TRINITY CHURCH TIDINGS OCTOBER 2024

Trinity Lutheran Church & School 146 Reserve Road, West Seneca, New York 14224 Church: (716) 674-9188, School: (716) 674-5353

Rev. Nycholas Greig, Pastor, 674-9188 / C: (716) 336-1767 Mrs. Sarah Gabel / Mrs. Katie Willert, School Co-Principals, 674-5353

Church Website: trinitywestseneca.com Church Office E-mail: trinitylutheranchurch146@verizon.net



WORSHIP TIMES

Saturday @ 5:00 pm Sunday @ 10:30 am

"No Fear"

Excerpts from "Star Spangled Luther" by Joel Biermann

We are in the throughs of another tense election cycle and if you are anything like me you probably can't wait for it to be over. Not that I don't enjoy a lively discussion of topics, but all of the intense advertising and fearmongering can weigh down the human heart. It led me to read an article by one of my former seminary professors, Joel Biermann titled "The Star Spangled Luther" to achieve a different perspective on this election season. To watch him present it, the link is here: https://scholar.csl.edu/theo/2023/sessions/4/

Some highlights I wanted to share with you all concern what Luther considers the goal or guiding virtues of any government leader. He identifies three of them: 1) "That the gods, that is, the princes and lords, shall honor God's Word above all things and shall further the teaching of it." 2) "To make and administer just laws so that the poor the wretched, the widows, the orphans are not oppressed, but have their rights and can keep them." 3) "To protect against force and harm and prevent violence, punish the knaves, and wield the sword against the wicked, that peace may be kept in the land."

Biermann comments, "The last on the list probably sounds about right. Protecting the law-abiding by resisting and punishing evil from within and without is a task most of us are eager for our government to fulfill. For Luther, this task comes in third. Above this responsibility, Luther ranks the virtue of providing what would today be called social justice. Yes, Luther though it was the government's job to take care of the community's marginalized and maligned. But it is the very first virtue that likely strikes freedom-loving, individual-rights-cherishing westerners as problematic and even unchristian. Luther wants princes to provide all possible support for the church's work of proclaiming God's truth. As he makes clear in his commentary, this includes active work against heresy which is to be rejected not only by the church but also by the state. Luther is aware of the difficulty of this teaching and spends several pages exploring and clarifying, but his bottom line is clear: when things are working as they should work, false teaching should not be permitted by the government.

"A significant investment of creative text-twisting would be required to find anything in Luther's commentary to support sacred western ideals such as personal autonomy, free speech, religious liberty, or even inherent human rights. For Luther, these are not the highest ideals. For Luther what matters, what is the very best thing for all people, is the clear proclamation of, and the living out of, God's law and Gospel...

"Sometimes what is so obvious that it doesn't need to be said, actually does need to be said. This has never been more true than in Christians learning to think rightly about the goals and objectives of good government. The real problem keeping Christians from thinking as they should about the work and purpose of government is about more than just government. Since it is human beings that governments govern, the truth is that no one can come to a right understanding of the work of government without first having arrived at a right understanding of the point of human life. That is to say, if the work of government is related to the flourishing of human beings, then you've first got to know what it means for humans to flourish. This is perhaps the biggest factor behind not only the failure of Christians actually to think and act like Christians when it comes to their political lives, but also the failure of our country's political discourse that is so routinely lamented these days. People cannot actually work together if they are not even certain what it is that they are working to accomplish. If you don't know where you are heading when you begin and at every step along the way, you can easily end in the wrong place...

"No Fear"

(Continued from page 1)

"Far more is at stake as the church and individual Christians make their way through life in this world of complex social and political challenges. The historical, social, intellectual, political, and cultural scree and talus and gigantic boulders are littered all around us. Hopping from one earth-shattering crisis to the next, from one life altering courtroom showdown to the next, from one seismically-consequential-election-of-a-lifetime to the next, from one more critical legislative battle, egregious executive overreach, or predictable governmental failure to the next can become thoroughly engrossing and utterly distracting. The church can become so adept at managing the immediate need that we lose sight entirely of where it is we're headed...

"So, what is the goal that should be driving those who claim the name of Christ as they pick their way through the intricacies of life in a world that has confidently and gleefully marginalized the church into political, social, and even cultural insignificance? Let's start with what our goal is not. The church's goal is not to beat the world, or the world's governments or the world's people. Notwithstanding all the rhetoric to the contrary, we Christians are not in a battle with the unbelieving world. We never have been. The world, even an ardently secular world like our own, is not our foe that we seek to conquer. No doubt, man in rebellion against God desires to destroy all that belongs to God; but God's people do not return the favor. Instead, we reject attitudes of antagonism and postures of conflict...

"And yet, while we are not out to triumph over the world, neither are we in the business of trying to find a happy fit in the world. That simply cannot happen. While we don't seek to live in antagonism to the world, Christians inevitably and invariably do exactly that. We always have. It can't be helped. Jesus did not take aim at Pilate or Herod, but both found him disturbing enough to dispose of him. This is what must happen when someone comes declaring an alternate, eternal kingdom premised on grace that grants a person a new identity with a new way to live and a new set of goals to orient the direction of every plan and choice. Christians do not play the same game with the same rules as the rest of the world. Not only does that make us a problem to the rest of the world, but it means that we cannot ever expect to fit in neatly with the rest of the world or find a comfortable place in the business of the world — at least not the world as it exists all around us in defiance of God and his plans and purposes. Luther knew this well."

I hope this provides you with some unique perspective about the Christian viewpoint in this upcoming election. And I hope you find wisdom and peace knowing that our kingdom is not of this world, and we can have hope in all circumstances.

God's Blessings, Pastor Nyck Greig

Voters Meeting Results

Trinity held a voters meeting on September 15 following the 10:30am worship service.

- ♦ The 2024-2025 Budget was presented and approved.
- Executive Board: Courtney Jelowski was elected to fill the open position that was left by Robin Makosy. Brian Makey was re-elected to a second term. Thank you Robin for your years of serving on the board!



Do you have someone that you would like to add onto Trinity's prayer chain? If so, please contact Judy Schmidt (judyschmidt349@roadrunner.com / 926-9054) with your request.



October is Pastor and Church Staff Appreciation Month!

God bless Pastor Nyck, our office manager, musicians, Sunday School teachers, and volunteers who carry out the many needed duties necessary to spread the Word of God. Thanks be to God!

Emergency Need

If a family member is **hospitalized** or there is an **emergency need**, please inform and phone Pastor Greig (716) 336-1767, the church office 674-9188, or one of the Deacons.

Trinity School News

There are so many exciting things going on at Trinity Christian School. Here are some highlights:

- Our **Meat Raffle** was a rousing success. A good time was had by all, and over \$2,000 was raised for scholar-ships to Trinity students. A big THANK YOU to all of our volunteers! We couldn't have done it without you!
- We had a great turnout for the **Family Campfire** on 9/20. The families enjoyed getting to know each other, and the kids enjoyed playing with their friends on the playground.
- Our **soccer teams are undefeated** so far this season! They are attempting to reclaim the championship title they won last year. Go Hawks! Thanks to Ryan Daley, Bob Mathewson, and Mike Webster for coaching Varsity, and Pastor Nyck, Luke Adams, and Kylene Holmes for coaching JV. Their next home game is on September 30th. JV plays at 4:00pm and Varsity at 5:00pm.
- The **spring state test scores** are in for grades 7 and 8. Trinity students scored a 78% proficiency rate in math, and a 100% proficiency rate in ELA. These results far exceed the state averages of 49% proficiency in math and 51% in ELA. Wow! Great job students and teachers!
- **Denise Chapman-Acosta** came and led a chapel for us on 9/18. She did worship drumming, dancing, and storytelling. She used the story of Ruby Bridges to illustrate our theme of Endure based on Hebrews 12:1, "Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles. And let us run^g with perseverance the race marked out for us". This is the 3rd year Denise has lead chapel for us, and it is always a student favorite!
- Chalk Day was on 9/20. The students enjoyed the beautiful weather and created chalk drawings to go with our theme of Endure, based on Hebrews 12:1.
- The **Chikonde Family** is in the final stages of being able to arrive in the United States! They are hoping to be here by mid-October from Choma, Zambia. They will be living at and working with Revive Wesleyan as missionaries. Two of their children will be attending Trinity; Moriah in 6th grade and JJ in Kindergarten. They have many needs as they settle into a new home. Please see the attached link if you would like to contribute. Donations can be given to Katie Willert or dropped off at the school. Supply list here



Prayer Partners: Have you heard? Trinity Christian School is growing! One way you can make a difference in our students' lives is to volunteer to be their prayer partner. This partnership is very meaningful as you will be part of the spiritual growth of a child. Throughout the year there will be an exchange of encouraging notes and sharing prayer requests. To learn more about this exciting program and to volunteer, please contact Christine Harris or email her Charris@trinitywny.org



SEPTEMBER HIGHLIGHTS

Youth Night

Our first Youth Night of the school year was on 9/11. We had 27 youth in attendance. We played speedball, which is a soccer/football/basketball mix. Pastor Nyck led a devotion on how to respond to pressure and how God provides us with peace in the midst of our circumstances. Next Youth Night is on Wednesday, 10/9 at 6:30pm-8:00pm.



Pioneer Youth Retreat

We have 15 youth from our church & school attending the retreat at Pioneer on the Lake 9/27-9/29. The theme is Kids of the Kingdom, focusing on Romans 8:14-17. Most of the youth will be climbing the rock wall and going down the zipline. We will spray paint t -shirts, always a favorite craft. We are meeting some new friends and reconnecting with youth from the last retreat.



OCTOBER CALENDAR

Sundays 9:15am: Confirmation & High School Bible Study

10/8: Youth Board Meeting 6:30-7:30pm

10/9: Youth Night 6:30pm-8pm ~ Costume Kickball & Flower Pumpkin Craft. Wear a costume that you can kick and run in. RSVP at https://forms.gle/1BT1f5cEDTu9tYzR9

10/13: Craft & Bake Sale after the 10:30am worship service. This fundraiser will benefit the youth attending the 2025 National Youth Gathering. Sign up at https://forms.gle/9YXYNh1eNshSqPHU6

10/30: Trunk or Treat 6:00pm (see flyer on page 11). Prizes for best decorated vehicle and family costume. Pastor Nyck will lead a family devotion. West Seneca Police will be giving out candy. Hot cocoa sale to benefit the Youth Group

SAVE THE DATE

11/1: National Youth Gathering Registration Payment #1 Due - \$395

11/6: Youth Night 6:30pm-8:00pm

11/7: Youth Quake Payment Due - \$99 (early bird registration) + \$260 (2 night hotel)

11/20: Youth Night 6:30pm-8:00pm

1/24/25-1/26/25: Youth Quake in Pittsburg, PA (6th-12th grade)

3/3/25: National Youth Gathering Payment #2 Due - \$495

May 2025 TBD: Pioneer on the Lake Youth Retreat (5th-12th grade)

7/19/25-7/23/25: National Youth Gathering in New Orleans, LA Theme: Endure - Hebrews 12:1-3 (14-20 years old)

Calling All Vets!

The 175th Anniversary Committee is looking for photos of you when you were in the service and what you look like today. Please send or give photos to be copied to Kathy Herman (kmherman@aol.com) or the church office by October 27. We are planning to have a display honoring our men/women who served our nation.



Candlelight Christmas Vesper Choir

All are welcome to sing in the Candlelight Christmas Vesper Choir at First Trinity Lutheran Church in Tonawanda on Sunday, December 15. This year's theme is "Go Tell It On the Mountain". Rehearsals will be held on Mondays 7pm-9pm beginning Sept. 30 and on Thursdays from 1pm-3pm beginning Oct. 3. Rehearsals will be scheduled in 3 sections: all, men, and women. A detailed schedule can be found on the bulletin board in our coatroom. Contact David Werth at dwerth@FirstTrinity.com / (716) 276-8263 to sign up.

LADD

LADD (2280 Seneca St., Buffalo) is in need of the following items: new or clean gently used boys and girls clothing; household items. Donations can be dropped off at LADD Monday-Thursday and Saturdays from 10am-3pm. Smaller items can also be placed in the LADD collection box that is located at church.

Trinity's Outreach Committee News

- In September, we filled Welcome Bags for 16 NEW school families with all kinds of goodies for back to school.
- In October, we will be attending the Trunk or Treat event to hand out treats.
- In November, we will once again be participating in the Operation Christmas Child Shoebox Collection. Watch for more details in the weekly announcements. Shoeboxes will be due SUNDAY, NOVEMBER 17th, so mark your calendars!
- In December, watch for more details about our Angel Tree collection.



Altar Flowers

The 2025 sign-up charts are on the church coatroom bulletin board. Sign up for your special occasion today! Flowers are \$10 per arrangement and you get to take them home after the Sunday service! You can also pick them up on Mondays from 8am-3pm. We ask that 2 families to sign up for each week. Place payment (cash or checks made payable to: "Trinity Lutheran Church") in the Church Office message center.

* Please make sure to include your name and * special intentions on the sign-up sheets.

Talking To People About God...

By Mark Willert

When I was in my young college years I had a conversation with an atheist that really had an affect on what followed in my life, because it really didn't go well at all! I didn't know what to say or how to respond. I still believed and it didn't cause any doubt for me, but I certainly wasn't going to get in a conversation with anyone else! The truth is, he wasn't very nice and that really ingrained in me such a negative feeling.

Fast forward to today... God never let me forget that moment and I can see what God has done with me in Reaching Out to others around me. So much that He's given me a passion to help others reach out as well.

Have you ever felt that way? Like you're not supposed to talk about God to others, or you've had a bad experience or are worried you won't know what to say or have the right answers? First, we will never have all the answers and that's ok! That certainly takes some pressure off.

I'm starting a small group(s) of people and we'll navigate together some simple ways to reach out to others around us in non-threatening ways, to be able to have God conversations and even invite them to church. If you can come to one session I really think you'll come back. Just let me know you are interested and I'll be in touch with everyone to figure out availability for a time to get together.

Our new Trinity vision statement calls us to Share, Equip, and Serve. Looking forward to how God will work with us to Reach Out to others! Mark Willert 716-601-8570, mkwillert@aol.com.

Trinity's 175th Anniversary News

Potluck Picnic Success!

Trinity kicked off it's 175th Anniversary Celebration with a Potluck Picnic on September 22. The presentations on the history of the church and school were interesting (see pages 7 & 8), the food was awesome, and the fellowship between our church and school families was a blessing. THANK YOU to all the volunteers who organized the event and to all those who attended! A special thank you to Karen Hollowood for designing and ordering the new indoor and outdoor banners for the 175th Anniversary, to her accomplice Kathy Stephan, and to the guys who hung them.















October Events: For Trinity's Centennial Celebration in 1949, there were 5 special services and evening events for the 5 weeks of October. Teachers and former pastors were recognized, and sons of the congregation spoke on the centennial theme "Jesus Christ the same yesterday, and today and forever." In October of this year, our 175th Anniversary, we will recognize former pastors and the formal organization of Trinity Evangelical Lutheran Church, culminating in a Reformation and Anniversary Service at the end of the month. Praise God that He has enabled our congregation the make more and better disciples of Christ and blessed us with so many dedicated pastors and teachers.

Next Meeting: Our next 175th Anniversary Committee Meeting will be held on **Thursday, October 3 at 2:00pm** at church. Anyone wishing to attend and be part of the planning is welcome!

Trinity Lutheran Church and School 175th Anniversary Celebration Memoir



A little less than two centuries ago in 1839 a group of German Lutherans, due to unfavorable religious conditions, migrated to America. They ended their journey later that year in Buffalo, New York and founded First Trinity Lutheran Church in the city of Buffalo.

After Congress lifted restrictions on Indian land in 1846, some of the German settlers moved out of Buffalo, 8 miles south to a place called "Indian Bush Territory," which later became known as Ebenezer and then the town of West Seneca. The German settlers residing in Ebenezer traveled 8 miles to and from First Trinity Lutheran Church every week through woods and rough terrain to attend services there. In 1849 the settlers in Ebenezer decided to form their own local church-Trinity Lutheran Church. Initially, church services were held in a rented public school house on Orchard Park Road. Only two years later in 1851, Trinity formed a Christian day school with classes being held in the church building. Reverand Ernest Buerger taught school while leading the congregation. German was the only language for all church services and school classes. Pastor Buerger in these early years received no salary for his service but was paid with food and small sums of money from the collection plate.

In 1851, a two-acre lot was purchased on Reserve Road for \$70.00. That's approximately \$2,800 in modern day. The following year in 1852 the first school building was built for \$232.85. This small cost was the result of a combination of low prices, donations, and labor by the members. In later years this building would serve as a teacherage and is still in use to this day. By 1855, Pastor Buerger began to receive a salary and in 1858 Trinity School hired its first full-time teacher, Paul Buerger- the son of Pastor Ernest Buerger, which relieved the Pastor of his school teaching responsibility.

By 1861, only 10 short years since being established, Trinity School enrollment had grown to over 100 students. Teacher's quarters were added above the school on the second floor followed by a parsonage for the Pastor two years later. Enrollment continued growing to 120 students in 1866 leading to the addition of two rooms in the rear of the building.

Meanwhile, the Civil War was raging between the northern and southern states of our country as Abraham Lincoln served as the President of our nation. After President Lincoln's shocking assassination in 1865 private Christian Ulrich, a member of our church who had fought in the Civil War, joined the posse that captured John Wilkes Booth, President Lincoln's assassin. Private Ulrich is buried in our Church's cemetery right outside. The post war depression of the late 1860's put a large burden on the local community but served as an opportunity to reach many hearts and lives through the suffering. A "poor treasury" was created within the church and tended to the physical needs of many.

175th Anniversary Celebration Memoir

(Continued from page 7)

As the church grew, we were blessed with the construction of our second church building in 1870 for a cost of \$3,700.00. This church building would later be moved and repurposed as the narthex of our modern-day church building. At the time of its construction in 1870, German was still the only language taught in school. However, in 1871 Teacher Loge introduced the English language to the school, and in that same year the grade system was also introduced dividing enrollment into 7 grades.

Teacher Hugo Meissner who accepted our call in 1888 would go on to teach all 7 grades for an amazing 21 years. Unfortunately, poor health and aging led him to resign in 1909. Teacher Hugo Meissner had a large family and some of his descendants are still active members at Trinity today. His legacy of dedication to Trinity School was followed by Teacher Paul Hillger who would go on to serve Trinity school for a profound 45 years, ending in 1949. During Teacher Hillger's tenure, a third school building was erected and dedicated in 1924. The building contained 2 large rooms: one room for grades 1-4 and the other for grades 5-8. As we could not afford a dedicated 2nd teacher, Pastor Albrecht served two duties by also teaching grades 1-4 while Teacher Hillger taught grades 5-8.

By the end of 1948 a new parsonage was built for the Pastor and still serves as the present-day parsonage. Trinity's present-day church building was constructed in 1955, followed by our present-day school building in 1957. At that time the school building only included 3 large classrooms, a principal's office, and restroom facilities. 1974 saw the highest enrollment in school history with approximately 150 total children. With ongoing dedication from the congregation, an expansion plan was enacted. The expansion plan led to the formation of a large gymnasium, more classrooms, a shower room, kitchen, storage room, school library, and a blacktop parking lot. The gymnasium later came to be known as "Hartman Hall" in honor of Ms. Patricia Hartman who helped develop sports programs at the school, led years youth ministry, and who committed her entire teaching career to Trinity. Ms. Hartman's devotion to Trinity school and its students echoes that of the great teachers before her like Hugo Meissner and Paul Hillger. That legacy of commitment, quality teaching, and leadership still lives on today through our co-principal's Katie Willert and Sarah Gabel, who to date have dedicated their entire teaching careers to Trinity. Through their leadership Trinity has seen a steady increase in enrollment 3 years running.

Only by the grace and will of God, along with the commitment of quality teachers, pastors, staff, and faithful volunteers could a Church and a private Christian school such as Trinity thrive for nearly 175 years. Think for a moment how long 175 years truly is. Nearly two centuries. Trinity Church and school have seen the Civil War, World War I, The Great Depression, World War II, the Civil Rights Movement, the Cold War, the era of computers, internet, and social media, the 9/11 terrorist attacks, and COVID. Through it all God has provided and reigned. What a profound testament to the quality of education, and to the strength of the ministry that Trinity Christian School provides. May God continue to bless and grow that education and ministry for centuries to come.

STEPHEN MINISTRY

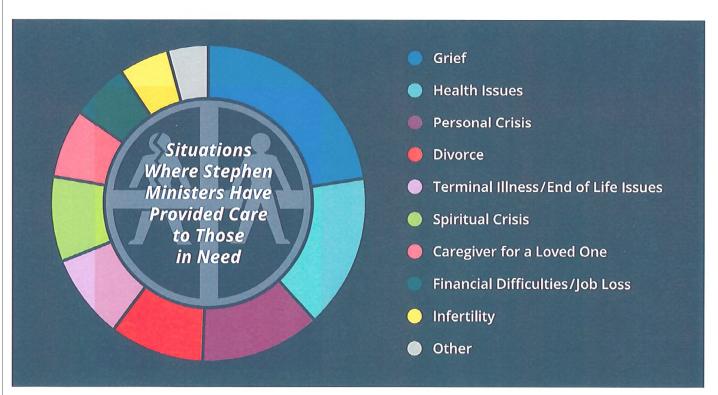
Care Receivers Share How Their Stephen Ministers Made a Difference

Although my needs changed as I went from wife to caregiver to widow, my Stephen Minister's love and support remained a constant. She was there at every stage of my journey, helping me through some of the most difficult moments of my life—so I could begin to heal.

When things seemed like too much to handle, my Stephen Minister brought normalcy and calm. With him by my side, I knew I could make it from one week to the next. I could feel God's presence when my Stephen Minister was there.

Susan

James



My Stephen Minister was a consistent presence walking with me throughout my divorce. He would always show up, and most importantly, he refused to give up on me. I'll forever be grateful for the way he changed my life.

When I was with my Stephen Minister, I felt **Jesus was with me.** I saw the love of God in her eyes while we talked and prayed, and it would fill me with such comfort and peace. It helped me know that I could make it through.

Ashley |



Ralph 🛑

STEPHEN MINISTRY (Continued)

After the death of my mom, I needed someone who would listen—even to the same stories over and over—and who wouldn't be afraid to say her name or bring up her memory. That's who my Stephen Minister was, and I don't know how I would have gotten through it without her.

Molly

When someone you love is terminally ill, people often pull back because they're scared and don't know what to say. But **my Stephen Minister** stood with me through it all—listening, talking, and helping me on the journey. It was so reassuring to know he was by my side.

Andrew



My Stephen Minister listens—really listens. He doesn't judge me or tell me what to do but walks side by side with me. I never realized how helpful and healing that can be. With his care and support, I'm making it through.

Brian (



My Stephen Minister loves me, listens to me, cares for me, prays for me, supports me, and gives me a safe, confidential relationship where I can totally share my heart. No matter how much I have to unload on her, she listens to whatever is going on.

Celeste



I'm blessed with an amazing Stephen Minister. She's been genuinely attentive and caring ever since she came alongside me. She's kind of fearless in that way—she'll just be there without trying to fix me or talk me out of my feelings as I struggle with what's happening.

Nancy



I needed to know that there was one person in the world who knew the good, the bad, and the ugly about me—and still cared for me. Experiencing that through my Stephen Minister was a tangible expression of God's love. It changed my life.

Julia 🧼



My Stephen Minister's weekly visits became an anchor in my life—something I could rely on when everything else was so uncertain. She was a steady reminder of God's presence, helping me know I was never alone.

Heather (



Stephen Ministry showed me the face of Christ. God brought me exactly what I needed through the care of my Stephen Minister, and that demonstrated to me how God cares for each and every one of us.

Frank (



- Stephen Ministry is a lay caring ministry being used by more than 13,000 congregations worldwide
- to increase care and outreach to hurting people.
- Through Stephen Ministry, congregations are able to equip and empower a team of laypeople—Stephen
- Ministers—who provide one-to-one, Christ-centered care to people experiencing grief, health issues,
- divorce, spiritual crisis, job loss, infertility, or other life difficulties. Since Stephen Ministry began in 1975,
- millions of people have received care from a Stephen Minister.
- Visit stephenministries.org to learn more about Stephen Ministry and see stories about the difference
- Stephen Ministers are making in people's lives.

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			:	<u> Happy Birthda</u>	<u>y</u>		
10/1		Bogumil	10/12 10/13	Kaitlyn Schwab	10/25	Karen O'Brien	
10/0		el Eising		Liam Cosandier	10/26	Emily Gabel	
10/2		el Jaskier		Frank Lelito Gabriella Tripi	10/27	Sheila Swart Robin Makosy James Rowsell Joanne Jaskier	
10/4		ya Harris	10/14	Nancy Hope			
10/7	Greg	Diehl	10/14	David Sirgey			
10/8		y Lelito	10/15	Bennett Jelowski Duane Gabel		Duane Gabel	
	Jonas Levi	s Herdlein Haas	10/16	Nicole Krause	10/28	Mary Ann Warner Karl Schultz Michelle Ecker	
10/9		a Monahan	10/21	Beth McKernan			
10/11		ette Darcy	10,21	Max Rodgers	10/29	Kevin R. Kot	
		Courteau	10/23	Rebecca Hall		Ana Royal	
10/12	Jenni	fer Szeider	10/24	Evan Bozek	10/30	Lacey Harris	
			<u> H</u>	appy Anniversa	<u>vry</u>		
	10/1 Mary & Joel Have Bonnie & Mark So				Carl & Caroly Dawn & Paul		
	10/3	Robert & Renee Stefanik		10/19	Harry & Judeo	en Babcock	
	10/4	Peter & Laural Sa	zeider	10/21	Robert & Care	ol Cislo	
	10/7	Eve & James LoV	'ullo	10/24	Gary & Lenore Ecker		
	10/9 Michael & Noell M 10/11 Heidi & Tom Cosa		McKernan			Stephen & Carol Hope Robert & Tracy Meissner	
			andier	10/29			



Shut-In Members

If you know of a member of Trinity who should be on our **shut-in member list**, please let Pastor Nyck and the church office know. We want to care for all!

Shut-ins can receive our weekly Life at Trinity announcement sheet and monthly Trinity Tidings newsletter by mail or email. Contact the church office (716) 674-9188 to find out more information.



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Position	<u>Name</u>	Contact Information			
Pastor	Rev. Nycholas Greig	674-9188 / (716) 336-1767 / pastornyck@gmail.com			
School Co-Principals	Sarah Gabel / Katie Willert	674-5353 / principal@trinitywny.org			
Church Office Administrator	Teresa Lynch	674-9188 / trinitylutheranchurch146@verizon.net			
School Office Administrator	Judeen Babcock	674-5353 / jbabcock@trinitywny.org			

Ministers: The Paople of Trinity Church & School