

# TRINITY

---

PRESBYTERIAN (PCA) • MURFREESBORO

---



---

January 25, 2026

---

Honor God.  
Welcome All.  
Embody Christ's Reign.

## What to expect this morning at Trinity Presbyterian Church

### Welcome

Whether this is your first time at Trinity or you have been coming for a while, we are so glad you are here. Trinity Presbyterian Church is a church filled with sinners who have been saved and are being made new by the grace of Jesus Christ. We believe that every human being, including you, has been created by God to glorify him and enjoy him forever - and that purpose finds its fulfillment in worship. Whether you are a committed Christian or just exploring the Christian faith, we invite you to join us in worshipping God this morning.

You should see a Connect Card in one of the seat backs in front of you. We would love for you to fill out a card so we can get to know you better and give you more information about Trinity. You can drop your Connect Card in the offering plate when it comes by about 30 minutes into the service, or you can fill it out online by scanning the QR code.

We have provided some answers to questions about Children's Ministry and Christian Education in the right column, but you can also feel free to ask the person sitting next to you or one of the Deacons in the lobby (you'll recognize them by their name tags) if you have any further questions. If you think of some questions later, feel free to email our church administrator Bob Alley at [admin@trinitymboro.com](mailto:admin@trinitymboro.com).

We pray you are encouraged by the Gospel of Jesus as you worship with us this morning!

With Joy,



Mitchell Carter, Senior Pastor

### Children at Trinity

Children of all ages are welcome in our worship service. We believe that Jesus welcomes even the little children to come to him. Though their worship and engagement will look different as they grow, we are glad for them to begin learning now.

We also recognize that there may be times when they need a break from the larger gathering. For that we have the following options:

#### Nursery

Birth - Pre K

#### Overflow Room

A room with video feed of the service for anyone who might need a break from the larger gathering.

#### Nursing Mother's Room

Just outside the sanctuary double doors, immediately to your left.

### Christian Education (CE)

(after worship)

**Children (Infant - 6th grade)** meet from 11:10 a.m. - 12:10 p.m. Infant-4th grade meet in the children's hallway and 5th-6th grades meet in room 201 in the youth wing.

**Youth (7th-12th grade)** meet in the youth wing from 11:20 a.m. - 12:10 p.m. and are taught by Pastor Ryan Hudson.

**Adults (older than high school)** meet in the sanctuary from 11:20 a.m. - 12:10 p.m. and are taught by Pastor Mitchell Carter or one of our ruling elders.

---

# ORDER FOR THE WORSHIP OF GOD

January 25, 2026

*Third Sunday after Epiphany*

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers a welcome in the name of the Lord Jesus Christ.*

## Entering God's Presence

### Prelude

### Welcome and Announcements

**\*Call to Worship** ..... Rev. Mitchell Carter

Our help is in the name of the LORD!

**For he is the Maker of heaven and earth!**

This is the day that the LORD has made; let us rejoice and be glad in it.

**Out of my distress I called on the LORD; the LORD answered me and set me free.**

The LORD is on my side; I will not fear. What can man do to me?

**You are my God, and I will give thanks to you; you are my God; I will extol you.**

Oh give thanks to the LORD, for he is good; for his steadfast love endures forever!

**Amen!**

*Psalm 118*

**\*Prayer of Adoration**

\*Hymn of Adoration.....“Immortal, Invisible”



1. Im - mor - tal, in - vi - si - ble, God on - ly wise,  
 2. Un - rest - ing, un - hast - ing, and si - lent as light,  
 3. Great Fa - ther of glo - ry, pure Fa - ther of light,

in light in - ac - cess - i - ble, hid from our eyes.  
 nor want - ing, nor wast - ing, Thou ru - lest in might;  
 Thine an - gels a - dore Thee, all veil - ing their sight;

Most bless - ed, most glo - rious, the An - cient of Days,  
 Thy jus - tice, like moun - tains, high soar - ing a - bove  
 All praise we would ren - der; O help us to see

al - might - y, vic - to - rious, thy great name we praise.  
 Thy clouds, which are foun - tains of good - ness and love.  
 'tis on - ly the splen - dor of light hi - deth Thee.

Words: Walter Chalmers Smith (1867); Music: Traditional Welsh melody.

Let us now confess our sins together:

**Merciful Father, we have strayed from your ways like lost sheep. We have followed the desires and impulses of our own hearts and have broken your holy laws. You have called us to devotion in prayer and the Word, and we have sat in apathy. You have called us to care and diligence in loving others, and we have been negligent. You have called us to love and gentleness with our brothers and sisters, and we have lashed out in anger.**

**Yet we pray, Father, have mercy on us sinners. Forgive us for our many sins, because of Jesus your Son. Give us the help you have promised by your Holy Spirit—to walk in your ways and follow after you. Give us the endurance we need to be faithful to you until we behold Jesus in glory, for the sake of his holy name. Amen. .**

**Silent Confession**

---

### **\*Assurance of Pardon & Comfort**

The Lord is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will he keep his anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us. *Psalms 103:8-12*

**Therefore, if anyone is in Christ, new creation! The old has passed away, behold, the new has come!** *From 2 Corinthians 5:17*

### **\*Extending God's Welcome of Peace**

The peace of Christ be with you!

**And also with you!**

*At this time we greet those around us by saying "The peace of Christ be with you." This reminds us that the peace and forgiveness we have been freely given by Jesus also enable us to extend peace and forgiveness to others.*

\*Song of Renewal.....“Hallelujah, Praise Jehovah”



1. Ha - le - lu - jah, praise Je - ho - vah, O\_\_\_my soul\_\_\_ Je - ho - vah praise;
2. Hap - py is the man\_\_\_that choos - es Is - rael's God\_\_\_ to be his aid;
3. Food He dai - ly gives\_\_\_the hun - gry, sets\_\_\_the mourn - ing pris - 'ner free,
4. Hal - le - lu - jah, praise Je - ho - vah, O\_\_\_my soul\_\_\_ Je - ho - vah praise;



I\_\_\_ will sing the glo - rious prais - es of\_\_\_ my God\_\_\_through all my days.  
 he\_\_\_ is blessed whose hope of bless - ing on\_\_\_ the Lord\_\_\_ his God is stayed.  
 rais - es those bowed down with an - guish, makes the sight - less eyes to see.  
 I\_\_\_ will sing the glo - rious prais - es of\_\_\_ my God\_\_\_through all my days.



Put no con - fi - dence in prin - ces, nor for help on man de - pend;  
 Heav'n and earth the Lord cre - a - ted, seas and all\_\_\_ that they con - tain;  
 Well Je - ho - vah loves the right - eous, and the stran - ger He\_\_\_ be - friends,  
 O - ver all\_\_\_ God reigns for - e - ver, through all a - ges He\_\_\_ is King;



he\_\_\_ shall die, to dust\_\_\_ re - turn - ing, and\_\_\_ his pur - po - ses\_\_\_ shall end.  
 He\_\_\_ de - li - vers from op - pres - sion, right - eous - ness He will\_\_\_ main - tain.  
 helps the fa - ther - less\_\_\_and wi - dow, judg - ment on\_\_\_ the wick - ed sends.  
 un - to Him, your God, O Zi - on, joy - ful hal - le - lu - jahs sing

CCLI # 733510. © 1982 Darwin Jordan Music.

Word: William Kirkpatrick, from Psalm 146; Music: Darwin Jordan (1978).

---

## **Committing to God's Kingdom**

### **Ordination & Installation of Officers**

Ruling Elders - Rick Malone\*, Kim Sokoya\*, Ben Whisenant

Deacons - Dean Cardel\*, Josh Dunn, Jason Pellegrin, John Pipes\*, Dan Widener\*

*\* - designates a returning officer who is being installed, not ordained*

#### **Questions to the Candidates:**

- Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
- Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?
- Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?
- Do you accept the office of elder or deacon in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the Church of which God has made you an officer?
- Do you promise subjection to your brethren in the Lord?
- Do you promise to strive for the purity, peace, unity and edification of the Church?

#### **Question to the Congregation**

- Do you, the members of this church, acknowledge and receive these brothers as elders and deacons, and do you promise to yield to them all the honor, encouragement, and obedience in the Lord to which their office, according to the Word of God and the Constitution of this Church, entitles them?

**Charge to Officers** ..... Jim Harris



---

**Prayer of Intercession** (followed by a time of silent prayer) ..... Peter Robertson

**Common Prayer**

Let us now join our voices together praying:

**Almighty God, whose providence is never deceived—we humbly ask you to put away from us all hurtful things, and give only those things which are profitable for us; through Jesus Christ our Lord.**

---

Kingdom Giving & Song of Meditation.....“Speak, O Lord”



1. Speak, O Lord, as we come to You\_\_ to re - ceive the food of your Ho - ly Word.
2. Teach us, Lord, full o - be - di - ence, ho - ly re - ve - rence, true hu - mi - li - ty.
3. Speak, O Lord, and re - new our minds; help us grasp the heights of Your plans for us.



Take Your truth, plant it deep in us; shape and fa - shion us\_\_ in Your like - ness,  
Test our thoughts and our at - ti - tudes in the ra - di - ance\_\_ of Your pur - i - ty.  
Truths un - changed from the dawn of time that will e - cho down through e - ter - ni - ty.



that the light of Christ might be seen to - day\_\_ in our acts of love and our deeds of\_\_ faith.  
Cause our faith to rise, cause our eyes to see\_\_ Your ma - jes - tic love and au - tho - ri - ty.  
And by grace we'll stand on Your pro - mis - es;\_\_ and by faith we'll walk as You walk with us.



Speak, O Lord, and ful - fill in us\_\_ all Your pur - pos - es\_\_ for Your glo - ry.  
Words of pow'r that can ne - ver fail;\_\_ let their truth pre - vail\_\_ o - ver un - be - lief.  
Speak, O Lord, 'til Your church is built and the earth is filled with Your glo - ry.

CCLI# 733510. © 2005 Thankyou Music. Words and Music: Keith Getty and Stuart Townend.

\*Doxology

---

## Listening to God's Word

---

“Trust in a Wise and Sovereign God”

Rev. Mitchell Carter

Sermon Series: Daniel: Citizens of Heaven

Daniel 2

<sup>1</sup>In the second year of the reign of Nebuchadnezzar, Nebuchadnezzar had dreams; his spirit was troubled, and his sleep left him. <sup>2</sup>Then the king commanded that the magicians, the enchanters, the sorcerers, and the Chaldeans be summoned to tell the king his dreams. So they came in and stood before the king. <sup>3</sup>And the king said to them, “I had a dream, and my spirit is troubled to know the dream.” <sup>4</sup>Then the Chaldeans said to the king in Aramaic, “O king, live forever! Tell your servants the dream, and we will show the interpretation.” <sup>5</sup>The king answered and said to the Chaldeans, “The word from me is firm: if you do not make known to me the dream and its interpretation, you shall be torn limb from limb, and your houses shall be laid in ruins. <sup>6</sup>But if you show the dream and its interpretation, you shall receive from me gifts and rewards and great honor. Therefore show me the dream and its interpretation.” <sup>7</sup>They answered a second time and said, “Let the king tell his servants the dream, and we will show its interpretation.” <sup>8</sup>The king answered and said, “I know with certainty that you are trying to gain time, because you see that the word from me is firm— <sup>9</sup>if you do not make the dream known to me, there is but one sentence for you. You have agreed to speak lying and corrupt words before me till the times change. Therefore tell me the dream, and I shall know that you can show me its interpretation.” <sup>10</sup>The Chaldeans answered the king and said, “There is not a man on earth who can meet the king’s demand, for no great and powerful king has asked such a thing of any magician or enchanter or Chaldean. <sup>11</sup>The thing that the king asks is difficult, and no one can show it to the king except the gods, whose dwelling is not with flesh.”

<sup>12</sup>Because of this the king was angry and very furious, and commanded that all the wise men of Babylon be destroyed. <sup>13</sup>So the decree went out, and the wise men were about to be killed; and they sought Daniel and his companions, to kill them. <sup>14</sup>Then Daniel replied with prudence and discretion to Arioch, the captain of the king’s guard, who had gone out to kill the wise men of Babylon. <sup>15</sup>He declared to Arioch, the king’s captain, “Why is the decree of the king so urgent?” Then Arioch made the matter known to Daniel. <sup>16</sup>And Daniel went in and requested the king to appoint him a time, that he might show the interpretation to the king.

<sup>17</sup>Then Daniel went to his house and made the matter known to Hananiah, Mishael, and Azariah, his companions, <sup>18</sup>and told them to seek mercy from the

---

God of heaven concerning this mystery, so that Daniel and his companions might not be destroyed with the rest of the wise men of Babylon. <sup>19</sup> Then the mystery was revealed to Daniel in a vision of the night. Then Daniel blessed the God of heaven. <sup>20</sup> Daniel answered and said:

“Blessed be the name of God forever and ever,  
to whom belong wisdom and might.

<sup>21</sup> He changes times and seasons;  
he removes kings and sets up kings;  
he gives wisdom to the wise  
and knowledge to those who have understanding;

<sup>22</sup> he reveals deep and hidden things;  
he knows what is in the darkness,  
and the light dwells with him.

<sup>23</sup> To you, O God of my fathers,  
I give thanks and praise,  
for you have given me wisdom and might,  
and have now made known to me what we asked of you,  
for you have made known to us the king’s matter.”

<sup>24</sup> Therefore Daniel went in to Arioch, whom the king had appointed to destroy the wise men of Babylon. He went and said thus to him: “Do not destroy the wise men of Babylon; bring me in before the king, and I will show the king the interpretation.”

<sup>25</sup> Then Arioch brought in Daniel before the king in haste and said thus to him: “I have found among the exiles from Judah a man who will make known to the king the interpretation.” <sup>26</sup> The king declared to Daniel, whose name was Belteshazzar, “Are you able to make known to me the dream that I have seen and its interpretation?” <sup>27</sup> Daniel answered the king and said, “No wise men, enchanters, magicians, or astrologers can show to the king the mystery that the king has asked, <sup>28</sup> but there is a God in heaven who reveals mysteries, and he has made known to King Nebuchadnezzar what will be in the latter days. Your dream and the visions of your head as you lay in bed are these: <sup>29</sup> To you, O king, as you lay in bed came thoughts of what would be after this, and he who reveals mysteries made known to you what is to be. <sup>30</sup> But as for me, this mystery has been revealed to me, not because of any wisdom that I have more than all the living, but in order that the interpretation may be made known to the king, and that you may know the thoughts of your mind.

<sup>31</sup> “You saw, O king, and behold, a great image. This image, mighty and of exceeding brightness, stood before you, and its appearance was frightening. <sup>32</sup> The head of this image was of fine gold, its chest and arms of silver, its middle and

---

thighs of bronze, <sup>33</sup> its legs of iron, its feet partly of iron and partly of clay. <sup>34</sup> As you looked, a stone was cut out by no human hand, and it struck the image on its feet of iron and clay, and broke them in pieces. <sup>35</sup> Then the iron, the clay, the bronze, the silver, and the gold, all together were broken in pieces, and became like the chaff of the summer threshing floors; and the wind carried them away, so that not a trace of them could be found. But the stone that struck the image became a great mountain and filled the whole earth.

<sup>36</sup> “This was the dream. Now we will tell the king its interpretation. <sup>37</sup> You, O king, the king of kings, to whom the God of heaven has given the kingdom, the power, and the might, and the glory, <sup>38</sup> and into whose hand he has given, wherever they dwell, the children of man, the beasts of the field, and the birds of the heavens, making you rule over them all—you are the head of gold. <sup>39</sup> Another kingdom inferior to you shall arise after you, and yet a third kingdom of bronze, which shall rule over all the earth. <sup>40</sup> And there shall be a fourth kingdom, strong as iron, because iron breaks to pieces and shatters all things. And like iron that crushes, it shall break and crush all these. <sup>41</sup> And as you saw the feet and toes, partly of potter’s clay and partly of iron, it shall be a divided kingdom, but some of the firmness of iron shall be in it, just as you saw iron mixed with the soft clay. <sup>42</sup> And as the toes of the feet were partly iron and partly clay, so the kingdom shall be partly strong and partly brittle. <sup>43</sup> As you saw the iron mixed with soft clay, so they will mix with one another in marriage, but they will not hold together, just as iron does not mix with clay. <sup>44</sup> And in the days of those kings the God of heaven will set up a kingdom that shall never be destroyed, nor shall the kingdom be left to another people. It shall break in pieces all these kingdoms and bring them to an end, and it shall stand forever, <sup>45</sup> just as you saw that a stone was cut from a mountain by no human hand, and that it broke in pieces the iron, the bronze, the clay, the silver, and the gold. A great God has made known to the king what shall be after this. The dream is certain, and its interpretation sure.”

<sup>46</sup> Then King Nebuchadnezzar fell upon his face and paid homage to Daniel, and commanded that an offering and incense be offered up to him. <sup>47</sup> The king answered and said to Daniel, “Truly, your God is God of gods and Lord of kings, and a revealer of mysteries, for you have been able to reveal this mystery.”

<sup>48</sup> Then the king gave Daniel high honors and many great gifts, and made him ruler over the whole province of Babylon and chief prefect over all the wise men of Babylon. <sup>49</sup> Daniel made a request of the king, and he appointed Shadrach, Meshach, and Abednego over the affairs of the province of Babylon. But Daniel remained at the king’s court.

---

## Feasting at God's Table

---

### Holy Communion

*Trinity Presbyterian Church welcomes all baptized Christians who are willing to forsake their sins and trust in Jesus for salvation, and who are members in good standing of a congregation that proclaims the gospel, to receive Holy Communion with us. Baptized covenant children who have not made profession of faith before the elders should abstain from communion until they are received as communing members by the Session. TPC serves wine and grape juice for communion. The clear cups contain wine and the purple cups contain grape juice. The communion bread in the purple cups is gluten free. Please hold your cups and we will take them all together.*

### The Great Thanksgiving

The Lord be with you.

**And with your spirit.**

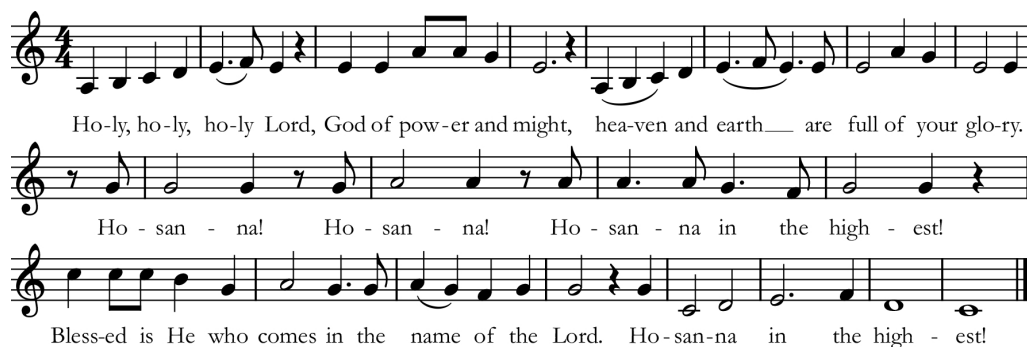
Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to our Lord God.

**It is right to give him thanks and praise.**

It is indeed good, right, and our delight that we should at all times and in all places give thanks to You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we praise and magnify your glorious Name, evermore praising You and singing. . .



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry.

Ho - san - na! Ho - san - na! Ho - san - na in the high - est!

Bless-ed is He who comes in the name of the Lord. Ho-san-na in the high - est!

©2012 Spring at Last Music, ASCAP/Hannahbear Music, SESAC.  
Words: Traditional. Music: Jennifer Martin and Karin Simmons. Arr.: Liam McBane (2021).

---

## Prayer of Consecration

## Words of Institution

## Response of the People

Christ our Passover was sacrificed for us!

**Hallelujah!**

Let us proclaim the mystery of the faith:

**Christ has died. Christ is risen. Christ will come again. Hallelujah!**

And now Our Holy Master, that with boldness and without condemnation, we dare to call upon You, the Heavenly God, as our Father, and to say. . .

**Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our sins as we forgive those who sin against us. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever. Amen.**

The holy gifts of God for the holy people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith and with thanksgiving. Let us partake of the feast!

Song of Communion.....“Ancient of Days”



1. Though the na - tions rage, king - doms rise and fall,
2. Though the dread of night o - ver - whelms my soul,
3. Though I may not see what the fu - ture brings,



there is still one King reign - ing o - ver all, so I will not fear  
He is here with me, I am not a - lone. O His love is sure,  
I will watch and wait for the Sav - ior King. Then my joy com - plete,



for this truth re - mains: that my God is the An - cient of Days.  
and He knows my name, for my God is the An - cient of Days.  
stand - ing face to face, in the pres - ence of the An - cient of Days.



None a - bove Him, none be - fore Him, all of time in His hands,



for His throne it shall re - main and e - ver stand. All the pow - er,



all the glo - ry, I will trust in His name, for my God is the An - cient of Days.

CCLI# 733510. © 2018 CityAlight Music.

Words and Music: Jonny Robinson, Rich Thompson, Michael Farren, and Jesse Reeves.



---

## Going Out With God's Blessing

---

\*Song of Sending..... "My Hope Is Built on Nothing Less"

1. My hope is built on noth - ing less than Je - sus' blood and right - eous - ness;  
2. When dark - ness veils His love - ly face, I rest on His un - chang - ing grace;  
3. His oath, His cov - e - nant, His blood sup - port me in the whelm - ing flood;  
4. When He shall come with trum - pet sound, O may I then in Him be found;

I dare not trust the sweet - est frame, but whol - ly lean on Je - sus' name.  
in ev - ery high and storm - y gale, my an - chor holds with - in the veil.  
when all a - round my soul gives way, He then is all my hope and stay.  
dressed in His right - eous - ness a - lone, fault - less to stand be - fore the throne.

On Christ, the sol - id rock, I stand; all oth - er ground is  
sink - ing sand, all oth - er ground is sink - ing sand.

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 3/4 time, key of B-flat major. It consists of four systems of staves. Each system has a vocal staff (treble clef) and a piano accompaniment staff (bass clef). The lyrics are printed below the vocal staves. The first system contains four verses of the song. The second system contains the main body of the song. The third and fourth systems contain the concluding lines of the song.

Words: Edward Mote (1834); Music: William B. Bradbury (1863).

---

## **\*The Sending**

<sup>23</sup> Let us hold fast the confession of our hope without wavering, for he who promised is faithful. <sup>24</sup> And let us consider how to stir up one another to love and good works, <sup>25</sup> not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near. *Hebrews 10:23-25*

**With the Lord's help we will do this.**

## **\*Benediction**

<sup>24</sup> Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, <sup>25</sup> to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever.

**Amen.**

*Jude 1:24-25*

## **\*Postlude**



---



### **This Week at Trinity**

Sunday, January 25	Christian Education Children   11:10 a.m. - 12:10 p.m. Adults & Youth   11:20 a.m. - 12:10 p.m.
Monday, January 26	Women's PM Bible Study   6:00 - 8:00 p.m.
Tuesday, January 27	Men's Fellowship & Study   6:00 - 8:00 p.m.
Wednesday, January 28	Midweek Gathering   5:30 - 8:00 p.m. TYG   5:30 - 8:00 p.m.
Thursday, January 29	Women's AM Bible Study   9:45 - 11:30 a.m. ELC   6:30 - 8:00 p.m.

### **Upcoming Events**

#### **Midweek Gathering | Wednesdays | 5:30 - 8:00 p.m.**

Midweek Gathering has resumed and all are welcome on Wednesday night. We begin with a shared meal and fellowship (5:30-6:30 p.m.) and then break into classes for adults, youth, and children (6:30-8:00). You can come even if you have not signed up, but if you'd like to sign up to come and/or volunteer, you can do so at our website at [trinitymboro.com/midweek-gathering](http://trinitymboro.com/midweek-gathering) or in the E-news.

#### **Women's PM Bible Study | Mondays | 6:00 - 8:00 p.m.**

Please join us for a ten week study on Scenes from the Final Week of Jesus' Life taught by Paige Brown via livestream, meeting on Mondays from 6 - 8 p.m., January 19 - March 23, at TPC. Link to the livestream will be emailed one week before for viewing at home prior to meeting. From Paige: "We will be looking at passages from the week that changed the world. If you (or anyone in your life) wants clarity about who Jesus is and what he has done to make us his own, this is for you." Discussion will be led by Michelle Rollman. Please sign up through the E-News, the Women's page of TPC website, or at the welcome desk sign up in the narthex.

#### **Men's Fellowship & Study | Tuesdays | 6:00 - 8:00 p.m.**

Men's Fellowship will return this week. We will be working through lessons learned from Philemon first and then the Heidelberg Catechism for topics of study. We will enjoy a meal each night, provided by the church, and all should bring their own beverage of choice plus a chair (in case weather permits outside gathering around the fire).

#### **Women's AM Bible Study | Thursdays | 9:45 - 11:30 a.m.**

Please join our Thursday morning group for a ten week study on Scenes from the Final Week of Jesus' Life taught by Paige Brown via livestream, meeting on Thursdays from 9:45 - 11:30 a.m., January 22 - March 26, at TPC. Link to the livestream will be emailed one week before for viewing at home prior to meeting. From Paige: "We will be looking at passages from the week that changed the world. If you (or anyone in your life) wants clarity about who Jesus is and what he has done to make us his own, this is for you." Discussion led by Kaye Harris, Kimberly Robertson, and Laurie Newman. Please sign up through the E-News, the Women's page of TPC website, or at the welcome desk in the narthex. Friends are welcome! Childcare is available by reservation via the E-News or welcome desk sign up in the narthex.

---

### **Diapers and Wipes Drop-Off Shower | February 1**

We are celebrating new babies to our church family! Items can be dropped off at the designated table that morning. Josh and Madison Lambert welcomed their baby girl, Naomi, on January 12. Pampers diapers, size 1 and any brand wipes are preferred. Ethan and Adayah Morgan are expecting a little girl on January 31. Pura, Honest, Huggies diapers and wipes are preferred.

### **TYG Spaghetti Supper & Cake Auction | February 21 | 6:00 - 8:00 p.m.**

It's almost time for our annual TYG Spaghetti Supper & Cake Auction! Come join us on Saturday, February 21 to support our high school students as they raise funds for RYM Summer Conference. Tickets are \$10 and can be purchased online using the link in e-News. All proceeds go to registration fees for our students to attend RYM Summer Conference 2026.

### **SAVE THE DATE | DRAMA CAMP | June 8 - 11 | 9:00 a.m. - 12:15 p.m.**

Camper, Youth Intern and Adult Volunteer info will be available soon!

### **Upcoming Preaching Schedule**

Today, we will hear from Daniel 2. In the coming weeks, we will hear from Daniel 3 (Feb. 1), Daniel 4 (Feb. 8) and Daniel 5 (Feb. 15). Reading the Scripture passage before you hear it preached is a great way to prepare your mind and heart to receive God's word each week.

## **Service Opportunities**

### **Golf Cart Ministry**

Drivers are needed to transport those who may need assistance from the parking area to the main entrance of the church. If you would be willing to help, please sign up in the narthex.

### **Wednesday Night Children's Classes & Nursery**

We have all those teaching the classes already committed but need helpers in classes and volunteers in the nursery. You don't have to sign up to help every Wednesday. You can just sign up to help as you desire. If you'd like to help in those areas, you can go to the link in the enews. If you have questions about those positions, you can email Sherry Nowlin at [children@trinitymboro.com](mailto:children@trinitymboro.com).

---

# TRINITY PRESBYTERIAN CHURCH

1020 N. Rutherford Blvd, Murfreesboro TN 37130

Office (615) 895-2018 • Email: [admin@trinitymboro.com](mailto:admin@trinitymboro.com)

[www.trinitymboro.com](http://www.trinitymboro.com)

Trinity Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of the Nashville Presbytery. For more information about Trinity Presbyterian, visit [trinitymboro.com](http://trinitymboro.com). For more information about the Presbyterian Church in America, visit [pcanet.org](http://pcanet.org).

## Church Leadership

### ELDERS

Mitchell Carter, Moderator	Ron Phillips †
Jim Harris, Clerk	Peter Robertson
Eric Klumpe †	Paul Shearer, Treasurer
Kevin Krahenbuhl	Kim Sokoya
Rick Malone	Randy Thompson †
Phil Newman	Pleun Troost
Paul Pasarilla	Ben Whisenant

† Not currently on the Session

### DEACONS

Paul Vitolins, Chair	
Dean Cardel	Chris Nowlin
Josh Dunn	Allen Pfingsten
Joe Ehleben	Brent Pierce
Monty Lee	John Pipes
Charles McGaughy	Dan Widener
† Not currently on the Diaconate	

TPC Family, please know that if you are in need of physical or financial help, let our deacons know by reaching out to them personally or by emailing the chair of the Diaconate, Paul Vitolins, at [deacons@trinitymboro.com](mailto:deacons@trinitymboro.com). And if you are in need of counsel or prayer, please let our elders know by reaching out personally or emailing Mitchell, who is the moderator of the Session, at [mitchell@trinitymboro.com](mailto:mitchell@trinitymboro.com).

Senior Pastor: Rev. Mitchell Carter ([mitchell@trinitymboro.com](mailto:mitchell@trinitymboro.com))

Assistant Pastor: Rev. Ryan Hudson ([ryan@trinitymboro.com](mailto:ryan@trinitymboro.com))

Director of Children's Ministries: Sherry Nowlin ([children@trinitymboro.com](mailto:children@trinitymboro.com))

Director of Music Ministries: Kimberly Robertson ([music@trinitymboro.com](mailto:music@trinitymboro.com))

A/V Coordinator: David White ([tech@trinitymboro.com](mailto:tech@trinitymboro.com))

Nursery Coordinator: Kelley Pellegrin ([nursery@trinitymboro.com](mailto:nursery@trinitymboro.com))

Administrative Assistant: Bob Alley ([admin@trinitymboro.com](mailto:admin@trinitymboro.com))