Fundamentals of Biblical Counseling – Introduction to Biblical Counseling

Fundamentals Course Quiz

Congratulations on completing the ACBC Fundamentals Course. This end of course quiz must be completed and sent in with all class summaries and book summaries for credit for ACBC Fundamentals course completion.

The quiz is open Bible and open book. The quiz consists of short answers and brief essay questions. For any questions on the quiz itself please contact the SMCC Training Center Director at counseling@smcc.church

ACBC Fundamentals of Biblical Counseling – Introduction to Biblical Counseling

Fundamentals Course Quiz

1. Please fill in the blanks to complete the definition of biblical counseling:

 Biblical counseling is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of God’s people to others under the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, dependent upon the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of God’s Word through the work of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Biblical counseling seeks to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ desires, affections, thoughts, behaviors, and worship toward a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, in an effort to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ people to a right fellowship with God and others.

This is accomplished by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Scripture to the need of the moment by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, thus working to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as they abide in Jesus Christ.

(**Session 1, Biblical Counseling Defined**).

2. Read Romans 15:14 and complete the following:

 We are called to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ one another.

(**Session 1, 6. Biblical Foundations in Overcoming Sin and Suffering – Romans 15:14**)

3. Read 2 Timothy 3:16-17. What are the four purposes of Scripture (v.16) and what is the intended result (v. 17)?

 Purpose 1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Purpose 2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Purpose 3: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Purpose 4: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Intended result: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

(**Session 1, Four Purposes of Scripture When Counseling Others**).

4. Complete the following in explaining the goal, method, focus, target, and tools of intensive discipleship and biblical counseling:

1. The \_\_\_\_\_\_\_\_\_\_\_ is heart \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_relational restoration (2 Corinthians 5:12-21).

2. The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ truth in the context of grace (John 1:14).

3. The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is mind, will, emotions, and right behavior—renewed MIND, submitted WILL, informed EMOTIONS, and godly BEHAVIOR.

4. The \_\_\_\_\_\_\_\_\_\_\_\_\_ is beyond behavior to the desire and motivations of the inner man.

5. The \_\_\_\_\_\_\_\_\_\_\_ are the Word of God, Spirit of God, community of God (2 Pe.1:3).

(**Session 1, 19. Hopeful Counseling/Discipleship**).

5. Read Proverbs 4:20-27; Jeremiah 17:5-10; Colossians 1:28-29 and complete the following regarding the Heart of Man:

 \_\_\_\_\_\_\_\_\_ change = \_\_\_\_\_\_\_\_\_\_\_\_ change

Change of behavior without heart change is \_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_!

The Christian life is a dynamic life!

The Christian life is about \_\_\_\_\_\_\_\_\_\_ – healthy, maturing, spiritual growth to become complete in Christ – Christlikeness (Col. 1:28)

(**Session 2, 6. Heart of Man**)

6. Define “integration counseling” and explain the difference between biblical counseling and integration counseling: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(**Session 3, Secular and Integration Theories – 6. Integrational Counseling**)

7. Give three reasons why we will endure trials and suffering in our lives:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What purpose does God use for trials and suffering in the believer’s life: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(**Session 5 Trials and Suffering**)

8. We are physical and spiritual beings (Eccl 12:7) - Man is made of two parts: Material and Immaterial. Therefore, sickness and pain are a physical problem and a spiritual problem. How are pain and sickness a physical problem and spiritual problem?

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(**Session 6 Biblical Response to Physical Illness -5. We are physical and spiritual beings (Eccl 12:7**)

9. Explain how anger is a “choice” we make and is not involuntary?

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Explain the difference between righteous and unrighteous anger?

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(**Session 7 Biblical Response to Anger**)

10. Provide a biblical definition of depression:

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(**Session 8 Biblical View and Response to Depression – Defining Depression/Despair**)

11. Regarding a biblical view of addictions, please complete the following:

“Addictions begin with sin or \_\_\_\_\_\_\_\_\_\_\_\_. The heart desires one more and is briefly satisfied but wants more (James 1:15). At root, all “addictions” are idolatry – wanting something else more than God’s glory.”

(**Session 9 Biblical View and Response to Addictions – Looking at the descent: Stages of Addiction**)

12. What are the three components central to biblical counseling?

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What are the four key elements in the biblical counseling process/relationship necessary for transformation?

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(**Session 10 Key Elements in the Biblical Counseling Relationship - Introduction**)

13. Complete the following sentence:

 True guilt and false guilt are distinct concepts with different implications. True guilt, also known as objective guilt or justification, refers to the actual state of being guilty before God or human law due to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Rom 3:9, 3:23, Gal 3:22.

(**Session 11 Guilt and Repentance – True Guilt**)

14. Complete the following sentence regarding the definition of repentance:

A change of attitude and action from sin toward obedience to God. The Greek word for “repentance” derives from a verb meaning “to radically \_\_\_\_\_\_\_\_\_\_\_\_ one’s thinking.” “Repentance” refers to an event in which an individual attains a divinely provided new understanding of his behavior and feels compelled to change that behavior and begin a new relationship with God (Heb 6:1; Acts 20:21).

(**Session 11 Guilt and Repentance – Definition of Repentance**)

15. Define forgiveness:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(**Session 12 Forgiveness - III. What is forgiveness?)**

16. Fill in the blanks below regarding forgiveness:

 Forgiveness has two aspects: A\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and T\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

We must have a spirit of attitudinal forgiveness even if there is not yet a transaction of forgiveness (Matt 18:35; Mark 11:25; Luke 23:34; Acts 7:59).

 > \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ – from the heart and soon Matthew 18:35)

 > \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ – by evidence of genuine repentance (Luke 17:3-4)

(**Session 12 Forgiveness - IV. Forgiveness has two aspects**)

17. Give a definition of worry/anxiety:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Complete the following sentence:

Worry/Anxiety is the opposite of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in God. There is no such thing as “OK” or “right” worry.

(**Session 14 Biblical Response to Anxiety, Fear and Worry - II. Definition of Worry/Anxiety (Matthew 6:19-34**)

18. What are the three initial steps to take in response to the onset of anxiety?

 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(**Session 14 Biblical Response to Anxiety, Fear and Worry - VII. Three initial steps to take if you struggle with anxiety**)

19. Complete the following sentences:

 Grief is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ caused by a loss. The emotional suffering in the Bible is frequently referred to as sorrow (Isa 53:3). Although the root can be used to express physical suffering, it much more commonly has to do with mental anguish.

 Grieving is like entering the valley of shadows. Grief is painful. It is work. It is a lingering process. It is a healing \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that can last anywhere from one to three years, and for some a lifetime. Some people never get through the process of grieving.

(**Session 15 Biblical Response to Grief and Loss - A. A working definition of grief**)

20. Define the following terms to include a Scripture passage to support the definition.

Justification:

Sanctification:

(**Session 16 Sanctification - Distinction between Justification and Sanctification**)

21. Complete the following description of biblical marriage by filling in the blanks:

 Marriage is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and from God

Biblical marriage follows the commands and precepts of \_\_\_\_\_\_\_\_\_\_\_\_\_, not the world.

Biblical marriage is a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (3 parties), not a contract.

Biblical marriage includes God-instituted, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Biblical marriage must include \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Biblical marriage is based on intimate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ first, then multiplication.

Biblical Marriage is the \_\_\_\_\_\_\_\_ of the family – one man and one woman = one family.

Biblical marriage is for \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

(**Session 17 Biblical Marriage Part 1 - B. Biblical Marriage Essentials**)

22. Briefly explain the “complementarian” relationship with reference to biblical marriage:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

23. What is the husband’s role in Christian marriage?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

24. What is the wife’s role in Christian marriage?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(**Session 18 Biblical Marriage Part 2 - I. Biblical Basis for Role Differences**)

25. Please complete the following with regard to effective communication in relationships:

Philippians 2:3-4 - Good communication takes love, respect, effort and practice. It takes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as we are instructed to consider others before ourselves.

 Always have in mind that what the other person has to say is important and to approach our conversations in that way.

(**Session 20 Communication - VII. Effective Communication**)

26. Complete the following in discussing biblical responsibilities in the parent-child relationship:

 e. Raising \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 1. Shepherd \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ children towards \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 2. Shepherd \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ children towards \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 3. The heart of the parent is \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of their children.

(**Session 22 Parent Child Relationship - II., e. The Parent’s Attitude**)

27. Regarding biblical sexuality please complete the following:

• Biblical sexuality is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, God-blessed, and procreative. The goodness of heterosexuality is found in our unique and distinct biology as men and women and the procreative power God gives, while its holiness is found in the covenant of marriage.

• The Scripture starts with a \_\_\_\_\_\_\_\_\_\_ (Gen 2) and ends with a \_\_\_\_\_\_\_ (Rev. 19:7-9).

• Biblical sexuality is a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ act; it’s not primarily physical. It always involves the spirit of man, either in concert with the will of God, communing with the Holy Spirit, or in rebellion against that will, trying to push the Holy Spirit out of the way.

(**Session 23 Biblical Sexuality - Introduction**)

28. Complete the following in discussing a biblical response to domestic abuse:

- Abuse is about the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of position or strength to control or manipulate another for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. It is an act of oppression.

- Domestic abuse is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the image of God through a pattern of intentionally misusing power, overtly or covertly, in words or actions, to gratify self.

- Domestic abuse is \_\_\_\_\_\_\_\_ primarily an anger problem, a marriage problem, the victim’s problem, or even a legal problem, but rather a \_\_\_\_\_\_\_\_\_\_\_\_\_\_ problem.

(**Session 24 Biblical Response to Domestic Abuse - I. General.)**

29. Read Romans 15:14 and Colossians 1:28-29 and describe the context applicable to biblical counseling from both passages:

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30. Please state YES or NO to the following statement:

 “I have listened to and/or watched all the posted Fundamentals Course presentations and have completed all the class summaries - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_