Session #2 "The Belt & Breastplate"

| See Eph. 6:11–12. | | |
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| Satan is | | |
| A lion | (1 Peter 5:8). | |
| A snake | (2 Cor 11:3). | |
| A wolf | (John 10:12). | |
| See Gen. 3:15. | | |
| The promise is fulfilled | in three successive stages: | |
| Stage #1: | (Col. 2:15). | |
| Stage #2: | (Eph. 1:20–22). | |
| Stage #3: | (1 Cor. 15:24). | |
| "The God of peace will | soon crush Satan under your feet" (Rom. 16:20). Until then | |
| We must | (2 Cor. 2:11). | |
| We must | (Eph. 4:27). | |
| We must | (Eph. 6:11). | |
| See Isa. 11:5; 59:17. | | |
| "As many of you as wer | e baptized into Christ have put on Christ" (Gal. 3:27). | |
| Christ is the | by which the baptism occurs. | |
| The Holy Spirit is the | e in which the baptism occurs. | |
| in occurs. | "one body" (i.e., the church) is the purpose for which the baptism | |

1. The Belt of Truth: Overcoming Hypocrisy with Sincerity

| What is truth? See John 1:14, 17; 1 John | n 5:20. |
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| We must follow the truth (Christ) in | and |
| Hypocrisy: | |
| See Matt. 15:8; 23:38. | |
| | l take hold when other sins leave a person." – William Perkins |
| Sincerity: | |
| See 1 Tim. 1:5. | |
| (1) We remember that | (1 Chron. 28:9). |
| (2) We remember that | (Eccl. 12:14). |
| (3) We humble ourselves | (James 4:10). |
| The question is not whether hypocrisy energy within us. | xists within us. It does. The question is whether it reigns |
| Do I | (Ps. 119:104)? |
| Am I | (Matt. 5:3)? |
| Is | (Matt. 6:21)? |
| Is | (Matt. 6:33)? |
| Do I | (Acts 24:16)? |
| Do I | (Rom. 7:22)? |
| Do I | (1 John 4:20)? |

2. The Breastplate of Righteousness: Overcoming Iniquity with Purity

| "You the | eretore must be perfec | t, as your heavenly Father is | perfect'' (Matt. 5:48). |
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| | We are perfect in terms ighteousness to us. | s of | because God reckons Christ's |
| - V | We are perfect in terms we possess in principle | of what will one day be ours in | because God regenerates us, and thus a completion. |
| Together | r, these two constitute | true righteousness. | |
| | ou, unless your righteo kingdom of heaven" | | ribes and Pharisees, you will never |
| - | ek "to establish their o 0:3). God's righteousn | | ise to "submit to God's righteousness" |
| - Т | The | of His | |
| - Т | The | of His | |
| - Т | The | of His | |
| seeking | | • | we express our love for God in righteousness exceeds that of the |
| Justifica | ntion: | | |
| | • | that we should know this art into their heads continually. | icle well, teach it unto others, " – Martin Luther |
| (1) We_ | | (Gal. 3:10). | |
| This deb | t was placed on us at o | creation, and it's required in | the law. |
| (2) We_ | | (Gal. 2:16; 3:2, 5, 1 | 0) |
| | υ υ | your servant, for no one living flesh cannot please God" (Ro | ng is righteous before you" (Ps. om. 8:8). |

| (3) We | _ (Gal. 4:4) |
|---|---|
| • | s law, we need of someone to do what we can't do. Christ ght redeem those who were under the law" (Gal. 4:4–5). |
| (4) We | _(Gal. 2:16; 3:2, 5, 7–9, 11, 14, 22) |
| Faith is the instrument by which we en shall be saved" (Rom. 10:13). | nbrace Christ. "Whoever calls on the name of the Lord |
| (5) God | _ (Gal. 3:8, 11, 24; 5:4) |
| To justify is to declare not guilty. God announced in advance for those who b | nation (Rom. 8:1, 33–34). To condemn is to declare guilty 's verdict of "not guilty" on the Day of Judgment is elieve in Christ. God puts sinners into a right relationship from condemned to justified, and He changes the |
| Sanctification: | |
| | key to the Christian life is (1) believing Christ was en crucified with Christ, (3) seeing myself hanging on the |
| one with Christ. His death is our death | e believed in Him (Rom. 6:3). The implication is that we're, meaning God reckons it to be ours. In effect, God says to be one with Him. When He died, you died. When He rose, |
| "Be killing sin o | r it will be killing you." – John Owen |
| See Gal. 4:19. | |
| (1) Conformed to His resurrection (Phil. 3:10). It's to for | To gain Christ is to know Him and the power of His sake sin. |
| (2) Conformed to His | We submit every area of our lives to the Word. |
| (3) Conformed to Hishumility, meekness, and patience. | We put on the mind of Christ: compassion, kindness, |
| (4) Conformed to His cross, despising the shame" (Heb. | "For the joy that was set before him he endured the 12:2). |