## Session #4 "The Shoes: Following Christ Amid Trials and Tribulations"

## -1"Confessing the Sin of Grumbling"

When our crying expressed in	is an expression of, it's directed at the	and
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Ungodly crying is	s a form of complaining (venting) whereas godly crying	is a form of lamenting.
"We must not gru 11:2; 14:2; 16:41	umble, as some of them did" (1 Cor. 10:10). See Ex. 15:2	24; 16:2; 17:3; Num.
1. What is gru	mbling?	
It's "the scum of about God rather	discontent" and "the vent of impatience" (Thomas Mant than to God.	on). It's complaining
2. What causes	s grumbling?	
	We set a high price upon ourselves.	
	We resent inconveniences.	
	We think we deserve more or deserve better.	
	We desire something too much.	
no faith in his pro (Ps. 106:24–25).	We don't believe God's promises. "They despised the omise. They murmured in their tents and did not obey the See Ps. 78:22, 32. When they're hungry, they grumble. When they're tired, they grumble. When they see enemies,	e voice of the LORD" When they're thirsty,

"They could not believe that the wilderness was the way to Canaan."

— Thomas Manton

## 3. Why is grumbling so serious?

honey" (Ex. 3:17).

The	e Israelites "were destroyed by the Destroyer" (1 Cor. 10:10). See Num. 14:27.		
-	It tests It's related to putting God to the test (1 Cor. 10:9). Murmuring denies God's sovereignty, power, wisdom, and goodness.		
-	It disturbs Grumbling is contagious. "For lack of wood the fire goes out, and where there is no whisperer, quarreling ceases" (Prov. 26:20).		
-	It injures Most of our miseries stem from discontentment. "Do all things without grumbling" (Phil. 2:12). It's one of the greatest impediments to spiritual growth.		
4.	What is the remedy for grumbling?		
(1)	We need to look		
The Israelites' grumbling is madness. They witness the plagues in Egypt, the pillar of cloud and fire, the parting of the sea, the miraculous provision of food and water, but they're unaffected.			
(2)	We need to look		
	e Israelites aren't alone. When they left Egypt, "a mixed multitude also went up with them" x. 12:38). This multitude stirs up trouble.		
	must not to listen to the rabble. "These are grumblers, malcontents, following their own ful desires" (Jude 16). If we listen to them, we'll find ourselves adopting the same critical rit.		
(3)	We need to look		
The Israelites forgot so quickly. There were inconveniences in the wilderness, but these were nothing in comparison to what they suffered in Egypt – slavery, etc. God commands Moses to keep an <i>omer</i> of manna (about two quarts) as a reminder of His faithfulness (Ex. 16:32–33). It never rots. This is a miracle, but the Israelites are blind to it.			
	"A good memory is a help to thankfulness." – Thomas Manton		
(4)	We need to look		
	e Israelites are constantly looking back to Egypt (Ex. 16:3). Where should they be looking? "I mise that I will bring you up out of the affliction of Egypt to a land flowing with milk and		

We'll never be faithful in the present if we're still yearning for Egypt. "But if we hope for what we do not see, we eagerly wait for it with perseverance" (Rom. 8:25).
(5) We need to look
Contentment is not determined by our circumstances, but by what we believe. We must find our ultimate joy in Christ.
-2- "Developing Habits of Thinking"
Developing Habits of Hinking
Remembering opens the door between the head and the heart, whereby the Holy Spirit makes deep impressions upon our affections.
1
"It is a myth that faith is always smiling. The truth is that faith often feels like the very ordinary process of dragging one foot in front of the other" (Ed Welch).
2
When emotions take over, we're in a difficult place indeed. We no longer engage in calm reflection, review our past blessings, or anticipate our future inheritance.
3
"I don't deserve this." "I never thought this would happen to me." "This isn't the way it's supposed to be."
4
There's only thing (person) that will make us happy whatever our circumstances: "You are my Lord, my goodness is nothing apart from you" (Ps. 16:2).
5
God holds us with a strong arm, even when we feel little joy and sense little assurance. He carries us with a mighty hand, even when we limp through life barely able to see beyond our struggles. He's our Father whose "steadfast love is great above the heavens" (Ps. 108:4).

6	
We must learn to do this with small things, thereby bu	ilding up to bigger things.
7	
"Give me life according to your word" (Ps. 119:25). (Ps. 119:28). The Spirit of God works through the Wo	· · · · · · · · · · · · · · · · · · ·
8	
"Disciplined, thoughtful, prayerful study of God's Wo what we need. It will change the way we think, and co the way we feel" (Sinclair Ferguson).	<u> </u>
9	
We need to be doing something that forces us to think	of someone else.
10	
Christ trusted in God's lovingkindness. He rejoiced in goodness. Moreover, Christ revealed God's lovingkin goodness. He's the pledge of God's favor toward us. hasn't forgotten us. He's the reason we can be sure the	dness, God's salvation, and God's He's the reason we can be sure that God's
(1) We look to Christ as "" (	Jer. 23:6).
(2) We look to Christ as "" (	1 John 2:1).
(3) We look to Christ as "" (	Heb.12:1–2).
- His	