match)
- Eligible subrecipient entities: Local units of government and locally owned infrastructure.
- Ineligible subrecipient entities:
  - Nonprofit organizations; and
  - Private corporations.

## **Virtual Workshop Dates/Times**

- \* **Aug 14 2023, 2PM** All times are in EASTERN
- \* **Aug 15 2023, 10AM** TIMEZONE
- \* **Aug 16 2023, 10AM**
- \* **Aug 17 2023, 12:30PM**
- \* **Aug 18 2023, 1PM**



## **Grant Objectives:**

- Governance – Hiring full time on-site or 3<sup>rd</sup> party personnel to perform cybersecurity responsibilities. Drafting policy, procedures, and Cyber incident response plans.
- Understanding Risk – Risk assessments and recurring vulnerability assessments.
- Equipment and Best Practices – Replace vulnerable and legacy equipment, enact best practices such as MFA, backups, and more.
- Training – Awareness or technical training/exercises.





# Kentucky Office of Homeland Security

## Cyber Tabletop Exercises 2023



KOHS would like to thank KY's Area Development Districts for hosting these training events



Scan QR Code  
OR  
[CLICK HERE](#)  
To Register

## Locations and Dates

KOHS (Frankfort)	5-Sep-2023
Cumberland Valley ADD (London)	6-Sep-2023
Pennyriple ADD (Hopkinsville)	3-Oct-2023
Barren River ADD (Bowling Green)	11-Oct-2023
Big Sandy ADD (Prestonsburg)	17-Oct-2023
Green River ADD (Owensboro)	24-Oct-2023
Purchase ADD (Mayfield)	25-Oct-2023
Greenup County EM	9-Nov-2023

Exercises will be no-cost and In-Person only. There are no prerequisites for this training. Exercise is intended for a wide range of attendees NOT JUST IT personnel, including but not limited to:

• City • County • Utilities • PDs • Fire • EM • Healthcare

A great opportunity to meet federal, state and local cybersecurity experts while drafting or testing your cyber incident response plan.



## PENNYRILE AAAIL WAITING LIST

As of August 11, 2023

	Home Delivered Meals	Homemaking	Personal Care
Caldwell	23	15	3
Christian	90	122	34
Crittenden	3	4	2
Hopkins	74	82	7
Livingston	7	3	0
Lyon	5	4	2
Muhlenberg	42	31	6
Todd	9	8	1
Trigg	11	3	0
Totals	264	272	55

## Residents' Rights Month

October 01, 2023 - October 31, 2023



### National Consumer Voice for Quality Long-Term Care

October is **Residents' Rights Month**, an annual event designated by Consumer Voice to honor residents living in all long-term care facilities and those receiving care in their home or community. It is an opportunity to focus on and celebrate the dignity and rights of every individual receiving long-term services and supports.

This year's Residents' Rights Month theme - **Amplify Our Voices** - emphasizes a community of long-term care residents coming together to make their voices heard. Amplifying your voice means being outspoken about your preferences and choices, and sharing who you are and your experiences. Residents' voices are the most important at the decision-making table - your story deserves to be told!

For more information and to learn more about the Residents Voice Challenge contact **The National Consumer Voice**, or Cindy Tabor at [cindy.tabor@ky.gov](mailto:cindy.tabor@ky.gov) or 270-886-9484.

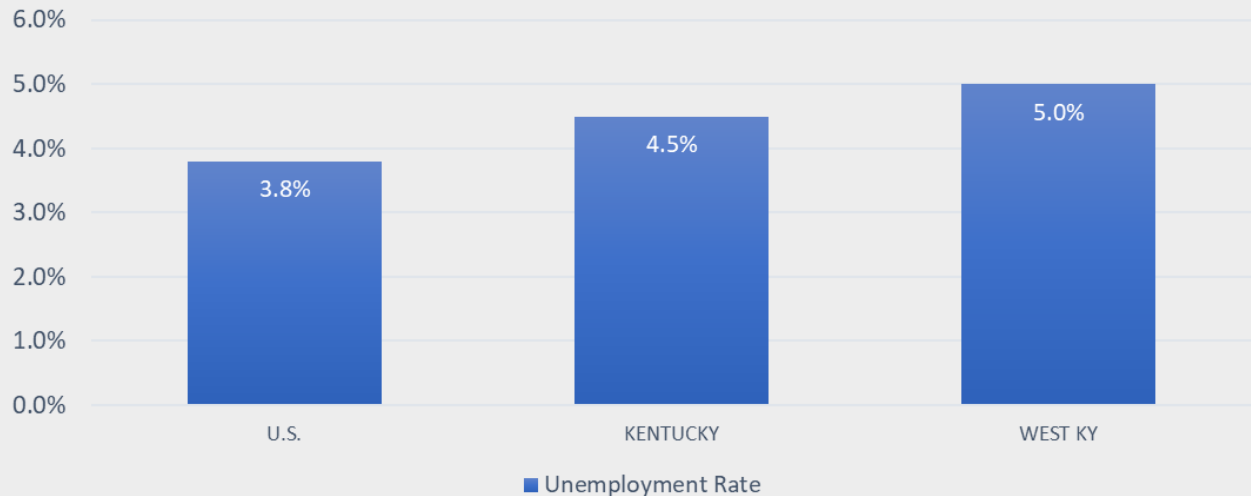
<https://theconsumervoice.org/events/2023-residents-rights-month>

# LABOR MARKET SNAPSHOT

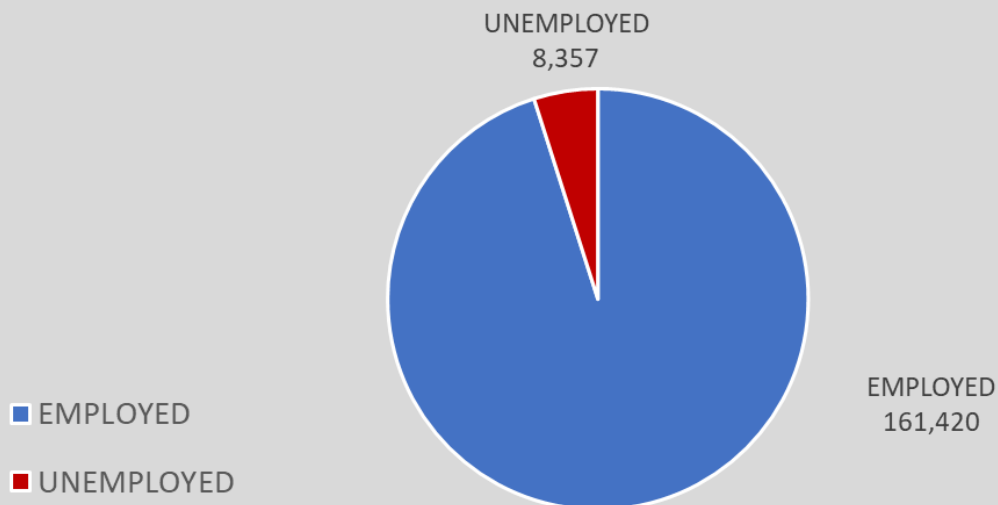
*June 2023*

*Released July 27, 2023*

## Overall View of Unemployment Rates June 2023



## Purchase / Pennyriple Local Workforce Area

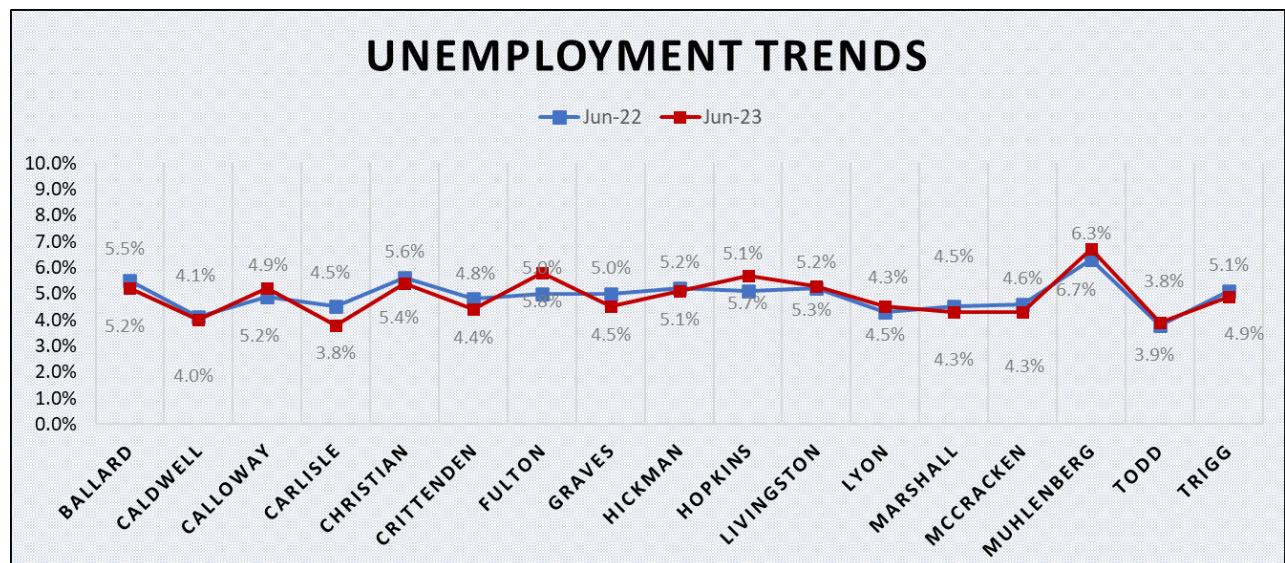




# West Kentucky Unemployment Rates

June 2022 – June 2023

COUNTY	Jun 22	Jul 22	Aug 22	Sep 22	Oct 22	Nov 22	Dec 22	Jan 23	Feb 23	Mar 23	Apr 23	May 23	Jun 23
Local Area	4.9	4.8	4.3	3.9	4.5	4.3	3.9	4.6	4.9	4.1	3.7	4.4	5.0
BALLARD	5.5	5.4	5.0	4.2	4.6	4.5	4.1	5.1	5.3	4.7	4.9	4.4	5.2
CALDWELL	4.1	3.9	3.3	3.1	3.7	3.5	3.2	3.6	4.0	3.5	2.5	3.7	4.0
CALLOWAY	4.9	4.6	3.9	3.5	4.2	4.0	3.5	4.8	4.9	4.1	3.5	4.3	5.2
CARLISLE	4.5	4.1	3.5	2.9	3.5	3.4	2.7	3.6	4.4	3.2	3.3	3.2	3.8
CHRISTIAN	5.6	5.4	5.0	4.4	4.9	4.6	4.5	4.9	5.1	4.5	4.1	4.8	5.4
CRITTENDEN	4.8	4.6	4.3	3.7	4.2	4.0	3.7	4.2	4.5	3.7	3.1	3.9	4.4
FULTON	5.0	5.7	4.8	4.0	4.7	4.4	3.6	4.8	4.9	5.1	3.8	4.9	5.8
GRAVES	5.0	4.6	4.1	3.6	4.2	4.1	3.6	4.5	4.7	4.0	3.6	4.1	4.5
HICKMAN	5.2	4.6	4.2	3.6	4.3	4.1	3.4	4.3	4.9	4.5	3.2	4.1	5.1
HOPKINS	5.1	4.7	4.3	3.9	4.5	4.3	3.9	4.3	4.8	4.0	3.5	5.4	5.7
LIVINGSTON	5.2	4.9	4.7	4.1	4.7	4.6	4.4	5.6	6.0	5.0	4.2	4.7	5.3
LYON	4.3	4.1	4.2	3.9	4.5	4.4	4.1	5.0	5.5	4.1	3.4	4.4	4.5
MARSHALL	4.5	4.3	4.0	3.5	4.1	4.1	3.9	4.6	4.9	4.0	3.4	3.8	4.3
MCCRACKEN	4.6	4.4	4.1	3.6	4.2	4.0	3.6	4.0	4.4	3.6	3.2	3.9	4.3
MUHLENBERG	6.3	6.7	6.2	5.5	6.3	6.0	5.7	6.2	6.7	5.5	5.1	6.0	6.7
TODD	3.8	3.5	3.2	2.9	3.5	3.3	3.1	3.7	3.9	3.6	2.7	3.4	3.9
TRIGG	5.1	4.7	4.3	3.9	4.5	4.6	4.3	5.1	5.3	4.6	3.5	4.3	4.9



Source: Kentucky Center for Statistics (KYSTATS)



## West Kentucky Workforce Development Area Discussion

### What is the Workforce Innovation and Opportunity Act (WIOA) State Plan?

The WIOA State Plan outlines Kentucky's approach to workforce development which focuses on assisting the individual customer to attain high quality jobs and careers, and helping employers hire and retain skilled workers.



#### STRATEGIC GOALS

- Review state and local successes and challenges
- Re-imagine the workforce system to support a broader range of individual customers
- Better serve businesses in attracting and retaining qualified diverse talent

#### OPERATIONAL CONSIDERATIONS

- How might we re-imagine the current workforce programs to better align to achieve greater outcomes for the individual and business customers?
- How might we collaboratively innovative for a seamless service delivery model to individual and business customers?

## Questions for West Kentucky Workforce Development Area:

### **Recommended Audience:**

**Stakeholders:** LWDA Board Members, Business, Labor Organizations, CBO's, OAE providers, Higher Education, other stakeholder WFD

**Important: *Individuals and Employers (Industry) who have received services (ex: individuals with disabilities)***

### **Local - Operational:**

- List of programs/activities available in your area.
- How do they align with the state plan?
- What are your most successful programs? Why?
- What are your least successful programs? Why?
- How do you coordinate with the following partners?
  - Education/Access to Credentials
  - Employers/ETPL
  - Economic Development
- How do you use tech & data systems to track outcomes? (Title 1)
- What specific programs (software) do you use? Why?
- How do you assess post-program/placement success/outcomes?
- How are you tracking customer (and employer) satisfaction?
- LWDA's (10 current areas; 5 regions)
  - Designation of local areas still effective?
    - Region designation (5 regions)
  - Is it working, is there alignment?
  - Is the structure of the agency effective?

### **State Plan - Strategic:**

- How are state and local strategies aligned?
  - What success?
  - What gaps?
- What are your local plan themed goals?
- State Plan can be found at: [WIOA State Plan 2024 - Kentucky Workforce Innovation Board](#)

### **State Plan - Operational**

- Program Activities - WIOA & Others
- Partner Coordination
- Tech & Data System Tracking
  - Post Program
    - Success
    - Gaps
    - Future Initiatives, Planning



# PRIDE OF THE PENNYRILE

## Industry Appreciation Event

**September 28, 2023**  
**Lake Barkley State Resort Park**  
**Golf · Boat · Eat · Enjoy**

The Pride of the Pennyrile will be held on Thursday, September 28, 2023, at Lake Barkley State Resort Park. Pennyrile Area Development District in partnership with Economic Development professionals and volunteers from each county host this Industry Appreciation Event in recognition of the major employers of the Pennyrile Region for their contributions to our local economy and quality of life.

### ITINERARY

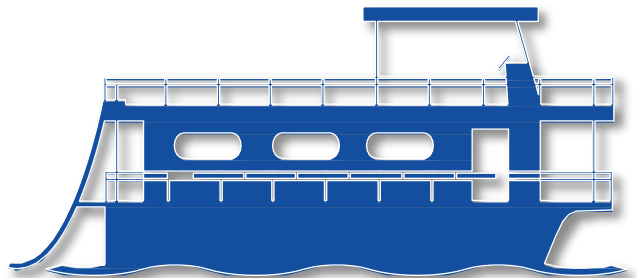
Breakfast	8:00 am - 9 am	Boots Randolph Golf Course Pavilion
Golf Scramble	9:00 am	Boots Randolph Golf Course
<i>Golfers are encouraged to be registered by 8:30 am.</i>		
Houseboat Cruise	9:30 am - 1:00 pm	Lake Barkley Marina
<i>Boat riders should wear rubber sole shoes.</i>		
Lunch	1:30 pm	Boots Randolph Golf Course Pavilion

### Registration

Participants may complete the registration form attached and return it to the address provided or register online at <https://www.peadd.org/pride-of-the-pennyrile>. The deadline to register is Friday, September 14<sup>th</sup>.

Feel free to contact Melissa Thompson at (270) 886-9484 or via email at [melissal.thompson@ky.gov](mailto:melissal.thompson@ky.gov) with questions or comments.

Pennyrile Area Development District  
Economic Development Committee



# PRIDE OF THE PENNYRILE

## REGISTRATION FORM

**September 28, 2023**

Lake Barkley State Resort Park

**Golf · Boat · Eat · Enjoy**

**\*\*Please fill out a separate form for each person attending\*\***

**Name** \_\_\_\_\_

**Company** \_\_\_\_\_

**Address** \_\_\_\_\_

**City, State, Zip** \_\_\_\_\_

**Phone** \_\_\_\_\_

**E-Mail** \_\_\_\_\_

**Check all that apply:**

\_\_\_\_\_ I will attend breakfast. (8:00 a.m. – 9:00 a.m.)

\_\_\_\_\_ I will play in the golf scramble at 9:00 a.m. **Handicap** \_\_\_\_\_  
(Golfers are encouraged to be registered by 8:30)

\_\_\_\_\_ I will participate in the houseboat cruise. (9:30 – 1:00 p.m.)  
(Boat riders should wear rubber sole shoes)

\_\_\_\_\_ I will attend lunch. (1:30 p.m.)

**PLEASE RETURN THIS FORM BY SEPTEMBER 14, 2023.**

Melissa Thompson  
Pennyriple Area Development District  
300 Hammond Drive  
Hopkinsville, KY 42240  
(270) 886-9484 • melissal.thompson@ky.gov



## **NADO Annual Training Conference 2023**

**November 7-10, 2023**

Hilton Cleveland Downtown

100 Lakeside Avenue East, Cleveland, OH 44114

The NADO Annual Conference is a highly anticipated event that brings together industry leaders, policymakers, and professionals from across the country to explore new ideas, share best practices, and discuss emerging trends in community and economic development. This year's conference promises to be even more exciting as we will be in heart of Downtown Cleveland. The Rocket Mortgage Field House, Playhouse Square, and East 4th Street are located within a mile of the conference location.

If you are interested in attending the conference, please contact Melissa Thompson by ASAP at (270) 886-9484 or via email at [melissal.thompson@ky.gov](mailto:melissal.thompson@ky.gov).





300 Hammond Drive | Hopkinsville, KY 42240 | 270-886-9484 | [www.peadd.org](http://www.peadd.org)

300 Hammond Drive  
Hopkinsville, KY 42240  
(270) 886-9484  
TTY: 1 (800) 648-6056  
[www.peadd.org](http://www.peadd.org)

Contact:  
Melissa L. Thompson  
Communications Director  
[melissal.thompson@ky.gov](mailto:melissal.thompson@ky.gov)  
(270) 886-9484

Due to the possibility of a meeting being canceled, relocated, or rescheduled,  
please call Pennyrile Area Development District (PeADD) at (270) 886-9484 to confirm a meeting prior to attending.

## PeADD Upcoming Meetings 2023

Event Name	Date	Time (CT)	Location
<b>Hopkins/Muhlenberg Elder Abuse Council Meeting</b>	August 2, 2023	9 am	The Paragon of Madisonville Madisonville, KY
<b>PeADD Board of Directors Meeting</b>	August 14, 2023	12 noon	PeADD Office & Streamed on YouTube
<b>Pennyrile West Park Board Meeting</b>	August 14, 2023	1pm (or after PeADD Bd Mtg)	PeADD Office
<b>Alzheimer's Support Group</b>	August 15, 2023	11 am	PeADD Office & Zoom
<b>Pennyrile Grandparent Support Group</b>	August 16, 2023	10 am	PeADD Office & Zoom
<b>West Kentucky Workforce Board Meeting</b>	August 23, 2023	10 am	PeADD Office
<b>West Kentucky Workforce Development Area Plan Discussion</b>	August 23, 2023	1 pm (CDT)	PeADD Office
<b>BRIC Energy Stakeholders Meetings</b>	September 6, 2023	10 am	PeADD Office

###

Translation services and/or auxiliary aids are available upon request. Accommodations for individuals with disabilities can also be arranged. Please allow up to seven (7) business days for implementation of all requests. PeADD will make reasonable efforts to accommodate requests when given suitable notice. Equal Employment Opportunity/ Affirmative Action Employer, M/F/D.

## A REGIONAL PLANNING & DEVELOPMENT AGENCY

Caldwell Christian Crittenden Hopkins Livingston Lyon Muhlenberg Todd Trigg

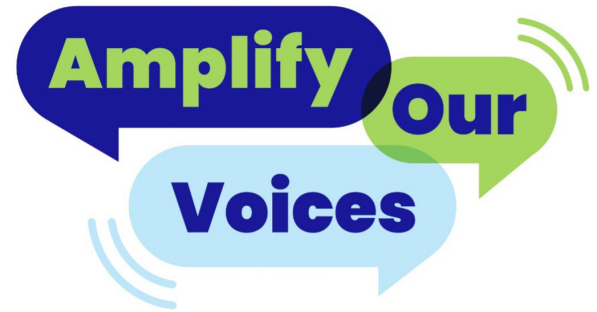
## AREA AGENCY ON AGING & INDEPENDENT LIVING

### OCTOBER IS RESIDENTS' RIGHTS MONTH

October is Residents' Rights Month, an annual event designated by Consumer Voice to honor residents living in all long-term care facilities and those receiving care in their home or community. It is an opportunity to focus on and celebrate the dignity and rights of every individual receiving long-term services and supports.

This year's Residents' Rights Month theme - Amplify Our Voices - emphasizes a community of long-term care residents coming together to make their voices heard. Amplifying your voice means being outspoken about your preferences and choices, and sharing who you are and your experiences. Residents' voices are the most important at the decision-making table - your story deserves to be told!

For more information and to learn more about the Residents Voice Challenge contact The National Consumer Voice at <https://theconsumervoice.org/events/2023-residents-rights-month>, or Cindy Tabor at [cindy.tabor@ky.gov](mailto:cindy.tabor@ky.gov) or 270-886-9484.



National Consumer Voice for Quality Long-Term Care



### FAN DONATIONS HELPING SENIOR CITIZENS BEAT THE HEAT

Thanks to the generous donations from the community, the Pennyriple AAAIL is helping senior citizens beat the heat this summer. Free fans are being given away to those 60 and over that are struggling to stay cool in the hot and humid western Kentucky summer climate. Individuals who qualify are encouraged to call the Pennyriple ADRC at 1-866-844-4396 and speak with Ali Jones.

### SPOTLIGHT ON NEW PEADD STAFF

Sylvia Chase is from Earlington, Ky. She graduated Magna Cum Laude from Murray State University with a Bachelor of Science in Social Work. She is a current member of the Board of Adjustments and the Code Enforcement Board for the city of Earlington. Sylvia is currently a graduate student at Campbellsville University, where she is pursuing a Master of Social Work degree.

Sylvia enjoys spending quality time with her 12-year-old son, Dash and her Yorkipoo Teddy.

She is looking forward to her new case management position as it will allow her to continue to provide much needed services throughout her community.



Leeanna Gilkey, originally from Jacksonville, NC., received a BS in Public Health from East Carolina University and will finish her Master of Public Health in Epidemiology at the Brody School of Medicine within East Carolina University in the Fall 2023. Having worked within the social work field for the past 3½ years, Leeanna's interests include improving the health and wellbeing of the population by community involvement and engagement, as well as disease prevention and intervention. She comes from a military family and has a background in working with military populations, at risk populations, and children and adults with mental health/substance abuse. One major accomplishment Leeanna has completed was being a part of a published article as a GA. Leeanna has also studied in Iceland and Germany to understand their public health concerns and community disparities.

## COMMUNITY & ECONOMIC DEVELOPMENT

### DAWSON SPRINGS RECEIVES GRANT FOR TIRE-DERIVED PLAYGROUND SURFACING

The City of Dawson Springs has been awarded \$35,000 in funding for a poured-in-place playground surface derived from recycled tires. The new surfacing will be installed at a playground in the Dawson Springs City Park.

Gov. Andy Beshear and Energy and Environment Cabinet Secretary Rebecca Goodman announced in June that \$585,150 in grant funding was awarded to 16 counties for projects that include benches, picnic tables, poured-in-place surfacing projects for walkways, common areas and playgrounds that utilize recycled waste tires, the Kentucky Department for Environmental Protection reported.

The grants are from the Waste Tire Trust Fund, established by the 1998 Kentucky General Assembly to receive a \$2 fee from each retail sale of a new tire in the state. The fund helps manage the approximately 5 million scrap tires generated in Kentucky each year and promotes the development of markets for recycled tire products.

“These projects are a great use of recycled tires, which helps the environment and provides recreation for families in these communities, Gov. Beshear said. “Being outdoors, especially as we get together during the summer months, promotes a safer, healthy lifestyle.”

Secretary Goodman applauded all those that applied for the funding. “The cabinet is very pleased to make this funding available,” Sec. Goodman said. “Every tire that goes to these projects is one that stays out of waterways.”

### RECYCLING, HOUSEHOLD HAZARDOUS WASTE GRANT AWARDS ANNOUNCED

Multiple area communities will benefit from recycling and household hazardous waste grant funding announced recently by the Kentucky Energy and Environment Cabinet's Division of Waste Management.

The Division of Waste Management offers three competitive grant programs through the Kentucky Pride Fund that local government entities can use to develop integrated recycling/composting infrastructure and promote the proper disposal of hazardous household chemicals.

Area recipients of 2023-24 funding included:

- **Recycling:**

The West Kentucky Regional Recycling Corporation (WKRRC), comprising Caldwell, Crittenden, Livingston, Lyon and Trigg counties, received \$175,033.66 for a new horizontal baler at the WKRRC processing center at the Western Kentucky Correctional Complex in Fredonia, two recycling collection trailers in Trigg County and a 53-foot collection trailer in Crittenden County.

- **Household Hazardous Waste:**

Pennyriple Solid Waste Management Authority (PSWMA), covering Christian County, received \$8,000. The Trigg County Fiscal Court received \$11,000.

A total of \$6.5 million in 2023-24 recycling, household hazardous waste, and composting grant funds were awarded statewide by the Division of Waste Management.

### KY. 911 SERVICES BOARD GRANTS AID FIVE AREA DISPATCH AGENCIES

Several 911 dispatch organizations in the Pennyriple region are set to receive grant funding for mapping and communications upgrades through the Kentucky 911 Services Board.

At its June 13, 2023, meeting, the board approved 39 grants totaling \$2.46 million from applications received for the 2023 competitive grant cycle.

Area recipients announced for funding included the following:

- Livingston County Fiscal Court, which received \$116,627.48 for radio console equipment;
- Madisonville-Hopkins County Central Dispatch, which received \$41,352.91 for recorder equipment;
- Marion-Crittenden County E-911, which received \$27,450 for geospatial and mapping improvements;
- Muhlenberg County 911, which received \$147,500.83 for computer aided dispatch (CAD) equipment;
- Pennyriple Emergency Assistance Center (Caldwell County), which received \$113,098.15 for CAD equipment.

The Kentucky 911 Services Board (KY 911SB), an agency of the Kentucky Office of Homeland Security, provides grants, support, and training to Kentucky's network of certified 911 dispatch centers, or public safety answering points (PSAPs). Legislation, policy assistance and funding opportunities are developed and implemented to ensure Kentucky's state and local communications infrastructure remains current and capable of supporting responder agencies' efforts in emergency response across the state.

### MUHLENBERG COUNTY RECEIVES WATER INFRASTRUCTURE FUNDING

Gov. Andy Beshear presented more than \$3.1 million in funding to benefit tourism, water infrastructure, law enforcement and local nonprofits in the community.

Gov. Beshear announced the commitment of \$1.8 million in funding from the Cleaner Water Program. The funds will go toward the below projects:

- The Central City Municipal Water & Sewer System will use \$313,119 to rehab one of the city's oldest water tanks.
- The city of Drakesboro will use \$313,119 to rehabilitate a water tank and replace a number of fire hydrants.
- The Greenville Utilities Commission will use \$313,119 to replace water service lines throughout the system.
- The Muhlenberg County Water District #1 will use \$313,119 to replace over 24,000 feet of leak-prone waterline.
- The Muhlenberg County Water District #3 will use \$313,119 to replace a section of waterline along Kentucky Highway 70 that has experienced frequent line breaks.
- The city of Powderly will use \$313,119 to help reduce the amount of rainwater that enters the sewer system during heavy rain events.



## FUTURE INTERSTATE HIGHWAY 169



Gov. Andy Beshear ceremonially broke ground on a project to achieve a long-held goal for the economic development of Western Kentucky – another interstate route designation – by bringing a portion of the Edward T. Breathitt Pennyriple Parkway up to interstate highway standards on Thursday, August 3, 2023 at The Bruce Convention Center.

“Western Kentucky’s economic momentum is strong, and today’s announcement that we are one step closer to seeing the current parkway with interstate shields on it is a signal that Kentucky is open and ready for business and industry growth,” Gov. Beshear said during a groundbreaking ceremony in Hopkinsville that included a host of area leaders. “This work is an exciting milestone for all who have advocated for this interstate conversion, and it shows the resilience of the Pennyriple region and the determination of people here to rebuild from the devastation of the tornadoes of 2021.”

Work will begin this month on a package of improvements to the 34-mile section of the parkway between Interstate Highways 24 and 69 in Christian and Hopkins counties. Upon completion, which is expected in November 2024, the Federal Highway Administration could then add the roadway to the Interstate Highway System as Interstate Highway 169.

Satellite navigation systems favor interstate routes, and proximity to an interstate is seen as crucial to industry. Thus, the conversion of the Breathitt/Pennyriple Parkway to an interstate has long been a priority for local government and economic development officials, and the parkway already bears “Future I-169” shield signs. The final designation of I-169, connecting with existing Interstates 24 and 69, would give the region an interstate corridor from the Kentucky-Tennessee border to the Ohio River.

PeADD Executive Director, Jason Vincent, said the development of I-169 “has been a top priority of the Pennyriple Area Development District’s Regional Transportation Committee for a number of years” under Mahre’s leadership. “John knew the impact I-169 would have, not only for Christian County but the entire Pennyriple region. We appreciate the dedication and persistence by federal, state and local officials that has brought I-169 closer to becoming reality,” Vincent said.



The Kentucky Transportation Cabinet awarded a \$13.9 million contract to Scotty’s Contracting to perform the following overpass and interchange work:

- Increase the vertical bridge clearance heights at three overpasses (Morris Lake Road, Woodburn Hay Road, McIntosh Chapel Road) by removing pavement under the overpass and replacing the surface.
- Reconstruct bridge railings on the parkway over Drakes Creek.
- Improve the Exit 30 interchange that serves U.S. Highway 41 southbound traffic and parkway northbound traffic. Crews will upgrade the wayward signing, reconstruct the bridge railing, correct ramp deficiencies and remove the rolled curb.
- Improve the Exit 33 interchange, which currently has a conventional diamond configuration. Crews will increase taper lengths and ramp access on U.S. Highway 62 that don’t meet interstate access requirements.
- Improve the Exit 34 interchange that connects I-69/Western Kentucky Parkway and the Pennyriple Parkway near Nortonville. Crews will increase taper lengths of the southbound on-ramp.
- I-169 signage will be installed at the completion of the project, pending Federal Highway Administration approval.



The project builds on a previous \$24 million rehab project on a section of the parkway in Christian County that increased clearances of various underpasses. A future project to improve the KY 1682 interchange on the northern edge of Hopkinsville is being developed.

# State and Local Cybersecurity Grant Program 2023



The Kentucky Office of Homeland Security (KOHS) is taking 2023 State and Local Cybersecurity Grant Program project applications August 15. It will support nearly all cybersecurity projects including (but not limited to) equipment, personnel, MFA, backups, transitioning to a .gov or ky.gov, training and exercises.

### 5 virtual workshop dates/times to choose from:

Aug. 14, 2PM (ET) | Aug. 15, 10AM (ET) | Aug. 16, 10AM (ET) | Aug. 17, 12:30PM (ET) | Aug. 18, 1PM (ET)

Register for a workshop at <https://app.smartsheet.com/b/form/da9c2fe325c44b3bb1f011e9f1b2aa75>. The grant application will be available on Aug 15<sup>th</sup> at <https://homelandsecurity.ky.gov/Pages/Grants.aspx>.

## GOV. BESHEAR PRESENTS MORE THAN \$1.5 MILLION TO BENEFIT TRIGG COUNTY

On July 21<sup>st</sup>, at Murray State University, Gov. Andy Beshear announced \$1.5 million in funding to support tourism, local nonprofits, a community art center, law enforcement and water and sewer infrastructure in Calloway and Trigg counties.

"Today, we get to help create the first-ever visitor's guide for Cadiz and Trigg County, and support infrastructure that will help the school system grow in this community," Gov. Beshear said. "We're also supporting local nonprofits, a community art center and law enforcement. This is what we can do when we come together to build that better Kentucky we all want for our kids and grandkids."

"Investing in infrastructure, law enforcement, tourism and nonprofits are investments in a brighter future for Trigg County," said Trigg County Judge/Executive Stan Humphries. "At the local level, we work very hard to improve the lives of our people. When the state helps out like this, it relieves a financial burden from the county and moves all of us in the right direction."

### Cleaner Water Program

Gov. Beshear announced the commitment of \$427,066 from the Cleaner Water Program to the City of Cadiz to replace approximately 2,600 linear feet of sewer line from Line Street to Lincoln Street along a walking trail. This project will benefit students and families, helping the city meet increased demands on its sewer infrastructure after the local school system added a new building.

The Governor also announced the commitment of \$427,065 in Cleaner Water Program funds to the Barkley Lake Water District to construct a new sludge storage lagoon at its water treatment plant.



### Tourism Marketing Funding



Gov. Beshear awarded \$63,500 to the Cadiz-Trigg County Tourist and Convention Commission to support travel marketing and promotion. The award is part of the \$75 million in ARPA funding announced by the Governor to boost the state's tourism industry and economy following the decline in visitors brought on by the pandemic.

State legislators representing Calloway and Trigg counties celebrated today's announcements.

"I am excited to see how the awards announced today will help improve our community," said Rep. Mary Beth Imes of Murray. "It is crucial that we continue to fund things like the Nonprofit Assistance Fund, the Cleaner Water Program and the Law Enforcement Protection Program. Each of these funds ensure essential parts of our communities are safe and accessible. They also help to improve the lives of those within our communities through a strong economy, safe drinking water and safe roads."

"The awards announced today will be instrumental in ensuring our community will have access to clean water and so much more. I am proud to be a part of a legislature that allocates money to these types of programs so Kentuckians can live healthier and safer lives," said Rep. Walker Thomas of Hopkinsville.

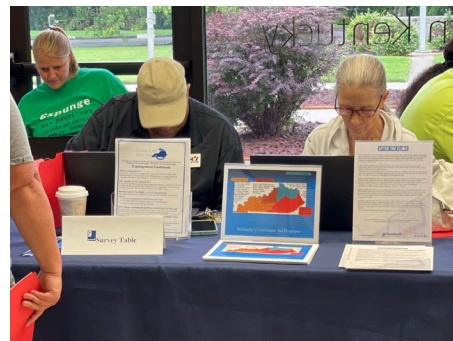




# WEST KENTUCKY WORKFORCE

## HOPKINSVILLE CAREER CENTER HOLDS EXPUNGEMENT EVENT

Individuals who have a criminal background face many barriers to securing stable employment, housing, and other basic needs. The Hopkinsville Career Center hosted a clinic on August 3 to assist individuals with a criminal conviction to see if they were eligible to have their record expunged. Goodwill Industries of Kentucky provided legal and financial assistance to the participants. The event had over 80 attendees who were able to speak with an attorney about their case, as well as learn about additional resources provided by Kentucky Legal Aid and the Educational Opportunity Center.



**TEAM  
KENTUCKY**

**STATE PLAN**  
**AUGUST 23 • 1:00 PM CDT • PeADD OFFICE**  
<https://wkworkforce.work/local-state-plan>

## WEST KENTUCKY WORKFORCE DEVELOPMENT AREA DISCUSSION

The WIOA State Plan outlines Kentucky's approach to workforce development which focuses on assisting the individual customer to attain high quality jobs and careers, and helping employers hire and retain skilled workers. A planning meeting will be held Wednesday, August 23, 2023 at 1 pm CDT at the Pennyryle Area Development District. Information for the meeting will be uploaded to <https://wkworkforce.work/local-state-plan>.

### STRATEGIC GOALS

- Review state and local successes and challenges
- Re-imagine the workforce system to support a broader range of individual customers
- Better serve businesses in attracting and retaining qualified diverse talent

### OPERATIONAL CONSIDERATIONS

- How might we re-imagine the current workforce programs to better align to achieve greater outcomes for the individual and business customers?
- How might we collaboratively innovative for a seamless service delivery model to individual and business customers?

**TEAM  
KENTUCKY.**  
EDUCATION AND  
LABOR CABINET

**West Kentucky  
Workforce**

**Kentucky**  
WORKFORCE  
INNOVATION BOARD

## UPCOMING MEETINGS & EVENTS

EVENT	DATE	TIME (CT)	LOCATION
PeADD Board of Directors Meeting	August 14, 2023	12 noon	PeADD Office & Streamed on YouTube
Pennyryle West Park Board Meeting	August 14, 2023	1pm (or after PeADD Bd Mtg)	PeADD Office
Alzheimer's Support Group	August 15, 2023	11 am	PeADD Office & Zoom
Pennyryle Grandparent Support Group	August 16, 2023	10 am	PeADD Office & Zoom
West Kentucky Workforce Board Meeting	August 23, 2023	10 am	PeADD Office
West Kentucky Workforce Development Area Plan Discussion	August 23, 2023	1 pm (CDT)	PeADD Office
BRIC Energy Stakeholders Meeting	September 6, 2023	10 am	PeADD Office

### SEPTEMBER 28, 2023 LAKE BARKLEY STATE RESORT PARK

To register click on the link below.

<https://www.peadd.org/pride-of-the-pennyryle>



## PRIDE OF THE PENNYRYLE

## PeADD Board of Directors

### CALDWELL COUNTY

Amanda Davenport, Citizen Representative  
Jim Seibert, Mayor of Fredonia  
Brock Thomas, Mayor of Princeton  
William "Kota" Young, Judge/Executive

### CHRISTIAN COUNTY

Nikki Durham, Citizen Representative  
Jerry Gilliam, Judge/Executive  
Lori Harper, Citizen Representative  
J.R. Knight, Mayor of Hopkinsville  
Verdell Smith, Citizen Representative

### CRITTENDEN COUNTY

D'Anna Browning, Mayor of Marion  
Bart Frazer, Citizen Representative  
Perry Newcom, Judge/Executive  
Roger Simpson, Citizen Representative

### HOPKINS COUNTY

Kevin Cotton, Mayor of Madisonville  
Chris Phelps, Mayor of Mortons Gap  
Jenny Sewell, Citizen Representative  
Jack Whitfield, Jr., Judge/Executive

### LIVINGSTON COUNTY

Crissy Carter, Citizen Representative  
Gary Damron, Mayor of Salem  
Garrett Gruber, Judge/Executive  
Bill Hesser, Mayor of Smithland  
Brad Hunter, Citizen Representative

### LYON COUNTY

Greg Greene, Mayor of Eddyville  
Jaime Green-Smith, Judge/Executive  
Wade White, Citizen Representative  
Lee Wilson, Citizen Representative

### MUHLENBERG COUNTY

Tony Armour, Mayor of Central City  
Eddie DeArmond, Mayor of Greenville  
Rajiv Johar, Citizen Representative  
Mack McGehee, Judge/Executive  
Karen Robinson, Citizen Representative

### TODD COUNTY

Arthur Green, Mayor of Elkton  
Todd Mansfield, Judge/Executive  
Scott Marshall, Citizen Representative  
Martha Jo Ray, Mayor of Trenton

### TRIGG COUNTY

Connie Allen, (Cadiz) Mayor's Designee  
Stan Humphries, Judge/Executive  
Todd Wallace, Citizen Representative  
Beth Sumner, Citizen Representative



[WWW.PEADD.ORG](http://WWW.PEADD.ORG)

## PADD PRESS

An official publication of the

### PENNYRYLE AREA DEVELOPMENT DISTRICT

Jason Vincent, Executive Director

## PeADD Board Officers

Board Chair.....Ms. Crissy Carter  
Vice Chair.....Judge Todd Mansfield  
Treasurer.....Mayor Kevin Cotton  
Secretary.....Judge Kota Young



Pennyryle Area Development District  
300 Hammond Drive  
Hopkinsville, KY 42240  
(270) 886-9484

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