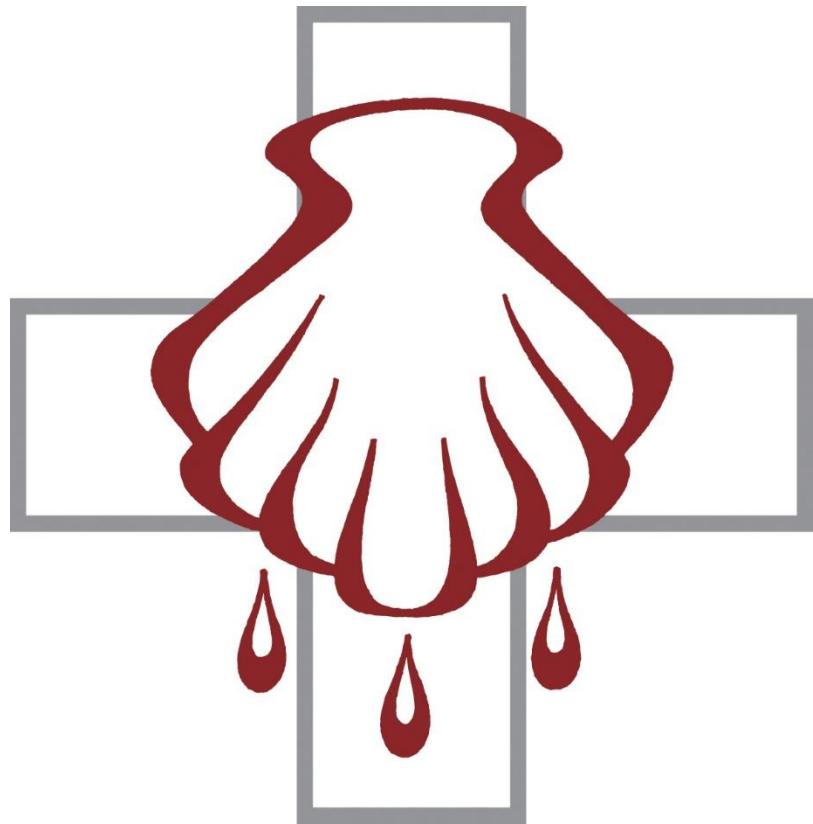


The Baptism of Our Lord

January 18, 2026



Mount Calvary Ev. Lutheran Church
San Antonio, Texas

We realize that it is difficult for some people to stand, or kneel, for long periods of time. Please feel free to sit as necessary during the liturgy and the prayers. Sitting during the confession is also appropriate for those who cannot kneel.

DIVINE SERVICE

SETTING THREE

PRELUDE

PROCESSIONAL HYMN: O Morning Star, How Fair and Bright St. 1-4

LSB 395



1 O Morn-ing Star, how fair and bright! You shine with God's
2 Come, heav'n-ly Bride-groom, Light di-vine, And deep with - in
3 Lord, when You look on us in love, At once there falls
4 Al - might - y Fa - ther, in Your Son You loved us when



own truth and light, A - glow with grace and mer - cy!
our hearts now shine; There light a flame un - dy - ing!
from God a - bove A ray of pur - est plea - sure.
not yet be - gun Was this old earth's foun - da - tion!



Of Ja - cob's race, King Da-vid's son, Our Lord and mas -
In Your one bod - y let us be As liv - ing branch -
Your Word and Spir - it, flesh and blood Re - fresh our souls
Your Son has ran - somed us in love To live in Him



ter, You have won Our hearts to serve You on - ly!
es of a tree, Your life our lives sup - ply - ing.
with heav'n-ly food. You are our dear - est trea - sure!
here and a - bove: This is Your great sal - va - tion.



Low - ly, ho - ly! Great and glo-ri-ous, All vic - to - rious,
Now, though dai - ly Earth's deep sad - ness May per - plex us
Let Your mer - cy Warm and cheer us! O draw near us!
Al - le - lu - ia! Christ the liv - ing, To us giv - ing



Rich in bless-ing! Rule and might o'er all pos - sess - ing!
And dis - tress us, Yet with heav'n - ly joy You bless us.
For You teach us God's own love through You has reached us.
Life for - ev - er, Keeps us Yours and fails us nev - er!

Text: tr. Lutheran Book of Worship, 1978, alt.

Text and tune: Philipp Nicolai, 1556-1608

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005244

Tune: Public domain

CONFSSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the  Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18-20]

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *[Hebrews 10:22]*

P Our help is in the name of the Lord,

C **who made heaven and earth.**

Psalm 124:8

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Psalm 32:5

Kneel

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

C Amen.

Stand

SERVICE OF THE WORD

INTROIT

Psalm 2:7-11, 12c; antiphon: Isaiah 42:1a



Behold my servant, whom | I uphold,*
my chosen, in whom my | soul delights.
I will tell of | the decree:*

The LORD said to me, "You are my Son; today I have be- | gotten you.

**Ask of me, and I will make the nations your | heritage,*
and the ends of the earth your pos- | session.
You shall break them with a | rod of iron*
and dash them in pieces like a potter's | vessel."**

Now therefore, O | kings, be wise;*
 be warned, O rulers | of the earth.
 Serve the | LORD with fear,*
 and rejoice with | trembling,
for his wrath is quickly | kindled.*
Blessèd are all who take ref- | uge in him.
Behold my servant, whom | I uphold,*
my chosen, in whom my | soul delights.

GLORIA PATRI

C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;

as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

KYRIE

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

P Glory be to God on high: **C** and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

SALUTATION and COLLECT OF THE DAY

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING

Isaiah 42:1-9

Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations. ²He will not cry aloud or lift up his voice, or make it heard in the street; ³a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice. ⁴He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law. ⁵Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it: ⁶"I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, ⁷to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. ⁸I am the LORD; that is my name; my glory I give to no other, nor my praise to carved idols. ⁹Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them."

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Romans 6:1-11

What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. ⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ being raised from the dead will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

P This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA

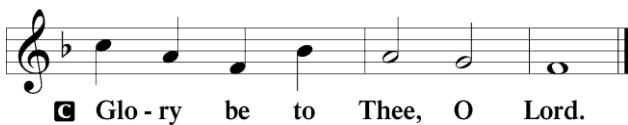


C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL

Matthew 3:13-17

P The Holy Gospel according to St. Matthew, the third chapter.



C Glo - ry be to Thee, O Lord.

Then Jesus came from Galilee to the Jordan to John, to be baptized by him. ¹⁴John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" ¹⁵But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." Then he consented. ¹⁶And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; ¹⁷and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased."

P This is the Gospel of the Lord.



NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

Sit

SERMON HYMN: Christ, Your Footprints through the Desert

Text: Herman G. Steumpfle, Jr., 1923-2007 Tune: BEACH SPRING Philadelphia 1844 WELS ©2000 GIA Publishing, Inc. Music:

Christ, Your footprints through the desert led to Jordan's flowing stream;
There You heard the herald crying Israel's old, prophetic dream:
"He is coming! He is coming! He will cleanse the earth with flame!
Sinners, plunge beneath the waters! Wash away your guilt and shame!"

Christ, You heard the stirring summons as by Jordan's bank You stood;
Bathed, though sinless, with Your people in the river's cleansing flood.
High above, the heavens opened; came the Spirit as a dove;
Spoke a voice beyond all hearing: "See my Son, the One I love!"

Son of God, the road from Jordan led at last to Calvary's hill.
There upon the cross forsaken, You fulfilled the Father's will.
Lamb of God, we see You dying, sinless, yet for sinners slain.
But where death rose up to triumph, You began Your glorious reign!

God, in Baptism You have made us one with Christ, our risen Lord,
Freed us, claimed us, cleansed, forgiven thro' the water and the Word.
Help us hear Your urgent summons, calling us to serve You now.
Send us forth, Your sons and daughters, with the cross upon our brow.

SERMON: Justice for the Nations **ISAIAH 42:1-9**

Rev. Mike Middaugh

Stand

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
C Amen.

OFFERTORY: Create in Me

LSB 192

Sit

GATHERING OF TITHES AND OFFERINGS

Our offering is our way of saying, "Thank you" to God for all His gifts to us and to support His work here at Mt. Calvary and around the world. To all our guests this morning, we are happy to have you with us, but you are under no obligation to give an offering. But we would request your prayers for our ministry. We would ask all present to please complete an attendance card found in the pew and place in the offering plate in order that we have a record of your worshiping with us. If you have a prayer request, please put it on a "Prayer Request Card" and the ushers will bring it forward with the offering.

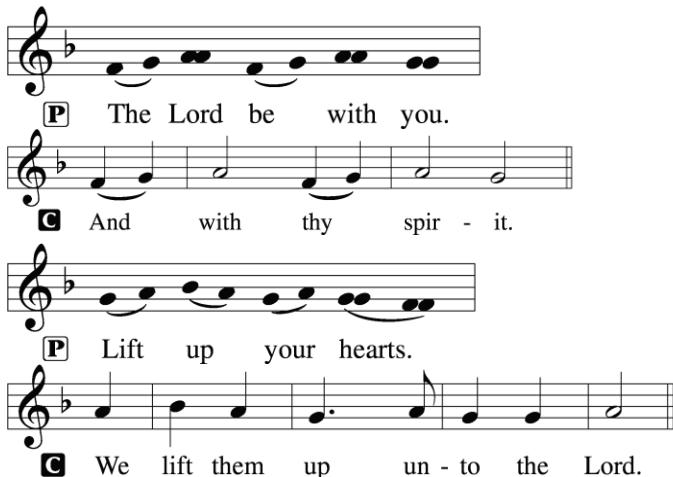
VOLUNTARY

Stand

PRAYER OF THE CHURCH

THE SERVICE OF THE SACRAMENT

PREFACE



P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.
C We lift them up un - to the Lord.



P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My $\text{\textt{T}}$ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My $\text{\textt{T}}$ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Sit

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

DISTRIBUTION HYMNS

LSB 395 O Morning Star, How Fair and Bright St. 5-6

5 O let the harps break forth in sound! Our joy be all
 6 What joy to know, when life is past, The Lord we love

with mu - sic crowned, Our voic - es glad - ly blend - ing!
 is first and last, The end and the be - gin - ning!

For Christ goes with us all the way— To - day, to - mor -
 He will one day, oh, glo-rious grace, Trans-port us to

row, ev - 'ry day! His love is nev - er end - ing!
 that hap - py place Be - yond all tears and sin - ning!

Sing out! Ring out! Ju - bi - la - tion! Ex - ul - ta - tion!
 A - men! A - men! Come, Lord Je - sus! Crown of glad-ness!

Tell the sto - ry! Great is He, the King of Glo - ry!
 We are yearn-ing For the day of Your re - turn - ing!

Text: tr. Lutheran Book of Worship, 1978, alt.

Text and tune: Philipp Nicolai, 1556-1608

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005244

Tune: Public domain

LSB 405 To Jordan's River Came Our Lord

1 To Jor - dan's riv - er came our Lord, The Christ, whom
 2 The Sav - ior came to be bap - tized— The Son of
 3 As Je - sus in the Jor - dan stood And John bap -
 4 Then from God's throne with thun - drous sound Came God's own

heav'n - ly hosts a - dored, The God from God, the
 God in flesh dis - guised— To stand be - neath the
 tized the Lamb of God, The Ho - ly Spir - it,
 voice with words pro - found: "This is My Son," was

Light from Light, The Lord of glo - ry, pow'r, and might.
 Fa - ther's will And all His righ - teous - ness ful - fill.
 heav'n - ly dove, De - scend - ed on Him from a - bove.
 His de - cree, "The one I love, who pleas - es Me."

5 The Father's word, the Spirit's flight
Anointed Christ in glorious sight
As God's own choice, from Adam's fall
To save the world and free us all.

6 Now rise, faint hearts, be resolute;
This man is Christ, our substitute!
He was baptized in Jordan's stream,
Proclaimed Redeemer, Lord supreme.

Text: James P. Tiefel, 1949–2026, alt.

Tune: Musically Hand-Buch der Geistlichen Melodien, 1690, Hamburg, alt.

Text: © 1993 James P. Tiefel. Used by permission: LSB Hymn License no. 110005244

Tune: Public domain

LSB 590 Baptized Into Your Name Most Holy



2 My lov - ing Fa - ther, here You take me To be hence-forth Your
3 My faith - ful God, You fail me nev - er; Your prom - ise sure - ly
4 All that I am and love most dear-ly— Re - ceive it all, O



A - mong Your saints, Your cho - sen host. Bur - ied with Christ and
The fruit of all Your sor - rows share. O Ho - ly Spir - it,
If words and deeds be - come im - pure. Have mer - cy when I
Help me Your faith - ful child to be! Let noth - ing that I



Text: Johann Jacob Rambach, 1693–1735, abr.; tr. Catherine Winkworth, 1827–78, alt.

Tune: Cornelius Heinrich Dretzel, 1697–1775

Text and tune: Public domain

LSB 922 Go My Children With My Blessing



1 Go, My chil-dren, with My bless - ing, Nev - er a - lone.
2 Go, My chil-dren, sins for - giv - en, At peace and pure.
3 Go, My chil-dren, fed and nour-ished, Clos - er to Me;
4 I the Lord will bless and keep you And give you peace;



Wak - ing, sleep - ing, I am with you; You are My own. In My
Here you learned how much I love you, What I can cure. Here you
Grow in love and love by serv-ing, Joy - ful and free. Here My
I the Lord will smile up - on you And give you peace: I the



love's bap - tis - mal riv - er I have made you Mine for - ev - er.
heard My dear Son's sto - ry; Here you touched Him, saw His glo - ry.
Spir - it's pow - er filled you; Here His ten - der com - fort stilled you.
Lord will be your Fa - ther, Sav - ior, Com - fort - er, and Broth - er.



Go, My chil-dren, with My bless-ing— You are My own.
Go, My chil-dren, sins for - giv - en, At peace and pure.
Go, My chil-dren, fed and nour-ished, Joy - ful and free.
Go, My chil-dren; I will keep you And give you peace.

Text: Jaroslav J. Vajda, 1919-2008

Tune: Welsh, 18th cent.

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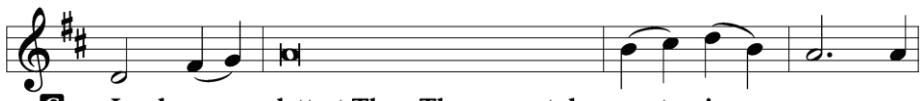
Stand

THE DISMISSAL

¶ The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart \ddagger in peace.

¶ Amen.

NUNC DIMITTIS



¶ Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light-en the Gen - tiles and the glo - ry of Thy

people Is - - ra-el. Glo - ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A-men.

THANKSGIVING

A O give thanks unto the Lord, for He is good,
 C and His mercy endureth for - ev - - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P The Lord be with you.

C And with thy spir - - it.

BENEDICAMUS

LSB 202

A Bless we the Lord.

C Thanks be to God.

BENEDICTION

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and **+** give you peace.



C A-men, a-men, a - men.

RECESSATIONAL HYMN: God's Own Child I Gladly Say It

LSB 594



1 God's own child, I glad - ly say it: I am bap - tized
2 Sin, dis - turb my soul no long - er: I am bap - tized
3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized
4 Death, you can - not end my glad - ness: I am bap - tized
5 There is noth - ing worth com - par - ing To this life - long



in - to Christ! He, be - cause I could not pay it,
in - to Christ! I have com - fort e - ven strong - er:
in - to Christ! Drop your ug - ly ac - cu - sa - tion,
in - to Christ! When I die, I leave all sad - ness
com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's
Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
I am not so soon en - ticed. Now that to the
To in - her - it par - a - dise! Though I lie in
E - ven there I'll sleep se - cure. Though my flesh a -



tre - sures man - y? I have one worth
con - science seize me Since my Bap - tism
font I've trav - eled, All your might has
dust and ash - es Faith's as - sur - ance
waits its rais - ing, Still my soul con -



more than an - y That brought me sal -
did re - lease me In a dear for -
come un - rav - eled, And, a - gainst your
bright ly flash - es: Bap - tism has the
tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!
giv - ing flood, Sprin - kling me with Je - sus' blood?
tyr - an - ny, God, my Lord, u - nites with me!
strength di - vine To make life im - mor - tal mine.
in - to Christ; I'm a child of par - a - dise!

POSTLUDE

SERVICE PARTICIPANTS

Presiding Minister: Rev. Michael Middaugh

Organist: Jerusha Cascione

Elders: Trey Roberts Jim Koenig Robert Axtell

Ushers: Dave Thompson Nick Hartman

Isaiah Casas Al Lariosa

Greeters: Bonnie Koenig Marylin Marshall

HOLY COMMUNION

- If you are a member of the Lutheran Church Missouri Synod and desire to take communion, please indicate on the Attendance Card found in the pew and place in the offering plate. Because participation in the Lord's Supper is a public declaration of the Christian Faith which is confessed at this altar (Acts 2:42; 1 John 1:3; 1 Tim. 1:3; 4:16; 6:3-10; 2 Tim. 1:13; Rom. 16:17) those who are not yet instructed, in doubt, or who hold a confession differing from that of the Lutheran Church Missouri Synod, are asked to respectfully refrain from participation today and speak with a pastor after the Divine Service. If you are not communing but wish to receive a blessing, please cross your arms over your chest once you are kneeled at the communion rail.
- Both the common cup and individual cups are offered at each table simultaneously. If you desire the common cup, please hold your hands open and the pastor will provide it to you, while the elders serve the individual cups. It is proper to take hold of the cup when receiving the common cup. This helps prevent spilling and greatly assist the pastor.

ALCOHOL-REMOVED WINE/GLUTEN-FREE WAFERS AVAILABLE

- For those who are allergic, or for health reasons, and unable to drink regular wine, alcohol-removed wine is available for Holy Communion. The alcohol-removed wine is white in color and in the individual cups in the center of each tray.
- Gluten-free wafers are also available. Please notify one of the pastors before the service that you would prefer the gluten-free option. The reception of this wine and the gluten-free wafers in no way affects the theological meaning or benefits of this Sacrament.

WELCOME TO WORSHIP During this hour, God comes to us in His Word and Sacrament, and we respond in prayer and praise! Here are a few practical tips for minimizing distractions and maximizing participation:

- **IN ORDER THAT WE HAVE** a record of your worshipping with us, we would ask all present to please complete an attendance card found in the pew and place in the offering plate.
- We ask that you turn off or put away your phones and electronic devices so that you can participate fully in what God is doing during this special time dedicated to Him.
- While it is sometimes necessary to quiet an infant or toddler with a small snack or a bottle, we ask that no other foods or beverages be brought into the sanctuary.
- The ministerial staff is always available to you should you have spiritual care needs. Please contact the front office to arrange for pastoral care.
- Hearing devices are available for the hearing impaired. Please speak with one of the ushers.

CHILDREN & WORSHIP We love children and are happy they are here with us! Just as a child learns to speak by imitating the voice of mom or dad, so too a child learns to worship by participating in the service at an early age. If you have questions about how to incorporate your child into the worship life of the congregation in an age-appropriate way, please see one of the pastors. **Assistance for children with special needs during worship and Sunday school is also available – see an usher for details.** **A nursery** is also available. Parents can use it when quieting a child or changing a diaper. The service can be heard in the nursery. **Activity items** are available for your child(ren) in the narthex. Please make sure all items are returned at the end of the service.

MIDWEEK STUDIES

Tuesday Morning Class | Tues | 10:00-11:30am {Parish Hall} Immediately following Matins (10:00am)

This coming Tuesday we will be watching the Kevin Costner movie "First Christmas"

Men's Study | 1st & 3rd Wed | 6:00pm {Parish Hall} All men are invited! Contact Roman Gomez.

Men's Study | 1st & 3rd Sat | 8:00-9:30am {Parish Hall} The study of Acts. Led by Daniel Ochoa.

Women's Study | 3rd Mon | 7:30-8:30pm {Meets at members' homes} Contact Shirley Wille.

Women's Study | 2nd & 4th Mon | 6:00-7:30pm {Library} We have started *Divine Directions: How God Guides Your Path* (Sharla Fritz, CPH). **We will meet on January 26th.**

OTHER ANNOUNCEMENTS

WORSHIP SERVICES continue to be live streamed and archived on our website. Bible class/Sunday school for all ages is at 8:45am with our Divine Service at 10:00am.

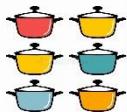
FLOWERS ARE GIVEN TODAY to the glory of God and in thanksgiving for His many blessings by Evelyn & Jim Lee; and by Rebecca Shook in loving memory of her mother, Marilyn Biedermann.

PRAYERS – Brent and Samantha Thompson for comfort, Ralph Domel, Liz Willis, Jan Miyauchi, Alex Hansmann, Russell Maxwell, Art Wendt, Michelle Thompson, Marlene Walker, Brad Boeckner, Bill O'Brien, Linda Dietz, Patsy Bond, Jeff Harwood, Darrell Donnell, Heidi Farmer, Christine Prinz, Joshua Gabel, Richard Wieding, Michael Gilg, Nancy Goggio, Debbie Kuehling, Dave Weller, Hayley Trujillo; our home-bound members: Tammy Greinke, Katie Klann, Barbara & Sandy Krywoszej, Olga Mencke, Karen Price.

LORD'S SUPPER – If you are physically unable to get to church and would like to receive the Lord's Supper in your home, please contact the church office so that we can schedule a date and time with one of the pastors.

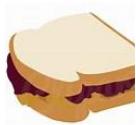
PASTORAL CARE, VISITATION, & PRAYERS – If it is your desire to share a health condition, hospitalization, or procedure for which you would like a pastoral visit, it is important for us to know as much information ahead of time as possible. Please contact the church office with all the pertinent information. If you are hospitalized or in rehab, it helps us a great deal to keep us updated as to where you are as well as the room number if possible. If you wish for you or your loved one to be included in the Prayers of the Church on Sunday morning, please contact the church office as soon as you can.

2026 OFFERING ENVELOPES may be picked up from the narthex. Please discard any old offering envelopes you may have. If you did not receive a box of envelopes and would like to, please contact Susan in the church office.



THERE WILL BE A CONGREGATIONAL MEETING AND POTLUCK next Sunday, January 25th following the worship service. Please bring a side dish or dessert to share. Fajitas, corn and flour tortillas, fajita veggies, and beverages will be provided

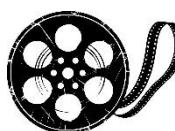
MEMBERSHIP QUESTIONS: If you are not currently a member of Mt. Calvary but would like to know what membership entails and our process for receiving new members, please speak to one of our elders, or one of the pastors. For those coming from a non-Lutheran background we offer new-member adult confirmation classes upon request. For those who are transferring from another LCMS Lutheran Church, the transfer process is often quick, but the pastors would still wish to speak with you, and answer questions you may have about Mt. Calvary. Membership is an important commitment to a local congregation, both to receive spiritual care from, and to give support to, the ministry of a congregation which is a Biblical model we still follow today.



SANDWICHES FOR CAM – JOIN US! We have been preparing **300 sandwiches** two times per month for Christian Assistance Ministries. (CAM). CAM currently distributes 300 sandwiches **per day** to those in need in our community. Please consider volunteering an hour of your time to help with the sandwich making. Interested? **Stay tuned for the next sandwich making day.**



YOU CAN HELP FUND THE PURCHASE OF SANDWICH SUPPLIES BY MAKING A CONTRIBUTION IN THE BREAD BOX LOCATED ON THE TABLE IN THE NARTHEX.



TUESDAY MORNING CLASS! Join us this coming Tuesday in the Parish Hall at 10:30 AM immediately following Matins as we view the Kevin Costner movie, "First Christmas". Snacks and popcorn will be provided! The run time on the movie is approximately 95 minutes. **Join us the following week as we begin a study on the book of Proverbs.**

BIBLES NEEDED! CHRISTIAN ASSISTANCE MINISTRY is in need of bibles. If you have any bibles at home that you no longer need, please consider donating them to CAM. Remove any personal information from them before donating. A bin for CAM is available in the Parish Hall foyer.

CHRISTIAN ASSISTANCE MINISTRY (CAM) Needs are canned vegetables, men's jeans, belts, tennis/athletic shoes, casual pants/shorts, diapers (sizes 6,7,8,). Your donations are greatly appreciated!

THE AGAPE MINISTRY most needed items: canned meat, peanut butter, jelly, rice, fresh or frozen meat. Other items needed are canned vegetables, canned fruit, mac & cheese, tomato sauce/pasta sauce, soup, beans (dry or canned), spaghetti, cereal, cookies, crackers, laundry detergent, toilet paper, bar soap, pet food. Also accepted are used clothing, household items, linens, shoes, purses, new underwear, socks, etc.

ANIMAL DEFENSE LEAGUE URGENT NEEDS: Canned Dog Food, Canned Cat Food, Blankets, Dog Treats, XL KONG Toys, Bottles, KMR (1st step), Puppy Esbilac, Puppy pads, Miracle nipples, Food scales, Heating pads, and Warming discs. All food items should be unopened. Please separate newspapers and empty medicine bottles into bags.

THE LUTHERAN HOUR – January 25th, "Cross Words–Words of Power" Guest Speaker: Rev. Dr. Daniel Paavola. A crossword puzzle uses an answer only once, but Christ is the answer for all people in every place and time. 1 Corinthians 1:17-18 Times/Stations: 6:00am on WOAI 1200; 9:00am on KAWZ 88.7 FM; or 8:00am on KWED 1580 AM (Seguin)

READ, LISTEN, WATCH – 1517.org is a nonprofit organization that exists to declare and defend the Good News that you are forgiven and free on account of Christ alone. 1517 features hundreds of podcasts, articles, and videos all with the purpose of preaching and teaching Reformation Theology and Christ for You. 1517 is a completely free resource thanks to partnership and support from dozens of LCMS churches here in Texas, and around the country. If you have not already, go to 1517.org to access their large library of online resources.

A LIFE QUOTE FOR SUNDAY, January 18th: "The One who gives us our new beginning in Baptism is the same God who fashioned us and gave us our first beginning in the womb. It is God who brings forth life. It is God who created us, who 'knits us together,' so that we are 'intricately and wonderfully made.' Some say that the Bible never mentions abortion, and thus we should not speak against it. How far from the truth! The decisive moral truth of what Scripture teaches is this: Human beings are such from fertilization. And—it is a sin to shed innocent blood." *Rev. Paul Clark, Lutherans For Life of Michigan – A Life Quote from Lutherans For Life • lutheransforlife.org*

ATTENDANCE LAST WEEK

Sunday – 129 Adult Class – 52 PreK-HS – 20

CALENDAR FOR THE WEEK OF January 18, 2026

Today	8:30am	Fellowship/Coffee
	8:45am	Sunday school/Adult Bible class
	10:00am	Divine Service w/ Holy Communion
Monday	9:30am	Braille #1
	1:00pm	Braille #13
Tuesday	10:00am	Matins (Sanctuary – please enter at Parish Hall doors) Followed by Tuesday Morning Class (Parish Hall)
Wednesday	10:00am	Quilting
	6:00pm	Men's Bible Study
Friday	7:00pm	AA – Shook Big Book
Next Sunday	8:30am	Fellowship/Coffee
	8:45am	Sunday school/Adult Bible class
	10:00am	Divine Service w/ Holy Communion
	11:30am	Congregational Meeting

BIRTHDAYS THIS WEEK

January

- 18 Arnold Hingst
- 19 Karin Spray
- 20 Kathy Felter
Nick Hartman
Evelyn Lee
Ann Meissner
- 21 Karl Johnson
- 22 Kristin Casas



MOUNT CALVARY STAFF

Craig Meissler, Pastor Mike Middaugh, Pastor

David Thompson, Sexton

Susan Melancon, Office Manager

Sheryl Jones, Bookkeeper

Janice Moore, Office Assistant

Church Office: 210-824-8748

WEB PAGE ADDRESS: www.mtcsa.org

CHURCH E-MAIL: mtcalvary@mtcsa.org

Office Hours: Monday-Thursday 8:00am-4:00pm; Friday 8:00am-noon