DISCUSSION QUESTIONS

These questions are designed to help you talk about God's word and Pastor Brian's message with friends and family. You of course can use your own questions, but we'd like to give you this tool to encourage Biblical fellowship and discipleship in your circle of relationships. *Enjoy discovering more about Him!*

"THE ROAD OF SURRENDER" | LUKE 1: 26-38 | PASTOR BRIAN BELL

WARM-UP QUESTION:

Have you ever had a week or month when all your plans seemed to go out the window?

"God Interrupts Our Ordinary" Luke 1: 26-29

Mary was a young woman, engaged to get married, when the angel Gabriel visits her. In what ways would this angel be interrupting Mary's plans and life? How can God's interruptions in our lives become invitations to be part of something bigger?

"God's Call Often Feels Impossible" Luke 1: 30-34

Gabriel tells Mary to not be afraid as she will conceive and bear a son to be named Jesus. Mary asks how can this happen? What are things Mary would be confused about or afraid of? How is God's presence more reassuring than an explanation sometimes?

"Surrender Turns Fear Into Faith" Luke 1: 35-38

The angel Gabriel explains this will be an act of the Holy Spirit and Mary responds by saying she's a servant and let it be. What does this show about Mary's identity? What is hard about surrendering to God?

"What Mary's "Yes" Teaches Us" Luke 1: 26-38

Mary surrendered without understanding or knowing all the details. This required her to live by faith instead of control, allowing her to be part of God's larger story. How is saying "yes" to God an act of faith? When have you said "yes" to God's interruption?

REFLECTION QUESTIONS:

Jesus' birth came through a young woman who had different plans when God interrupted. Her act of surrender despite all the fears and changes allowed Mary to grow in faith and experience God's presence. Have you been struggling with wanting control over your plans? How has God been interrupting and inviting you into something lately? How can you let go of needing to understand everything? Make time to ask God what is He inviting you into this week.

The Road to Bethlehem

11-30-25

3 The Road of Surrender

I. Announce:

- A. Welcome to those watching online (2nd).
- B. Slide1 Christmas Eve: Please come join us on Wed Dec.24 at either 1,3 or 5pm, for our Christmas eve *all church service*. We will share a time of worship & message.
- C. Slide2 CFLC: Please bring in your foster children xmas gifts by NEXT SUN! 7th.
- D. Slide3 Women's Christmas Celebration: ladies, this Sat, Dec 6th at 9am-11am followed by *a craft boutique in the gym*. [1 Kelly *Teaching*. 10 Worshipers *Leading*.
 20 Crafters *Crafting*. 4 Food Trucks *Feeding*. And a partridge in a Xmas tree!]
- E. Slide4 Church Prayer: Join us next Sunday at 1:30pm, Agape Room.
- F. Prayer: Lord, this morning You invite us into the *same posture* as Mary. In different <u>contexts</u>, a different <u>time</u>, with a different <u>ask</u> but with the same <u>trust</u>, the same <u>faith</u> ... *may we respond with the same*, Yes!
- II. Slide5 Intro: The Road of Surrender Mary's "Yes" Changed History. [Promise, Preparation]
 - A. Divine Detours: You ever have one of those weeks when everything you planned went out the window?
 - 1. Maybe you had your **calendar** all color-coded, appointments lined up, projects timed perfectly, and then life-happened.
 - a) The call you didn't expect. The diagnosis you didn't plan for. The opportunity that came at the worst possible time. And suddenly, the carefully drawn roadmap of your life starts looking more like *scribbles*.
 - B. We like control! We like to know what's next, to have a sense of order, structure, predictability. But sometimes God interrupts our plans *not to wreck them, but to redeem them*. [sometimes His *divine detours* are actually the <u>beginning</u> of something sacred]
 - C. That's exactly what happened to a teenage girl from a small town called Nazareth.

- 1. She wasn't in a temple praying for a miracle. She was probably just doing ordinary things: washing dishes, planning a wedding, booking a venue, dreaming about the future. When an <u>angel</u> showed up & changed everything.
- D.Her story reminds us: God's greatest work begins when we surrender our small plans to His great purpose.
 - 1. So today we walk with Mary down The Road of Surrender, where faith doesn't mean you have it all figured out it just means you're willing to say, Lord, let it be to me according to Your word.
- E. Slide6 Read Luke 1:26-38.

III. Slide7a 1 GOD INTERRUPTS OUR ORDINARY

A. In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth... (26).

B. A Common Girl in a Common Place

- 1. A Common Girl, in a Common Place, living a Common Life, with her Common blue-collar Fiancé.
- 2. Mary isn't a queen, prophet, or priest, just a young girl in a forgotten town.
 a) God's greatest stories often begin in *small*, *quiet places*.

C. The Divine Interruption

- 1. God's call rarely comes at a convenient time. Heaven's interruptions often arrive disguised as *inconvenience*. But if you listen closely, they might be invitations. (They maybe an invitation to something *eternal*)
- 2. Remember when **Moses** was tending sheep, *the most normal task possible* ... when a bush caught fire! God loves to interrupt our <u>routine</u> with *revelation*.
 - a) Slide7b "Ordinary ground can become holy ground when God steps in."
- D. This is a GPS re-routing moment. Plans interrupted, but not off course.
 - 1. When God re-routes your path, it's not rejection it's redirection.

IV. Slide8a 2 GOD'S CALL OFTEN FEELS IMPOSSIBLE

- A. How will this be, since I am a virgin? (34) [her 1st recorded words show purity & humility]
- B. The Promise Exceeds Her Understanding [not like Zec's doubt in 18) How?]
 - 1. God tells her something *humanly impossible*.
 - a) Faith begins where explanations end.
 - 2. I guess this answers the song Mary Did You Know? Nope, she didn't this?

C. The Fear Factor

- 1. Fear of what others would think, fear of the unknown, fear of inadequacy.
- 2. Yet God's word to her, and to us, Do not be afraid!
- 3. God never calls without also assuring His presence.
- D. Think of a seed planted Mary couldn't "make" the miracle, she could only make room for it.
 - 1. Slide8b You don't have to *understand* everything to trust God in something.
- E. *Not a *planned pregnancy* from Mary's standpoint but it was from God's!

V. Slide9a 3 SURRENDER TURNS FEAR INTO FAITH

- A. Behold, I am the servant of the Lord; **let it be** to me according to your word. (38)
- B. Slide9b Known as *Mary's Fiat*. Which didn't mean she owned *a little Italian car*, w/good gas mileage. *Mary's Fiat* was a decree, or a proclamation in Latin. *Let it be*, or *Let it come into being*.
 - 1. Eg. We go way back to Genesis to the very 1st fiat. When God said, Dixit Deus: Fiat lux *God said: Let there be light*. (Aka a *divine fiat*).
 - 2. In the NT Jesus didn't invite Lazarus back to life, but instead commands it Lazarus come forth!
- C. Mary's fiat was *important*, *clear*, *plain*, *and direct* but also was sandwiched between 2 important statements: *Behold*, *I am the servant of the Lord*. (I'm not the owner of the house, I'm *the lowest servant* to the house the doule, female slave/ servant). And *Let it be to me according to Your word*. (Your Word!)

1. Gabriel, I submit, I surrender. If the Lord wants me to have this baby, so let It be - let it come into being.

D. Slide9c The Posture of Surrender

- 1. Mary doesn't negotiate *or* demand proof.
- 2. Her "yes" is wholehearted, humble, and obedient. let it be to me ...
 - a) It seems that Mary's posture of surrender was *not a passive surrender, but a joyful abandonment to God's will*.
- 3. She doesn't know all that "yes" will cost, but she trusts the One asking.
 - a) C.S.Lewis frames Surrender as, a <u>death</u> to self and a <u>birth</u> of true identity in Christ.

E. Surrender Opens the Door to God's Greatest Work

- 1. The miracle of Christmas began not in a palace but in a willing heart.
- 2. Every movement of God in history starts with a surrendered "yes."
- 3. True faith doesn't remove fear, it simply trusts God more than fear. or ...
 - a) Faith isn't the absence of fear it's saying Yes even while afraid.
 - b) Hold up a <u>blank page</u>, Mary gave God her life like this blank page. *No fine print. No conditions.* Just, *Let it be to me according to Your word.*
- F. Slide9d Now let's add: Most Bible scholars and historians agree that Mary was likely between 13-16 yrs old here. In 1st-century Jewish culture: Girls were typically betrothed (legally engaged) soon after reaching puberty, often around age 12-14. Marriage followed about a year later.
 - 1. So when you picture Mary she's not a seasoned adult with years of spiritual maturity and life experience. She's a teenage girl, in a small rural town, probably 14/15 years old, hearing from an angel that she will carry the Son of God!
 - 2. That makes her **Yes** all the more remarkable a young girl with limited power, no privilege, and every reason to be afraid, yet she trusted God's Word <u>completely</u>.

- 1. God invites ordinary people into extraordinary purposes.
- 2. Surrender doesn't eliminate fear; it transforms it into trust.
- 3. When we release control, God releases His power.
- 4. The will of God may cost you something, but it will *never* cheat you of what's best.

B. Slide 11 7 Practical Points on Biblical Surrender for Us Today

- 1. Surrender begins with **trust**, not understanding.
 - a) Mary didn't understand how it would happen, she simply trusted **Who** was asking. Begin asking the Lord, *What are You inviting me into?*
- 2. Surrender means saying "yes" before knowing all the details.
 - a) God rarely gives full blueprints, only next steps. (Abraham, Moses, and Mary all had to move **before** they could see the whole picture).
- 3. Surrender trades control for **peace**.
 - a) We hold tight to plans because *control feels safe*, but peace never comes from *control*, only from trust.
- 4. Surrender isn't passive it's active obedience.
 - a) Mary didn't <u>sit</u> in fear; she **acted** in faith. She traveled to Elizabeth's house, raised Jesus, followed Him to the cross. *Surrender looks like movement one small act of obedience at a time*.
- 5. Surrender is **ongoing**, not one-time.
 - a) Mary's first "yes" wasn't her last. She kept surrendering: *through childbirth*, parenting, and the pain of the cross. End each day asking, Lord, what did I try to take back today that I need to give You again?
- 6. Surrender aligns us with **God's larger story**.
 - a) For it is God who works in you to will and to act according to His good purpose. Phil.2:13
 - b) See your obedience as part of God's global story, not just a *personal* decision.

- 7. Surrender transforms fear into worship.
 - a) When Gabriel left, Mary didn't panic she praised. Her surrender turned into a song (Luke 1:46-55 *Magnificat*).
- C. Next Week: The Road of Obedience. Mary said yes, but Joseph shows <u>us</u> what it looks like to walk that yes out when **obedience** costs you.

D. Slide12a Your Own Yes!

- E. Maybe your plans haven't gone the way **you expected**. Maybe life looks different than **the script you wrote**. *The detours, the disappointments, the divine interruptions,* none of them surprise God. In fact, they might be *His invitations*.
 - 1. Mary's story reminds us that surrender isn't giving up; it's giving over. Slide12b "It's trusting God's heart when you can't trace His hand."
 - 2. It's trusting that the Author of <u>your</u> story knows *how to finish* what He's begun.
 - 3. God isn't looking for *perfect people* just **willing** ones. And *the same*Spirit who overshadowed Mary *now dwells in us*, asking the same simple question: *Will you trust Me enough to say yes?*
- F. Because God's greatest work still begins when ordinary people, in ordinary places, whisper extraordinary words like, *Let it be to me according to Your word*.
- G. Prayer: Take a moment to whisper to God, if you mean it, Lord, let it be to me according to Your word.
- H. Keywords: surrender, Mary, Yes.
- I. Elisabeth Elliot, Let Me Be a Woman, "The will of God is not something you add to your life. It's a course you choose. You either line yourself up with the Son of God ... or you capitulate to the principle which governs the rest of the world."
- J. C. S. Lewis, "Give up yourself, and you will find your real self."