

Miracles of the Bible

If you do have a copy of the Bible, you may find categorized lists for the **Miracles of God**.

It is so important to **know that our God is awesome** and in order to know that you need some examples of why that is so. It is our hope that you can draw **strength from knowing** about God's awesome power.

It should be noted that **all of the miracles are of God** regardless of who *performed* them. The only exception to that would be Jesus because He is God the Son.

➤ Miracles over **NATURE**

- The parting of the Red Sea (Exodus 14)
- Jonah and the big fish (Jonah 1:17)
- The virgin birth of Jesus (Matthew 1:18–25)
- Daniel's survival in the den of lions (Daniel 6:21–22)
- Shadrach, Meshach, and Abednego's preservation in the fiery furnace (Daniel 3:25)
- Jesus walking on water (Matthew 14:25–27)
- Jesus calming the storm (Matthew 8:23–27)



See page 43 for a Prayer to be Saved



Miracles of the Bible (continued)

➤ Miracles of **HEALING**

- Jesus healing the nobleman's son (John 4:46–47)
- Jesus healing a leper (Mark 1:40–45)
- Jesus healing a paralytic (Matthew 9:1–8)
- Jesus healing a woman with an issue of blood (Luke 8:43–48)

➤ Miracles over **DEMONIC FORCES**

- Jesus casting out many evil spirits (Mark 1:23–28; Matthew 8:28–34)

➤ Miracles of **PROVISION** (providing food)

- God's provision of manna (Exodus 16:4)
- Jesus turning water into wine (John 2:7–9)
- Jesus feeding the multitudes (Matthew 14:19–20; 15:36–37)

➤ Miracles of **RESURRECTION**

- Elijah's raising of the son of the widow of Zarephath (1 Kings 17:17–24)
- Elisha's raising the Shunamite woman's son (2 Kings 4:18–37)
- Jesus raising the widow of Nain's son (Luke 7:11–18)
- Jesus raising Jairus's daughter (Luke 8:52–56)
- Jesus raising Lazarus (John 11)
- Peter raising Tabitha (Acts 9:36–43)
- Paul raising Eutychus (Acts 20:7–12)
- Jesus's resurrection (Luke 24:1–7)

Jesus Christ *is the same yesterday, today, and forever.*

Hebrews 13:8 NKJV

The Firey Furnace (1 of 3)

**from Daniel
Chapter 3**

Shadrach, Meshach, and Abednego were captured by King Nebuchadnezzar and **taken to Babylon** to work in his court. King Neb had an **enormous statue of gold** built and **commanded** that everyone **bow down** and worship the statue when they heard music.

The king threatened anyone who refused with death by burning in a fiery furnace.

Shadrach, Meshach, and Abednego, **friends of Daniel** (lion's den miracle), were faithful to God.

They did not want to worship anyone or anything **except God**. The king was furious when he was told that **they had refused** his **command**.

But King Neb gave the three another chance with a final warning, "...**if you do not worship**, you shall be cast immediately into the midst of a burning fiery furnace. ***And who is the god who will deliver you from my hands?***"

Shadrach, Meshach, and Abednego answered the king, "O Nebuchadnezzar, we have no need to answer you in this matter. If that *is the case*, our God whom we serve IS able to deliver us from the burning fiery furnace, and He will deliver *us from your hand*, O king.

But if not, let it be known to you, O king, that we do not serve your gods, nor will we worship the gold image which you have set up."

King Neb ordered that the furnace be heated **7 times hotter** and that they be immediately bound and thrown into the furnace.

Because the king's command was urgent, and the furnace had been heated extremely hot, **the flames** of the fire **KILLED THE MEN** who had **bound the three** and **took them up to throw them in**.

Then King Nebuchadnezzar was astonished; and he rose in haste *and* spoke, saying to his counselors, "**Did we** not **cast** three **men bound into** the midst of **the fire**?"

They answered and said to the king, "True, O king."

"Look!" he answered, "**I see four men loose, walking in the midst of the fire;** and they are not hurt, **and the** form of the **fourth is like the Son of God**."

The Firey Furnace (3 of 3)

Then King Neb went near the mouth of the burning fiery furnace *and* spoke, saying, "Shadrach, Meshach, and Abednego, servants of the **Most High God**, come out, and come *here*." Then Shadrach, Meshach, and Abednego came from the midst of the fire.

And everyone saw them and saw that **the fire had no power on them** — the **hair** of their **head** was not singed nor were their **garments** affected, and the **smell of fire was not on them**.

The fourth man in the fire was God the Son, Jesus Christ. This miracle happened in the Old Testament, before Jesus was born to a virgin.

Jesus appeared many times in Old Testament events in His 'pre-incarnate' form. We are not told what that actually looked like except that it was in the form of a man and is referred to as the Angel of the LORD.

It is beautiful to **know that Jesus is in control** of everything including **ALL** of the **elements of earth**. After all, He created them.

There is nothing that you could ever face that Jesus cannot overcome.

This is *not a miracle*, **but it shows us a picture of God's love.** (*part 1 of 3*)

Luke 15:11-32 The Parable of the Lost Son
(*OR The Prodigal Son*) (*Paraphrased*)

Jesus tells His disciples the story of a man who had two sons. The **younger** son asked his father for **his portion** of the inheritance. The father **agreed** and **divided up** his **livelihood** and gave the younger son his part.

After a few days, the younger son gathered everything he had and left home. He went to a faraway land and basically **partied** and **wasted EVERYTHING that his father had given him.**

And after all of his **money** was **spent**, there was a **famine** in that place and the younger son had **nothing.**

He was so desperate that he took the **MOST disgusting** job — **feeding pigs** — and was paid so little that he still could not afford much food and **longed to eat** what he was feeding the pigs.

The Parable of the **Lost Son** (*part 2 of 3*)

Not only that, but the **people** around him would **not** give him **anything**.

Finally, the younger son thought about the **servants** his **father** had and how his father **paid** them **enough** to have **plenty** of **food**, but he was **starving** to death.

The younger son then decided that he would **go home** and tell his father what he had done and that **he was sorry**. And because he was no longer worthy of being called his **son**, he would ask his father to **hire him** as a **servant**.

So, the younger son **went home** and as he was walking toward his home — but was still a great distance away — his **father saw him**. His father was so filled with joy that he ran and hugged and kissed his son.

The younger son started **telling** his father all that he planned to tell him and that he was **no longer worthy** of being called his **son**.

The Parable of the **Lost Son** (*part 3 of 3*)

But his father **stopped him** and called to his servants.

The father ordered that the **best clothes** and **shoes** and even a **ring** be brought for his son and also that a **fatted calf** be killed and cooked so they could **eat** and be **happy**.

The father was **overjoyed** and said all of this because he had thought **his son** was **dead** but instead, he was **alive**.

There is more to the story of the prodigal son; another lesson to be learned about the older brother. And you can read all of it in Luke 15:11-32. But the part that we are emphasizing here is the father's reaction.

The father represents God, and the younger son is **every sinner** who was lost. This is the only place in the Bible that **shows a picture of God *RUNNING* toward each of us when we turned to Him**.



See page 43 for a Prayer to be Saved

