

The "incarnation" a gre	at
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"Confusion about Jesus' identity is no small matter. There is nothing more important than knowing *who* Jesus is. This is not merely an academic debate, something for theologians to ponder; it's a question vital for all people *and* especially for the church." Stephen Wellum

"Until we grasp that Christ is God-in-flesh, the Old Testament will remain a collection of stories about how men and women struggled with the call to faith. ... The New Testament is not simply a collection of ethical instruction, or even a commentary on the life of a certain Nazarene. It is the real-life story of what happened when God came to men that they might belong to Him. ... Only in the incarnate Christ, are all the promises answered with a resounding 'yes!'" William Boekestein

Incarnation comes from the Latin compound of means "in the"	+ () which
Incarnation is the supernatural act of the triune Go of the Trinity (the divine),upon Himself a God the Son became	_ the Father, the work of the Spirit, took
The incarnation is literally the our flesh and blo	of the eternal Son of God — Jesus' od" and becoming human.
The Word refers to the eternal divine himself is	who was "in the beginning with God" and who
From past until He took or perfect love, joy, and harmony in the fellowship.	n, the Son of God existed in

	•	At the incarnation becoming a first-ce	, the eternal Word _ ntury Jew		cr	eation as human by
2.						
	•	Became flesh does	not mean Jesus, in bed God	oming man,		to be God or became
	•	God the Son did no	t	Himself & cha	inge into somethi	ng lesser than He was
	•	Divinity and human to be	ity are not necessarily at the	time		– Jesus chose
	•	Jesus did not	His _ His glory in humanity		as a snake s	heds its skin – He
	•	It's helpful to think of	of the incarnation as an	act of	– not _	
	•		or g of a human body and		sus added a	nature
	•	Flesh isn't merely a humanity —	reference to the huma	n body but the _	and	of what makes up
	•	To	human beings Jesus h	nad to be made l	like us "in	respect"
	•		he Son of God did not o	-		n; he actually became
W	hy c	lid God go to sucl	h lengths?			
	•	Jesus acts as	, because it is	S	who needs salva	ation
	•	In becoming humar	n, He made a way for hi	uman beings to b	pecome	of God