### Courage in a Corrupt Culture IV – The Road to Restoration

### **Summary of the Message**

After the Mount Carmel showdown, Elijah's goal wasn't spectacle but restoration. God's fire fell, not only to prove He is God, but to turn hearts back to Him (1 Kings 18:36–37). The "roadmap" to renewal moves in three steps:

- 1. Repentance of sin speaking God's truth like a prophet while carrying a priest's heart that intercedes and points to substitution and mercy fulfilled in Jesus.
- 2. Return to righteousness not just loving good but rejecting evil, restoring divine order, and embracing accountability to God's Word.
- 3. Restoration of favor praying until the "abundance of rain" arrives, keeping a heart tuned to heaven and a posture of intercession.

Elijah models a people who repent, realign, and pray until renewal breaks in.

## **Key Scriptures**

- 1 Kings 18:36–37
- 1 Kings 18:38–40
- 1 Kings 18:41–45
- Micah 7:18–19

## **Study Questions**

1. What is the ultimate aim of Elijah's prayer on Carmel (1 Kings 18:36–37)?

"Answer me, LORD, answer me, so these people will know that you, LORD, are God, and that you are turning their hearts back again." The goal is that Israel would know the Lord is God and that He has "turned their hearts back." The fire validates God and His messenger, but the purpose is repentance and heart-return for the people.

# 2. How does Elijah function as both prophet and priest, and why do we need both today?

As prophet he speaks God's Word boldly but as priest he represents people before God through sacrifice and intercession. Healthy ministry joins truth-telling with burden-bearing, ultimately pointing to Christ's once-for-all sacrifice.

3. Why did the execution of Baal's prophets (1 Kings 18:40) represent a return to righteousness rather than personal revenge?

It enforced God's covenant law against idolatry, reinstating divine order among the people. Restoration isn't merely sentimental it confronts and removes what corrupts. All that was corrupt had to be removed.

4. What's the difference between watching the culture and having a heart tuned to heaven (1 Kings 18:41–44)? Do you think there is a place for both?

Watching culture sees drought and lack but a heaven-tuned heart hears the sound of rain before clouds appear. Faith prays and persists ("go again... seven times") until small signs (a hand-sized cloud) grow into God's provision. However, its good to know where we are in a culture so that we are not passive enablers but we cant get caught up and discouraged by it. The Lord has the final word.

5. Why is Elijah's posture of prayer essential for restoration (1 Kings 18:42, 45)?

Fire and rain both fell in response to intercession. Lasting renewal is sustained not by moments on the mountain but by knees to the ground...a church committed to ongoing, prevailing prayer.

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- 4. What's the difference between watching the culture and having a heart tuned to heaven (1 Kings 18:41–44)? Do you think there is a place for both?
- 5. Why is Elijah's posture of prayer essential for restoration (1 Kings 18:42, 45)?

# **Family Spotlight**

Object Lesson: "Roadmap to Restoration"

- Materials: A simple paper map (or printed map image), a marker, a small cotton "cloud" (cotton ball), and a spray bottle with water.
- Talk it through:
  - 1. Draw three stops on the map: Repent  $\rightarrow$  Righteousness  $\rightarrow$  Rain.
  - 2. Explain: "Elijah prayed so hearts would turn back to God (Repent). Then God's people got rid of what was wrong and chose God's way (Righteousness). Finally, God sent rain (Restoration/Favor)."
  - 3. Place the cotton "cloud" on the last stop and lightly mist the air. Say, "Sometimes we only see a small cloud, but God can send a big rain."
- Family Challenge: Each person writes one "turn back" step to take this week (repent of an attitude/action, make a restitution, start a daily prayer time). Pray together asking God to bring His rain on your family and church.