

Fearless – The Ministry and Anointing of Charlie Kirk

September 13, 2025

The following text is a message from Corner Fringe Ministries that was presented by Daniel Joseph. The original presentation can be viewed at <https://www.cornerfringe.com/media/7ryx8vs/fearless>

*Portions of this document have been edited from the video message to better present a comprehensive, written document. Special attention was given to preserve the original context, but this document is not verbatim. Scripture verses are in the red text with other quotes in blue. Therefore, it is recommended that this document is printed in color. The Hebrew words are generally accompanied by the transliteration into the English alphabet. In most cases, the Hebrew is to be read from right to left.

Reflection on Charlie Kirk

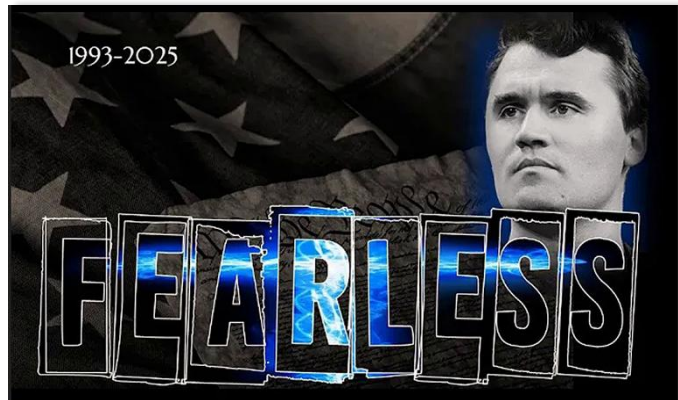
This is a transcript of ***Fearless***, a sermon delivered by Pastor Daniel Joseph of Corner Fringe Ministries in response to the assassination of Charlie Kirk. It reflects on Charlie Kirk's life, faith, and influence, portraying him as a bold Christian voice who stood firm in truth, Scripture, and evangelism, particularly in reaching young people on university campuses. The message frames his death within the context of spiritual warfare between light and darkness, drawing parallels to biblical figures like John the Baptist and themes from Revelation. Through excerpts of Charlie Kirk's dialogues—on faith, the Sabbath, honoring parents, and the balance of grace and truth—the sermon emphasizes the urgency of steadfast discipleship in perilous times, calling believers to rise fearlessly, continue his mission, and remain rooted in God's Word.

[Video montage]

And He taught them many things by parables. He said unto them in His doctrine; Hearken, behold, there went out a sower to sow; it came to pass as he sowed, some fell by the wayside, and the fowls of the air came and devoured it up, and some fell on stony ground where it had not much earth. He said unto them, he that hath ears to hear, let him hear.

[Daniel Joseph]

Shabbat Shalom, everyone. Well, the plan was what I had actually prepared the message to continue on in the *Parable of the Good Samaritan*, and in light of recent events, we're going to take a break. We're going to step away from that just for this week, and we're going to talk about the Charlie Kirk assassination. I think it's appropriate for us as the body of Christ to reflect a little bit upon Charlie's life, to reflect upon what he stood for and what the message was that he brought to the masses, especially to our younger generation.



As you know, Turning Point USA has many branches to it, but all in all, Charlie Kirk had this vision that, you know what, we need to get behind enemy lines where the enemy is doing the greatest work, and that is in our universities, and we need to love these kids. And we need to challenge them with a little different philosophy than what they're being given. Hallelujah.

And so, I want to take the time just to reflect a little bit on his life, the fact that this guy was gunned down in broad daylight for exercising his right to freedom of speech, and really, with the motivation to love more people. The fact that he was gunned down like that—I'm telling you right now—it is time that people wake up. And I'm talking about a radical awakening so that you understand where we are in time. Because right now, take this in: this is a bold and accurate statement. We are at war. Do you understand? It's official; it's a visible fact. This isn't a conspiracy; this is a reality. We are at war. It's a war of darkness against light, truth against delusion and lies. Jesus against Satan.

This is the war we are seeing, and people are literally dying and spiritually dying. It is time we understand where we're at, and it's time we understand the call. And how do you respond in moments like this? Because I'm telling you, Satan's coming for the country; he's coming for us; that's a fact. You want to hold fast to your belief in Yeshua that Jesus is the Messiah? I'm telling you, he's at the door. We are at war.

And so today we're going to take a little bit of time just to reflect upon the life of Charlie Kirk. And I want to begin by saying this. Charlie Kirk was not just one of the brightest lights in this nation. He was one of the brightest lights in the world. That's not hyperbole. That is not an exaggeration. You can look at the fruit. How do you judge a tree? You judge it by its fruit.

This guy moved profoundly, not as a political activist. It's absurd to try to compartmentalize Charlie Kirk as some political activist. First and foremost, from the beginning all the way to the end, he was a Bible-believing, fundamental believer that Jesus was LORD and Savior. That was the basis of his ministry. Period. And I'm going to tell you; he is going to be missed. The world was a better place with him in it.

The way I want to bring perspective to his life, and let me preface today's message. We're not going to do Charlie Kirk's life's work any justice today, but I want to give you enough so that you understand who he was and what he stood for.

How we're going to do this is I'm going to show you various clips throughout today's message. And that's going to help you get grounded, and seeing Charlie Kirk in action, to be able to see him going into the universities and loving on these kids and willing to dialogue with them and to talk to them and to hear their side, to hear their opinions, and then to respond with truth. How profound is that? Isn't that called evangelism? Is that not called the gospel?

Well, the first one I want to share with you is this, and it really kind of encapsulates, in a very succinct way, Charlie Kirk.

[Video Clip 1 - Charlie Kirk Dialogue]

Audience member: [Are you a Christian?](#)

Charlie Kirk: [Very, very much so.](#)

Audience member: [Like, why is that exactly?](#)

Charlie Kirk: [Oh, Jesus saved my life. I'm a sinner. Gave my life to Christ. It was the most important decision I ever made.](#)

Audience member: [So you believe the Bible is real?](#)

Charlie Kirk: [Yes, I believe the Bible is true and real.](#)

Audience member: [Why is that?](#)

Charlie Kirk: [Well, I could give you the technical answer: there's never been an archaeological discovery that has contradicted the truth of the Bible. And then, of course, the wisdom. There's not a truth of the Bible that if you apply to your life, your life does not improve dramatically. And then finally, we have the most accurate and transparent, historically robust account that one can have of the most important figure ever to live in the history of the world, Jesus of Nazareth. And the resurrection is the pinpoint of my belief that Jesus did rise from the grave so that we may live.](#)

Audience member: [What makes Christian mythology real?](#)

Charlie Kirk: [So that's not mythology, but that is theology. If Genesis 1:1 and the resurrection is true, anything in the Bible is possible. You're looking at the greatest miracle. The greatest miracle is creation. And then the fact that Jesus rose from the dead. You might say, "How do you know that Jesus rose from the dead?" Well, show me another historical piece of a story where so many people willingly died a brutal death for a lie. Every single person around him had everything to lose. And yet they went to the absolute death from Paul to Peter to the half-brother of James, saying that Jesus is LORD and Jesus rose from the dead. Not to mention, if you were going to fake a story, you would not use female witnesses in the ancient world. In the Scriptures, it said that the women were the first ones to see Jesus Christ. If you were trying to fake a story, you would never do that.](#)

[Daniel Joseph]

Hallelujah. This is a good time to share. I've actually followed Charlie Kirk for years and loved him the first time I ever heard him, and I've actually seen him develop as a man, a man of God, over the last years. And one thing I'm going to say, and I can give no higher accolades than what I'm going to say. What I have found in my generation is that there are very, very few men who know how to be disciplined in the Word of God. It's astounding. I can find a lot of men who can go to the Word and make it say exactly what they want to say, who can go to the Word, and who can cherry-pick certain situations to use against other people.

I can find pastors, preachers, teachers, priests, and rabbis that are not faithful to God's heart and extracting ... Our job as Bible believers, believers in Yeshua, is to stay disciplined, to stay within the confines of God's intent of His Word rather than turning it on its head or distorting it just a little bit to make this feel a little more comfortable, ignoring some commandments, and embracing others. And I'm going to tell you, when it comes to Charlie Kirk, he was one of the few who showed such immense discipline, and that to me is so profound. And it came out in his ministry. It came out in so many different layers and levels; it was absolutely breathtaking. It's inspiring to see a person decide that no, "I'm just going to stick to the Word." It's not about me; it's not about my emotions. I trust in His Word—powerful.

The next clip I'm going to show you is a little more intense. Please pay attention. It's a short clip, but what is said is absolutely critical for our generation.

[Video Clip 2 – Charlie Kirk in his own words]

Charlie Kirk: A spiritual battle is coming to the West, and the enemies are wokeism or Marxism combining with Islamism to go after what we call the American way of life, and the American way of life is very simple. I want to be able to get married, buy a home, have kids, allow them to ride their bike till the sun goes down, send them to a good school, and have a low-crime neighborhood, not to have my kid to be taught the lesbian, gay, and transgender garbage in their school while also, not having them have to hear the Muslim call to prayer five times a day. That's important.

We want the American way of life, which is, by the way, Christendom. Christians, our sacrifice, our toil, and our vision, the outgrowth of the Scriptures, gave us Western civilization. And this is where I think there is a great rally and cry. It doesn't matter if you're Hispanic, doesn't matter if you're Asian, and doesn't matter if you're Black or white. Everybody, if you are Christian and Jesus Christ is your LORD and Savior, these two threats are combining forces to come after us, and it's time that the church stands and rises up against it.

[Daniel Joseph]

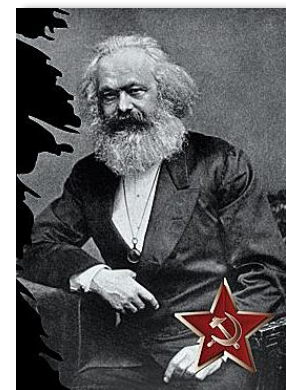
Hallelujah. (audience applause) I hope you heard what he said. There are some of you who have been with me the entire duration of Corner Fringe, and from the ground up, I have been blowing that trumpet. He said there's a spiritual war coming to this country. I'm here today to tell you it's not coming; it's here, it's at the door. Charlie Kirk is not here because of it. Quite literally, he is not here because of the very war he just described to you. And I talked about this long over a decade ago. Fifteen years ago, I was talking about something that people need to pay attention to, and that is this Marxist ideology, this communist ideology that's coming in; it's seeping into our country, and it wasn't Daniel Joseph who outed this. It wasn't my intellect. There were men in the 60s, Bible-believing, God-fearing men in the

60s, who were blowing the trumpet, saying, "Wake up, America. Communism is coming in to destroy the nation of America."

And I want you to understand why. Because the archenemy, the sworn enemy of communism, is you. It is anyone who bears the holy name of Jesus and says, "We ought to live our lives according to His word." And if you think for one moment that the wisdom in this book, the Bible, should be practiced in society, you are the enemy. And at all costs, they will see to it to shut you up. This is why Charlie Kirk is not here today.

I hope you caught what he said. He said these two powers are coming together; they're joining this axis of evil. It's coming together where you have these communist ideologues now stretching out their hand and inviting their Muslim brothers. You know, if I were a Muslim today and saw how friendly this open hand of communism is waiting for you to take hold of it, and I knew history, I would run the other way. Historically, go back to the Bolshevik Revolution and the rise of communism; Lenin did this. He stretched out his hands to the Muslim and said, "Your cause is our cause. Join us, brothers." And once communism came to power, they got rid of the Muslims. It blows my mind that now we're seeing—guess what we're seeing? We're now hearing about Muslim socialists. We are living in Bible prophecy, and we are at war.

I want to share a couple of quotes to put this into context. Since you understand what's at stake here and the mindset of these communist ideologues. Karl Marx says this: "[The democratic concept of man is false.](#)" Why? "[Because it's Christian.](#)" In other words, your philosophy that you have the right to life, liberty, and the pursuit of happiness that you believe in in free market capitalism—the socialists and the communists hate that idea, but you have to understand why, because it's Christian.



Karl Marx

When Charlie Kirk starts talking about how Western civilization was birthed out of the Scriptures, yes, it is Christian in nature. So don't look at this as capitalism against socialism. Look at this for what it is. This is Satanism wanting to destroy believers in Jesus; that's what this is, and it's time we have understanding. It's time that we see and understand, as we look at the topography of this field of war, what's going on.

Marx goes on and says, "[The social principles of Christianity preach cowardice, self-contempt, abasement, submission, humility, in a word all the qualities of the canaille.](#)" In other words, a dog, a worthless piece of garbage, riff-raff, because we actually believe that we should submit to the Word of God. We actually believe we should humble ourselves in the sight of the LORD. That to a communist, who has been polluted with the mind of Satan, it is nothing but the qualities of a worthless piece of garbage. That's brainwashing.

This is what Satan did to Eve in the Garden of Eden. He brainwashed her and got her to think you're being oppressed by the one who created you; free yourself. Of what? His commandments. See, Adam and Eve had humbled themselves; they had submitted. They were obedient. And now the serpent comes in with the serpent-like tongue and convinces otherwise. This is the communist ideology.



Leon Trotsky

Trotsky builds on this. He says, “Christian morality is based on self-renunciation, humility, and submission ...” To which I say, “Hallelujah! Yes, I own every bit of that.” That means you die to self. You pick up your cross, and you follow Yeshua. It is self-renunciation. It is humility before God, and we will submit to His Word, and we will not be silent.

“The proletariat, the Communists, has nothing to do with such morality, which chains the oppressed to their oppressors.” Again, this is the filth that is being spewed in the universities today: that the way your parents raised you in Christianity, you're actually being stunted, and you're being oppressed. You need to break free and free your mind.

This is the heartbeat of the war. This is what is going on, and anyone standing in the way is going to end up like Charlie Kirk. We're at the point, people, that you're going to have to (Joshua 24:15) **choose this day whom you will serve**. And if you haven't counted the cost, you had better count it today. You have to decide whether or not you're going to live for Yeshua. And whether or not you're going to be faithful to His commandments. Because if the enemy can't get you to set aside the Holy Name of Jesus, Yeshua, He's going to go after you to get you to compromise the commandments or vice versa.

You know, I think about Charlie Kirk, and a figure in the Bible comes to my mind. And that is John the Baptist. It's interesting; John the Baptist in his day was this great light. In fact, he is actually called the prophet of the highest. Yeshua said of John the Baptist that of those born among women, no one has risen greater than John the Baptist—no one. Now that blows my mind because I can go back to the Scriptures, and I can look at the life of Elijah. I can look at the life of Elisha. I can look at Moshe. I can see. What do I see? I see the magnificent power of the Living God. I see the dead being raised to life. I see the Red Sea being parted. I see the water coming out of a rock. How many miracles did John the Baptist do? None. Not one miracle in this man's ministry, and he's considered the greatest of all time outside of Yeshua. What was so great? He preached (Matthew 3:2), **“Repent, for the kingdom of heaven is at hand.”**

Do you understand the magnitude of the ministry of John the Baptist and when there's a generation in need of a spirit of Elijah? Not walking around, and we have to have all these revelations and all these miracles, and people end up with gold teeth at the end of a prayer session. It's absolutely bananas. What we need is the spirit of Elijah going forth, preaching a return. Get back to the Holy Word of God. Submit to the truth of His Word. That's what we need.

And John the Baptist, oh, he got political. He went after the establishment of his day. He went after the Pharisees and the Sadducees, the religious leaders of his day, and he went after governing officials. What did he bring to Herod? He brought the Torah, and that didn't go over well. He literally brought the Word of God. He said, “What you do, Herod, is not lawful.” It wasn't John the Baptist coming and saying, “You know what, Herod, I just kind of feel that this isn't appropriate, that you took your brother's wife. Your current wife left her former husband, who is your own brother, and now you took her.” He goes, “I don't think that's right.” That's not what John did. He brought the Torah and said, “You are breaking the commandments of God,” and it got him killed. He died because of what he declared. Because he moved in the spirit of Elijah, he was hated. And I'm telling you right now, Charlie Kirk paid the price because of that, because he said things that they don't want to hear. Period.

I want to take you to the Book of Revelation, and in Chapter 11, what we see is the rise of two prophets in the end times. And these two prophets prophesy for 42 months, three and a half years, and they are protected. In fact, they are so protected that if anyone comes against them, they are going to die. The LORD supernaturally encapsulates them so that they can prophesy without being hindered. Oh, and the world hates it. They hate the stuff coming out of their mouths; they hate it.

Now check this out: —Revelation 11:7-8—⁷ **When they finish their testimony, the beast that ascends out of the bottomless pit will make war against them, overcome them, and kill them.** That's what happens to men who are going to speak the unadulterated truth of the Living God. ⁸ **And their dead bodies will lie in the street of the great city which spiritually is called Sodom and Egypt, where also our LORD was crucified.** (Emphasis added). We're talking about Jerusalem, so take this in, and I'm not going to get too far off topic here. This is relevant; Jerusalem in the last days is going to be called Sodom. Now, you can go back into the prophets, whether it's Ezekiel or the prophet Isaiah; this isn't the first time. When His people are being totally given over to iniquity, then they take on the name of Sodom.

Here's what I can tell you. If you're in the last days, you need to be looking for that. Wow, if I'm living in the last days and we're coming into the pages of the Book of Revelation, then I should be able to look at Jerusalem, and I should be able to see Sodom. Oh, my goodness, have you noticed what's been going on for the last couple of years? This is a newer thing; the Pride Parade has come to Jerusalem. The Pride Parade is literally coming into the holy city where the LORD God of Israel wrote His name. It's coming into the city, and there are Orthodox Jews weeping, mourning in agony, over sodomites coming into the city. I'm going to tell you right now, if we're going to be living in the pages of Revelation, and there's going to be a rise of two witnesses, it's going to be in this context, what we are seeing right now—unbelievable.

And let us not forget, when you go back to Genesis Chapter 19 and Lot—now take this in because this is important, this is relevant, and it's at your door. When Lot had the audacity to try to step into the gap between these two angelic beings who came to him from Heaven, the men of Sodom said, "We want to know those men; get out of our way, and bring them out." They wanted to carnally lie with men; they wanted to engage in sodomy. That's why we have the term "Sodomites" today.

What did Lot do? The response of Lot was (Genesis 19:7), **"I beg you, my brothers, do not act so wickedly."** What did he just preach? He just brought the Torah. He just brought the reality that this is an abomination; do not engage in this. And how did they respond? They wanted to kill him. Do you understand? They wanted to kill him. Completely offensive that he would go to the ... Who is this man who keeps acting like a judge over us, trying to judge us? The response is, "Put him to death." We're living in that generation, in our own country right now.

And so, we see Jerusalem is being called Sodom. And then we read this; we're going to get to the point here. — Revelation 11:9— **Then those from the peoples, tribes, tongues, and nations will see their dead bodies three-and-a-half days,** which pairs with the three and a half years they prophesied and were absolutely hated. So now they're dead, and they're lying there for three and a half days, **and not allow their dead bodies to be put into graves.** See, because in the minds of the world, they don't deserve a burial; they're hated.

Look at what we read next. —Revelation 11:10— **And those who dwell on the earth will rejoice over them, make merry, and send gifts to one another,** because these two prophets tormented those who dwell on the earth. (Emphasis added). The first thing that I literally saw on the screen at the

assassination of Charlie Kirk was people rejoicing. How many of you have seen those videos of people dancing in the streets? They're making merry because of the assassination of Charlie Kirk. Now, I want to be clear, we're not saying Charlie Kirk is one of the prophets, the two prophets that are going to be in Jerusalem. But I want to also be clear: oh, the same spirit that was in Charlie Kirk, the same spirit that raised Yeshua from the dead, is the same spirit that is going to be in those two prophets in *Yerushalayim*, and you better believe the response is always going to be the same. The wicked will rejoice, but I promise you, we'll be the ones laughing at the end. (Applause)

We read this; listen to Yeshua's words. —John 16:20—**"Most assuredly, I say to you that you will weep and lament, but the world will rejoice; and you will be sorrowful, but your sorrow will be turned into joy."** (Emphasis added). Even in the crucifixion of our LORD, who gave His life for the world, they were rejoicing. How demonic; that is from the pit of hell. That is your enemy. That is the enemy that wants to convince you that you don't need to keep the commandments. That is the enemy that is so twisted and perverse; he's not there to help you. And all those filthy temptations that he puts in front of you—oh no, it's not for your benefit; he's there to kill you. And he's going to rejoice when he takes you out. Our adversary is vile.

John 7:7—**"The world cannot hate you, but it hates Me."** The question is, why? Why does the world hate our LORD? **Because I testify of it that its works are evil.** (Emphasis added). John the Baptist testified of evil works. Charlie Kirk testified of their evil works. And what is the response? You're hated. But Yeshua adds that, man, it can't hate you; it's Me. See, when we bring truth, when we have Jesus living in our heart, and we speak that, because the things that proceed from our mouth, they come from our heart. And when Yeshua is in our heart, I will speak the Holy Word of God, and trust me, I will be hated. I'm okay with that. I'm counting the cost, people. My expectation is, actually, to this point, I'm rather surprised when I'm not hated, living in the generation we're living in.

John 15:18-19—¹⁸ **"If the world hates you, you know that it hated Me before it hated you."** Why does Yeshua say these things to us? We have to be empowered with His Word. These are words of comfort so that we can make sense out of this because none of this makes sense. He says, ¹⁹ **"If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you."**

Yeshua makes it clear in Matthew 10:22—**"And you will be hated by all. What? For My name's sake. But he who endures to the end will be saved."** (Emphasis added). You will, not you might. You will be hated by all for His name's sake. We're not here to make friends. We're here to make disciples. Don't confuse the two. I'm not here to not offend; I am here to spread the truth. Period.

1 John 4:5—**"They are of the world. Therefore they speak as of the world, and the world hears them."** When you're in those moments like I am, and I have to go back to the Word to calm myself down, when you look at people coming out in the insanity, the delusion that exists in our world, and how they can turn premeditated murder into women's healthcare, how do I wrap my head around that? And as they are ensuring to mutilate somebody's body because Johnny thinks he's Susie, and he wants to absolutely mutilate what God has created, well, they call that gender-affirming care. None of that; that's insane! How am I supposed to rationalize it?

Take this in: Because **they are of the world, therefore they speak as of the world**, and those who are of the world—oh, that makes sense. You know, if you're a biological male and you're struggling, you have internal things going on, you have frustrations, you have anger, you have hurt, you have those things, I

can tell you this: the answer is Jesus. The answer is Yeshua the Messiah; it is the power of His Word. And when you embrace the Word, it will set you free, and you will have peace. That's not Satan's plan. Satan's plan is to take them and hurl them further into pain and suffering.

It is so crazy that we can talk about things that are absolutely insane to us and delusional, and yet the world's like, "Oh, that makes perfect sense; this is the answer," because they're of the world. They're speaking the language. Proverbs says this in Proverbs 17:4—**An evildoer gives heed to false lips; to the lies, a liar listens eagerly to a spiteful tongue.** Communism itself as an ideology is one lie after another. It is so demonic; it is absolutely from the pit of hell. All it is is lies; that's the whole function of it. As well as Islam, it's built on the lie that God has no Son. That's a lie from the pit of hell. That is a lie that will keep you from receiving eternal life, and they're joining forces as brother and sister.

1 John 4:6—**We are of God. He who knows God hears us; he who is not of God does not hear us. By this we know the spirit of truth and the spirit of error.** That means we listen to the prophets. That means I submit to the doctrine of the apostles. That means we listen to Genesis through Revelation. We receive the Word of God. That's what that means, and he who is of God comes here and says, "This is God-given truth; I receive it." But he who is not of God, they throw this away. They throw the truth away. Again, **by this we know the spirit of truth and the spirit of error.**

And then Paul says this in 2 Timothy 3:12—**Yes, and all who desire to live godly in Christ Jesus will suffer persecution.** Not might. And the key component is that it's not all who seek to confess cognitively Jesus as the Messiah; they're going to suffer persecution. That's not what it says. **All who desire to live godly** and righteously, submitting in humility, humbling themselves to the holy commandments of the Living God—those are the ones that are going to suffer persecution from whom? From the enemy, he's going to rise up.

I'm going to share some clips here, and this is going to go for a couple of minutes. Pay attention; there are three segments here that you need to take in in regard to Charlie Kirk and in regard to the message that he brought that is absolutely so beautiful. And so, let's hear from him.

[Video Clip 3 - Charlie Kirk Dialogue]

Audience member: **Hi, so I'm not technically; I don't go to UT, and I'm not the legal age to vote yet, and my parents are divorced, and both of my parents have separate political views. My mom's conservative and my dad's a liberal, and my mom is always kind of pushing me to bring politics into my life, and I was wondering, A: should I care, and if I should, why, and which parent should I lean more towards?**

Charlie Kirk: **Got it. So did you say Mom's liberal?**

Audience member: **Mom's conservative.**

Charlie Kirk: **Oh, wow, okay, that's opposite of what I thought. Okay, so I see you have a shirt here that says, "Whom shall I send? Here I am," right?**

Audience member: **Yes.**

Charlie Kirk: **Which I love. That is the Hebrew word "Hineni," which appears many times throughout the Scriptures. When Abraham, the binding of Isaac, Moses at the burning bush, the call of Isaiah, the call of**

Samuel, every believer here in the audience, by the way, the most important thing is to bring Jesus into your life. Let me just make sure I say that. Most important thing. [cheers and applause] It's way more important than politics. It's the most important thing.

Audience member: Amen.

Charlie Kirk: I encourage every believer out here to learn what that word "*Hineni*" means. It means, "LORD, use me, send me." And I could tell you're probably going through a trial right now because your parents are separate, and it's not easy. So, the Scriptures are very clear about this. Christianity has a heavy emphasis on honoring your parents. Now, to contrast that with the prior questioner, I don't think she's doing a good job of honoring her parents because she's accusing them of being in a cult. Even, this is very important everybody, even if your parents share values and views and a worldview that you do not have, you are biblically obligated to honor them, which means to spend time with them and to love on them and to go visit them. Even if they are wearing a Black Lives Matter and in this home that we have no hate and trans lives, you still go and spend time with your parents because if you are incapable, in this case, of honoring your earthly father, you will never honor your Heavenly Father.

And it's very clear. In the Ten Commandments, and I'll get down to the specific advice, in the Ten Commandments, it is the only commandment, "Honor your mother and father so that you may live long in the land of which you are in." It is the only commandment that deals with a promise and your country. You will cease to have a strong country, America, if we do not have kids honoring their parents. Everyone out there, every day, you should call your parents on a weekly basis. I know college exists a lot of the times to separate children from their parents. They want to try to separate you from your upbringing. Your parents aren't cool; they don't understand you, they don't share your values. The closer that you stay with your parents, even though you have disagreements, the better you will be and your nation will be.

Now, to your personal advice, find out what you believe and why you believe it. If a parent ever tells you to do something that is sinful or goes against God, that is a violation of what it means to honor them. It doesn't mean you have to blindly obey them, but you must honor them, which really means to treat them heavily, basically to treat that with a lot of weight. I would instead be close to both of them. It's a very difficult situation. You're going to grow up a lot quicker because of it and come to your own independent political views and let them be known to each appropriate parent.

Audience member: Well, I mean, it's kind of hard. So how would I express the different views to, say, my mom or my dad?

Charlie Kirk: Well, your view should be the same regardless of who you're talking to. So I think you're not old enough yet to vote, so you're still searching. So instead, I wouldn't even take strong political views. I would say, "Mom and Dad, I don't want to talk politics. I just want to talk about the Bible." It's not a political thing. It's a biblical thing. That would be my advice to you. So every time it comes up, like, "Oh, you should support Trump. Oh, you should hate Trump." Say, you know what? Can we just talk things from Scripture? Always go back to fundamental Scripture when you're talking to your parents. And when you do that, it could be very disarming. And then you both have something to appeal to. You have a greater truth that then you're able to look at, appeal to, and hopefully get you through this difficult chapter. God bless you. You want a hat?

Audience member: Sure.

Charlie Kirk: Thank you.

[Video Clip 4 - Charlie Kirk and his wife, Erika]

Charlie Kirk: Turn your phone off for one day. No contact, no social media, no work. Your mental health will improve dramatically. So, every Friday night, I take a Jewish Sabbath, turn off my phone Friday night to Saturday night. The world cannot reach me, and I get nothing from the world; it will bless you infinitely. And I could be traveling for five or six days, but if I at least get one good Sabbath with my family, it charges all back up.

Erika Kirk: When he turns his phone off and it goes in that drawer, he's all on for the family. There is no distractions, and he finally gets to reset his brain. He finally gets to breathe. And as a wife, there is nothing more precious than my husband's sanity when it comes to everything that he's dealing with in his world. So, I have seen it change him and impact our family in one of the most beautiful ways.

Charlie Kirk: And it's made our family much tighter-knit. And it says very clearly in the Scriptures, "For six days you shall work, and the seventh day you shall rest." It was important enough that God put it as one of the Ten Commandments, and God rested after creation. Go back to God's natural rhythm, that is a day to go be with God and be out of the busyness and the hurriedness, noise of this world. (gentle music)

[Video Clip 5 - Charlie Kirk in his own words]

Charlie Kirk: Why honoring the Sabbath will change the world, basically. And it is an argument that in this hyper-materialistic, very fast, digitally frenzied world, that there is this gift that I believe the LORD gave the Hebrews that we have decided to just gloss over. And it's very simple: it's that for one day you will stop, that it will be holy, that it will be different. For those of you that are agnostic or not Christian, I still encourage you to do this. People that honor the Sabbath live longer. We know this with the Seventh-day Adventists. They actually are happier. They have better health outcomes. Everything about disconnecting from modernity is good for you. It is inarguable. This is a material fact, but why is it that we have forgotten it?

Well, for me personally, I work like crazy for six days. On Friday night, even Sunday morning, I turn my phone off, and I try to stop. I try to make it distinct. I try to make it different. It's where I do my best thinking; it's where I do my best time with my family. And again, this kind of goes back to, "We're trying to create all this new stuff, like wow, we're going to have this new technological intervention innovation." We're going to have this vaccine, and we're going to solve this with quantum mechanics and quantum computing, and I'm kind of like Honestly, something was told to us on Sinai that we shouldn't forget.

[Video Clip 6 - The Wisdom Pearl - Charlie Kirk Interview]

Interviewer: So, Charlie Kirk, a little bit of your background, religious background.

Charlie Kirk: Yeah, so honored. It's an honor to be here, and thank you. The Sabbath is one of my favorite topics to talk about honestly, cuz I'm so sick of talking about politics all day long; it's all I do, so it

drives me crazy. This is actually way more important than that, and I could tie the two together if necessary, but we don't have to. It's more important than that.

I grew up in a Presbyterian background. Then, we left that church. We went to what could best be called a Bible-believing, evangelical church. So, not quite Calvinist, not Pentecostal, somewhere in the middle. Look, we believe many of the same stuff, guys. I believe in the inerrancy of Scripture. I believe you need Jesus Christ. I believe in grace, not works. I believe that there is a heaven awaiting us. I believe in an afterlife. I believe in a God that created the heavens and the earth.

However, I grew up in a church environment that at the very best would de-emphasize the Shabbat. At the very worst, to say that the Sabbath doesn't really matter, the Sabbath is in your heart. You don't need to observe it. And the story is quite long. I'm actually writing my next book on the Sabbath. It's called "Stop in the Name of God" because Shabbat means "stop" or "ceasing." So, I'm not here to sell you a book. It's not even for sale yet. It's just something to think about. And it's honestly how the Sabbath saved my life and helped preserve my family and helped preserve my career.

And so, two things. Number one, a pastor that I really care about, Pastor David Engelhardt—he's one of our board members at Turning Point USA. I was exhausted. It was the summer of 2021. I sat down with him. I said, "I'm not sleeping well. I'm fatigued, and he asked me very bluntly, "Are you honoring the Sabbath?" And I gave him very weak theological arguments, honestly. "Oh, I'm not bound to that," or "No, I'm not really interested in that. I don't have to do that." And he really challenged me, and I didn't have good responses, to be perfectly honest with you.

And pairing that with my very good friend, who is Jewish and who right now is going through a very difficult health trial, Dennis Prager, who I believe is the premier Torah teacher of this generation. He's amazing. He's a phenomenal mind. And if you don't know Dennis Prager, on the Sabbath, you guys would really appreciate Dennis Prager because he has brought the teachings of the Sabbath to more millions of people than almost anybody alive. And I hope to carry on that tradition. And he would always talk about the Shabbat, always talking about the Sabbath. And I found myself, after a couple of years of hearing this, getting really jealous of him. Being like, "Wait a second. To just unplug for one day and not work and be with friends and family and worship God, I want that.

Interviewer: Amen.

Charlie Kirk: And I would start to get really jealous in the worst possible way, and then I realized it's not something you go and purchase at the store. It's not something that you have to take out a loan for. It's simply the prioritization of the question of who's in charge; it's that simple. And if you believe God is in charge, and if you believe Genesis 1:1, because the Shabbat is a question of whether or not you believe Genesis 1:1, and if you believe Genesis 1:1, then you honor the Sabbath. If you have questions about Genesis 1:1, "In the beginning God created the heavens and the earth," which is Bereshit, right, it is the first truth claim of the Scriptures, "then on the seventh day you rest because God created the heavens and the earth." It is the longest-standing celebration of time of the creation of the heavens and the earth. And so that realization changed my life.

I could talk about this from many different dimensions: what it's meant for me personally and what it means on the macro. I also go to churches across the country. I speak at hundreds of churches of all different denominations. And I will challenge the Christian church because I believe this is the most

ignored commandment of the Decalogue to our own detriment. And I will go a step further, and then I'll stop talking because I know we have a whole program.

Interviewer: No, that's fine.

Charlie Kirk: Which is that I believe that honoring the Sabbath is the commandment that allows you to honor the other nine commandments. And that the enemy has gone after the honoring the Sabbath because then it is easier to weaken the other nine, and I'll prove it to you. If you're honoring the Sabbath, it's definitionally easier to honor your mother and father because you're not working that day and you're with family. If you're honoring the Sabbath, it's easier not to covet your neighbor's wife because you're not around your neighbor's wife, you're with your family, and you're filled with gratitude that day. When you're honoring the Sabbath, it's easier to have no other gods before God because that day is built in time as a temple, as a sanctuary, to put God first, to not have idols, and to not take the LORD's name in vain. The other nine commandments are made easier and are made more accessible for our broken, fleshly, depraved nature if we prioritize the Shabbat.

Interviewer: Amen.

[Video Clip 7 - Charlie Kirk Dialogue]

Audience member: Please explain to everyone out here what Jesus stood for, and especially the qualities of love, how to love your neighbor even if they don't agree with you.

Charlie Kirk: So, what is your name again?

Audience member: Talese.

Charlie Kirk: Talese, that's a beautiful question. I'm glad you came up to ask it. But I want to also just add something, because you're right. Jesus fully embodied two things simultaneously that showed His divine and His godly nature because it's not just that Jesus said good things; Jesus is LORD, Christ is King, and Jesus is God, on top of just being a guy with a lot of good ideas.

So, John 8, if I'm drawing from memory correctly, best embodies both Christ's mercy and love, but also His commitment to truth. And sometimes in the modern gospel, we overemphasize the grace, and we underemphasize the truth. And so, we are far too willing to say, "Hey, Jesus loves everybody," but we don't get to the second part of the conversation that says, "Jesus doesn't want you to live in sin." So this is in John 8; it's best embodied, right? Almost every Christian in this audience will be able to tell you the first part of this, which is a bunch of Sadducees and Pharisees are sitting around, standing around with rocks, and they're about to stone the prostitute woman. And Jesus comes up and says, "Let the first among you without sin cast the first stone," and everyone starts dropping the rocks.

But what comes next shows that Christ is not just grace-focused; He's simultaneously truth-focused. He goes up to the woman who had a career in selling herself for sex and says, "Sin no more." Now imagine today how much trouble you would get in if you would go up to somebody and say, "Stop sinning." That way? Oh, you're being too judgmental. No, no, you're actually being Christ-like. So, Jesus stood. He was 100% grace and truth. And that tension is very hard in a modern world because we want to overemphasize grace when in reality Christ loves us too much to have us continue to live in sin. He wants us to try to elevate our actions to glorify God in all that we do.

[Daniel Joseph]

Absolutely brilliant. (Applause) We were just incredibly blessed because this man's ability, as I was telling you, to navigate the Word of God with unbelievable theological precision can only be attributed to the indwelling presence of God. Because I've seen men, and there are two men, two kinds of men that take the pulpit; there are two kinds of men that go out and evangelize, and there are two kinds of men that teach. One is very gifted, a great orator, and a good speaker; they're brilliant, they have intellect, and they can draw from memory verse after verse after verse. They know exactly where it is in the Bible, and they can dazzle the audience with all their own giftings.

And then you have another man on this side, who maybe doesn't have the intellect. He has struggles at times, maybe in drawing upon memorization and stuff, but he's filled with the Holy Spirit. And I have to tell you, at a young age, the LORD showed me the radical difference because I could sit at the teaching of David Wilkerson and know an anointing was coming out because I wanted Yeshua. After I got done hearing that, I was like, "I need more Jesus." That's an anointing! Not sitting back and going, "Man, that guy was amazing." One will operate in the flesh, and one will operate according to the Spirit of God.

What I'm telling you is that Charlie Kirk moved in the Spirit. He drove people to the grace of God, to the truth of God. You listen to his words about how he was counseling in regard to this young lady about honoring her mother and father. He didn't add his own philosophy. He was literally drawing the heartbeat, the intent of God's Word. And he brought it to the table to help this little girl—breathtaking.

And his words on the Shabbat. This is how you know he's Holy Spirit-inspired because he doesn't get into communal reinforcement where he just simply looks at all the churches he goes to and says, "All these Christians, well, they're not keeping it. Therefore, we don't have to do it because all these Christians are not doing it." Charlie Kirk was convicted with the Word; that's the difference. Here we go with two different kinds of men. Men who are impressed with their eyes, who see with their eyes, and that formulates their faith. And then you have men say, "No, I'm going to the LORD." And whatever He says, that's the hill I'm going to die on. Two different kinds of men in this generation.

But the last clip, and I'm just going to say this. The last clip of this balance of grace and truth, where Charlie comes out and basically says, "You don't take grace to a place of the detriment of the law." Like what Jude says, certain men have crept into the church unnoticed, and they're turning the (Jude 1:4) **"grace of our God into lewdness."** Because they're expanding the grace of God to mean something that it was never meant to be, Scripturally speaking. In other words, well, now we can get loosey-goosey. We don't really need to listen to the law. We don't have to submit to the commandments of God. It doesn't matter. We're under grace, which, you know, what they're saying is, "I have license to do whatever I want to do." There is no humility, there is no submission, there's only delusion, and Satan reigns over that person. But someone who says, "Because of Messiah Yeshua, because of His faithfulness, I'm going to submit to His Holy Word," and Charlie Kirk lived by this principle.

To build on this, I want to take you to Psalm Chapter 40. David says this through the inspiration of the Holy Spirit. —Psalms 40:6-8—⁶ **Sacrifice and offering You did not desire; My ears You have opened.** The Septuagint Version is **"a body You have prepared,"** which is the version we see in the Book of Hebrews. **Burnt offering and sin offering You did not require.** ⁷ **Then I said, Now listen to this: "Behold, I come; In the scroll of the book it is written of me.** Now, we're not talking about David; we're going into Bible prophecy. This is a messianic prophecy of Yeshua. The book is written of Me, Yeshua, meaning ⁸ **I delight**

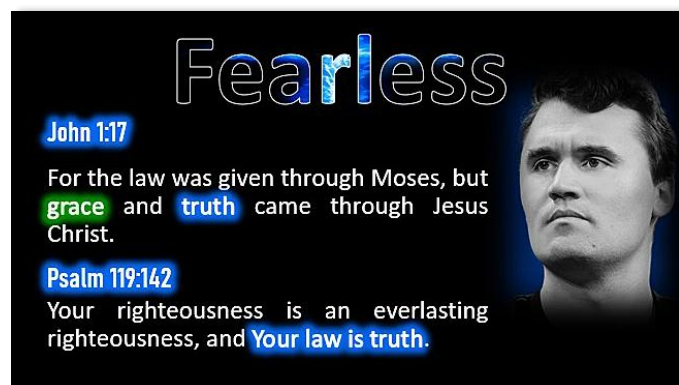
to do Your will, O my God, and what? **Your Torah—law is within my heart.**" (Emphasis added). Yeshua, the reality, the confession, right here of the messianic prophecy.

Yeshua says the Torah is in His heart. Specifically at the revelation, and we shouldn't be stunned by this. Nobody should be stunned by this because in Yeshua's ministry, when He came out, the things that proceeded from His mouth came from His heart. What did he preach? He preached the law. The most magnificent sermon on the Torah ever given came from Yeshua Himself, Matthew 5 through Matthew 7, all Torah, all law. Absolutely magnificent. The law is within His heart. You know, it's the old adage: if it's good enough for Jesus, it's good enough for me.

Psalms 40:9-10—⁹ I have proclaimed the good news of righteousness in the great assembly; Indeed, I do not restrain my lips, O LORD, You Yourself know. ¹⁰ I have not hidden Your righteousness within my heart; I have declared Your faithfulness and Your salvation. That is fascinating. This is the reality of what Yeshua came to do. To declare the Father's faithfulness and His salvation. Referring to Himself and why He came. That He is (John 14:6) "the way, the truth, and the life." Now listen to this: this is where we get to the point. I have not concealed Your lovingkindness, Your *chesed* (חֶסֶד), meaning Yeshua's own work, what His own life would mean, that He would (Isaiah 53:5) bear our iniquities upon Him, and that by His stripes we would be healed. This is grace. And he says, I have not concealed your grace **and Your truth from the great assembly.** (Emphasis added).

Do you see the tension point that Charlie Kirk was talking about, the reality of grace with truth? Yeshua came, He talked of the grace, and He did not conceal the truth. See, this is why when you read in Revelation 12:17—**And the dragon was enraged with the woman, and he went to make war with the rest of her offspring, who keep the commandments of God and have the testimony** of the grace of Messiah Yeshua, **of Jesus Christ.** The enemy went to make war against Charlie Kirk for this very reason. And everyone who is going to pick up the baton and confess Jesus before the world and refuse to abandon the commandments of God, you are at war.

Yeshua says in John 1:17, "For the law was given through Moses, but **grace and truth came through Jesus Christ.**" (Emphasis added). He doesn't say grace; He says grace and truth because that is the embodiment of Yeshua. He is grace and pure holiness. It's the righteousness of God's commandments; He is that. And we know the law is what? — Psalm 119:142 —**Your righteousness is an everlasting righteousness, and Your law is truth.** (Emphasis added). Your law is truth.



Romans 3:31—**Do we then make void the law through faith?** Do we make void the Torah through faith? God forbid. **Certainly not! On the contrary.** What do we do? We, *alla, nomon histanomen* (ἀλλὰ, νόμον ἱστάνομεν), **we establish the law.** (Emphasis added). Literally, what it means is you stand; you can't be moved off of the law; you have a resolve. This actually goes back to the Torah; what Paul is drawing from is Deuteronomy Chapter 27. Deuteronomy 27:26 says, 'Cursed is the one who does not confirm **all the words of this law by observing them.**' Cursed is he who does not stand, who does not take root in the law. You are cursed. And that's why Paul says, "No, no, no. You don't accept Christ to walk in a curse. You accept Christ to walk in the blessing. This is the point."

It was so fascinating; I think it was Brenda this morning in prayer. This is how God shows you that He's in charge and He's creating the messages. She brought up a passage in prayer today, and it was one of the key points I wanted to make: that we can understand what communism is about, which is nothing more than a title for the Antichrist.

And when we see the coming of the Antichrist, listen to me, the most notable thing he does is this. In Daniel 8:12, this is an Antichrist prophecy: "... and he cast truth down to the ground. He did all this and prospered." Meaning, when you are living in the days where the spirit of Antichrist is taking over your society, watch for this. This is when abortion becomes legalized. This is when transgenderism becomes celebrated. This is when gay marriage becomes legalized. This is when you have drag queens reading books at story time to our children. This is when the devil comes into the church and says, "You don't have to keep the law."

See the heart of this prophecy of the Antichrist as he breached the walls of Israel. Go back to the Book of Maccabees. There were Jews, and Antiochus came and required you to burn your copies of the Torah. If I knew nothing else, and I was just an outsider, an atheist coming into the faith, and I saw the enemy, the sworn enemy, the devil, who only breeds death, burning the copies of the Torah, I would come to an obvious conclusion: that is life. And that's what the Scriptures say (Psalm 119:50), "... Your word has given me life." We are living in crazy times of war.

Isaiah 59:14—Justice is turned back, and righteousness stands afar off; for truth is fallen in the street, and equity cannot enter. (Emphasis added). In other words, you've come to a place in society where we're not going to hear it; we're done. Society, including the church, is not going to hear it. No. You're going to have gay pastors taking the pulpit and lesbian pastors taking the pulpit and saying God loves homosexuality; He loves your unions. Absolutely satanic vomit coming forth that is totally against the Holy Word of God. We can't say these things today because Satan wants to intimidate the Christians so they don't speak the truth, which gives life and sets the people free.

And then it goes on and says in Isaiah 59:15—So truth fails, and he who departs from evil makes himself a prey. (Emphasis added). See, if you're not going to go with the communist, insane, godless narrative today, guess what's going to happen? You will make yourself prey. Don't wonder why Charlie Kirk is not here because he stood for the truth. He proudly proclaimed the grace and love that are in the name of Jesus with no reservation. He made himself prey. Then the LORD saw it, and it displeased Him that there was no justice.

I want to share one more clip with you, and then we'll get into our closing. But this is Charlie Kirk talking about Israel, and I want you to see how he handles some of this. It's really good.

[Video Clip 8 - Charlie Kirk Dialogue]

Audience member: Since October the 7th, Israel has launched a brutal military campaign on Gaza. What are your thoughts of how Israel is conducting this war?

Charlie Kirk: I think it's important to remember there was a ceasefire on October 6th, and Hamas and the people of Gaza decided for there no longer to be a ceasefire.

Audience member: The problem is that you have one of the most advanced militaries in the world. So clearly what we've seen, it's not a war against Hamas, and it's a war against the Palestinian people.

Charlie Kirk: You're right, it is one of the most advanced militaries. Then why did they declare war on Israel? If they knew how advanced Israel's military was, did they not think that there would be retaliation? Every civilian death, Hamas is to blame. They started the war. Israel was not mowing down civilians on October 6th.

Audience member: Why doesn't Israel have the same moral equivalence as Hamas? Why isn't Israel's actions treated the same way as Hamas's actions? Like if they kill 30,000 civilians, like that's not considered terrorism.

Charlie Kirk: Has an IDF soldier murdered a civilian for sport, fun, or cruelty? Do you have any evidence of that?

Audience member: No.

Charlie Kirk: OK, I have 1,200 incidents on October 7th. They did not go attack a military base. They did not go and attack some tanks. They went after children. They went after women. They went away from the weapons and towards the civilians. There is no moral equivalency between the two.

[Video Clip 9 - Charlie Kirk Dialogue]

Audience member: I think that the determination of the Israeli capital should be something that should be settled in an Israeli-Palestinian bilateral negotiation for the creation of a Palestinian state, which is something that the Palestinian people should be able to have. They should be able to have freedom. They shouldn't ...

Charlie Kirk: So they do have freedom. What freedoms do the Palestinian people not have right now?

Audience member: Well, I mean, currently, ...

Charlie Kirk: Name one freedom. Have you been to the West Bank?

Audience member: Something they lack freedom, freedom of movement.

Charlie Kirk: Sure, they do. An Arab in the Palestinian Authority can travel to Israel, Jordan, Syria, Lebanon, in and out without any sort of restriction. I've been to Judea and Samaria. I've been to Hebron. I've been to the Golan Heights. As a Christian, thankfully, I'm allowed in there. You know, all my Jewish tour guides and my IDF friends as Jews are not allowed in the West Bank. Why?

So what freedom don't they have?

Audience member: Well, you know,

Charlie Kirk: No, I don't know. Can you name one freedom that the Palestinian people do not have?

Audience member: I ...

Charlie Kirk: Or is that just the talking point with no evidence?

Audience member: Look, sophistry aside for both of us, I, you know, just ... there's an imbalance here between Israel and Palestine, that the current Israeli government ...

Charlie Kirk: What imbalance? Can you build it out for me? You haven't enabled the name of freedom they don't have. Did you know that the Israeli government gave up the Gaza Strip in pursuit of peace in 2006, and it was immediately taken over? 10,000 Jewish settlers left the Gaza Strip in pursuit of peace in 2006, and it was immediately taken over by the terrorist group Hamas, which is one of the richest parts of Israel. Israel gave it up voluntarily because they thought it would give them peace, and the PA didn't give it to them. So what freedoms does the PA not have?

Audience member: Well, I mean, honestly, ...

Charlie Kirk: This is really important because you come up here and say, Ilan Omar said nothing wrong. You make a factless, totally absent of evidence statement: the Palestinian people don't have freedom. Say one thing; please defend yourself.

Audience member: So, look, I came out here not completely prepared.

Charlie Kirk: Well, because it doesn't exist. So here's the thing. The talking point is factless. The Palestinian Authority exists as a governance structure over now what is truly Judea and Samaria, which has always been Israel. Do you know where the word "Palestine" comes from? You probably don't.

Audience member: Uh, Arabia, Palestinian.

Charlie Kirk: No. It was Philistine, which is a Roman term, which only goes back about, you know, 1400 years. Israel has always been the home of the Jews, dating back for 3,500-plus years. Israel is mentioned over 635 times in the Torah. Jerusalem has zero religious significance in the Quran at all to the Arab Muslim people, yet it's mentioned 637 times.

Yet under Israeli control, the Arabs and the Muslims still get total and complete access to their holy sites. Yet where the Arabs control areas, the Jews are not allowed to visit there whatsoever. Why is it that the Palestinian Authority pays the families of terrorists that kills Jews? They have a pay-for-slay policy. Thank God that President Trump just finally defunded it. I encourage you one thing. Don't believe the facts in the narrative are just coming from the media because you're just wrong here, and you obviously can't defend your position. Go and visit the West Bank yourself. You'll see the facts up close because you're incorrect. (Applause)

[Video Clip 10 – Fox News, Rabbi Chaim Mentz, September 11, 2025]

Charlie Kirk was the Abraham of our times. I know people are going to say, "Abraham?" Yes. What did Abraham do? He was one individual in a world where they were throwing their children into volcanoes, and he challenged everybody, "Come to my tent. Let's talk." Judaism began on ideas. Judaism began on education. The whole world's religions and basic religions all came from conversation in a tent. Charlie Kirk never got angry at anybody. Abraham never got angry at anybody.

Look what Abraham built. Now look at these 3,000 people. You just killed their main guy. Do you see rioting in the streets? Do you see anybody going across America saying, "We're going to go; no justice, no peace"? No. You know what they're all doing? They're all talking about how can we make America better? How can we become better? And that is the threat to the other side.

[Daniel Joseph]

Hmm. (congregation applauding) When you have rabbis calling Charlie Kirk the Abraham of our day, you better take note. This was not just any person, amen?

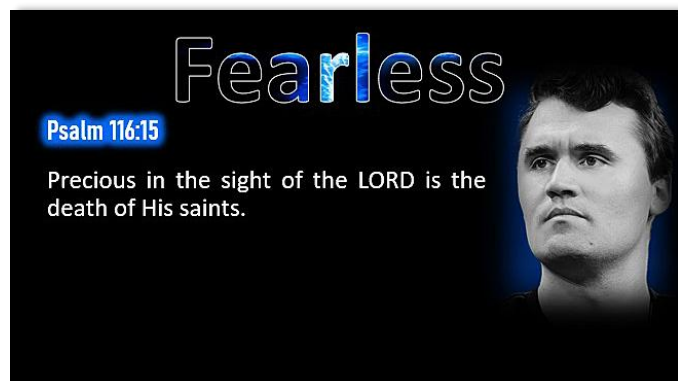
So in honor of him, let's close out. —2 Timothy 4:7-8—⁷ **I have fought the good fight, I have finished the race, I have kept the faith.** ⁸ Finally, there is laid up for me the crown of righteousness, which the LORD, the righteous Judge, will give to me on that Day, and not to me only but also to all who have loved His appearing. Those are words that apply to Charlie.

Isaiah 57:1-2—¹ **The righteous perishes, and no man takes it to heart; merciful men are taken away, while no one considers that the righteous is taken away from evil.** ² He shall enter into peace; ... (Emphasis added). The enemy accomplished nothing with an assassin's bullet because he has now entered into peace. He's in the hands of the LORD Yeshua. Proverbs 14:32—**The wicked is banished in his wickedness, but the righteous has a refuge in his death.** (Emphasis added). He has refuge. — Proverbs 18:10—**The name of the LORD is a strong tower; The righteous run to it and are safe.** That's exactly where Charlie is, in the name of the LORD.

Revelation 14:13—**Then I heard a voice from heaven saying to me, "Write: 'Blessed are the dead who die in the LORD from now on.'** "Yes," says the Spirit, "that they may rest from their labors, and their works follow them."

 (Emphasis added). I can tell you this, with utmost confidence, Charlie Kirk is blessed. He is more blessed where he is now, awaiting his reward; however, his family needs prayer; they're grieving, and that's going to be a very, very hard thing.

And we'll close with this from Psalm 116:15—**Precious in the sight of the LORD is the death of His saints.**



[Closing prayer]

Abba, Father. We just take the time to meditate on the great work that You did through the name of Your Son, Yeshua, in this man. There's so much more that could be said, but I know that'll come out at the resurrection—all the reward, all the joy, all the laughter, where every tear is wiped away.

LORD, we await that time. And LORD, what do we pray for? Oh, that millions of Charlie Kirks would rise up in his place. Not tens, not hundreds, not thousands. LORD, that there would be a resolve in the hearts of believers like never before. LORD, that You would pour out Your Spirit on all flesh and give us the strength we need to endure to the end, that we might be saved.

And so, what a blessing. What a blessing that this man has been to this country, to the youth of this country. What a blessing his family is. What a blessing the ministry of Turning Point USA has been. And LORD, we pray for that ministry, that it doesn't shut down, that it doesn't stop, but that it picks up speed, that it doubles down on its resolve to make a difference in this country. And we pray this in the mighty name of Yeshua, amen.