

TRINITY

PRESBYTERIAN (PCA) • MURFREESBORO



January 18, 2026

Honor God.
Welcome All.
Embody Christ's Reign.

What to expect this morning at Trinity Presbyterian Church

Welcome

Whether this is your first time at Trinity or you have been coming for a while, we are so glad you are here. Trinity Presbyterian Church is a church filled with sinners who have been saved and are being made new by the grace of Jesus Christ. We believe that every human being, including you, has been created by God to glorify him and enjoy him forever - and that purpose finds its fulfillment in worship. Whether you are a committed Christian or just exploring the Christian faith, we invite you to join us in worshipping God this morning.

You should see a Connect Card in one of the seat backs in front of you. We would love for you to fill out a card so we can get to know you better and give you more information about Trinity. You can drop your Connect Card in the offering plate when it comes by about 30 minutes into the service, or you can fill it out online by scanning the QR code.

We have provided some answers to questions about Children's Ministry and Christian Education in the right column, but you can also feel free to ask the person sitting next to you or one of the Deacons in the lobby (you'll recognize them by their name tags) if you have any further questions. If you think of some questions later, feel free to email our church administrator Bob Alley at admin@trinitymboro.com.

We pray you are encouraged by the Gospel of Jesus as you worship with us this morning!

With Joy,



Mitchell Carter, Senior Pastor

Children at Trinity

Children of all ages are welcome in our worship service. We believe that Jesus welcomes even the little children to come to him. Though their worship and engagement will look different as they grow, we are glad for them to begin learning now.

We also recognize that there may be times when they need a break from the larger gathering. For that we have the following options:

Nursery

Birth - Pre K

Overflow Room

A room with video feed of the service for anyone who might need a break from the larger gathering.

Nursing Mother's Room

Just outside the sanctuary double doors, immediately to your left.

Christian Education (CE)

(after worship)

Children (Infant - 6th grade) meet from 11:10 a.m. - 12:10 p.m. Infant-4th grade meet in the children's hallway and 5th-6th grades meet in room 201 in the youth wing.

Youth (7th-12th grade) meet in the youth wing from 11:20 a.m. - 12:10 p.m. and are taught by Pastor Ryan Hudson.

Adults (older than high school) meet in the sanctuary from 11:20 a.m. - 12:10 p.m. and are taught by Pastor Mitchell Carter or one of our ruling elders.

ORDER FOR THE WORSHIP OF GOD

January 18, 2026

Second Sunday after Epiphany

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers a welcome in the name of the Lord Jesus Christ.

Entering God's Presence

Prelude

Welcome and Announcements

***Call to Worship** Rev. Mitchell Carter

Blessed is the Kingdom of the Father, and of the Son, and of the Holy Spirit.

Amen!

Oh sing to the LORD a new song; sing to the LORD, all the earth! Sing to the LORD, bless his name; tell of his salvation from day to day. Declare his glory among the nations, his marvelous works among all the peoples!

**For great is the LORD, and greatly to be praised; he is to be feared above all gods.
For all the gods of the peoples are worthless idols, but the LORD made the heavens.
Splendor and majesty are before him; strength and beauty are in his sanctuary.**

Ascribe to the LORD, O families of the peoples, ascribe to the LORD glory and strength!
Ascribe to the LORD the glory due his name; bring an offering, and come into his courts!

Worship the LORD in the splendor of holiness; tremble before him, all the earth!

From Psalm 96

***Prayer of Adoration**

*Hymn of Adoration..... "A Mighty Fortress Is Our God"

1. A might - y for - tress is — our God, a bul - wark ne - ver fail - ing;
 2. Did we in our own strength con - fide, our stri - ving would be los - ing;
 3. And though this world, with de - vils filled should threat - en to un - do — us,
 4. That word a - bove all earth - ly pow'rs, no thanks to them, a - bi - deth;

Our help - er He, a - mid the flood of mor - tal ills pre - vail - ing,
 were not the right man on our side, the man of God's own choos - ing,
 we will not fear, for God hath willed His truth to tri - umph through us.
 the Spi - rit and the gifts are ours through Him who with us sid - eth.

For still our an - cient foe doth seek to work us woe; his craft and pow'r are great,
 Dost ask who that may be? Christ Je - sus, it is He; Lord Sa - ba - oth, His Name,
 The prince of dark - ness grim, we trem - ble not for him; his rage we can en - dure,
 Let goods and kin - dred go, this mor - tal life al - so; the bo - dy they may kill.

and, armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and He must win the bat - tle.
 for lo, his doom is sure, one lit - tle word shall fell him.
 God's truth a - bid - eth still; His king - dom is for - ev - er.

Words and Music: Martin Luther (1529).

Confession of SinRev. Ryan Hudson

Let us now confess our sins together:

Holy Father, we confess that we have sinned against you by rejecting your ways and following our own ways. Instead of trusting you as God, we want to be our own gods. And so, we have not worshipped you rightly; we have failed to honor authority; we have hated others; we have lusted after that which is not ours; we have stolen, lied, and coveted.

Merciful Lord, we beg your forgiveness, not for our goodness or remorse, but for your mercy and the sacrifice of Jesus. And we ask that by the power of your Holy Spirit, you would help us to see your law as beautiful and our sin as detestable. In the name of Jesus, we pray. Amen.

Silent Confession

Song of Confession.....“Lord Have Mercy”

The image shows two staves of musical notation for the song 'Lord Have Mercy'. The first staff contains four measures of music with lyrics: 'Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy on___ me.' The second staff contains four measures of music with lyrics: 'Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy on___ me.' The music is written in a treble clef with a key signature of one flat (Bb) and a 4/4 time signature. The melody is simple and repetitive, using quarter and eighth notes with rests.

CCLI # 733510. © 2000 Integrity's Hosanna! Music (ASCAP). Words and Music: Steve Merkel.

***Assurance of Pardon & Comfort**

I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules. *Ezekiel 36:25-27*

Therefore, if anyone is in Christ, new creation! The old has passed away, behold, the new has come! *From 2 Corinthians 5:17*

***Extending God's Welcome of Peace**

The peace of Christ be with you!

And also with you!

At this time we greet those around us by saying "The peace of Christ be with you." This reminds us that the peace and forgiveness we have been freely given by Jesus also enable us to extend peace and forgiveness to others.

*Song of Renewal.....“Come Thou Fount of Every Blessing”

1. Come, thou fount of ev - 'ry bless - ing, tune my heart to sing Thy grace.
 2. Here I raise my E - be - ne - zer, hith - er by Thy help I'm come,
 3. O to grace how great a debt - or dai - ly I'm con - strained to be.

Streams of mer - cy, ne - ver ceas - ing, call for songs of loud - est praise.
 and I hope by Thy good plea - sure safe - ly to ar - rive at home.
 Let that grace now, like a fet - ter, bind my wan - d'ring heart to Thee.

Teach me_ some me - lo - dious son - net sung by_ fla - ming tongues a - bove.
 Je - sus_ sought me when a stran - ger wan - d'ring from the fold of God.
 Prone to_ wan - der, Lord, I feel_ it, prone to_ leave the God I love.

Praise the mount, I'm fixed u - pon it, mount of God's un - chang - ing love.
 He, to re - scue me from dan - ger, in - ter - posed His pre - cious blood.
 Here's my heart, O take and seal it, seal it for Thy courts a - bove.

Words: Robert Robinson (1758); Music: Asahel Nettleton (1825).

Committing to God's Kingdom

*Confession of Faith

Christian, what is your only comfort in life and death?

That I am not my own, but belong with body and soul, both in life and in death, to my faithful Savior Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from all the power of the devil. He also preserves me in such a way that without the will of my heavenly Father not a hair can fall from my head; indeed, all things must work together for my salvation. Therefore, by his Holy Spirit he also assures me of eternal life and makes me heartily willing and ready from now on to live for him.

Heidelberg Catechism Q&A 1

Kingdom ReadingPaul Shearer

Old Testament Reading - Psalm 27:1-8

OF DAVID.

¹ The LORD is my light and my salvation;
whom shall I fear?

The LORD is the stronghold of my life;
of whom shall I be afraid?

² When evildoers assail me
to eat up my flesh,
my adversaries and foes,
it is they who stumble and fall.

³ Though an army encamp against me,
my heart shall not fear;
though war arise against me,
yet I will be confident.

⁴ One thing have I asked of the LORD,
that will I seek after:
that I may dwell in the house of the LORD
all the days of my life,
to gaze upon the beauty of the LORD
and to inquire in his temple.

⁵ For he will hide me in his shelter
in the day of trouble;

he will conceal me under the cover of his tent;
he will lift me high upon a rock.

⁶ And now my head shall be lifted up
above my enemies all around me,
and I will offer in his tent
sacrifices with shouts of joy;
I will sing and make melody to the LORD.

⁷ Hear, O LORD, when I cry aloud;
be gracious to me and answer me!

⁸ You have said, “Seek my face.”
My heart says to you,
“Your face, LORD, do I seek.”

This is the Word of the Lord.
Thanks be to God!

New Testament Reading - John 1:29-34

²⁹ The next day he saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! ³⁰ This is he of whom I said, ‘After me comes a man who ranks before me, because he was before me.’ ³¹ I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel.” ³² And John bore witness: “I saw the Spirit descend from heaven like a dove, and it remained on him. ³³ I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’ ³⁴ And I have seen and have borne witness that this is the Son of God.”

This is the glorious gospel of our Lord Jesus Christ!
Glory be to you, Lord Christ!

Prayer of Intercession (followed by a time of silent prayer)Rev. Ryan Hudson

Common Prayer

Let us now join our voices together praying:

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities, stretch forth your right hand to help and defend us; through Christ our Lord. Amen.

Kingdom Giving & Song of Meditation.....“This Is My Father’s World”

1. This is my Fa - ther's world, and to my lis - t'ning ears,
 2. This is my Fa - ther's world, the birds their car - ols raise,
 3. This is my Fa - ther's world, O let me ne'er for - get

all na - ture sings, and round me rings the mu - sic of the spheres.
 the morn - ing light, the lil - y white, de - declare their Mak - er's praise.
 that though the wrong seems oft so strong, God is the Rul - er yet.

This is my Fa - ther's world: I rest me in the thought
 This is my Fa - ther's world: he shines in all that's fair;
 This is my Fa - ther's world: the bat - tle is not done;

of rocks and trees, of skies and seas; his hand the won - ders wrought.
 in the rus - tling grass I hear him pass, he speaks to me ev - ery - where.
 Je - sus who died shall be sat - is - fied, and earth and heav'n be one.

Words: Maltbie D. Babcock (1901); Music: Franklin L. Sheppard (1915), arr. Edward Shippen Barnes (1926).

*Doxology

Listening to God's Word

“Far from Home”

Rev. Mitchell Carter

Sermon Series: Daniel: Citizens of Heaven

Daniel 1

¹ In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it. ² And the Lord gave Jehoiakim king of Judah into his hand, with some of the vessels of the house of God. And he brought them to the land of Shinar, to the house of his god, and placed the vessels in the treasury of his god. ³ Then the king commanded Ashpenaz, his chief eunuch, to bring some of the people of Israel, both of the royal family and of the nobility, ⁴ youths without blemish, of good appearance and skillful in all wisdom, endowed with knowledge, understanding learning, and competent to stand in the king's palace, and to teach them the literature and language of the Chaldeans. ⁵ The king assigned them a daily portion of the food that the king ate, and of the wine that he drank. They were to be educated for three years, and at the end of that time they were to stand before the king. ⁶ Among these were Daniel, Hananiah, Mishael, and Azariah of the tribe of Judah. ⁷ And the chief of the eunuchs gave them names: Daniel he called Belteshazzar, Hananiah he called Shadrach, Mishael he called Meshach, and Azariah he called Abednego.

⁸ But Daniel resolved that he would not defile himself with the king's food, or with the wine that he drank. Therefore he asked the chief of the eunuchs to allow him not to defile himself. ⁹ And God gave Daniel favor and compassion in the sight of the chief of the eunuchs, ¹⁰ and the chief of the eunuchs said to Daniel, “I fear my lord the king, who assigned your food and your drink; for why should he see that you were in worse condition than the youths who are of your own age? So you would endanger my head with the king.” ¹¹ Then Daniel said to the steward whom the chief of the eunuchs had assigned over Daniel, Hananiah, Mishael, and Azariah, ¹² “Test your servants for ten days; let us be given vegetables to eat and water to drink. ¹³ Then let our appearance and the appearance of the youths who eat the king's food be observed by you, and deal with your servants according to what you see.” ¹⁴ So he listened to them in this matter, and tested them for ten days. ¹⁵ At the end of ten days it was seen that they were better in appearance and fatter in flesh than all the youths who ate the king's food. ¹⁶ So the steward took away their food and the wine they were to drink, and gave them vegetables.

¹⁷ As for these four youths, God gave them learning and skill in all literature and wisdom, and Daniel had understanding in all visions and dreams. ¹⁸ At the end of the time, when the king had commanded that they should be brought in, the chief of the eunuchs brought them in before Nebuchadnezzar. ¹⁹ And the king spoke with them, and among all of them none was found like Daniel, Hananiah, Mishael, and Azariah. Therefore they stood before the king. ²⁰ And in every matter of wisdom and understanding about which the king inquired of them, he found them ten times better than all the magicians and enchanters that were in all his kingdom. ²¹ And Daniel was there until the first year of King Cyrus.

Feasting at God's Table

Holy Communion

Trinity Presbyterian Church welcomes all baptized Christians who are willing to forsake their sins and trust in Jesus for salvation, and who are members in good standing of a congregation that proclaims the gospel, to receive Holy Communion with us. Baptized covenant children who have not made profession of faith before the elders should abstain from communion until they are received as communing members by the Session. TPC serves wine and grape juice for communion. The clear cups contain wine and the purple cups contain grape juice. The communion bread in the purple cups is gluten free. Please hold your cups and we will take them all together.

The Great Thanksgiving

The Lord be with you.

And with your spirit.


Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to our Lord God.

It is right to give him thanks and praise.

It is indeed good, right, and our delight that we should at all times and in all places give thanks to You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we praise and magnify your glorious Name, evermore praising You and singing. . .



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, hea-ven and earth— are full of your glo-ry.

Ho - san - na! Ho - san - na! Ho - san - na in the high - est!

Bless-ed is He who comes in the name of the Lord. Ho-san-na in the high - est!

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Words: Traditional. Music: Jennifer Martin and Karin Simmons. Arr.: Liam McBane (2021).

Prayer of Consecration

Words of Institution

Response of the People

Christ our Passover was sacrificed for us!

Hallelujah!

Let us proclaim the mystery of the faith:

Christ has died. Christ is risen. Christ will come again. Hallelujah!

And now Our Holy Master, that with boldness and without condemnation, we dare to call upon You, the Heavenly God, as our Father, and to say. . .

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our sins as we forgive those who sin against us. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever. Amen.

The holy gifts of God for the holy people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith and with thanksgiving. Let us partake of the feast!

Song of Communion.....“Christ Is Mine Forevermore”



1. Mine are days that God has num - bered; I was made to walk with Him.
2. Mine are tears in times of sor - row; dark - ness not yet un - der - stood.
3. Mine are days here as a strang - er, pil - grim on a nar - row way.



Yet, I look for world - ly trea - sure and for - sake the King of Kings.
Through the val - ley I must trav - el where I see no earth - ly good.
One with Christ I will en - count - er harm and ha - tred for His name.



But mine is hope in my Re - deem - er; though I fall, His love is sure.
But mine is peace that flows from hea - ven, and the strength in times of need.
But mine is ar - mor for this bat - tle, strong e - nough to last the war.
Tag: And mine are keys to Zi - on ci - ty, where be - side the King I'll walk,

*3rd time to Tag
4th time to Bridge*



For Christ has paid for ev' - ry fail - ing; I am His for - ev - er - more.
I know my pain will not be wast - ed; Christ com - pletes His work in me.
And He has said He will de - li - ver safe - ly to the gold - en shore.
for there my heart has found its trea - sure; Christ is mine for - ev - er - more.

Bridge, 2 times



Come, re - joice now, O my soul, For His love is my re - ward. Fear is



2nd time to Tag

gone and hope is sure: Christ is mine for - ev - er - more!

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Going Out With God's Blessing

* Song of Sending “By Faith”

1. By faith we see the hand of God in the light of cre - a - tion's grand de - sign,
2. By faith our fa - thers roamed the earth with the pow'r of His prom - ise in their hearts,
3. By faith the pro - phets saw a day when the longed-for Mes - si - ah would ap - pear
4. By faith the church was called to go in the pow'r of the Spi - rit to the lost
5. By faith this moun - tain shall be moved and the pow'r of the gos - pel shall pre - vail,

in the lives of those who prove His faith - ful - ness,
of a ho - ly ci - ty built by God's own hand,
with the pow'r to break the chains of sin and death
to de - li - ver cap - tives and to preach good news
for we know in Christ all things are pos - si - ble

who walk by faith and not by sight.
a place where peace and jus - tice reign.
and rise tri - um - phant from the grave.
in ev - 'ry cor - ner of the earth.
- for all who call up - on His name.

We will stand as chil-dren of the prom-ise; we will fix our eyes on Him, our soul's re-ward.

'Til the race is fin-ished and the work is done, we'll walk by faith and not by sight.

CCLI # 733510. © 2009 Thankyou Music & Gettymusic.
Words and Music: Keith Getty, Kristyn Getty, and Stuart Townend.

***The Sending**

Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near. *Hebrews 10:23-25*

With the Lord's help we will do this.

***Benediction**

The LORD bless you and keep you. The LORD make his face to shine upon you and be gracious to you. The LORD lift up his countenance upon you and give you peace.

Numbers 6:24-26

Amen!

***Postlude**

This Week at Trinity

| | |
|-----------------------|---|
| Sunday, January 18 | Christian Education Children 11:10 a.m. - 12:10 p.m. Adults & Youth 11:20 a.m. - 12:10 p.m. |
| Monday, January 19 | MLK Day Church Office Closed Women's PM Bible Study 6:00 - 8:00 p.m. |
| Tuesday, January 20 | Men's Fellowship & Study 6:00 - 8:00 p.m. |
| Wednesday, January 21 | Midweek Gathering 5:30 - 8:00 p.m. TYG 5:30 - 8:00 p.m. |
| Thursday, January 22 | Women's AM Bible Study 9:45 - 11:30 a.m. ELC 6:30 - 8:00 p.m. |

Upcoming Events

New Adult CE Class Begins Today | 11:20 a.m. - 12:10 p.m.

Our next CE Adult class begins today at 11:20 in the sanctuary, and will be taught by Kevin Krahenbuhl, one of our ruling elders. This class will look at the topic of how we share Christ's love in culture. This will help us explore what culture is, how it affects us, and how we ought to engage in culture, in love. We will examine our contemporary context and the Scriptures to tease out how we can bring salt and light to the world around us.

Midweek Gathering | Wednesdays | 5:30 - 8:00 p.m.

Midweek Gathering has resumed and all are welcome on Wednesday night. We begin with a shared meal and fellowship (5:30-6:30 p.m.) and then break into classes for adults, youth, and children (6:30-8:00). You can come even if you have not signed up, but if you'd like to sign up to come and/or volunteer, you can do so at our website at trinitymboro.com/midweek-gathering or in the E-news.

Monday Evening Women's Bible Study | January 19 - March 23

Please join us for a ten week study on Scenes from the Final Week of Jesus' Life taught by Paige Brown via livestream, meeting on Mondays from 6 - 8 p.m., January 19 - March 23, at TPC. Link to the livestream will be emailed one week before for viewing at home prior to meeting. From Paige: "We will be looking at passages from the week that changed the world. If you (or anyone in your life) wants clarity about who Jesus is and what he has done to make us his own, this is for you." Discussion will be led by Michelle Rollman. Please sign up through the E-News, the Women's page of TPC website, or at the welcome desk sign up in the narthex.

Men's Fellowship & Study | Tuesdays | 6:00 - 8:00 p.m.

Men's Fellowship will return this week. We will be working through lessons learned from Philemon first and then the Heidelberg Catechism for topics of study. We will enjoy a meal each night, provided by the church, and all should bring their own beverage of choice plus a chair (in case weather permits outside gathering around the fire).

Thursday Morning Women's Bible Study | January 22 - March 26

Please join our Thursday morning group for a ten week study on Scenes from the Final Week of Jesus' Life taught by Paige Brown via livestream, meeting on Thursdays from 9:45 - 11:30 a.m., January 22 - March 26, at TPC. Link to the livestream will be emailed one week before for viewing at home prior to meeting. From Paige: "We will be looking at passages from the week that changed the world. If you (or anyone in your life) wants clarity about who Jesus is and what he has done to make us his own, this is for you." Discussion led by Kaye Harris, Kimberly Robertson, and Laurie Newman. Please sign up through the E-News, the Women's page of TPC website, or at the welcome desk in the narthex. Friends are welcome! Childcare is available by reservation via the E-News or welcome desk sign up in the narthex.

Diapers and Wipes Drop-Off Shower | February 1

We are celebrating new babies to our church family! Items can be dropped off at the designated table that morning. Josh and Madison Lambert welcomed their baby girl, Naomi, on January 12. Pampers diapers, size 1 and any brand wipes are preferred. Ethan and Adayah Morgan are expecting a little girl on January 31. Pura, Honest, Huggies diapers and wipes are preferred.

Women's Winter Meet Up | January 24 | Come & Go 1 - 4 p.m.

Please come for a cozy afternoon with warm drinks, snacks, puzzles, and boards games. Bring your own hand crafts if you'd like to work on something while you visit! Drop in or stay all afternoon. We'd love to see you! RSVP is helpful but feel free to come at the last minute. Sign Up at the Welcome Desk, through the E-News, or on the Women's page of the TPC Website.

TYG Spaghetti Supper & Cake Auction | February 21 | 6:00-8:00 p.m.

It's almost time for our annual TYG Spaghetti Supper & Cake Auction! Come join us on Saturday, February 21 to support our high school students as they raise funds for RYM Summer Conference. Tickets are \$10 and can be purchased online using the link in e-News. All proceeds go to registration fees for our students to attend RYM Summer Conference 2026.

SAVE THE DATE | DRAMA CAMP | June 8 - 11 | 9:00 a.m. - 12:15 p.m.

Camper, Youth Intern and Adult Volunteer info will be available soon!

Upcoming Preaching Schedule

Today, we will hear from Daniel 1. In the coming weeks, we will hear from Daniel 2 (Jan. 25), Daniel 3 (Feb. 1) and Daniel 4 (Feb. 8). Reading the Scripture passage before you hear it preached is a great way to prepare your mind and heart to receive God's word each week.

Service Opportunities

Golf Cart Ministry

Drivers are needed to transport those who may need assistance from the parking area to the main entrance of the church. If you would be willing to help, please sign up in the narthex.

Wednesday Night Children's Classes & Nursery

We have all those teaching the classes already committed but need helpers in classes and volunteers in the nursery. You don't have to sign up to help every Wednesday. You can just sign up to help as you desire. If you'd like to help in those areas, you can go to the link in the enews. If you have questions about those positions, you can email Sherry Nowlin at children@trinitymboro.com.

TRINITY PRESBYTERIAN CHURCH

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www.trinitymboro.com

Trinity Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of the Nashville Presbytery. For more information about Trinity Presbyterian, visit trinitymboro.com. For more information about the Presbyterian Church in America, visit pcanet.org.

Church Leadership

ELDERS

| | |
|----------------------------|-------------------------|
| Mitchell Carter, Moderator | Ron Phillips † |
| Jim Harris, Clerk | Peter Robertson |
| Eric Klumpe † | Paul Shearer, Treasurer |
| Kevin Krahenbuhl | Kim Sokoya † |
| Rick Malone † | Randy Thompson † |
| Phil Newman | Pleun Troost |
| Paul Pasarilla | |

† Not currently on the Session

DEACONS

| | |
|----------------------------------|-----------------|
| Paul Vitolins, Chair | Chris Nowlin |
| Dean Cardel † | Allen Pfingsten |
| Joe Ehleben | Brent Pierce |
| Monty Lee | John Pipes † |
| Charles McGaughy | Dan Widener † |
| † Not currently on the Diaconate | |

TPC Family, please know that if you are in need of physical or financial help, let our deacons know by reaching out to them personally or by emailing the chair of the Diaconate, Paul Vitolins, at deacons@trinitymboro.com. And if you are in need of counsel or prayer, please let our elders know by reaching out personally or emailing Mitchell, who is the moderator of the Session, at mitchell@trinitymboro.com.

Senior Pastor: Rev. Mitchell Carter (mitchell@trinitymboro.com)

Assistant Pastor: Rev. Ryan Hudson (ryan@trinitymboro.com)

Director of Children's Ministries: Sherry Nowlin (children@trinitymboro.com)

Director of Music Ministries: Kimberly Robertson (music@trinitymboro.com)

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