

SACRED

GOD'S INVITATION TO
DRAW NEAR

Food, Focus, and Fire

Leviticus 6:8-7:38

Burnt offering

Grain offering

Fellowship offering

Sin offering

Guilt offering

“Tell the Israelites: The one who presents a fellowship sacrifice to the LORD is to bring an offering to the LORD from his sacrifice. His own hands will bring the food offerings to the LORD. He will bring the fat together with the breast. The breast is to be presented as a presentation offering before the LORD. The priest is to burn the fat on the altar, but the breast belongs to Aaron and his sons. You are to give the right thigh to the priest as a contribution from your fellowship sacrifices.

The son of Aaron who presents the blood of the fellowship offering and the fat will have the right thigh as a portion. I have taken from the Israelites the breast of the presentation offering and the thigh of the contribution from their fellowship sacrifices, and have assigned them to the priest Aaron and to his sons as a permanent portion from the Israelites.”

Leviticus 7:28–34 CSB

“The meat of his thanksgiving sacrifice of fellowship must be eaten on the day he offers it; he may not leave any of it until morning. “If the sacrifice he offers is a vow or a freewill offering, it is to be eaten on the day he presents his sacrifice, and what is left over may be eaten on the next day. But what remains of the sacrificial meat by the third day must be burned. If any of the meat of his fellowship sacrifice is eaten on the third day, it will not be accepted. It will not be credited to the one who presents it; it is repulsive. The person who eats any of it will bear his iniquity.”

Leviticus 7:15-18 CSB

The LORD spoke to Moses: “Command Aaron and his sons: This is the law of the burnt offering; the burnt offering itself must remain on the altar’s hearth all night until morning, while the fire of the altar is kept burning on it. The priest is to put on his linen robe and linen undergarments. He is to remove the ashes of the burnt offering the fire has consumed on the altar, and place them beside the altar. Then he will take off his garments, put on other clothes, and bring the ashes outside the camp to a ceremonially clean place.

The fire on the altar is to be kept burning; it must not go out. Every morning the priest will burn wood on the fire. He is to arrange the burnt offering on the fire and burn the fat portions from the fellowship offerings on it. Fire must be kept burning on the altar continually; it must not go out.”

Leviticus 6:8-13 CSB

Three reasons for the fire:

I. It's Yahweh's

Three reasons for the fire:

1. It's Yahweh's

2. Yahweh's forgiveness

Three reasons for the fire:

1. It's Yahweh's

2. Yahweh's forgiveness

3. Yahweh's presence

Seek the LORD and his strength; seek his
face always.

I Chronicles 16:1 CSB

pray constantly

I Thessalonians 5:17 CSB

"The LORD spoke to Moses..."
is repeated five times
(Leviticus 6:8, 19, 24, 7:22, 28)

“Command Aaron and his sons: This is the law
of the burnt offering”

Leviticus 6:9 CSB

“This is the law (instruction) of...”

is repeated six times

(Leviticus 6:9, 14, 25, 7:1, 11, 37)

This is the law for the burnt offering, the grain offering, the sin offering, the guilt offering, the ordination offering, and the fellowship sacrifice, which the LORD commanded Moses on Mount Sinai on the day he commanded the Israelites to present their offerings to the LORD in the Wilderness of Sinai.

Leviticus 7:37–38 CSB

"The LORD spoke to Moses..."

is repeated five times

(Leviticus 6:8, 19, 24, 7:22, 28)

"This is the law (instruction) of..."

is repeated six times

(Leviticus 6:9, 14, 25, 7:1, 11, 37)

Sin defiles us and separates us from a holy God.

Sin dishonors God and renders us shameful.

Sin makes us guilty and subject to judgment.

Yahweh initiates, maintains, and restores
relationship with His people.

“just as the Son of Man did not come to be served,
but to serve, and to give his life as a ransom for
many.”

Matthew 20:28 CSB

“Jesus told him, “I am the way, the truth, and the life.
No one comes to the Father except through me.”

John 14:6 CSB

Therefore, he is able to save completely those who come to God through him, since he always lives to intercede for them.

Hebrews 7:25 CSB

Everything is from God, who has reconciled us to himself through Christ and has given us the ministry of reconciliation. That is, in Christ, God was reconciling the world to himself, not counting their trespasses against them, and he has committed the message of reconciliation to us.

2 Corinthians 5:18–19 CSB

Jesus initiates, maintains, and restores
relationship with His people.

