## **Imminent Arrival: Be Prepared**

<u>Introduction:</u> What special things do you do to prepare for the visit of a special guest? Would anyone like to volunteer an occasion when a guest caught you totally by surprise?

## First Lesson: Matthew 24:36-44

<sup>36</sup> "No one knows about that day or hour, not even the angels in heaven, nor the Son, but only the Father. <sup>37</sup> As it was in the days of Noah, so it will be at the coming of the Son of Man. <sup>38</sup> For in the days before the flood, people were eating and drinking, marrying and giving in marriage, up to the day Noah entered the ark; <sup>39</sup> and they knew nothing about what would happen until the flood came and took them all away. That is how it will be at the coming of the Son of Man. <sup>40</sup> Two men will be in the field; one will be taken and the other left. <sup>41</sup> Two women will be grinding with a hand mill; one will be taken and the other left.

<sup>42</sup> "Therefore keep watch, because you do not know on what day your Lord will come. <sup>43</sup> But understand this: If the owner of the house had known at what time of night the thief was coming, he would have kept watch and would not have let his house be broken into. <sup>44</sup> So you also must be ready, because the Son of Man will come at an hour when you do not expect him."

- 1.) How can it be that Jesus told his disciples that he did not know the Last Day? Is this evidence (as some claim) that Jesus is less than God?
- 2.) What truths can we draw about Christ's coming on Judgment Day from verses 36-41?
- 3.) How do we know from Scripture that Jesus' illustration of a thief is not implying that he will come secretly (i.e. "the rapture")?
- 4.) How do we stay ready/awake?

## Second Lesson: Romans 13:11-14

- <sup>11</sup> And do this, understanding the present time. The hour has come for you to wake up from your slumber, because our salvation is nearer now than when we first believed. <sup>12</sup> The night is nearly over; the day is almost here. So let us put aside the deeds of darkness and put on the armor of light. <sup>13</sup> Let us behave decently, as in the daytime, not in orgies and drunkenness, not in sexual immorality and debauchery, not in dissension and jealousy. <sup>14</sup> Rather, clothe yourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the sinful nature.
- 1.) What are among the "sleepy potions" that the devil, world, and our sinful flesh try to get us to swallow?
- 2.) What does it mean to live in the "daylight" and be "clothed with the Lord Jesus Christ"? How do these help us resist the evil desires of the flesh?
- 3.) A more literal translation of verse 14 gives some added insights into the craftiness of the sinful nature: "But clothe yourselves with the Lord Jesus Christ and do not keep on making/doing provision (i.e. foresight/forethought) of the flesh for (goal of) evil desires."

## Sermon: Genesis 6:5-22; 7:11-23

<sup>5</sup> The LORD saw how great man's wickedness on the earth had become, and that every inclination of the thoughts of his heart was only evil all the time. <sup>6</sup> The LORD was grieved that he had made man on the earth, and his heart was filled with pain. <sup>7</sup> So the LORD said, "I will wipe mankind, whom I have created, from the face of the earth—men and animals, and creatures that move along the ground, and birds of the air—for I am grieved that I have made them." <sup>8</sup> But Noah found favor in the eyes of the LORD.

<sup>9</sup> This is the account of Noah. Noah was a righteous man, blameless among the people of his time, and he walked with God. <sup>10</sup> Noah had three sons: Shem, Ham and Japheth.

<sup>11</sup> Now the earth was corrupt in God's sight and was full of violence. <sup>12</sup> God saw how corrupt the earth had become, for all the people on earth had corrupted their ways. <sup>13</sup> So God said to Noah, "I am going to put an end to all people, for the earth is filled with violence because of them. I am surely going to destroy both them and the earth. <sup>14</sup> So make yourself an ark of cypress wood; make rooms in it and coat it with pitch inside and out. <sup>15</sup> This is how you are to build it: The ark is to be 450 feet long, 75 feet wide and 45 feet high. <sup>16</sup> Make a roof for it and finish the ark to within 18 inches of the top. Put a door in the side of the ark and make lower, middle and upper decks. <sup>17</sup> I am going to bring floodwaters on the earth to destroy all life under the heavens, every creature that has the breath of life in it. Everything on earth will perish. <sup>18</sup> But I will establish my covenant with you, and you will enter the ark—you and your sons and your wife and your sons' wives with you. <sup>19</sup> You are to bring into the ark two of all living creatures, male and female, to keep them alive with you. <sup>20</sup> Two of every kind of bird, of every kind of animal and of every kind of creature that moves along the ground will come to you to be kept alive. <sup>21</sup> You are to take every kind of food that is to be eaten and store it away as food for you and for them." <sup>22</sup> Noah did everything just as God commanded him.

...<sup>11</sup> In the six hundredth year of Noah's life, on the seventeenth day of the second month—on that day all the springs of the great deep burst forth, and the floodgates of the heavens were opened. <sup>12</sup> And rain fell on the earth forty days and forty nights.

<sup>13</sup> On that very day Noah and his sons, Shem, Ham and Japheth, together with his wife and the wives of his three sons, entered the ark. <sup>14</sup> They had with them every wild animal according to its kind, all livestock according to their kinds, every creature that moves along the ground according to its kind and every bird according to its kind, everything with wings. <sup>15</sup> Pairs of all creatures that have the breath of life in them came to Noah and entered the ark. <sup>16</sup> The animals going in were male and female of every living thing, as God had commanded Noah. Then the Lord shut him in.

<sup>17</sup> For forty days the flood kept coming on the earth, and as the waters increased they lifted the ark high above the earth. <sup>18</sup> The waters rose and increased greatly on the earth, and the ark floated on the surface of the water. <sup>19</sup> They rose greatly on the earth, and all the high mountains under the entire heavens were covered. <sup>20</sup> The waters rose and covered the mountains to a depth of more than twenty feet. <sup>21</sup> Every living thing that moved on the earth perished—birds, livestock, wild animals, all the creatures that swarm over the earth, and all mankind. <sup>22</sup> Everything on dry land that had the breath of life in its nostrils died. <sup>23</sup> Every living thing on the face of the earth was wiped out; men and animals and the creatures that move along the ground and the birds of the air were wiped from the earth. Only Noah was left, and those with him in the ark.

- 1.) What does it mean that Noah "found favor in the eyes of the LORD," that he was righteous, blameless, and walked around with God? What doesn't it mean?
- 2.) Show from the Bible text that the LORD was not to blame for the (im)moral and unbelieving state of things.

<ul> <li>That Noah could never have fit all the animal species aboard the ark.</li> </ul>
That this was a localized flood.
That a God who would destroy the whole earth and kill all its inhabitants (except for a select family) is barbaric and not worth believing in.
4.) We know that God will keep his promise and never send another world-wide flood. What details of the flood account will be mimicked with Christ's return on the Last Day? How do we stay ready?

3.) Respond to the critiques of this account: