

Service of Lessons & Carols

TRINITY

PRESBYTERIAN (PCA) • MURFREESBORO



December 7, 2025

Honor God.

Welcome All.

Embody Christ's Reign.

A Congregation of the Presbyterian Church in America (PCA)

ORDER FOR THE WORSHIP OF GOD

December 7, 2025

Lessons & Carols Advent Service

The Service of Lessons and Carols is an annual tradition that began at Kings' College Chapel, Cambridge. The original liturgy was devised in 1878 by E.W. Benson, but Eric Milner-White, Dean of Kings' College-Cambridge, adapted Benson's liturgy for use at Cambridge in 1918. The format continues today every Christmas Eve at Cambridge and has been adopted throughout the world for use in local congregations.

The heart of the Lessons and Carols service is the presentation of the redemptive story of Scripture. Nine passages combine to declare the wondrous story from the fall of humanity, through the promise of a Savior, to the birth of Jesus. Congregational carols and musical anthems highlight the meanings of each text with their lyrical poetry, thoughtful melodies, and artistic beauty. Where the congregation is called to listen, we have provided the lyrics for reference and prayerful meditation.

Through Lessons and Carols, we learn to embrace Advent and anticipate Christmas by telling ourselves, once again, in Word and in song, the true story of the loving purposes of God in our beautiful Messiah. Because our Messiah came as a Light to the nations, to save people from all nations, tribes, peoples, and languages (Isa. 49:6; Rev. 7:9), we will hear God's Word tonight not only in English, but also in Yoruba, Dutch, Malayalam, and Hindi. May the rich, global tradition of Lessons and Carols remind us of the historic and cross-cultural nature of our Christian faith. Let us sing with countless others across time and space of our Immanuel!

Entering God's Presence

Prelude

Bidding PrayerRev. Mitchell Carter

Beloved in Christ, throughout this season of Advent and as we await Christmastide, let it be our care and delight to hear again the message of the angels, and in heart and mind to go even unto Bethlehem and see this thing which is come to pass, the babe lying in the manger. Therefore let us read in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious redemption brought to us by this Holy Child. But first, let us pray for the needs of the whole world, for peace on earth and goodwill among all his people; for unity and brotherhood within the church he came to build, and especially in this, our own community. And because this would rejoice his heart, let us remember, in his name, the poor and helpless, the cold, the hungry, and the oppressed; the sick in body and mind and them that mourn, the lonely and unloved, the aged and little children; all those who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love. Lastly, let us remember before God all those who rejoice with us, but upon another shore, and in a greater light, that multitude which no man can number, whose hope was in the Word made flesh, and with whom in the Lord Jesus we are one forevermore. These prayers and praises let us humbly offer up to the throne of Heaven, in the words which Christ himself hath taught us:

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our sins as we forgive those who sin against us. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever. Amen.

* Bidding Carol "Once in Royal David's City"

1. Once in roy - al Da - vid's ci - ty stood a low - ly cat - tle_ shed,
 2. He came down to earth from Heav - en, Who is God and Lord of_ all,
 3. And our eyes at last_ shall see Him, through His own re - deem - ing_ love,

where a moth - er laid_ her_ ba - by in a man - ger for_ His_ bed.
 and His shel - ter was_ a_ sta - ble, and His cra - dle was_ a_ stall.
 for that Child so dear and_ gen - tle is our Lord in Heav'n a - bove.

Mar - y was that moth - er mild,____
 With the poor, and mean and low - ly,____
 And He leads His chil - dren on____

Je - sus Christ, her lit - tle_ child.____
 lived on earth our Sa - vior_ ho - ly.____
 to the place where He_ is_ gone.____

Words: Cecil Frances Alexander (1848); Music: Henry J. Gauntlett (1849).

The Nine Lessons

First Lesson: *God announces in the Garden of Eden that the seed of the woman shall bruise the serpent's head*

Genesis 3:8-15 **Mary Beth Kappel**

⁸ And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. ⁹ But the Lord God called to the man and said to him, "Where are you?" ¹⁰ And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." ¹¹ He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" ¹² The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." ¹³ Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate." ¹⁴ The Lord God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. ¹⁵ I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

This is the Word of the LORD.

Thanks be to God!

Trinity Choir **"Come, Messiah!"**

Abbe Simon-Joseph Pellegrin, 1663-1745, and Lloyd Larson

Tr. by Mary of St. Philip, 1877

Lloyd Larson

O come, Divine Messiah, the world in silence waits the day
when hope shall sing its triumph, and sorrows flee away.

O come, Desire of nations, whom priest and prophet long foretold,
and break the chains that bind us, redeem Your long-lost fold.

Come, Messiah! Dispel our night with the dawn of grace.
Come, Messiah! We long to see Your face. Come, Messiah, come!

O come, dear Child of promise, for lowly shall Your cradle be;
though clothed in human likeness, we shall the Godhead see!

Come, Messiah! Dispel our night with the dawn of grace.
Come, Messiah! We long to see Your face.

Second Lesson: *God promises to faithful Abraham that in his seed shall all the earth be blessed*

Genesis 22:15-18 (Read in Yoruba).....**Banji Sokoya**

¹⁵ And the angel of the Lord called to Abraham a second time from heaven ¹⁶ and said, “By myself I have sworn, declares the Lord, because you have done this and have not withheld your son, your only son, ¹⁷ I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, ¹⁸ and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.”

This is the Word of the LORD.

Thanks be to God!

* Congregational Carol "O Come, O Come, Emmanuel"

1. O come, O come, Em - man - u - el, and ran - som cap - tive Is - ra - el,
 2. O come, O come, thou Lord of might, who to thy tribes, on Si - nai's height,
 3. O come, thou Rod of Jes - se, free thine own from Sa - tan's tyr - an - ny;
 4. O come, thou Day - spring from on high, and cheer us by thy draw - ing nigh;
 5. O come, thou Key of Da - vid, come and o - pen wide our heav'n - ly home;

that mourns in lone - ly ex - ile here, un - til the Son of God ap - pear.
 in an - cient times didst give the law in cloud and maj - es - ty and awe.
 from depths of hell thy peo - ple save, and give them vic - t'ry o'er the grave.
 dis - perse the gloom - y clouds of night, and death's dark shad - ows put to flight.
 make safe the way that leads on high, and close the path to mis - er - y.

Re - joice! Re - joice! Em - man - u - el shall come to thee, O Is - ra - el.

Words: Latin hymn, 12th century. Translated by John Mason Neale (1851);
 Music: 13th century plainsong, arr. by Thomas Helmore (1856).

Third Lesson: *Christ's birth and kingdom foretold by Isaiah*

Isaiah 9:2, 6-7**Vincent DiPiero**

²The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shone. ⁶For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. ⁷Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the Lord of hosts will do this.

This is the Word of the LORD.

Thanks be to God!

Congregational Carol.....“Break Forth, O Beauteous Heavenly Light”

1. Break forth, O beau-teous heav'n-ly light, and ush - er in the morn - ing;
 2. Break forth, O beau-teous heav'n-ly light, to her - ald our sal - va - tion;

O shep-herds, shrink not with af-fright, but hear the an - gel's warn - ing.
 He stoops to earth, the God of might, our hope and ex - pec - ta - tion.

This Child, now weak in in - fan - cy, our con - fi - dence and joy shall be;
 He comes in hu - man flesh to dwell, our God with us, — Im - man - u - el;

the pow'r of Sa - tan break - ing, our peace e - ter - nal mak - ing.
 the night of dark - ness end - ing, our fall - en race be - friend - ing.

Words: Johann Rist (1641), tr. John Troutbeck (1873) and A.T. Russell (1851);

Music: Johann Schop (1641), harm. Johann Sebastian Bach (1734).

Fourth Lesson: *The peace that Christ will bring is foreshown*

Isaiah 11:1-9Peter Hoffpauir

¹There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit. ²And the Spirit of the Lord shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the Lord. ³And his delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide disputes by what his ears hear, ⁴but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. ⁵Righteousness shall be the belt of his waist, and faithfulness the belt of his loins. ⁶The wolf shall dwell with the lamb, and the leopard shall lie down with the young goat, and the calf and the lion and the fattened calf together; and a little child shall lead them. ⁷The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox. ⁸The nursing child shall play over the hole of the cobra, and the weaned child shall put his hand on the adder's den. ⁹They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the Lord as the waters cover the sea.

This is the Word of the LORD.
Thanks be to God!

Trinity Choir*“This Child Shall Be Our Peace”*
Eileen Berry, based on Micah 5:2-5a
Molly Ijames

This Child shall be our peace.
A hush upon the stable, a humble manger bed.
A weary mother stroking her sleeping baby's head.
An echo in her mem'ry of ancient prophecies:
this Child of Mary's labor, this Child shall be our peace.

A flock of sheep awakened, a flood of glorious light,
a band of fearful shepherds illumined in the night.
The angels voices swelling, their message to release:
the Lamb will be our Shepherd, this Child will be our peace.

This earthborn Child of Heaven, this flesh-bound Son of God,
this Man who bore our sorrows, this Lamb who shed His blood.

He stills our raging anger, He heals our hopeless grief,
He calms our frantic worry, He helps our unbelief.
Beneath His righteous scepter He makes all war to cease.
Come bow the knee before Him. This Christ shall be our peace.

Fifth Lesson: *The angel Gabriel salutes the virgin Mary*

Luke 1:26-35 **Sadie Barham**

²⁶ In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, ²⁷ to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. ²⁸ And he came to her and said, "Greetings, O favored one, the Lord is with you!" ²⁹ But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. ³⁰ And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹ And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. ³² He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, ³³ and he will reign over the house of Jacob forever, and of his kingdom there will be no end." ³⁴ And Mary said to the angel, "How will this be, since I am a virgin?" ³⁵ And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy - the Son of God."

This is the Word of the LORD.

Thanks be to God!

Trinity Choir **"The Son of Mary"**
William C. Dix, 1837-1898
Andrew Parr

What child is this, who, laid to rest, on Mary's lap is sleeping?
Whom angels greet with anthems sweet while shepherds watch are keeping?
This, this is Christ the king, whom shepherds guard and angels sing;
haste, haste to bring Him laud, the babe, the son of Mary!

Why lies He in such mean estate where ox and ass are feeding?
Good Christian, fear; for sinners here the silent Word is pleading.
Nails, spear shall pierce Him through, the cross be borne for me, for you;
hail, hail the Word made flesh, the babe, the son of Mary!

So bring Him incense, gold, and myrrh; come, peasant, king, to own Him.
The King of kings salvation brings; let loving hearts enthroned Him.
Raise, raise the song on high, the virgin sings her lullaby;
joy, joy, for Christ is born, the babe, the son of Mary!

Sixth Lesson: *Matthew tells of the birth of Jesus*

Matthew 1:18-23 (Read in Dutch)Pleun Troost

¹⁸ Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. ¹⁹ And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. ²⁰ But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. ²¹ She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.” ²² All this took place to fulfill what the Lord had spoken by the prophet:

²³ “Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel” (which means, God with us).

This is the Word of the LORD.
Thanks be to God!

Children’s Choir.....“Come, Lord Jesus”

Words by Jim Ailor

Rowland H. Prichard, 1830 and Traditional English Carol

Jim Ailor, arr.

Come, Lord Jesus, come to dwell with us. How we need Your presence near.
Come to guide us, come to save us, come, O come, we welcome You here.
Alleluia! God is with us. Alleluia! Emmanuel.
Angels are praising, and shepherds are bowing.
God is with us! Sing noel.

“Patapan”

Words from a traditional French Carol and Terry D. Taylor

Bernard de La Monnoye

Terry D. Taylor, arr.

Christ is born, the Holy One! Come adore the newborn King!
Praise Him with your flute and drum.
Tooralooraloo, patapatapan!
We’ll be joyous as you play on this merry Christmas Day!
See the Baby in the straw. Hear the news the angels sing:
“Peace on earth, good will to all!”
Tooralooraloo, patapatapan!
We’ll be joyous as you play on this merry Christmas Day!
Play your drum, patapatapan! Come and praise the newborn King.
Tooralooraloo, come play your flute! Lift your voice and sing!

Seventh Lesson: *The shepherds go to the manger*

Luke 2:8-20..... **Josh Dunn**

⁸ And in the same region there were shepherds out in the field, keeping watch over their flock by night. ⁹ And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with great fear. ¹⁰ And the angel said to them, “Fear not, for behold, I bring you good news of great joy that will be for all the people. ¹¹ For unto you is born this day in the city of David a Savior, who is Christ the Lord. ¹² And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger.” ¹³ And suddenly there was with the angel a multitude of the heavenly host praising God and saying, ¹⁴ “Glory to God in the highest, and on earth peace among those with whom he is pleased!” ¹⁵ When the angels went away from them into heaven, the shepherds said to one another, “Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us.” ¹⁶ And they went with haste and found Mary and Joseph, and the baby lying in a manger. ¹⁷ And when they saw it, they made known the saying that had been told them concerning this child. ¹⁸ And all who heard it wondered at what the shepherds told them. ¹⁹ But Mary treasured all these things, pondering them in her heart. ²⁰ And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

This is the Word of the LORD.
Thanks be to God!

Trinity Choir **“God Rest Ye Merry, Gentlemen”**
Traditional English Carol
Wesley D. Peters, arr.

God rest ye merry, gentlemen, let nothing you dismay,
remember Christ, our Savior, was born on Christmas day
to save us all from Satan’s pow’r when we were gone astray,
O tidings of comfort and joy, comfort and joy, O tidings of comfort and joy.

From God our heav’nly Father, a blessed angel came,
and unto certain shepherds brought tidings of the same:
how that in Bethlehem was born the Son of God by name.
O tidings of comfort and joy, comfort and joy, O tidings of comfort and joy.

“Fear not then,” said the angel, “let nothing you affright.
This day is born a Savior of a pure virgin bright,
to free all those who trust in Him from Satan’s pow’r and might.”
O tidings of comfort and joy, comfort and joy, O tidings of comfort and joy.

Now to the Lord sing praises, all you within this place,
and with true love and brotherhood each other now embrace;
this holy tide of Christmas all other doth efface:
O tidings of comfort and joy, comfort and joy, O tidings of comfort and joy.

Eighth Lesson: *The wise men are led by the star to Jesus*

Matthew 2:1-11 (Malayalam & Hindi)**Roy & Jooly Philip**

¹ Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, ² saying, “Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him.” ³ When Herod the king heard this, he was troubled, and all Jerusalem with him; ⁴ and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. ⁵ They told him, “In Bethlehem of Judea, for so it is written by the prophet: ⁶ “‘And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel.’” ⁷ Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. ⁸ And he sent them to Bethlehem, saying, “Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him.” ⁹ After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. ¹⁰ When they saw the star, they rejoiced exceedingly with great joy. ¹¹ And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.

This is the Word of the LORD.
Thanks be to God!

Trinity Choir**“In the Bleak Midwinter”**
Christina G. Rossetti, 1872
Gustav Holst, 1906
Craig Courtney, arr

In the bleak midwinter frosty wind made moan,
earth stood hard as iron, water like a stone;
snow had fallen, snow on snow, snow on snow,
in the bleak midwinter, long ago.

Our God, heav’n cannot hold Him nor earth sustain;
Heav’n and earth shall flee away when He comes to reign:
in the bleak midwinter a stable place sufficed
the Lord God Almighty, Jesus Christ.

What shall I give Him, poor as I am?
If I were a shepherd I would give a lamb;
if I were a wise man I would do my part;
yet what I can I give Him, give my heart

***Ninth Lesson:** *John unfolds the great mystery of the incarnation*

John 1:1-14.....**Ryan Hudson**

¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things were made through him, and without him was not any thing made that was made. ⁴ In him was life, and the life was the light of men. ⁵ The light shines in the darkness, and the darkness has not overcome it. ⁶ There was a man sent from God, whose name was John. ⁷ He came as a witness, to bear witness about the light, that all might believe through him. ⁸ He was not the light, but came to bear witness about the light. ⁹ The true light, which gives light to everyone, was coming into the world. ¹⁰ He was in the world, and the world was made through him, yet the world did not know him. ¹¹ He came to his own, and his own people did not receive him. ¹² But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³ who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. ¹⁴ And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

This is the Word of the LORD.
Thanks be to God!

Trinity Choir**“A Cradle Carol”**
Rebekah Pringle
Dan Forrest

Lord Jesus, Savior, infant weak, why come to earth as one so meek?
A newborn babe, helpless and small; and yet Creator of us all.
Thou hast no beauty, form, nor grace; no fortune, rank, no fame, no place
that men should see Thee and adore a babe so humble and so poor.

But to the soul whose eyes are healed, to whom the Truth has been revealed,
Thy glory challenges the sun; Thou art a thousand joys in One.
Though strangers see a babe in straw, Thy children see the Lord of all
Who laid aside his rightful reign to take away our sin and shame.

This sacrifice of love divine, this condescension to mankind
with beauty robes Thy lowly frame, and sanctifies Thy simple name.
O aid my worship, Mighty King, that I might with the angels sing,
“Glory to God on high!” Now crowned again beyond the sky!

Oh help me see Thee and adore this little child, my God and Lord.

* Congregational Carol "O Come, All Ye Faithful"

1. O come, all ye faith - ful, joy - ful and tri - um - phant,
 2. God of God, Light of Light;
 3. Sing choirs of an - gels, sing in ex - ul - ta - tion,
 4. Yea Lord, we greet Thee, born this hap - py morn - ing:

O come ye, O come ye to Beth - le - hem;
 lo, He ab - hors not the vir - gin's womb:
 — sing, all ye cit - i - zens of heav'n a - bove;
 — Je - sus to Thee be all glo - ry giv'n.

come and be - hold Him, born the King of an - gels.
 ver - y God, be - got - ten, not cre - a - ted.
 glo - ry to God in the high - est.
 Word of the Fa - ther, late in flesh ap - pear - ing.

O come, let us a - dore Him, O come, let us a - dore Him,

O come, let us a - dore Him, Christ the Lord!

Words: Latin hymn, attr. to John Francis Wade (1751), trans. Frederick Oakeley (1841);

Music: John Francis Wade (1751).

***Prayer**

O God, who makes us glad with the yearly remembrance of the birth of your only Son, Jesus Christ: Grant that as we joyfully receive him for our Redeemer, so we may, with sure confidence behold him when he shall come to be our Judge; he who lives and reigns with you and the Holy Spirit, one God, world without end. Amen.

***The Blessing**

Go forth into the world in peace;
be of good courage;
hold fast that which is good;
render to no person evil for evil;
Strengthen the faint-hearted; support the weak;
help the afflicted;
honor all people;
love and serve the Lord,
rejoicing in the power of the Holy Spirit.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you,
and remain with you forever. Go forth in the peace of Christ.

Amen.

Piano

Jonathan Oldham and Emily Liner

Trinity Choir

Directors - Kimberly Robertson and Larry Smith

Bob Alley

Pat Alley

Tony DiPiero

Debbie Dunn

Tim Dunn

Tonya Farmer

Debbie Gainer

Jim Harris

James Lunday

Debbie Malm

Casey Malone

Tyler McCamey

Caitlyn Pasarilla

Jackie Pasarilla

Paul Pasarilla

Kimberly Robertson

Laura Robertson

Wayne Rollins

Tonya Sacci

Myrt Smith

Linda Stastny

Flute

Amanda Scott

Percussion

Tony DiPiero

Viola

Ella Widener

Song Leader

Kimberly Robertson

Children's Choir

Director - Debbie Dunn

Assistant Director - Emily Liner

Solomon Alderson

Elionora Borchardt

Fiona Borchardt

Audrey Carter

Hadley Carter

Maddie Carter

Emma Dunn

James Dunn

Ivan Ehleben

Wyatt Ehleben

Allison Kappel

Natalie Kappel

Ava Krahenbuhl

Josephine Liner

Maria Liner

Alex Morgan

Boone Morgan

Isla Pellegrin

Josiah Riley

Josh Shearer

Emily Shearer

Bri Shearer

TRINITY PRESBYTERIAN CHURCH

1020 N. Rutherford Blvd, Murfreesboro TN 37130

Office (615) 895-2018 • Email: admin@trinitymboro.com

www.trinitymboro.com

Trinity Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of the Nashville Presbytery. For more information about Trinity Presbyterian, visit trinitymboro.com. For more information about the Presbyterian Church in America, visit pcanet.org.

Weekly Worship Service

Sundays | 9:30 a.m.

Advent Services

Advent Memorial Service | Dec. 14 | 6:00 p.m.

Christmas Eve | Dec. 24 | 6:00 p.m.

Senior Pastor: Rev. Mitchell Carter (mitchell@trinitymboro.com)

Assistant Pastor: Rev. Ryan Hudson (ryan@trinitymboro.com)

Director of Children's Ministries: Sherry Nowlin (children@trinitymboro.com)

Director of Music Ministries: Kimberly Robertson (music@trinitymboro.com)

A/V Coordinator: David White (tech@trinitymboro.com)

Nursery Coordinator: Kelley Pellegrin (nursery@trinitymboro.com)

Administrative Assistant: Bob Alley (admin@trinitymboro.com)