



St. Paul's Anglican Church

The Anglican Archdiocese
of North America

Monthly Gazette

June 2025



Parish News

We are still looking for an organist. If you know of one, please call Fr. George at the Church or his Cell number.

Episcopal Consecration Benjie Fuentes on June 24 at St. Paul's.

June Birthdays

None

June Anniversaries

3 Lisa and Gary Griest

16 Fr. Walt and Bea Crites

21 Kitty and Stephen Prevel

26 Clyde and Robin Brooks

Special Prayers

The Anglican Archdiocese of North America, Bishop Steve Victory, Bishop-Elect Benjie Fuentes (Episcopal Consecration June 24 at St. Paul's.)

Calendar

The following is the calendar for June, 2025.

Holy Communion is every Sunday at 10:30 a.m.

Morning Prayer and Bible Study Wednesdays at 10:00 a.m.

Lunch Club at the VFW Wednesdays at 12:30 p.m.

June

8 - Pentecost (Whitsunday)

11 - St. Barnabas the Apostle - No morning prayer - Holy Communion 3:00 p.m.

15 - Trinity Sunday

24 - St. John the Baptist - Holy Communion and

Episcopal Consecration of Benjie Fuentes at St. Paul's at 2:00 p.m.

29 - St. Peter the Apostle

Special Services

Pentecost (Whitsunday)

Pentecost is a significant feast in the Anglican tradition, marking the descent of the Holy Spirit upon the disciples fifty days after Easter. It is often referred to as **Whitsunday**, a name derived from "White Sunday," historically associated with baptisms where candidates wore white robes. The celebration recalls the moment in **Acts 2** when the Holy Spirit empowered the disciples to preach in multiple languages, symbolizing the beginning of the Church's mission. The liturgical color for Pentecost is **red**, representing the tongues of fire that appeared above the disciples' heads.

Many Anglican churches observe Pentecost with special prayers, hymns, and sometimes baptisms or confirmations. The period between **Ascension and Pentecost** is often set aside for focused prayer, particularly through initiatives like **Thy Kingdom Come**, a global movement encouraging Christians to pray for spiritual renewal. (anglicancompass.com, www.churchofengland.org)

St. Barnabas the Apostle

St. Barnabas, known as the **Son of Encouragement**, is honored in the Anglican tradition for his pivotal role in the early Church. His feast day is celebrated on **June 11th**. Originally named **Joseph**, he was a **Levite from Cyprus** who sold his land and donated the proceeds to support the Christian community.

Barnabas played a crucial role in **introducing Paul to the apostles** after his conversion, vouching for him when others were skeptical. He later became a missionary, traveling with Paul and later with **Mark**, whom he defended when Paul doubted his reliability. His generosity and encouragement shaped the spread of Christianity, particularly in **Antioch**, where he helped establish a diverse Christian community. (Anglicanway.org, justusanglican.org)

Trinity Sunday

Trinity Sunday is a significant feast in the Anglican tradition, observed on the first Sunday after Pentecost. It is dedicated to celebrating the doctrine of the Holy Trinity—Father, Son, and Holy Spirit—as one God in three persons.

Origins and Significance

- The feast has deep Anglican roots, with early observances dating back to the 9th century. It gained prominence in England, particularly after St. Thomas Becket, the Archbishop of Canterbury, was consecrated on Trinity Sunday in 1162.
- In 1334, Pope John XXII officially established Trinity Sunday as a universal feast in the Western Church.
- The day marks a shift in the liturgical calendar from the great feasts of sacred history (such as Easter and Pentecost) to a focus on Christian growth and discipleship.

Anglican Observance

- The liturgical color for Trinity Sunday is white, symbolizing purity and divine light.
- The Collect for Trinity Sunday emphasizes the unity and majesty of God:
"Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity..."
- Many Anglican churches recite the Athanasian Creed, which explicitly defines the doctrine of the Trinity.
- The readings often include Isaiah 6, where the prophet sees a vision of God's glory, and John 3, where Jesus speaks of heavenly truths. (anglicancompass.com, anglicanway.org)

St. John the Baptist

St. John the Baptist holds a significant place in Anglican tradition as the forerunner of Christ, known for his prophetic ministry and baptizing Jesus in the Jordan River. His feast day is celebrated on June 24th, marking the Nativity of St. John the Baptist, and on August 29th, commemorating his martyrdom.

Anglican Observance

- Liturgical Color: White (for his nativity) and Red (for his martyrdom).
- Biblical Readings: Often include passages from Luke 1, detailing his miraculous birth, and Mark 6, recounting his execution by Herod.
- Special Services: Many Anglican churches hold baptisms on his feast day, reflecting his role in Christian initiation.

Notable Anglican Churches Dedicated to St. John the Baptist

- The Anglican Cathedral of St. John the Baptist in St. John's, Newfoundland, serves as the mother church for the Diocese of Eastern Newfoundland and Labrador. It dates back to 1699 and is one of the oldest Anglican parishes in Canada.
- St. John the Baptist Anglican Church in Omaha, Nebraska, follows traditional Anglican worship using the 1928 Book of Common Prayer and the 1940 Hymnal.
(stjohnbaptistanglican.org)

St. Peter the Apostle

St. Peter the Apostle holds a central place in Anglican tradition as the chief of the apostles and the rock upon which Christ built His Church. His feast days in Anglicanism include:

- January 18 – The Confession of St. Peter, marking his declaration that Jesus is the Christ.
- February 22 – The Chair of St. Peter, celebrating his leadership.
- June 29 – The Feast of Saints Peter and Paul, honoring his martyrdom alongside Paul.

Anglican Observance

- Liturgical Color: Red, symbolizing his martyrdom.
- Biblical Readings: Often include Matthew 16:13-19, where Jesus declares, *"You are Peter, and on this rock I will build my church."*
- Special Services: Many Anglican churches emphasize Peter's role in Christian leadership and mission. ([Home | St. Peter The Apostle Anglican Church](#))

The Book of Common Prayer

Evening Prayer

Evening Prayer in the Anglican tradition is a structured liturgical service that marks the transition from day to night, offering reflection, scripture readings, and prayers. It is part of the **Daily Office**, which includes **Morning Prayer, Midday Prayer, Evening Prayer, and Compline**. When sung, Evening Prayer is often called **Evensong**.

Structure of Anglican Evening Prayer

Evening Prayer typically follows three main sections:

1. Preparation

- Begins with a confession of sin, acknowledging human frailty and seeking God's forgiveness.
- Includes an **Invitatory Hymn**, such as *Phos Hilaron*, an ancient Christian hymn praising Christ as the Light of the World.

2. Proclamation

- Features **Psalms** and **Scripture readings**, often accompanied by **Canticles** (songs from scripture).
- The readings follow a structured lectionary, ensuring a balanced engagement with biblical texts.

3. Prayers

- Includes the **Lord's Prayer**, written prayers from church history, and time for personal prayer.
- Concludes with prayers for the world, the Church, and individual needs.

Historical and Liturgical Significance

- Evening Prayer has roots in **monastic traditions**, where daily prayer was observed at set times.
- The **Book of Common Prayer** formalized Evening Prayer, making it accessible to both clergy and laypeople.
- The service emphasizes **peace, reflection, and preparation for rest**, aligning with biblical themes of trusting God through the night. (anglicancompass.com)

Joke of the Month

Best Church Bulletin Bloopers

- During the absence of our pastor, we enjoyed the rare privilege of hearing a good sermon when J. F. Stubbs supplied our pulpit.
- The peacemaking meeting scheduled for today has been canceled due to a conflict.
- Ladies, don't forget the rummage sale. It is a good chance to get rid of those things not worth keeping around the house. Bring your husbands.
- The third verse of Blessed Assurance will be sung without musical accomplishment.
- The Associate Minister unveiled the church's new tithing campaign slogan last Sunday: "I upped My Pledge – Up Yours."

The Book of Common Prayer has a wonderful lectionary for reading the Bible, both Old and New Testaments. The following are the readings for the month of June 2025.

Book of Common Prayer Readings

Sunday After Ascension June 1	<1> Isa 33:5-6, 17, 20-22	John 17	Wis 9	Eph 1
	<2> Isa 4:2	Heb 4:14 - 5:10	Isa 32:1-4, 15-20	John 3:16-21, 31-36a
	<3> Isa 65:17	Rev 21:1-14, 21-27	Dan 7:9-10, 13-14	Rev 22
Monday June 2	I Sam 2:1b-10	Rev 5	Isa 66:1-2, 10-13	Acts 2:22-36
Tuesday June 3	II Sam 7:18	Rev 11:15	Isa 26:1-7	Acts 2:37
Wednesday June 4	Isa 4:2	Rev 19:11-16	Isa 25:1-9	Acts 3:1-10

Thursday June 5	II Kings 2:1-15	Rev 21:1-8	Isa 9:2-7	Acts 3:11
Friday June 6	Isa 35	Rev 21:9	II Sam 22:32-34, 44-51	Acts 4:1-12
Saturday June 7	Zech 8:1-8, 20-23	Rev 22:1-17	Deut 16:9-12	Rom 8:12-18
Whitsunday (Pentecost) June 8	<1> Wis 1:1-7	John 4:19-26	Wis 7:22 - 8:1	I Cor 2
	<2> Joel 2:28	Rom 8:1-11	Isa 11:1-9	John 6:53-69
Monday June 9	Wis 9:1-6	I Cor 3:9-17	Jer 31:31-34	Acts 4:13-22
Tuesday June 10	Ezek 36:22-28	I Cor 12:1-13	Num 11:16-17, 24-30	Acts 4:23
Wednesday June 11	Ecc 39:1-8	I Cor 2	Wis 9:9-11, 17-18	Acts 5:12-28
Thursday June 12	Isa 44:1-8, 21-23	Gal 5:16-25	Wis 11:21 - 12:2	Acts 5:29
Friday June 13	Isa 61:1-9	II Cor 3	Isa 52:1-10	Acts 6
Saturday June 14	Micah 3:5-8	II Tim 1:1-14	Num 6:22	II Cor 13:5
Trinity Sunday June 15	<1> Isa 6:1-8	I Peter 1:1-12	Ecc 43:1-12, 27-33	Eph 4:1-16
	<2> Gen 1:1 - 2:3	John 1:1-18	Job 38:1-11, 16-18, 42:1-6	John 1:29-34
Monday June 16	Num 16:1-14	Luke 1:1-25	Ezra 1:1-8	Acts 7:1-16
Tuesday June 17	Num 16:15-35	Luke 1:26-38	Ezra 4:7, 11-24	Acts 7:17-34
Wednesday June 18	Num 17:1-11	Luke 1:39-56	Haggai 1:1-8, 12-15	Acts 7:35-53
Thursday June 19	Num 20:1-13	Luke 1:57-66	Haggai 2:1-9	Acts 7:54 - 8:4
Friday June 20	Num 20:14	Luke 1:67	Zech 1:7-17	Acts 8:5-25
Saturday June 21	Num 21:4-9	Luke 2:1-20	Zech 2	Acts 8:26
First Sunday after Trinity June 22	<1> Jer 23:23-32	Matt 7:13-14, 21-29	Deut 30:11	John 13:1-17, 34-35
	<2> Isa 5:8-12, 18-24	James 5	Job 21:17-33	Luke 16:19

	<3> Gen 3	Rom 5	I Sam 1:1-11, 19-20	Acts 6
Monday June 23	Num 22:2-14	Luke 2:21-40	Ezra 5:1-2, 6-17	Acts 9:1-19
Tuesday June 24	Num 22:15-21, 36-40	Luke 2:41	Ezra 6:1-12	Acts 9:20-31
Wednesday June 25	Num 22:41 - 23:12	Luke 3:1-22	Ezra 6:13-18	Acts 9:32
Thursday June 26	Num 23:13-26	Luke 4:1-13	Zech 7:8	Acts 10:1-23
Friday June 27	Num 23:27 - 24:13, 25	Luke 4:14-30	Zech 8:1-13	Acts 10:24-33
Saturday June 28	Deut 34	Luke 4:31-41	Zech 8:14	Acts 10:34
Second Sunday after Trinity June 29	<1> Job 31:13-28	I Cor 13	I Sam 20:1-7, 12-42	I Peter 1:17
	<2> Deut 20:1-9	Luke 9:57	II Kings 4:8-17	Luke 14:12-24
	<3> Gen 6:5-8, 13-22	Matt 24:32-42	I Sam 3:1-18	Acts 7:44 - 8:4
Monday June 30	Josh 1	Luke 4:42 - 5:11	Ezra 5:1-2, 6-17	Acts 9:1-19

St. Paul's Anglican Church

600 W. Hillside Avenue

Prescott, AZ 86301

928-778-6018

StPaulsPrescott@gmail.com

The Anglican Archdiocese of North America

Archbishop George Parrish, presiding