



"An almost Christian is one that has much light and knowledge, but no grace; he may know something of himself and of sin, of its being a violation of the law of God, and of the bad consequences of it, but has not true repentance for it; he may know much of Christ in a speculative way, concerning His person and offices, as the devils themselves do, and of the good things which come by Him, as peace, pardon, righteousness, and salvation; but has no application of these things to himself; he may have a large notional knowledge of the doctrines of the Gospel, but has no experience of the power, sweetness, and comfort of them in his own soul. John Gill, 17<sup>th</sup> century English Baptist pastor & Bible scholar

J. Gill, *An Exposition of the New Testament*, Vol. 2, (London, UK: Matthews and Leigh, 1809), p. 386.

### **But Jesus did not commit [entrust] Himself to them Jn 2:24**

- The words \_\_\_\_\_ & \_\_\_\_\_ are the same in the Greek language
- Jesus did not \_\_\_\_\_ in their \_\_\_\_\_

### **What kind of “believing” does Jesus not believe in?**

1. Believing because we are \_\_\_\_\_
2. Believing because we are \_\_\_\_\_ or \_\_\_\_\_ convinced (mental \_\_\_\_\_)
3. Believing because we are self-absorbed

### **What kind of “believing” does Jesus believe in?**

4. Believing because we recognize our spiritual \_\_\_\_\_, recognize our \_\_\_\_\_, and \_\_\_\_\_ upon Him for \_\_\_\_\_