

# WELCOME TO WORSHIP

First United Methodist Church Green Bay

April 27, 2025 | [www.fumcgb.org](http://www.fumcgb.org) | (920) 437-9252

## THIS WEEK'S SERMON

# Dealing With Doubt

Whoever you are, wherever you are from, you are welcome here.

### Prelude

Offertoire for Easter on the Melody "O Filii et Filiae"

François Dandrieu

### Welcome

### Life at First Church

*Please Pass and Sign the Fellowship Pad*

\*Greeting One Another

### Choral Introit

Majesty, Worship His Majesty

Jack Hayford

### \*Call to Worship

This is the day the Lord has made!

**We will rejoice, and be glad in it!**

The Lord is our strength and our song; he has become our victory!

**You are our God, and we will praise you;**

**You are our God, and we will exalt you.**

Give thanks to the Lord, for he is good!

**His faithful loves endures forever!**

### \*Hymn of Praise #155

All Hail the Power of Jesus' Name

DIADEM

**\*Scripture Reading – Revelation 1:4-8**

<sup>4</sup> John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come and from the seven spirits who are before his throne, <sup>5</sup> and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood <sup>6</sup> and made us a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

<sup>7</sup> Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him,  
and all the tribes of the earth will wail on account of him.

So it is to be. Amen.

<sup>8</sup> “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

This is the word of God for the people of God. **Thanks be to God!**

**\*Hymn of Adoration #159**

Lift High the Cross

CRUCIFER

**Our Time of Prayer**

Sharing Joys and Concerns

Prayer Chorus #177

*He is Lord (Sung Twice)*

HE IS LORD

Pastoral Prayer

The Lord's Prayer (Unison)

**Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom, and the power, and the glory, forever. Amen.**

**Special Music**

He Grew the Tree

Chuck Lawrence

## Scripture Reading – John 20:19-31

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” <sup>22</sup> When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

<sup>24</sup> But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe.”

<sup>26</sup> A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup> Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” <sup>28</sup> Thomas answered him, “My Lord and my God!” <sup>29</sup> Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

<sup>30</sup> Now Jesus did many other signs in the presence of his disciples that are not written in this book. <sup>31</sup> But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the word of God for the people of God. **Thanks be to God!**

## Presenting our Tithes and Offerings to God

Offering Introduction

Offertory *Come, Ye Faithful, Raise the Strain*

Bernard Reichel  
OLD HUNDREDTH

\*Doxology

**Praise God, from whom all blessings flow;**

**Praise Him, all creatures here below;**

**Praise Him above, ye heav’nly host;**

**Praise Father, Son, and Holy Ghost!**

\*Prayer of Dedication

## Choral Anthem

With a Voice of Singing

Martin Shaw

## Sermon

*Dealing With Doubt*

## \*Congregational Hymn #308

Thine Be the Glory

JUDAS MACCABEUS

**\*Sending Forth**

**\*Choral Benediction**

Amen, Hallelujah

Karl Otto Eberhard

**\*Postlude**

Paraphrase on a Chorus of *Judas Maccabeus*,  
"See, the Conqu'ring Hero Comes"

Alexandre Guilmant

Thank you to **Jim and Ruth Wiersma** for sponsoring today's Coffee Fellowship.



**ACKNOWLEDGEMENTS:**

*The United Methodist Hymnal* © 1989 The United Methodist Publishing House

*The Faith We Sing* © 2000 Abingdon Press

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***All Hail the Power of Jesus' Name***

*Words: John Rippon, Music: James Ellor*

***Lift High the Cross***

*Words: George William Kitchin and Michael Robert Newbolt, Music: Sydney Hugo Nicholson*

***He Is Lord***

*Words: Philippians, Music: arr. by Tom Fettke*

***Thine Be the Glory***

*Words: trans. By R. Birch Hoyle, Music: arr. From G. F. Handel*

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**SPECIAL THANKS TO:**

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**SOLOIST:**

Kathryn Hardtke

**GUITARIST:**

Mark Zelten

**AUDIO:**

Jim Veitch

**VIDEO:**

Sandy Bloedorn


**WELCOME CENTER:**

Rosie Jonas

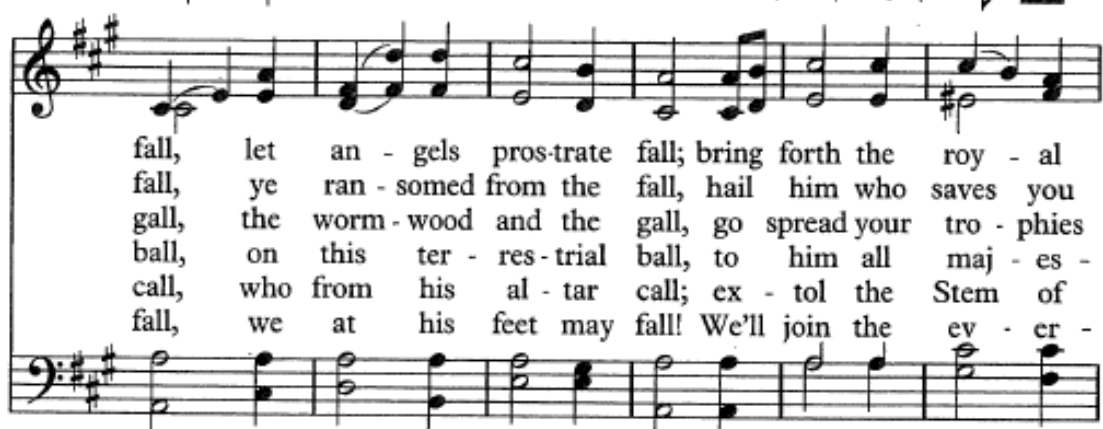
**USHERS:**

Julie Van Klooster  
Pat Murphy  
Bonnie Veitch  
Cynthia Miller

# All Hail the Power of Jesus' Name 155



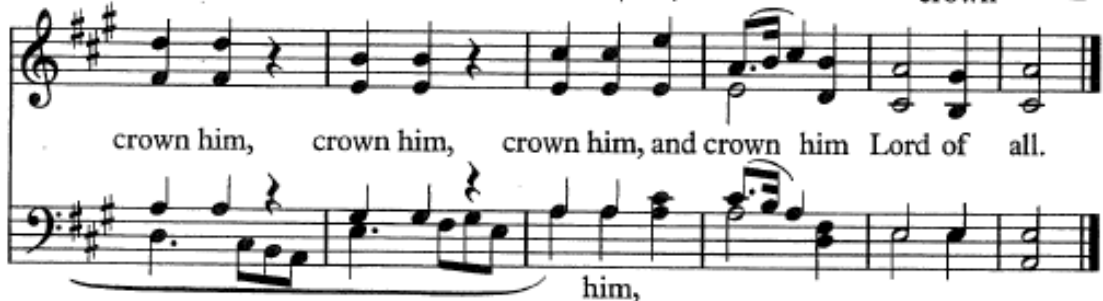
1. All hail the power of Je - sus' name! Let an - gels pros - trate  
 2. Ye cho - sen seed of Is - rael's race, ye ran - sored from the  
 3. Sin - ners, whose love can ne'er for - get the worm - wood and the  
 4. Let ev - ery kin - dred, ev - ery tribe on this ter - res - trial  
 5. Crown him, ye mar - tyrs of your God, who from his al - tar  
 6. O that with yon - der sa - cred throng we at his feet may



fall, let an - gels pros - trate fall; bring forth the roy - al  
 fall, ye ran - sored from the fall, hail him who saves you  
 gall, the worm - wood and the gall, go spread your tro - phies  
 ball, on this ter - res - trial ball, to him all maj - es -  
 call, who from his al - tar call; ex - tol the Stem of  
 fall, we at his feet may fall! We'll join the ev - er -



di - a - dem, and crown him,  
 by his grace, and crown him,  
 at his feet, and crown him,  
 ty as - crite, and crown him,  
 Jes - se's Rod, and crown him,  
 last - ing song, and crown him,  
 crown him, crown him, crown him, crown him,  
 crown



crown him, crown him, crown him, and crown him Lord of all.  
 him,

# Lift High the Cross

159

*Refrain (Unison)*

Lift high the cross, the love of Christ pro-claim

*Fine*

till all the world a-dore his sa-cred name.

*Harmony*

1. Come, Chris-tians, fol-low this tri-um-phiant sign. The  
2. Each new-born ser-vant of the Cru-ci-fied bears  
3. O Lord, once lift-ed on the glo-rious tree, as  
4. So shall our song of tri-umph ev-er be: Praise

*D.C.*

hosts of God in u-ni-ty com-bine.  
on the brow the seal of him who died.  
thou hast prom-ised, draw the world to thee.  
to the Cru-ci-fied for vic-to-ry!

WORDS: George William Kitchin and Michael Robert Newbolt, 1916, alt.  
MUSIC: Sydney Hugo Nicholson, 1916

CRUCIFER  
10 10 with Refrain

He Is Lord 177

He is Lord, he is Lord! He is ris-en from the  
dead and he is Lord! Ev-ery knee shall bow,  
ev-ery tongue con-fess that Je-sus Christ is Lord.

WORDS: Philippians 2:9-11  
MUSIC: Trad.; arr. by Tom Fettke, 1986  
Arr. © 1986 Word, Inc.

HE IS LORD  
Irr.

### Music Notes – All Hail the Power of Jesus' Name

All accounts show the text writer, Rev. Edward Perronet (1721-1792), to be a sharp-tongued, difficult personality, who would rather pick a fight over theology than display brotherly love. Perronet, a minister of the Church of England, of which he had serious disagreements, found work for a patroness of the evangelical (Methodist) movement, but was soon removed from his post due to his violent verbal attacks on the established church. The text of this hymn first appeared anonymously in 1780 with the title "On the Resurrection." The poem was edited and added to by Rev. John Rippon for his book *A Selection of Hymns, from the Best Authors*. The best-known tunes used for the hymn are CORONATION, MILES LANE, and DIADEM. CORONATION tends to be the favored tune in America, MILES LANE in England (and the preferred version by Perronet), and DIADEM in Wales and Australia. The composer of DIADEM, James Ellor, was born in Droylsden, a village near Manchester, England. He was not a hymn writer, but was a hat maker by trade, as were most of the residents in Droylsden. In the evening, many of the folk gathered to practice hymns to be sung at the Wesleyan Chapel on the next Lord's Day. James Ellor was their leader, and the music they produced attracted attention for miles around. One day in 1838, when Ellor was 19, he brought his choir a new tune he had composed for this hymn text. The tune, called DIADEM, was enthusiastically received, and it has been used with the hymn ever since. In 1843, Ellor came to America, resuming his hat making trade on this side of the Atlantic. Ellor is remembered in hymnody solely for this great hymn tune.

## Thine Be the Glory

1. Thine be the glo - ry, ris - en, con - quering Son;  
 2. Lo! Je - sus meets thee, ris - en from the tomb;  
 3. No more we doubt thee, glo - rious Prince of life!

end - less is the vic - tory thou o'er death hast won.  
 lov - ing - ly he greets thee, scat - ters fear and gloom.  
 Life is naught with - out thee; aid us in our strife.

An - gels in bright rai - ment rolled the stone a - way,  
 Let the church with glad - ness hymns of tri - umph sing,  
 Make us more than con - querors, through thy death - less love;

kept the fold - ed grave - clothes where thy bod - y lay.  
 for our Lord now liv - eth; death hath lost its sting.  
 bring us safe through Jor - dan to thy home a - bove.

*Refrain*  
 Thine be the glo - ry, ris - en, con - quering Son;

end - less is the vic - tory thou o'er death hast won.



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# **FIRST @ A GLANCE**

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SUNDAY, APRIL 27 - SATURDAY, MAY 3

## **SUNDAY**

Worship Service, 8:45 AM  
Sermon Cafe, 10:00 AM  
Sunday School for All, 10:00 AM  
Acts 2, 11:00 AM

## **WEDNESDAY**

zPray, 3:00 PM  
Bells Practice, 5:15 PM  
Church Family Supper, 5:30 PM  
On Location (Part 1), 6:30 PM

## **TUESDAY**

Good Will Place Pantry, 9:00 AM  
Choir Practice, 6:30 PM

## **FRIDAY**

BOB, 6:30 AM

## **Accountable Leadership Board Notes**

The next meeting of the ALB is Thursday, May 15 at 4:00 PM.

## **WOW**

Women of the Word, is starting on Monday, April 28. The group meets at 10:00 AM (for about an hour) in room 108 of the Ziemer building. The study for this year will be the New Testament based on the pen-and-ink sketches of Annie Vollton. She drew these sketches for the American Bible Society's version of the Good News Bible. Please join us! If you have any questions, contact Mary Barrows.

## **Letter Carrier Food Drive for the Goodwill Place Food Pantry**

We are looking for volunteers at the Cofrin Post Office on Saturday, May 10. Please sign up on the Sign-Up sheet at the Welcome Center. For more information, contact John Ireland.



# APRIL LOOSE COIN: FIRST CHURCH KIDS/VBS



**Reminder: Only coins or cash/checks labeled "loose coin" will be allocated to this cause**

For the month of **April**, your Loose Coin offerings will go toward **First Church Kids**.

These funds will cover the resources and curriculum needed for this year's **Vacation Bible School** and other children's programming here at First Church.

Vacation Bible School will be held on **June 17-20** from 9:00 AM to 11:00 AM.

If you'd like to be involved in this cause or want more information, contact **Lina Green** at [lgreen@fumcgb.org](mailto:lgreen@fumcgb.org).

SCAN THE  
QR CODE  
AT RIGHT  
FOR MORE  
INFORMATION



## ON LOCATION:

### **PART 1 - APRIL 30 VOICES AND PERSPECTIVES ON WAR AND PEACE FROM ISRAELI, WEST BANK, AND GAZA RESIDENTS**

Rev. Forrest Wells has led over 25 study trips to the Middle East. In 2024 he visited in the wake of the ongoing Gaza war and interviewed 14 people from various perspectives.

He will unpack the history of the conflict and give current perspectives from his visit after the October 7 Hamas attack and the resulting Gaza war.

### **PART 2 - MAY 7 DIGGING DEEPER INTO POLITICAL REALITIES IN THE MIDDLE EAST AND MEDITERRANEAN REGIONS**

The presentation will include opportunity for group conversation and questions and:

- A historical overview of the birth of the modern nation of Israel
- "What is Truth?" Understanding the complexities of the current reality
- Prospects for Peace - Optimism or Wishful Thinking
- Q&A and group conversation

**Join us for suppers at 5:30 PM and the seminars at 6:30 PM!  
RSVP at the Welcome Center or via phone (920) 437 9252**



Title Town Days for Girls is sponsoring an Open House/Workday Combo on **Saturday, May 10** from 9:30 AM - 12:30 PM.

We will meet at **The Church of Jesus Christ of Latter-Day Saints**, 651 Pinehurst Ave, Green Bay, WI 54302.

For more info, contact Brenda Heller, at (920) 391-1591

**DAYS FOR**  
 **GIRLS**

[www.daysforgirls.org](http://www.daysforgirls.org)



We would love for you to come and see all that we do to serve those in need.



United  
Women  
in Faith

## WOMEN'S POTLUCK

Salad Potluck for Women in the Gathering Area

On Tuesday, May 13, the United Women in Faith will host a Salad Potluck at 12:00 PM in the Gathering Area.

All women are welcome! Sign up at the Welcome Center. Bring your own tableware, and a salad to share!

Hope to see you there!

# Prayer Requests

*The printed last name option is only available to individuals who are requesting a prayer for himself or herself and/or immediate family.*

## CONTINUE TO KEEP IN PRAYER:

Amanda  
Amber Jolie  
Amira Rynish  
Amy  
Amy W  
Andrew & Family  
Anthony  
April  
Audrey Crosby  
Beth  
Betty Birzer  
Bev Coulter  
Bev Gilsoul  
Bob Carlson  
Bob Konop  
Bonny Dolan  
Branch Benton  
Brett  
Brody  
Brooke  
Bruce Guillaume  
Carlyn  
Carol Dost  
Carolle Jaklin  
Caroline  
Carrie and Family  
Charles Schroeder  
Chris  
Dan Burger & Family  
Dave Prosser  
Dawn Auteman  
Diane McNeill  
Don Dupart  
Don Keppers  
Eleanor & Lang L  
Edgar Colt  
Elsie H  
Gallagher Family  
Gary Schultz  
Geri Shepherd  
Gerri Mandich

Glenda Burdick  
Gracie W  
Gracie Oberneder  
Jack  
Jan  
Jane Houle  
Janice Nys-Martin  
Jasmine  
Jay & Family  
Jean  
Jeanette Eskridge  
Jeanie  
Jeff  
Jodi  
Joe & Family  
John  
John Brzozowski  
John & Jolie King  
Karen  
Karla  
Kayla Plummer  
Kelly  
Ken  
Kirchner Family  
Krissy  
Lenard Turner  
Linda Pliska  
Lisa Malmberg  
Lyle  
Lynnette Nash  
Maria Gregor  
Marjorie Beckman  
Mark Piepenburg  
Marlene B  
Mary  
Maryanne  
Mary Guillaume  
Mary Hofmann  
Mary Jo Solie

Mary Jones  
Mary Langholff  
Mary Vander Woude  
Megan  
Melissa A  
Meredith  
Nancy Jones  
Neil  
Nicole  
Noah  
Novak Family  
Pat Hanlon  
Payten  
Priscilla Olbrantz  
Rhonda  
Rick V  
Roberta B  
Romy  
Ryan Jones & Family  
Ryan Tischart & Family  
Samantha  
Sarah H  
Sears Family  
Shelley Barstow  
Shirley Bohland  
Stan  
Steve Bader  
Steve Christenson  
Steve Kenney & Family  
Steve Kresin  
Sue  
Sue Keppers  
Terry  
Thomas Hartman  
Tom  
Toni Marchese  
Vicky



**First United Methodist Church**

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