

September 11, 2023

12:00 PM CT

PeADD BOARD OF DIRECTORS MEETING AGENDA

Call to Order

Ms. Crissy Carter, PeADD Board Chair

Pledge of Allegiance & Invocation

Approval of Minutes

Financial Report

Mayor Kevin Cotton, PeADD Board Treasurer

Federal & State Reports

Staff Reports

1. Community & Economic Development
a. BRIC Survey
b. HB9 Application
Ms. Amy Frogue, CED Director
2. Area Agency on Aging & Independent Living
a. Senior Games
b. Walk to End Alzheimer's
c. Kentucky Caregiver Program/Staff Update
d. Gold Star Awards
e. National Senior Center Month
Ms. Jill Collins, AAAIL Director
3. West Kentucky Workforce Board
Mr. Tom Sholar, Business Liaison

New Business

1. Monthly Code of Ethics Report Ms.
Ms. Crissy Carter, PeADD Board Chair
2. Guest Speakers
Dr. Tim Todd & Dr. Brian Parr, Murray State University
3. Director's Report
Mr. Jason Vincent, PeADD Executive Director

Other Business

Adjournment

August 14, 2023

MINUTES

Board Members Present – Ms. Crissy Carter, Mayor Kevin Cotton, Ms. Amanda Davenport, Mayor Ed DeArmond, Ms. Nikki Durham, Mayor Arthur Green, Mayor Greg Greene, Judge Garrett Gruber, Ms. Lori Harper, Mayor Bill Hesser, Judge Stan Humphries, Mr. Brad Hunter, Judge Todd Mansfield, Mr. Scott Marshall, Judge Perry Newcom, Mayor Jenny Sewell, Mr. Roger Simpson, Judge Jaime Smith, Mr. Verdell Smith, Ms. Beth Sumner, Mayor Brock Thomas, Mr. Todd Wallace, Judge Jack Whitfield, Mr. Lee Wilson, Judge William “Kota” Young.

Call to Order – PeADD Board Chair, Ms. Crissy Carter, called the meeting to order at 12:00 pm with a quorum present. The meeting was conducted in-person at Pennyrile Area Development District and virtually via Zoom.

Pledge of Allegiance & Invocation – Mayor Eddie DeArmond led the pledge and Mayor Brock Thomas led the invocation.

Approval of Minutes – The July 10, 2023, Board of Directors Meeting Minutes were presented for review and approval.

MOTION – Mayor Kevin Cotton made a motion to approve the minutes as presented. Judge Kota Young seconded the motion. With no questions or comments on the floor, the motion carried.

Financial Report – Mayor Kevin Cotton presented the Monthly Financial Report as of July 31, 2023, for review and approval. He stated that the budget should be 8.3% expended and it is currently at 3.95% expended. Mayor Cotton also mentioned that the agency is at 3% of revenue received which is under the projected budget.

MOTION – Judge Kota Young made a motion to approve the Monthly Financial Report as presented. Mayor Brock Thomas seconded the motion. With no questions or comments on the floor, the motion carried.

Federal & State Reports – Legislative updates were provided by Ms. Morgan Alvey, Field Rep. for U.S. Senator Mitch McConnell's office, Cory Elder, Field Rep. for U.S. Congressman James Comer's office, Representative Chris Freeland, and Mr. Alex Caudill Field Rep. for Department for Local Government.

Staff Reports -

- 1. Community & Economic Development** – Ms. Amy Frogue, Director, Community & Economic Development (CED), presented a Resolution Number 2023-03 titled Safe Streets and Roads for All (SS4A) KYTC Local Match Resolution. The resolution comes after a grant awarded to PeADD to develop a Highway Safety Action Plan for transportation improvements with the region. The goal is to document crashes and hazards on critical roadways and identify low-cost safety treatments and prioritize those projects to be considered for funding. The resolution authorizes the acceptance of that award, outlines the match requirements, and authorizes Executive Direction, Jason Vincent, to enter into that award agreement and sign any necessary documents associated with that project.

MOTION – Judge Jaime Smith made a motion to approve the Monthly Financial Report as presented. Mayor Kevin Cotton seconded the motion. With no questions or comments on the floor, the motion carried.

Ms. Frogue discussed two upcoming Kentucky Office of Homeland Security Cybersecurity Workshop. The first event includes a series of virtual workshops to assist with applying for grant funding through KY Office of Homeland Security. She mentioned that the application window for the grants is August 15 through September 15 and is a 20% match for eligible entities. Ms. Frogue also mentioned that PeADD is considering putting together information to apply for funding to conduct vulnerability assessments on behalf of the cities and counties within the Pennyrile region with an emphasis on the smaller cities to identify the improvements needed. The second workshop she mentioned will be conducted October 23, 2023, hosted at the PeADD office, and will include tabletop exercises to address cybersecurity threats in organizations. Registration is required for both workshops and is noted in the board packet.

Ms. Frogue reminded the board of the upcoming Regional Transportation Committee Meeting on September 12, 2023 at 10:00 am at the PeADD office. She also mentioned an Energy Resiliency Stakeholder Meeting to be held on September 6, 2023 at 10 am located at the PeADD office. She stated that PeADD will be hosting the event along with

KY Emergency Management and the Energy and Environment Cabinet to identify critical facilities throughout the region and gather backup power needs that might be needed. Ms. Frogue mentioned House Bill 9 and stated that projected identification and funding opportunities would need to be outlined for the region. Along those lines, she also mentioned the CEDS planning process and stated that lists will likely be included in that document and that a draft copy of the CEDS plan will be coming out soon.

2. **Area Agency on Aging & Independent Living** – Ms. Jill Collins, Director, AAAIL, discussed the Kentucky Caregiver Program which has recently been revived and is specific to grandparents raising grandchildren. She detailed the specific eligibility criteria for the program and the benefits. She mentioned that a new staff member has been hired and will start soon to coordinate the program.

Ms. Collins mentioned that Disaster/Emergency Preparedness trainings have been conducted in the senior centers hosted by AARP and PeADD which also included the American Red Cross and representatives from local Emergency Management Services. She stated that the seniors left with information regarding what to do before, during and after a disaster or emergency event. Each participant also left with a weather radio.

Ms. Collins introduced new staff to include LeeAnna Gilkey, a new Social Services Case Manager for the Home and Community Based Waiver Program and Sylvia Chase, a Social Services Case Manager for the Home Care and Title III programs covering Hopkins County.

3. **West Kentucky Workforce Board** – Ms. Sheila Clark, Director, West Kentucky Workforce Board, began by informing the board of two meetings taking place on August 23, 2023 at the PeADD office. The first being the WKWB Board of Directors meeting at 10 am. Following lunch, at 1pm an Area Planning Meeting will take place and be led by staff from the Kentucky Workforce Innovation Board. She stated that ideas from these meeting will be incorporated into the local and regional plans.

New Business

1. **Monthly Code of Ethics Report** – Ms. Crissy Carter, stated that there had been no Code of Ethics issues or violations reported this month.
2. **Guest Speaker** – Commissioner Victoria Eldridge, of the Department for Aging and Independent Living, KY Cabinet for Health and Family Services, began by praising the Pennyrile AAAIL staff for the work they do stating that because of the work they do, individuals are given the choice to remain in their homes. She stressed the impact that the Aging and Independent Living programs have in Kentucky stating that 3.2 million meals were served in FY23 which is 1.2 million more meals served per year prior to COVID. Commissioner Eldridge also mentioned the reinstatement of the Kentucky Caregiver Program. She mentioned how the uptick in opioid addiction has resulted in many grandparents stepping up to raise their grandchildren and that this program provides support to them. Commissioner Eldridge announced that DAIL has recently hired its first Veterans Family and Caregiver Support Coordinator, John Miles, to assess where the cabinet can step up and meet the unmet needs of veterans and their caregivers. Another new program the Commissioner mentioned was the Office of Dementia Services, which received a \$2 million grant to be utilized over the next five years to support individuals and caregivers with dementia. Lastly, she discussed the Program for All-inclusive Care for the Elderly (PACE) program. This program gives elderly individuals more opportunities to remain in their homes, should they choose to do so. After being asked to elaborate on the 988 Mental Health Crisis program, Commissioner Eldridge spoke about the significance of the program regarding mental health issues and having help when its needed.
3. **Director's Report** – Mr. Jason Vincent, Executive Director, thanked Commissioner Eldridge for attending and providing updates to the board. Mr. Vincent announced the upcoming Pride of the Pennyrile industry appreciation event on September 28th at Lake Barkley State Resort Park. He also mentioned an opportunity at the PeADD office on

August 22 for local officials to attend a You Decide Kentucky meeting and asked that RSVPs be sent to Carter Hendricks at SWK EDC. He then asked Amanda Davenport to discuss a survey being shared by KAED to learn more about the relationships between local government and economic development entities, what is going well and what needs work. Mr. Vincent then mentioned the upcoming NADO conference in Cleveland, OH and asked board members to contact staff immediately should they plan to attend. In conclusion, he welcomed Brad Hunter of Livingston County to the meeting as a new board member.

Other Business – There was no other business.

Adjourn – With no further business, Judge Jack Whitfield made a **MOTION** to adjourn the meeting at 12:48 pm. Mayor Kevin Cotton seconded the motion.

Crissy Carter, Board Chair

Dakota Young, Secretary

DRAFT

**Pennyrile Area Development District
Financial Report
July 1, 2023 to August 31, 2023**

	Revenue Budget	YTD	% Budget	YTD	% Budget
	<u>FY 2024</u>	<u>Revenue</u>	<u>Received</u>	<u>Expenses</u>	<u>Expended</u>
Area Agency on Aging & Independent Living	\$ 19,841,553.00	\$ 1,436,136.91	7%	\$ 2,064,824.51	10%
Training & Workforce Development	4,026,695.00	191,271.24	5%	261,040.14	6%
Community & Economic Development	1,659,343.00	17,101.72	1%	141,862.79	9%
Local Projects	101,766.00	105,566.67	104%	21,505.88	21%
Shared cost not yet applied	-	-	0%	77,809.12	0%
Total	<u><u>\$ 25,629,357.00</u></u>	<u><u>\$ 1,750,076.54</u></u>	<u><u>7%</u></u>	<u><u>\$ 2,567,042.44</u></u>	<u><u>10%</u></u>

PENNYRILE AREA DEVELOPMENT DISTRICT
Monthly Expenditure Report
as of
August 31, 2023

	<u>Annual Budget</u>	<u>This Month</u>	<u>Year To Date</u>	<u>% Expended</u>
PERSONNEL				
Total Salaries	2,476,352.00	178,383.17	346,563.68	13.99%
Total Benefits	1,454,984.00	104,257.89	207,549.72	14.26%
TOTAL PERSONNEL	3,931,336.00	282,641.06	554,113.40	14.09%
TRAVEL				
Staff Travel	165,000.00	23,773.49	26,938.94	16.33%
Board Travel	65,000.00	6,768.40	6,768.40	10.41%
TOTAL TRAVEL	230,000.00	30,541.89	33,707.34	14.66%
OPERATING EXPENSES				
Operating Expense	762,652.00	16,491.86	73,561.57	9.65%
Service Expense	20,320,539.00	1,240,539.73	1,905,660.13	9.38%
TOTAL OPERATING EXPENSES	21,083,191.00	1,257,031.59	1,979,221.70	9.39%
GRAND TOTALS	25,244,527.00	1,570,214.54	2,567,042.44	10.17%

SUBJECT TO AUDIT



BRIC Energy Stakeholders Meeting

September 6, 2023

Goal

- Enhance the energy resilience and security of the Commonwealth
- Improve community-level planning to maintain a secure energy supply
- Establish an energy resilience baseline for backup energy requirements, resources, and fuel plans
- Mitigate the threat of long-term power or fuel disruption and maintain critical community lifelines

FEMA BRIC Energy Security Planning

Amanda LeMaster

Office of Energy Policy

- The Kentucky Office of Energy Policy (OEP) was established by the Kentucky legislative directives **KRS 152.712** in 2018.
- Funded partially through the U.S. Department of Energy's State Energy Program (SEP), and is part of a nationwide network of State Energy Offices and is tasked with
 - Enhancing Energy security
 - Advancing state-led energy initiatives
 - Increasing investments and economic growth
 - Maximizing the benefits of decreasing energy waste.
- Responsible for updating the Energy Security Plan, a reference manual that serves as the Standard Operating Procedure for all energy emergencies .
- State coordinating agency for Emergency Support Function -12

ENERGY

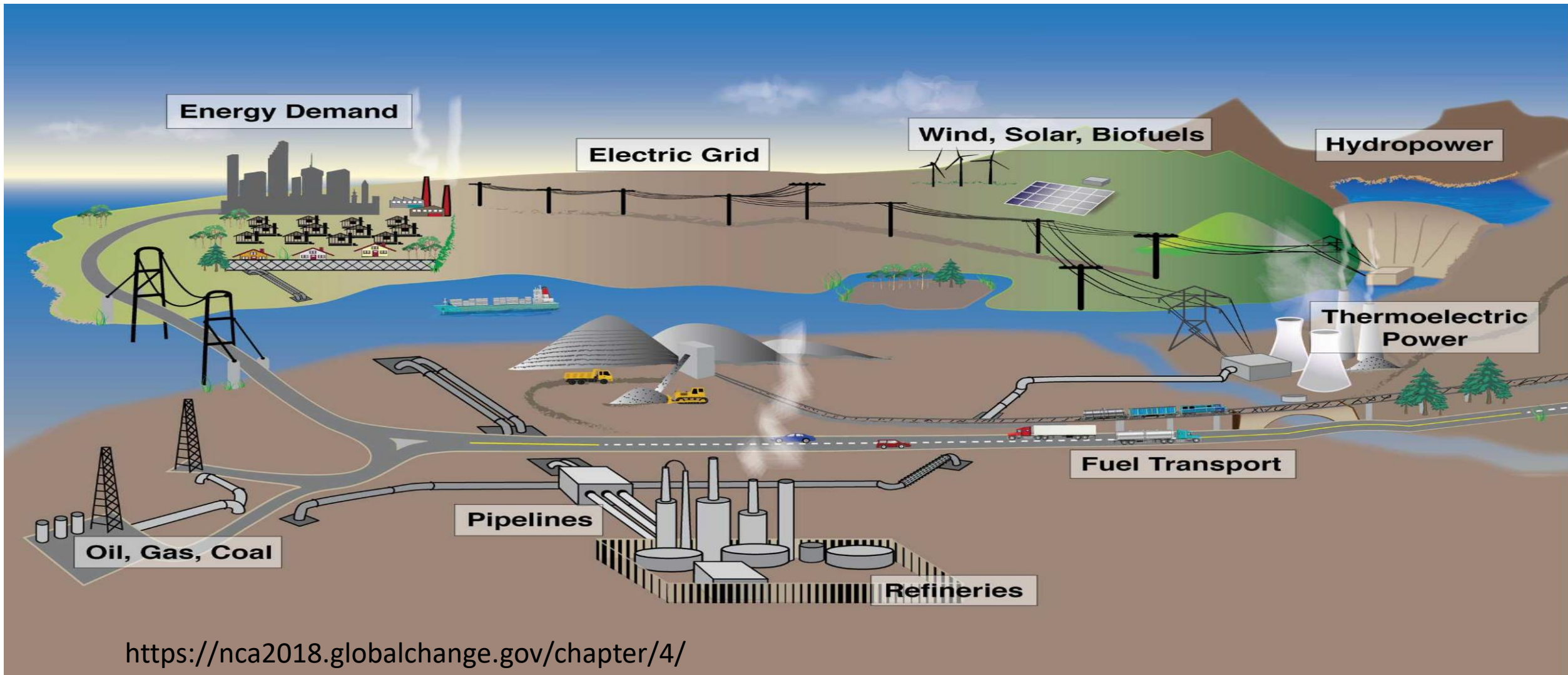


Kentucky Emergency Management

Kentucky Emergency Management (KYEM) is a division of the Kentucky Department of Military Affairs and its role and functions are governed by [Chapter 39A-F of the Kentucky Revised Statutes](#).

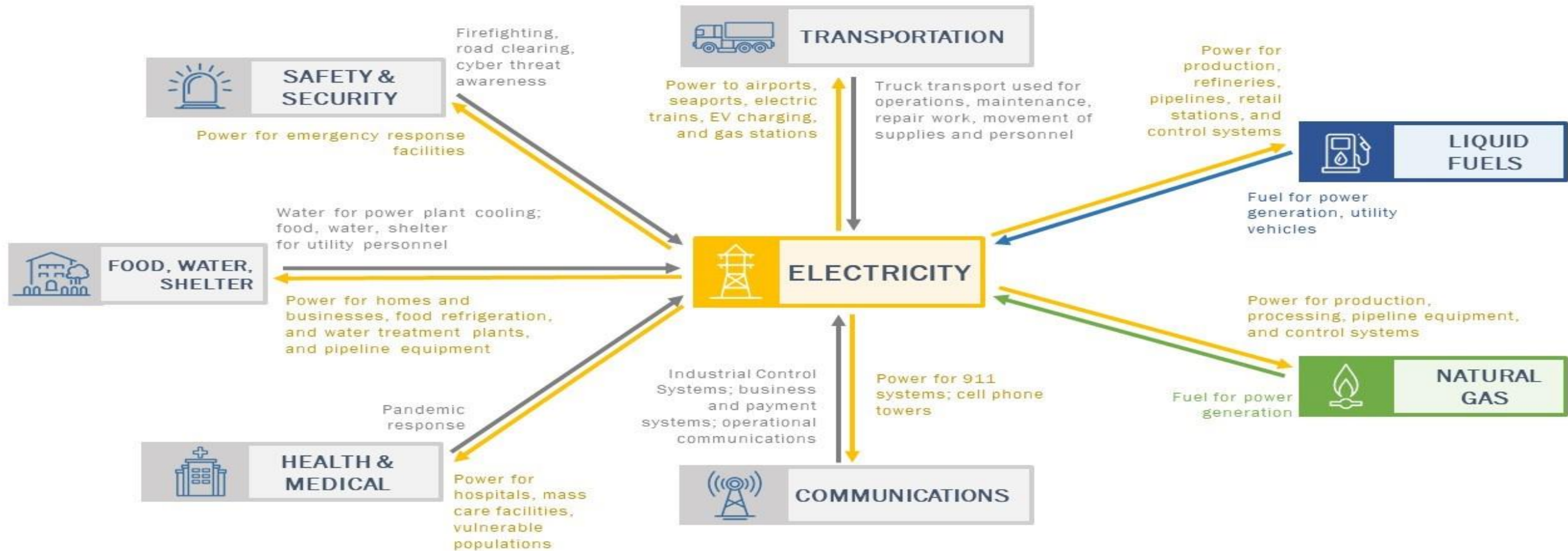
- KRS 39A.050(1) requires the Kentucky Division of Emergency Management (KYEM) to coordinate for the Governor all matters pertaining to the comprehensive energy management programs, including certain emergency planning activities; and
- KRS 39A.050(2)(c) requires the Kentucky Division of Emergency Management to periodically update and submit the Kentucky Emergency Operations Plan to the Governor for approval and adoption through issuance of a signed Executive Order.

Energy Systems



Critical Infrastructure Interdependencies

ELECTRICITY



Energy Infrastructure in Kentucky

42,909 miles of natural gas, hazardous liquids, and hydrocarbon gas liquids pipelines

20 active natural gas storage areas, 28 compressor stations, and 3 processing plants

One oil refinery with a processing capacity of about 291,000 barrels per calendar day.

Four biofuel plants. One ethylene cracker

22 petroleum product terminals

Over 2,500 fuel distributors including ~240 Propane distributors

Over 10,000 miles of electric transmission lines

Over 1,700 electric substations

56 operating power plants

- **51% of capacity is coal**
- **42% of capacity is natural gas**
- **6% of capacity is hydroelectric**
- **<1% of capacity is biomass and solar combined)**

Energy Infrastructure in Kentucky cont.

Two wholesale marketers

- PJM & MISO

Four Investor Owned Utilities (IOU)

26 co-ops served by 2 G/T Cooperation

- EKPC & Big Rivers

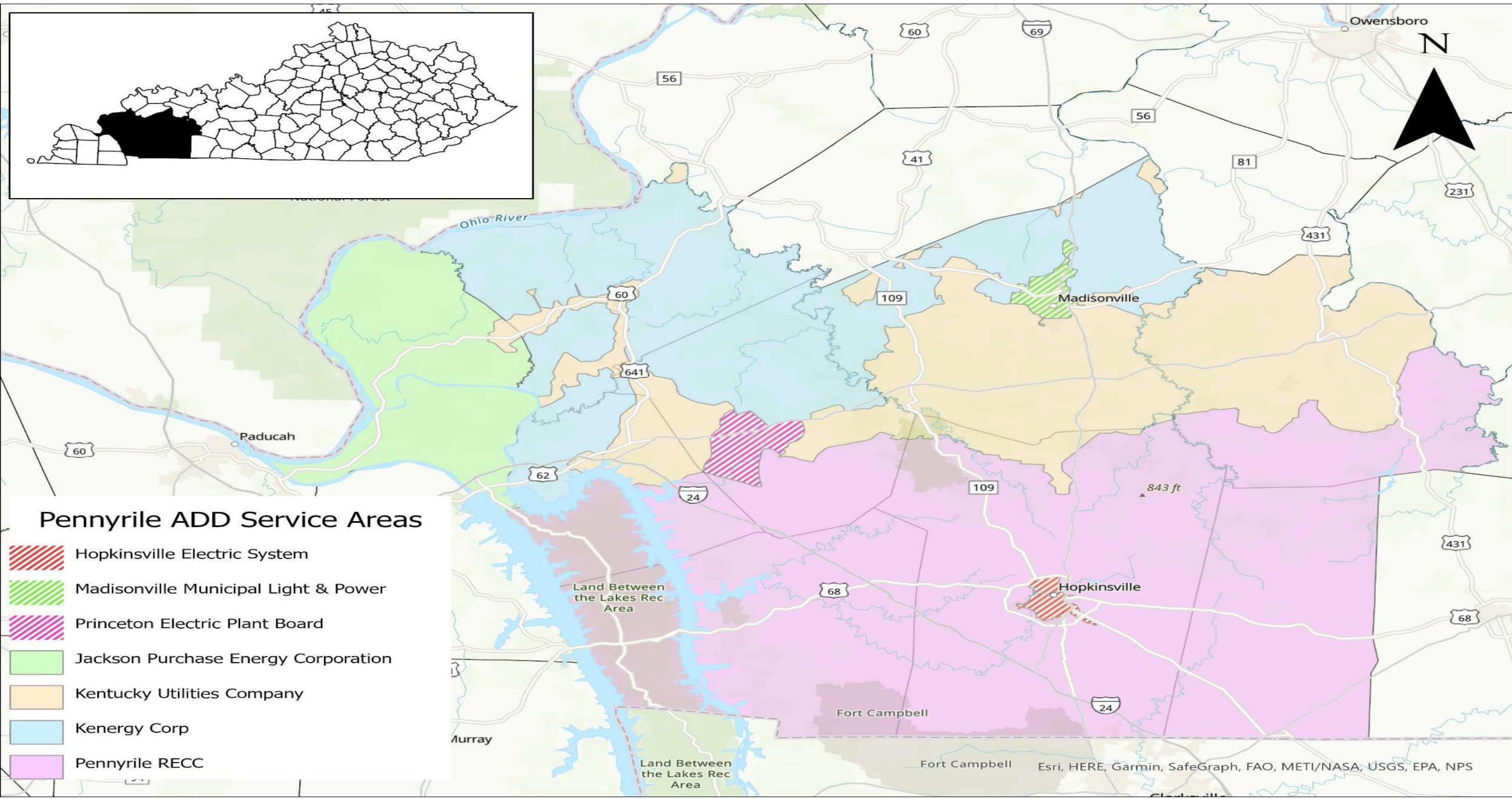
28 Self-Regulated Municipal Electric Utilities

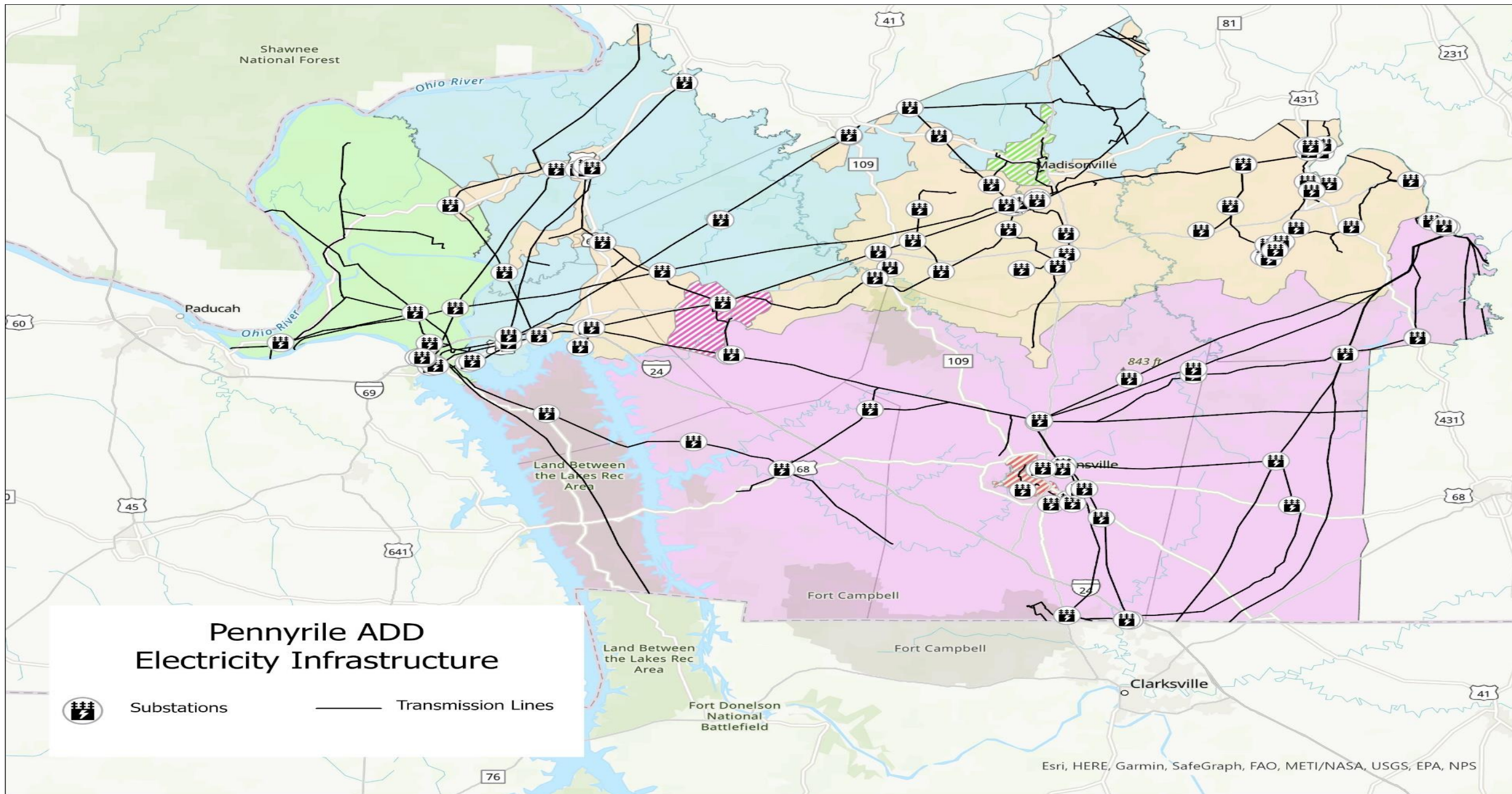
Five co-ops and 11 municipal utilities regulated by the Tennessee valley Authority (TVA)

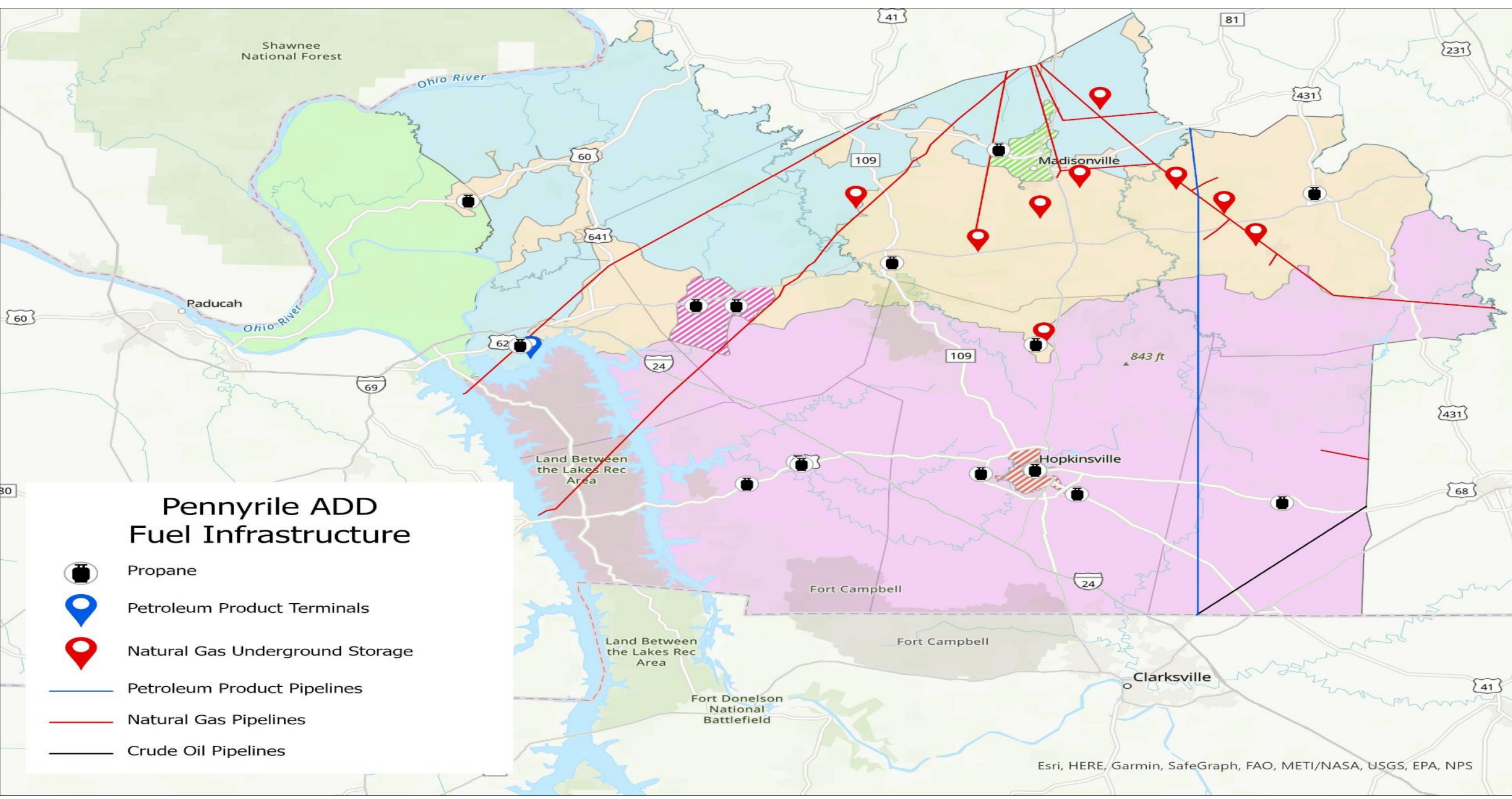
94% of KY utilities are being tracked with public accessible websites

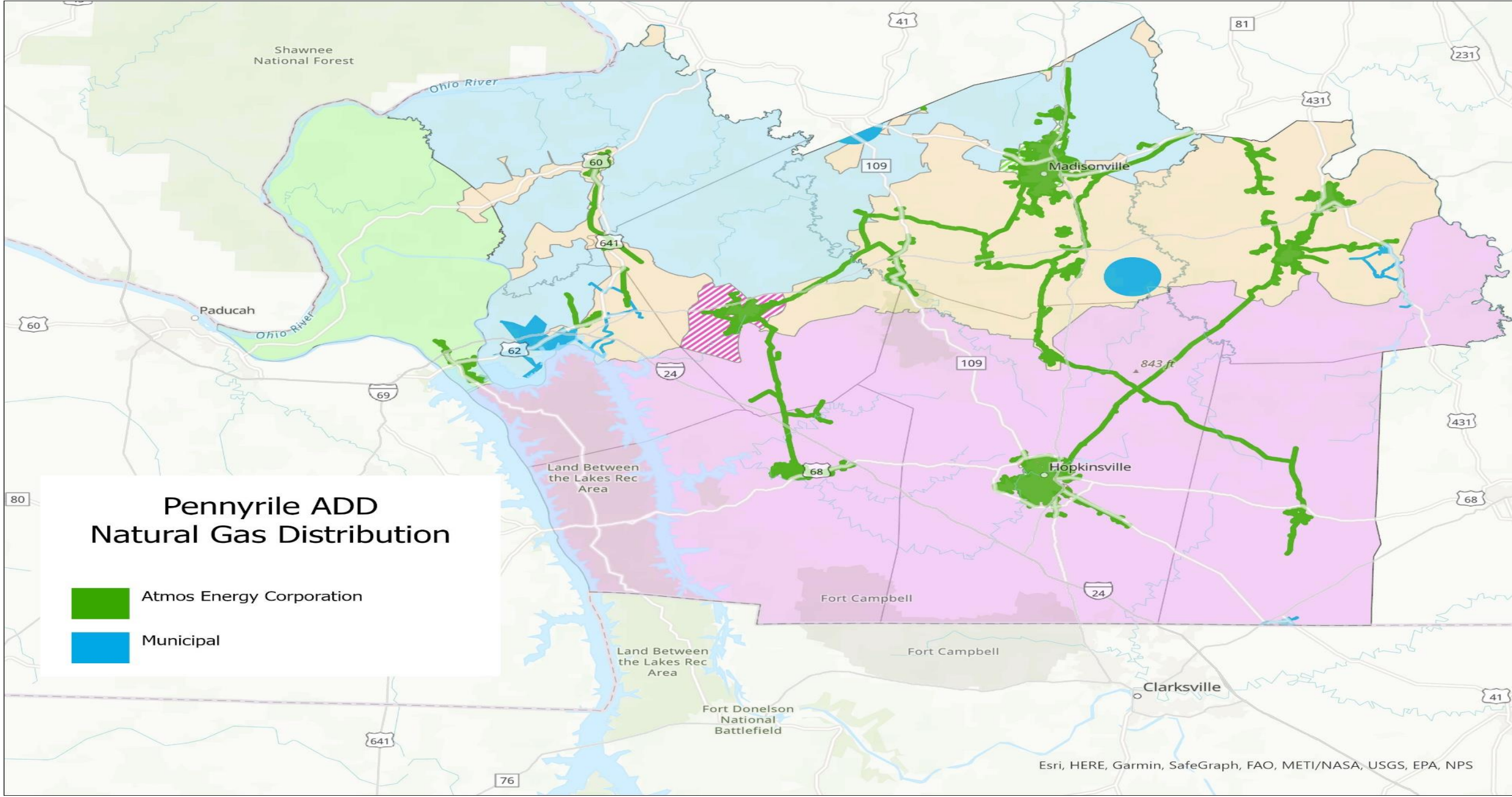
6% gap in ESF 12 situational awareness during black sky events.

Electric outage # displays during disruptions, it's not 100% accurate.









PeADD Critical Infrastructure

118 Electricity Substations

1 Crude Oil Pipeline Operator

1 Petroleum Product Pipeline Operator

1 Petroleum Product Terminal

9 NG Underground Storage

2 Natural Gas Pipeline Operators

16 Propane

18 Water Treatment Plants

21 WW Treatment Plants

88 Pump Stations

312 Lift Stations

84 Fire & EMS Stations

32 Police Stations

24 LTC Facilities

9 Hospitals

110 Gas Stations

Energy Security Planning-Local Engagement



Kentucky Energy Security Plan



TEAM KENTUCKY[®]
ENERGY AND ENVIRONMENT CABINET

Energy Resilience Mitigation Project Scoping

Purpose: Identifying future mitigation projects that will result in data collection and analysis intended to increase the capability of and build the capacity for local governments to propose and to complete mitigation project applications that either wholly or partially address power and general energy needs and infrastructure needs.

BRIC Project scoping

- Conducting meetings, outreach, and coordination with potential sub-applicants and community residents to identify potential future mitigation projects
- Evaluating facilities or areas to determine appropriate mitigation actions. **(Electronic Survey)**
- Coordinating, scoping, developing regional or multi-community hazard mitigation projects that require coordination to cohesively address resiliency and sustainability goals

Context of the Local Hazard Mitigation Plan: Critical Facility identification

This project assumes that the local mitigation plan records each county's (and city's) "critical facilities."

- This goal, admittedly, is a bit fantastical: By definition, "critical" is an adjective that assumes or admits relativity. Which facilities are "critical" are supposed to be unique to every county and city.

But, to the fundamental purpose of the local mitigation plan being **eligibility for external funding from FEMA** (and other federal agencies) for a wide variety of capital projects, having an exhaustive list of "critical facilities" is helpful to you.

Energy security/resilience & Critical Facility identification

- Arguably or logically, a facility that is “critical” is a facility that should not be without backup power.
- If you are worried about a facility being without power for any length of time, then that facility not only is a candidate for ensuring that it has backup power but is also a candidate for mitigation projects.
- A facility that should not be without backup power also likely operates within a “system” that should be protected from the effects of natural hazards.

PeADD Critical Facility Types Listed in the Local Mitigation Plan

Health Departments

EOC Offices

City Halls

County Courthouses

Fire Departments

Hospitals

Police Departments

Primary Schools

Secondary Schools

Prisons

Railroads

Airports

Dams

Water Tanks

Water Surface Sources

Sewer Treatment Plants

Water Treatment Plants

Bridges

Natural Gas Facilities (Not Mapped)

Wells and Storage Tanks (Not Mapped)

Pumping Stations (Not Mapped)

Communication Towers

Rail Yards

Vulnerability/Capability assessment in Local Mitigation Plans

Vulnerability Assessment

The risk assessment must describe the vulnerability of plan participants to each identified hazard.

The vulnerability description must include a summary,

PROBLEM STATEMENT

“A list of assets without context is not sufficient.”

Capabilities Assessment

Describing the current capabilities provides a rationale for which mitigation projects can be undertaken to address the vulnerabilities identified in the Risk Assessment.”

“The plan must describe the ability of each participant to expand on and improve the capabilities described in the plan.”

BRIC PROJECT: Outcome

An addition/integration to the multi-jurisdictional, multi-hazard mitigation plan: Vulnerability Assessment

- Narrative justified by planning process feedback/results and relevant mapping, tables, data, hypotheses/assumptions
- Problem Statement or Series of Problem Statements
 - For a system, this needs to be somewhat lengthy/detailed:
 - Assumptions used to “break” the system
 - Description of the interdependencies within the system
 - Consequently, the following mitigation projects are needed or need to be enhanced.

Minimally, the deliverable will justify energy mitigation actions dealing with backup power.

Capabilities to apply for and implement the proposed mitigation project need to be discussed.

Contact Information

Amanda LeMaster

Energy Assurance Coordinator

KY Office of Energy Policy

Amanda.lemaster@ky.gov

Energy Website

<https://eec.ky.gov/Energy/Pages/default.aspx>



Energy Survey

Energy Survey

Goal

- Establish an energy resilience baseline for back-up energy requirements, resources, and fuel plans

How will we reach this goal?

- PEADD will partner with each county to document back-up power capabilities or requirements for all critical facilities in the region via an online survey

Survey Participants

- Emergency Management and Emergency Services
- Communications (Radio) and Emergency Warning
- Hospitals
- Fuel distribution services
- Shelters, Nursing Homes, and Long-Term Care Facilities
- Water & Wastewater Systems*
- Essential Government Functions

*PEADD will distribute survey to water and wastewater utilities

Energy Survey

Online Survey

- Can be shared via link and QR code
- Anyone with the link can submit a response
- Responses can be submitted via mobile device
- Survey participants need to submit a response for each structure that needs backup power
- Contact PEADD if you need assistance distributing survey

<https://forms.office.com/g/QAJX7Ee2iJ>

Community Energy Resilience
Survey



Energy Survey

Online survey will provide us:

- POC name and email
- Location information
- Primary function
- Backup power status
- Size of generator (or need)
- If site is prepared for a generator
- Fuel details
- If requirements are coordinated with Emergency Management

How will we use the survey?

- Emergency Managers will distribute survey to critical facilities in their county
- After the survey is complete PEADD will supply county level data to Emergency Managers
- Emergency Managers review responses and add critical infrastructure and lifeline data before returning to PEADD

Project Milestones

- 9/06/2023 – Meeting #1: Project kickoff
- 9/15/2023 – Survey opens
- 11/30/2023 – Survey closes
- January 2024 – PEADD sends survey data sent to each county EM
- February 2024 – Updated county data due back to PEADD
- February 2024 – Regional Energy Resilience data set completed
- March 2024– Meeting #2: Prioritization & Mitigation (date TBD)
- April 2024 – PEADD Regional Energy Resilience Report Draft
- May 2024 – PEADD Regional Energy Resilience Report Complete

Recap

How will the survey be done?

- PEADD will send link to Emergency Managers by end of week
- Emergency Managers will distribute survey to critical facilities
- Survey will be open until 9/15
- One entry per site that needs backup power

During the survey window:

- PEADD will monitor responses and send weekly status updates to each county
- Contact PEADD if you need assistance reaching stakeholders

Recap

After the survey closes:

- PEADD will create county level data sets and send to Emergency Managers in January 2024
- Emergency Managers will add critical infrastructure type and lifeline for critical facilities in their county
- County data sets due back to PEADD end of February 2024

After county data sets are done:

- PEADD will assemble the regional data set and distribute to stakeholders by March 2024
- PEADD will hold 2nd stakeholder meeting in March 2024 to discuss prioritization framework and mitigation solutions
- After March meeting PEADD will use the data collected to produce a Regional Energy Resilience report

Project Outcomes

- Regional energy resilience profile for the Office of Energy Policy (ESF-12)
- County level energy resilience data for emergency managers and governments



Questions



Contact Information

Amy Frogue
Director of Community & Economic
Development
Pennyrile Area Development District
300 Hammond Drive, Hopkinsville, KY 42240
Phone: (270) 886-9484
Email: amy.frogue@ky.gov



Scan the QR code to take the survey or go to <https://forms.office.com/g/QAJX7Ee2iJ>

Energy Resilience Survey

This survey will provide valuable data that will enhance the region's resilience against disasters and long-term power outages.

The survey will take approximately three minutes to complete and can be done on a mobile device by scanning the QR code or computer via this link:

<https://forms.office.com/g/QAJX7Ee2iJ>

Please complete the survey for each structure that requires backup power. If you have more than one structure, site, or asset that needs back-up power click 'Submit another response' at the end of the form and you will be redirected to the beginning of the survey.

Please contact Amy Frogue with questions or for assistance with the survey at amy.frogue@ky.gov.



Project Summary Report

KY202308011265

Title: Woodland Heights Apartments

Project Information	Applicant Information	Submitter Information	Funding Information
WRIS:	VIRGINIA STREET BAPTIST CHURCH HOMES, INC.		Federal: \$1,000,000.00
Status: Approved			Applicant: \$0.00
Federal: KHC	Andrew Sanders	Andrew Sanders	State: \$0.00
CFDA: 14.275	(213) 926-5794	(213) 926-5794	Local: \$0.00
County: Christian	asanders@alliedargenta.com	asanders@alliedargenta.com	Program: \$0.00
			Other: \$0.00
(List):			TOTAL: \$1,000,000.00

Desc.: Woodland Heights Apartments, 2850 Greenville Rd, Hopkinsville, KY 42240 is an existing multifamily affordable housing project. The project is currently subsidized by the United States Department of Housing and Urban Development. VIRGINIA STREET BAPTIST CHURCH HOMES, INC. is submitting an application to the Kentucky Housing Corporation for 9% Housing Credits. VIRGINIA STREET BAPTIST CHURCH HOMES, INC. is the current owner of the property. They will also serve as the Managing Member of the Managing Member of the tax credit partnership (the new owner). Kentucky Housing Corporation stated that VIRGINIA STREET BAPTIST CHURCH HOMES, INC. is the correct entity to apply for the SAI with.

In its application, the applicant is requesting Kentucky Housing Corporation Loan Funds. KHC requires an SAI number in its application, which is due 8/15/2023. If awarded, the project will benefit from a \$7,000,000 renovation and rehabilitation. The project is currently overdue for a rehabilitation, as the last substantial rehab took place 31+ years ago. Therefore, we are seeking an SAI so we can keep current this valuable community asset.

Timeline:

- August 15, 2023 application submission
- January 2024 application awards will be announced
- April 1, 2024 acquisition/closing takes place, construction rehabilitation starts

KY202308031274

Title: Trenton - Water System Improvements

Project Information	Applicant Information	Submitter Information	Funding Information
WRIS: WX21219014	City of Trenton		Federal: \$4,220,000.00
Status: Approved			Applicant: \$0.00
Federal: HUD	MarthaJo Ray	Kyle Cunningham	State: \$0.00
CFDA: 14.228, 66.468	(270) 466-3332	(270) 886-9484	Local: \$0.00
County: Todd	trentoncityhall@mchsi.com	kyle.cunningham@ky.gov	Program: \$0.00
			Other: \$0.00
(List):			TOTAL: \$4,220,000.00

Desc.: This proposed project includes replacing nearly 45,850 LF of an old pipelines consisting of galvanized, cast iron and AC sections. The new PVC pipelines will extend along multiple city streets and rural roadways, and the project will also consist of numerous water service reconnections to the new pipeline.

KY202308031275

Title: CLWD - Water Treatment Plant Expansion Clearwell - Phase I

Project Information		Applicant Information	Submitter Information	Funding Information	
WRIS:	WX21055022	Livingston County Fiscal Court		Federal:	\$3,000,000.00
Status:	Approved			Applicant:	\$0.00
Federal:	HUD	Garrett Gruber	Kyle Cunningham	State:	\$0.00
CFDA:	14.228	(270) 965-5251	(270) 886-9484	Local:	\$0.00
County:	Livingston	garrett.gruber@livingstonco.ky.gov	kyle.cunningham@ky.gov	Program:	\$0.00
(List):				Other:	\$0.00
				TOTAL:	\$3,000,000.00
Desc.: This project includes the construction of an additional clearwell at the Crittenden-Livingston Water District Treatment Plant to help supply the City of Marion to help alleviate their water shortage emergency. The additional clearwell design would be prioritized and submitted to the Division of Water for approval, then construction. The additional clearwell is necessary to increase water treatment capacity and will help CLWD supply more finished water to Marion prior to completion of the plant's overall expansion. This project will be constructed in conjunction with the North Marshall Plant B Line Improvements Project WX2115706.					

KY202308031276

Title: Mortons Gap - Sewer System Rehabilitation Project

Project Information		Applicant Information	Submitter Information	Funding Information	
WRIS:	SX21107035	City of Mortons Gap		Federal:	\$2,735,000.00
Status:	Approved			Applicant:	\$0.00
Federal:	HUD	Chris Phelps	Kyle Cunningham	State:	\$0.00
CFDA:	14.228, 66.458	(270) 258-5362	(270) 886-9484	Local:	\$0.00
County:	Hopkins	cphelps@ghpritchett.com	kyle.cunningham@ky.gov	Program:	\$0.00
(List):				Other:	\$0.00
				TOTAL:	\$2,735,000.00
Desc.: This project will be a planning and design loan for FY23. The city would like to conduct an SSES study as the first preliminary phase, followed by a construction phase(s) to rehabilitate the city's sewer system. The SSES phase will include smoke testing, cctv of sewer mains, manhole inspections, and flow monitoring.					

KY202308041287

Title: Marion - WTP Upgrades and Waterline Replacement Project

Project Information		Applicant Information		Submitter Information		Funding Information	
WRIS:	WX21055024	City of Marion				Federal:	\$1,680,000.00
Status:	Approved					Applicant:	\$0.00
Federal:	HUD	D'Anna Browning		Kyle Cunningham		State:	\$0.00
CFDA:	14.228	(270) 965-2266		(270) 886-9484		Local:	\$0.00
County:	Crittenden	d_anna.browning@siemens.com		kyle.cunningham@ky.gov		Program:	\$0.00
(List):						Other:	\$0.00
						TOTAL:	\$1,680,000.00
Desc.: <i>This project will make necessary repairs to extend the life of the City of Marion's Water Treatment Plant as they plan for other projects to aid in their Water Supply Emergency. In addition to the plant upgrades, the project will also identify areas of water loss and replace those lines to help conserve water. The City was able to cut water loss from approximately 45% to 20% with the help of Kentucky Rural Water and a contractor.</i>							

KY202308091313

Title: Guthrie Transportation Museum Phase III

Project Information		Applicant Information		Submitter Information		Funding Information	
WRIS:		City of Guthrie				Federal:	\$330,000.00
Status:	Approved					Applicant:	\$0.00
Federal:	DOT	Jimmy Covington		Amy Frogue		State:	\$0.00
CFDA:	20.205	(270) 483-2511		(270) 886-9484		Local:	\$82,500.00
County:	Todd	ablumel@cityofguthrie.org		amy.frogue@ky.gov		Program:	\$0.00
(List):						Other:	\$0.00
						TOTAL:	\$412,500.00
Desc.: <i>The Jenkins Building is located at 218 Ewing Street in Guthrie's downtown Renaissance district. Ewing Street is more formally known as US Highway 41 and is part of the National Trail of Tears Tour route. It is most well known for the "Coca-Cola" sign painted on the original exterior brick wall. The two-story brick building was constructed in roughly 1890. The interior of the building is divided into two sections as they were originally constructed as attached structures. In 2009 the City of Guthrie, through a series of Transportation Enhancement and Community Development Block Grants, began the rehabilitation process on the Jenkins Building. Phase I of the project included the design and stabilization of the structure, while Phase II went on to construct the Guthrie Transportation Museum and Welcome Center "within" the existing historic walls of the Jenkins Building, including museum space, a gift shop, and restroom facilities on the 1st floor. The project resulted in a beautiful Transportation Museum and Welcome Center that serves as the benchmark of the downtown area. While those funds were sufficient to result in a Transportation Museum and Welcome Center that is currently operational, it was not enough to complete access to the 2nd floor of the facility, leaving about 4,000 square feet of valuable unused space. Phase III of the project will address the access to the 2nd floor and will finish 100% of the original scope of work for the Transportation Museum. This phase of the project will allow the use of the 2nd floor through the installation of an elevator, egress staircase and main staircase meeting ADA requirements and allowing visitors to access all levels of the Museum and Welcome Center.</i>							

KY202308111326

Title: Christian County Water District- 2021 System Extension Project (Phase IX)

Project Information		Applicant Information	Submitter Information	Funding Information	
WRIS:	WX21047041	Christian County Water District		Federal:	\$4,879,527.00
Status:	Approved			Applicant:	\$0.00
Federal:	State Funds	James Owen	Kyle Cunningham	State:	\$0.00
CFDA:	21.027	(270) 886-3696	(270) 886-9484	Local:	\$0.00
County:	Christian	jameso@ccwd.net	kyle.cunningham@ky.gov	Program:	\$0.00
(List):				Other:	\$0.00
				TOTAL:	\$4,879,527.00

Desc.: This project includes extending waterlines along 39 rural roadways, nearly 38 miles to provide water to unserved and underserved residences. The district plans install waterlines along approximately 10 roads themselves and will bid the rest of the proposed waterlines in areas that will be harder to install. In addition, approximately 4 pump stations will be rehabilitated or replaced, along with a new proposed pump station in Empire to assist with supplying water to the Crofton area in the event of a line break or other emergency. Those 5 pump stations include Empire PS, Greenville Road PS, Antioch Road PS, Dawson Road PS, and Madisonville Road PS. If there are residual funds in the grant after the project is completed, the district would like to replace customer meters in areas where the old meters are at the end of their useful life.

KY202308111327

Title: Nebo - Pump Station Replacement, SCADA and AMR Project

Project Information		Applicant Information	Submitter Information	Funding Information	
WRIS:	WX21107054	Nebo Water District		Federal:	\$1,541,000.00
Status:	Approved			Applicant:	\$0.00
Federal:	State Funds	Mark Matheny	Kyle Cunningham	State:	\$0.00
CFDA:	10.760, 21.027	(270) 249-3709	(270) 886-9484	Local:	\$0.00
County:	Hopkins	nebowater@bellsouth.net	kyle.cunningham@ky.gov	Program:	\$0.00
(List):				Other:	\$0.00
				TOTAL:	\$1,541,000.00

Desc.: This project will replace the existing Hwy 41A-Calumet Ln Pump Station with a prefabricated pump station with VFD's. The project will also replace the outdated SCADA system with a new updated SCADA system at the three other pump stations, three tanks, and at the Nebo Water District Office. In addition, the project includes an automated meter reading (AMR) system that will replace approximately 1600 meters.

KY202308141340

Title: Crofton Sidewalk Improvements Project

Project Information	Applicant Information	Submitter Information	Funding Information
WRIS:	City of Crofton		Federal: \$387,680.00
Status: Approved			Applicant: \$96,920.00
Federal: DOT	Daniel Lacy	Jared Nelson	State: \$0.00
CFDA: 20.205	(270) 424-5111	(270) 886-9484	Local: \$0.00
County: Christian	cityofcrofton@att.net	jared.nelson@ky.gov	Program: \$0.00
			Other: \$0.00
(List):			TOTAL: \$484,600.00
Desc.: The City of Crofton is seeking funding to replace and/or install sidewalks along approximately 4,860 linear feet of sidewalk along multiple streets within the city limits. Improvements are proposed in the following locations:			
• Church Street (entirety)			
• Anderson Street (North and South, entirety)			
• West Princeton Street (from Railroad Street intersection extending west 1700 feet)			
• East Princeton Street (from Railroad Street intersection extending east 1450 feet)			
Project will commence upon release of funds and execution of grant agreement.			

KY202308251393

Title: Water System Improvements Project

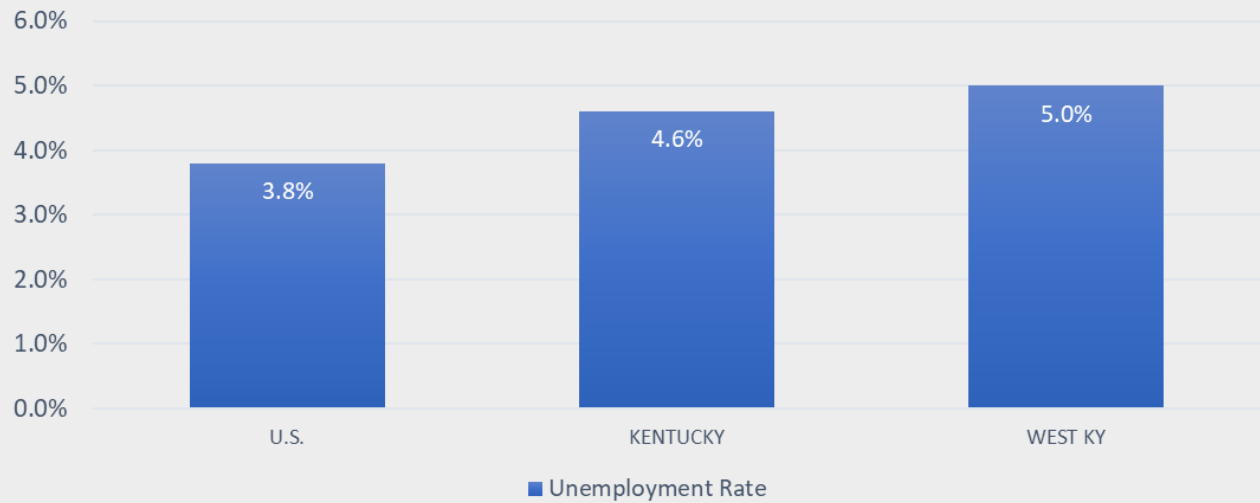
Project Information	Applicant Information	Submitter Information	Funding Information
WRIS: WX21177039	City of Central City		Federal: \$500,556.00
Status: Under Review			Applicant: \$0.00
Federal: State Funds	David Rhoades	Kyle Cunningham	State: \$0.00
CFDA: 21.027	(270) 754-5097	(270) 886-9484	Local: \$0.00
County: Muhlenberg	administrator@centralcityky.com	kyle.cunningham@ky.gov	Program: \$0.00
			Other: \$0.00
(List):			TOTAL: \$500,556.00
Desc.: The project will include the Cleaner Water Grant reimbursement of the rehabilitation and painting of the Reservoir Tank #2. This rehab included a mixing system in which the plans and specs are currently being reviewed by DOW. Other improvements include replacing sluice gates at the intake for proper operator maintenance and control of the raw water flow, and valve replacement/repair at the Reservoir Hill tanks. As part of the Lead Service Line Inventory, the City will seek reimbursement for a vac truck used to pothole lines for identifying pipe material. This truck has already been bid and should arrive in November. If the City has any residual Cleaner Water Grant funds, they plan to use funds for replacing meters with new AMR meters.			

LABOR MARKET SNAPSHOT

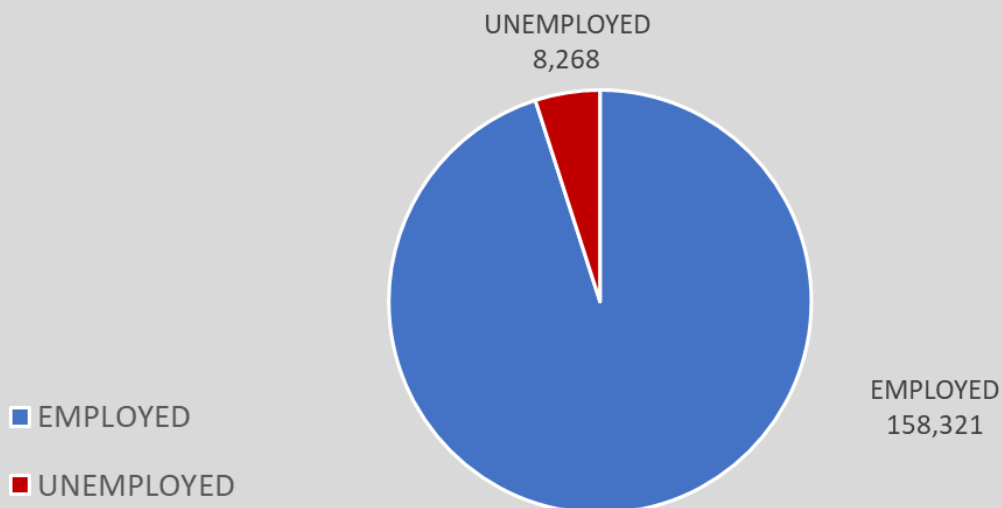
July 2023

Released August 30, 2023

Overall View of Unemployment Rates July 2023



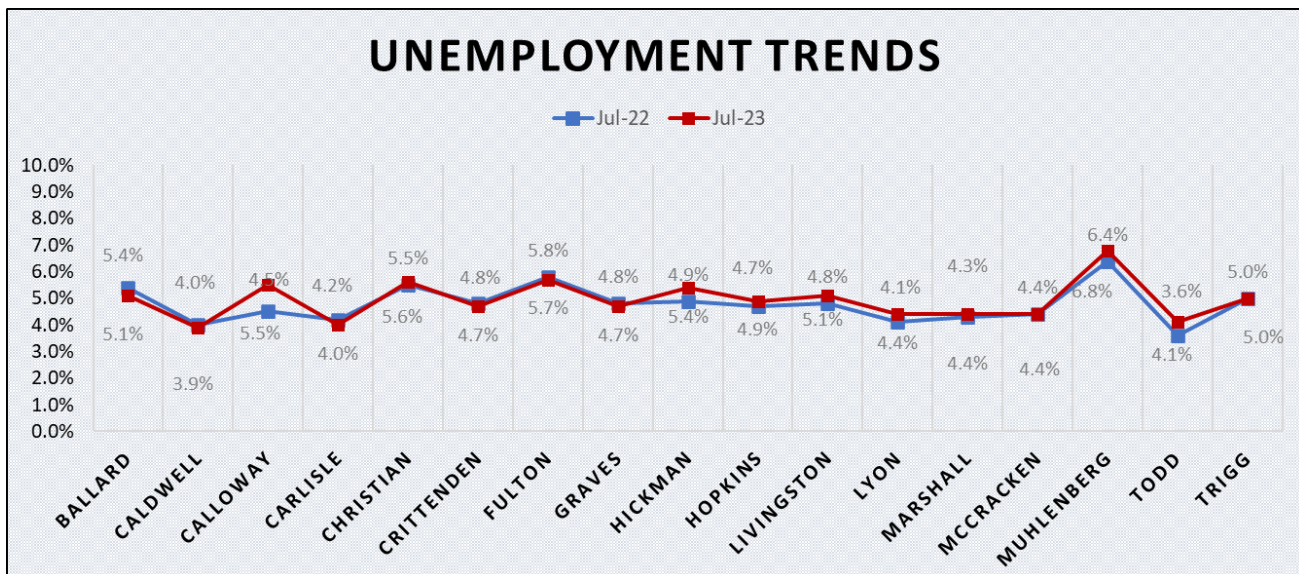
Purchase / Pennyriple Local Workforce Area



West Kentucky Unemployment Rates

July 2022 – July 2023

COUNTY	Jul 22	Aug 22	Sep 22	Oct 22	Nov 22	Dec 22	Jan 23	Feb 23	Mar 23	Apr 23	May 23	Jun 23	Jul 23
Local Area	4.8	4.3	3.9	4.5	4.3	3.9	4.6	4.9	4.1	3.7	4.4	5.0	5.0
BALLARD	5.4	5.0	4.2	4.6	4.5	4.1	5.1	5.3	4.7	4.9	4.4	5.3	5.1
CALDWELL	4.0	3.3	3.1	3.7	3.5	3.2	3.6	4.0	3.5	2.5	3.7	4.0	3.9
CALLOWAY	4.5	3.9	3.5	4.2	4.0	3.5	4.8	4.9	4.1	3.5	4.3	5.2	5.5
CARLISLE	4.2	3.5	2.9	3.5	3.4	2.7	3.6	4.4	3.2	3.3	3.2	4.0	4.0
CHRISTIAN	5.5	5.0	4.4	4.9	4.6	4.5	4.9	5.1	4.5	4.1	4.8	5.4	5.6
CRITTENDEN	4.8	4.3	3.7	4.2	4.0	3.7	4.2	4.5	3.7	3.1	3.9	4.4	4.7
FULTON	5.8	4.8	4.0	4.7	4.4	3.6	4.8	4.9	5.1	3.8	4.9	5.8	5.7
GRAVES	4.8	4.1	3.6	4.2	4.1	3.6	4.5	4.7	4.0	3.6	4.1	4.5	4.7
HICKMAN	4.9	4.2	3.6	4.3	4.1	3.4	4.3	4.9	4.5	3.2	4.1	5.2	5.4
HOPKINS	4.7	4.3	3.9	4.5	4.3	3.9	4.3	4.8	4.0	3.5	5.4	5.7	4.9
LIVINGSTON	4.8	4.7	4.1	4.7	4.6	4.4	5.6	6.0	5.0	4.2	4.7	5.2	5.1
LYON	4.1	4.2	3.9	4.5	4.4	4.1	5.0	5.5	4.1	3.4	4.4	4.4	4.4
MARSHALL	4.3	4.0	3.5	4.1	4.1	3.9	4.6	4.9	4.0	3.4	3.8	4.4	4.4
MCCRACKEN	4.4	4.1	3.6	4.2	4.0	3.6	4.0	4.4	3.6	3.2	3.9	4.3	4.4
MUHLENBERG	6.4	6.2	5.5	6.3	6.0	5.7	6.2	6.7	5.5	5.1	6.0	6.7	6.8
TODD	3.6	3.2	2.9	3.5	3.3	3.1	3.7	3.9	3.6	2.7	3.4	3.9	4.1
TRIGG	5.0	4.3	3.9	4.5	4.6	4.3	5.1	5.3	4.6	3.5	4.3	5.0	5.0



Source: Kentucky Center for Statistics (KYSTATS)

HIRING EVENT

September 21, 2023
10:00am-2:00pm

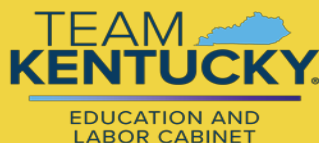


Connecting People and Businesses



**Operators, Assemblers, Material Handlers, Clerical,
Maintenance Techs, Machinists, Toolsetters, Welders, Forklift
Operators, Pest Control, and more**

Kentucky Career Center-Hopkinsville
110 Riverfront Drive
Hopkinsville, KY 42240



A proud partner of the **americanjobcenter** network



ANNUAL SUPERSIZED JOB FAIR

Tuesday
Oct. 24, 2023

**9AM
-
12PM**

**A
N
D**

**1PM
-
4PM**

BALLARD CONVENTION CTR.

605 E. Arch Street | Madisonville, KY
FREE EVENT FOR JOB SEEKERS



Find us on
Facebook @jobshopkinscounty

**FOR QUICK
ENTRANCE
PRE-REGISTER
ONLINE**





PRIDE OF THE PENNYRILE

Industry Appreciation Event

September 28, 2023
Lake Barkley State Resort Park
Golf · Boat · Eat · Enjoy

The Pride of the Pennyrile will be held on Thursday, September 28, 2023, at Lake Barkley State Resort Park. Pennyrile Area Development District in partnership with Economic Development professionals and volunteers from each county host this Industry Appreciation Event in recognition of the major employers of the Pennyrile Region for their contributions to our local economy and quality of life.

ITINERARY

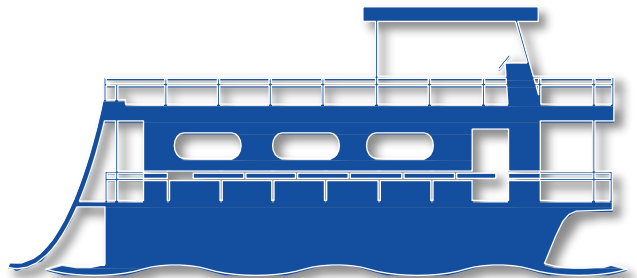
Breakfast	8:00 am - 9 am	Boots Randolph Golf Course Pavilion
Golf Scramble	9:00 am	Boots Randolph Golf Course
<i>Golfers are encouraged to be registered by 8:30 am.</i>		
Houseboat Cruise	9:30 am - 1:00 pm	Lake Barkley Marina
<i>Boat riders should wear rubber sole shoes.</i>		
Lunch	1:30 pm	Boots Randolph Golf Course Pavilion

Registration

Participants may complete the registration form attached and return it to the address provided or register online at <https://www.peadd.org/pride-of-the-pennyrile>. The deadline to register is Friday, September 14th.

Feel free to contact Melissa Thompson at (270) 886-9484 or via email at melissal.thompson@ky.gov with questions or comments.

Pennyrile Area Development District
Economic Development Committee



PRIDE OF THE PENNYRILE

REGISTRATION FORM

September 28, 2023

Lake Barkley State Resort Park

Golf · Boat · Eat · Enjoy

****Please fill out a separate form for each person attending****

Name _____

Company _____

Address _____

City, State, Zip _____

Phone _____

E-Mail _____

Check all that apply:

_____ I will attend breakfast. (8:00 a.m. – 9:00 a.m.)

_____ I will play in the golf scramble at 9:00 a.m. **Handicap** _____
(Golfers are encouraged to be registered by 8:30)

_____ I will participate in the houseboat cruise. (9:30 – 1:00 p.m.)
(Boat riders should wear rubber sole shoes)

_____ I will attend lunch. (1:30 p.m.)

PLEASE RETURN THIS FORM BY SEPTEMBER 14, 2023.

Melissa Thompson
Pennyriple Area Development District
300 Hammond Drive
Hopkinsville, KY 42240
(270) 886-9484 • melissal.thompson@ky.gov



300 Hammond Drive | Hopkinsville, KY 42240 | 270-886-9484 | www.peadd.org

300 Hammond Drive
Hopkinsville, KY 42240
(270) 886-9484
TTY: 1 (800) 648-6056
www.peadd.org

Contact:
Melissa L. Thompson
Communications Director
melissal.thompson@ky.gov
(270) 886-9484

Due to the possibility of a meeting being canceled, relocated, or rescheduled,
please call Pennyrile Area Development District (PeADD) at (270) 886-9484 to confirm a meeting prior to attending.

PeADD Upcoming Meetings 2023

Event Name	Date	Time (CT)	Location
Hopkins/Muhlenberg Elder Abuse Council Meeting	September 6, 2023	9 am	The Paragon of Madisonville - Madisonville, KY
BRIC Energy Stakeholders Meetings	September 6, 2023	10 am	PeADD Office
Tri-County Elder Abuse Council Meeting	September 6, 2023	12 Noon	PeADD Office & Zoom
Pennyrile Elder Abuse Board of Directors Meeting	September 6, 2023	1 pm	PeADD Office & Zoom
PeADD Board of Directors Meeting	September 11, 2023	12 noon	PeADD Office & Streamed on YouTube
Pennyrile West Park Board Meeting	September 11, 2023	1pm (or after PeADD Bd Mtg)	PeADD Office
Regional Transportation Committee Meeting	September 12, 2023	10 am	PeADD Office
Pennyrile Area Agency on Aging & Independent Living Advisory Council Meeting	September 13, 2023	10 am	PeADD Office
Long Term Care Ombudsman Advisory Council Meeting	September 13, 2023	11:30 am	PeADD Office
Alzheimer's Support Group	September 19, 2023	11 am	PeADD Office & Zoom
Pennyrile Grandparent Support Group	September 21, 2023	10 am	PeADD Office & Zoom
Pride of the Pennyrile	September 28, 2023	8 am	Lake Barkley State Resort Park - Cadiz, KY

###

Translation services and/or auxiliary aids are available upon request. Accommodations for individuals with disabilities can also be arranged. Please allow up to seven (7) business days for implementation of all requests. PeADD will make reasonable efforts to accommodate requests when given suitable notice. Equal Employment Opportunity/ Affirmative Action Employer, M/F/D.

A REGIONAL PLANNING & DEVELOPMENT AGENCY

Caldwell Christian Crittenden Hopkins Livingston Lyon Muhlenberg Todd Trigg

WEST KENTUCKY WORKFORCE

MUHLENBERG JOB CORP PRESENTS AT WEST KENTUCKY WORKFORCE BOARD MEETING



Gavin Gorham, Muhlenberg Job Corps Center Director, was the guest speaker at the West Kentucky Workforce Board Meeting on Wednesday, August 23 at the Pennyriple Area Development District Office.

Did you know that:

- Job Corps is 100% free for youth ages 16-24 who are from low-income households that meet eligibility requirements?
- Kentucky is tied with California with the most campuses in a state? Kentucky has 7 campuses!
- Muhlenberg Job Corps recruits for all Western Kentucky and offers training in Welding, CDL, Material Distribution, Heavy Equipment Operations/Mechanics, Certified Nursing Assistant, Clinical Medical Assistant and Pharmacy Technician.
- Muhlenberg County is celebrating their 50th year in business?

For more information about Job Corps or to begin the enrollment process, visit jobcorps.gov or call 800-733-JOBS(5627).



KENTUCKY WORKFORCE INNOVATION BOARD HOLDS STATE PLANNING FORUM AT PeADD

The Kentucky Workforce Innovation Board (KWIB) led by Executive Director Alisher Burikhanov held a State Planning forum on August 23 at the Pennyriple Area Development District Office. The Workforce Innovation & Opportunity Act (WIOA) State plan outlines Kentucky's approach to workforce development and is conducted every four years and includes strategic and operational goals.

West Kentucky Workforce Board members, Educators, Local Officials, Businesses Partners, and Customers were invited to the meeting to discuss goals, best practices, along with challenges and opportunities in the workforce development system. Breakout sessions were held to discuss the current system and how the workforce system should look in the future. The forum was one of ten that was being held across the state.



MUHLENBERG COUNTY HOLDS EXPUNGEMENT EVENT

Individuals who have a criminal background face many barriers to securing stable employment, housing, and other basic needs. On August 23, an Expungement Event was held at the Sue & Brown Badgett Center in Greenville to assist those individuals. The West Kentucky Workforce Board collaborated with Muhlenberg Economic Growth Alliance, Department of Corrections, Division of Re-Entry Services, two Muhlenberg County Attorneys, and multiple partners and second chance employers from the area to assist individuals. Of the 35 individuals served, 19 of those were eligible for expungement and 6 individuals were hired for employment. The Felix E. Martin, Jr. Foundation covered the \$40 application fee for each individual who was eligible.



COMMUNITY & ECONOMIC DEVELOPMENT

BREMEN RECEIVES \$1M CDBG GRANT FOR SEWER SYSTEM PROJECT

On August 11, Governor Andy Beshear announced an award of \$1 million in Community Development Block Grant (CDBG) funds for the City of Bremen. These CDBG funds, through the Public Facilities program, will be used to create a gravity sewer system in the City of Bremen by extending 8” PVC gravity sewer lines to connect into an existing 4” PVC force main owned and operated by the Central City Water and Sewer Department. The collection system will gravity feed into an existing lift station located near the Bremen Elementary School and will be pumped eastward to the Central City WWTP. On December 10, 2021, a tornado destroyed dozens of homes just North of Bremen. Since that time, the sewer force main has been extended to serve the tornado ravaged area with sewer grinder pumps as new homes are being built. The ability to have sewer to hook up to is vital for small communities to survive by giving the residents a reason to build new homes, ultimately allowing the city to grow. Congratulations to the City of Bremen on your award!

GOVERNOR BESHEAR ANNOUNCES \$386 MILLION INVESTMENT IN HIGH-SPEED INTERNET SERVICE

On September 5, Governor Beshear announced a record \$386 million investment to expand access to high-speed internet in 46 counties across the Commonwealth, serving more than 42,600 homes and businesses. This announcement comes as part of his commitment to connect every home and business in Kentucky to affordable, reliable high-speed internet through the Better Internet Program.

These awards are a result of a bipartisan agreement signed into law by Gov. Beshear in April 2021 that allocated \$300 million in federal American Rescue Plan Act dollars to the Kentucky Broadband Deployment Fund. The following awards were made in the Pennyriple region:

Applicant	County	Total Project Budget	Award Amount	Total No. Served
Pennyriple Rural Electric Cooperative	Caldwell	\$660,780	\$330,390	32
Pennyriple Rural Electric Cooperative	Christian	\$2,553,189	\$1,276,595	270
Spectrum Mid-America, LLC	Hopkins	\$10,464,326	\$4,945,826	817
Pennyriple Rural Electric Cooperative	Lyon	\$797,292	\$398,646	70
Pennyriple Rural Electric Cooperative	Muhlenberg	\$5,513,009	\$2,756,505	902
Broadlinc	Muhlenberg	\$990,067	\$594,040	225
Pennyriple Rural Electric Cooperative	Todd	\$4,737,252	\$2,368,626	634
Pennyriple Rural Electric Cooperative	Trigg	\$4,690,009	\$2,345,005	659

HOUSE BILL 9 - GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION (G.R.A.N.T.) PROGRAM APPLICATION NOW OPEN

During the 2023 Regular Session, the Kentucky General Assembly enacted House Bill 9 (HB 9) and was signed by the Governor April 7, 2023. Chapter 186 (HB 9) is an act relating to economic relief and support for priority communities in the Commonwealth designated by the Interagency Working Group on Coal and Power Plant Communities and Economic Revitalization established by Presidential Executive Order 14008, issued on January 27, 2021. In enacting HB 9, with collaboration between the General Assembly and Governor’s Office, it established the G.R.A.N.T. Program within the Department for Local Government (DLG) to enable priority communities to access federal funding for projects that are in the public interest and for a public purpose.

The G.R.A.N.T. Program is to be used for eligible recipients to support a local government’s non-federal match requirement when applying for a federal government grant program. Eligible recipients include a public agency (as defined in KRS 61.805) or nonprofit entity engaged in public benefit improvements to priority communities, who have or intend to apply for a federal program that requires a non-federal match.

For more information regarding the G.R.A.N.T. Program, contact Amy Frogue at amy.froguet@ky.gov or 270-886-9484.

KYEM HOST’S JIS/JIC OPERATIONS & STRATEGY WORKSHOP



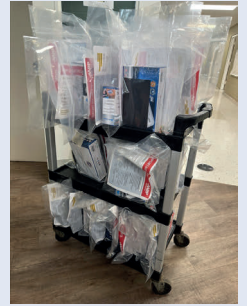
PeADD Communications Director, Melissa Thompson, recently attended a two day JIS/ JIC Operations and Strategy Workshop hosted by KYEM held at Kentucky Emergency Management on the Boone National Guard Center in Frankfort, KY. The course was offered by: Chemical Stockpile Emergency Preparedness Program (CSEPP); Kentucky Emergency Management (KYEM); and PAST Fusion Academy at Argonne National Laboratory. The interactive workshop prepared participants to build relationships and work alongside government, non-government, private, non-profit and emergency/ disaster aid organizations, with a common goal of communicating with one voice to multiple stakeholders as part of a Joint Information System/Center (JIS/JIC).

This course was open to all Public Information Officers (PIO) and other individuals within an organization responsible for communicating with the public, press and media, and/or coordinating with other agencies PIOs and leadership, as necessary, with incident related information requirements.

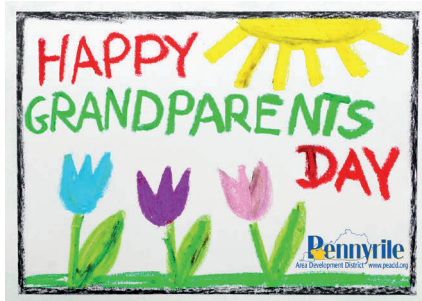
SEPTEMBER IS NATIONAL PREPAREDNESS MONTH: 2023 FOCUS IS ON OLDER ADULTS



September marks National Preparedness Month, the annual recognition set to remind everyone in America how important it is for individuals, families and communities to prepare for disasters and emergencies that can happen at any time. The 2023 National Preparedness Month Campaign focuses on preparing older adults for disaster, specifically older adults from communities that are disproportionately impacted by the all-hazard events, which continue to threaten the nation. Disaster Preparedness Trainings were conducted at the Senior Centers throughout the months of August and September to prepare elder adults in the Pennyriple for severe weather and home fires. Speakers included representatives from AARP Kentucky, American Red Cross, Emergency Management, Congressman James Comer's Office, and Pennyriple Area Development District. Participants left the trainings with weather radios and document bags to secure and make easily accessible important information in the event of an emergency.



GRANDPARENTS DAY



Sunday, September 10, 2023 was Grandparents Day and PeADD wants to say "THANK YOU" to all grandparents for the role you play in the lives of your grandchildren. Kentucky has one of the highest rates of grandparents raising

grandchildren across the United States. When parents are absent or unable to raise their children, grandparents are often the ones who step in.

PeADD is working hard to support grandparents raising grandchildren and related individuals in the Pennyriple region. The Area Agency on Aging provides both the National Caregiver Program and the Kentucky Caregiver Program to help serve and support grandparents raising grandchildren. Grandparents are provided with connections to community resources, educational opportunities, monthly support group meetings, and needed supplemental items for their grandchildren, such as clothing, hygiene items and bedding.

For more information on services for grandparents, please contact the Aging and Disability Resource Center at 270-886-9484 or 866-844-4396.

WALK TO END ALZHEIMER'S

Pennyriple Area Development District staff are excited to once again partner with the Alzheimer's Association for their annual Walk to End Alzheimer's event. The event will be held on Saturday, September 23, 2023 in downtown Hopkinsville. The Walk to End Alzheimer's is the biggest fundraiser for the Alzheimer's Association. The funds raised by this event will support research into Alzheimer's disease and support to Alzheimer's patients and their families. Locally, they have provided numerous training events for families and direct care staff.



The National Family Caregiver Program recently partnered with the Office for Dementia Services to provide a 4 hour in-person training to support caregivers of individuals

living with dementia. The training, Dealing with Dementia, is an evidence-based informed program that covers the topics of Understanding Dementia, General Caregiving, Dealing with Dementia Behaviors and Taking Better Care of the Caregiver. The training was well attended and provided caregivers with very valuable information to help better care for their loved one and themselves.

If you are interested in dementia related services or further information regarding the annual Walk to End Alzheimer's, please contact Miranda White, National Family Caregiver Coordinator, at 270-886-9484 or by email at miranda.white@ky.gov.



WELCOME TO THE TEAM!

Christi Combs joined our agency on August 21, 2023 as the new Kentucky Caregiver Program Assistant Coordinator. Christi holds a Bachelor of Social Work degree from the University of Louisville and is currently enrolled in the Advanced Standing MSW program. She lives in Christian County with her husband and two children. In her spare time she enjoys gardening and spending time with their animals.

UPCOMING MEETINGS & EVENTS

EVENT	DATE	TIME (CT)	LOCATION
PeADD Board of Directors Meeting	September 11, 2023	12 noon	PeADD Office & Streamed on YouTube
Pennyrile West Park Board Meeting	September 11, 2023	1pm (or after PeADD Bd Mtg)	PeADD Office
Regional Transportation Committee Meeting	September 12, 2023	10 am	PeADD Office
Pennyrile Area Agency on Aging & Independent Living Advisory Council Meeting	September 13, 2023	10 am	PeADD Office
Long Term Care Ombudsman Advisory Council Meeting	September 13, 2023	11:30 am	PeADD Office
Alzheimer's Support Group	September 19, 2023	11 am	PeADD Office & Zoom
Pennyrile Grandparent Support Group	September 21, 2023	10 am	PeADD Office & Zoom
Pride of the Pennyrile	September 28, 2023	8 am	Lake Barkley State Resort Park - Cadiz, KY

SEPTEMBER 28, 2023 LAKE BARKLEY STATE RESORT PARK

To register click on the link below.

<https://www.peadd.org/pride-of-the-pennyrile>



PRIDE OF THE PENNYRILE

PeADD Board of Directors

CALDWELL COUNTY

Amanda Davenport, Citizen Representative
Jim Seibert, Mayor of Fredonia
Brock Thomas, Mayor of Princeton
William "Kota" Young, Judge/Executive

CHRISTIAN COUNTY

Nikki Durham, Citizen Representative
Jerry Gilliam, Judge/Executive
Lori Harper, Citizen Representative
J.R. Knight, Mayor of Hopkinsville
Verdell Smith, Citizen Representative

CRITTENDEN COUNTY

D'Anna Browning, Mayor of Marion
Bart Frazer, Citizen Representative
Perry Newcom, Judge/Executive
Roger Simpson, Citizen Representative

HOPKINS COUNTY

Kevin Cotton, Mayor of Madisonville
Chris Phelps, Mayor of Mortons Gap
Jenny Sewell, Citizen Representative
Jack Whitfield, Jr., Judge/Executive

LIVINGSTON COUNTY

Crissy Carter, Citizen Representative
Gary Damron, Mayor of Salem
Garrett Gruber, Judge/Executive
Bill Hesser, Mayor of Smithland
Brad Hunter, Citizen Representative

LYON COUNTY

Greg Greene, Mayor of Eddyville
Jaime Green-Smith, Judge/Executive
Wade White, Citizen Representative
Lee Wilson, Citizen Representative

MUHLENBERG COUNTY

Tony Armour, Mayor of Central City
Eddie DeArmond, Mayor of Greenville
Rajiv Johar, Citizen Representative
Mack McGehee, Judge/Executive
Karen Robinson, Citizen Representative

TODD COUNTY

Arthur Green, Mayor of Elkton
Todd Mansfield, Judge/Executive
Scott Marshall, Citizen Representative
Martha Jo Ray, Mayor of Trenton

TRIGG COUNTY

Connie Allen, (Cadiz) Mayor's Designee
Stan Humphries, Judge/Executive
Todd Wallace, Citizen Representative
Beth Sumner, Citizen Representative



WWW.PEADD.ORG

PADD PRESS

An official publication of the

PENNYRILE AREA DEVELOPMENT DISTRICT

Jason Vincent, Executive Director

PeADD Board Officers

Board Chair.....Ms. Crissy Carter
Vice Chair.....Judge Todd Mansfield
Treasurer.....Mayor Kevin Cotton
Secretary.....Judge Kota Young



Pennyrile Area Development District
300 Hammond Drive
Hopkinsville, KY 42240
(270) 886-9484

The preparation of this document was financed with federal, state and local funds under a Joint Funding Agreement.