



Christ
the King
ANGELICAN CHURCH

The LITURGY of MORNING PRAYER &
HOLY COMMUNION *on*
21ST SUNDAY after TRINITY, 2025 A.D.

Welcome to Christ the King Anglican Church! The liturgy is entirely contained within this booklet. In general, we stand (*) to sing, sit to listen, and kneel (†) to pray. **Boldface** indicates congregational participation. At Holy Communion, all baptized Christians who love our Divine Lord and Saviour Jesus Christ in sincerity and are living in peace and charity with their neighbors are invited to receive the Eucharist. Further instructions on how to receive Holy Communion or a blessing can be found beginning on page 26.

The Liturgy begins at 10am, ending around 11:25am. After the service, our Agape Feast potluck will begin in the Parish Hall. There will be no catechesis today. May God bless you on this Lord's Day!

Glory in a Pile of Stones

*If you make me an altar of stone, you shall not build it of hewn stones.
(Exodus 20)*

To see or hear more than is physically, actually there should be the spiritual desire of us all. Dream wildly, for within our active curiosity lay the seeds of future glories which can be heard in our hearts as well as our minds.

Think of artists; they initiate a process of transformation of materials, as did their ancient ancestors. The long term consequences of their active dreaming may well outdistance both their imagination and their life, but it is a first bold step in the process of returning the raw elements of nature to their primal embodiment and intention—to glorify the Creator.

The ancients' squawking—produced by blowing against two blades of grass in a creation of delight—would evolve over millennia into the glorious oboe melodies of Bach's St. Matthew Passion. Little did they know what would become of it. So it is in the creative process; we don't always know where our inventions will lead. Their future will be a surprise. Was that God's intention?

A piling of stones, as created often in the Hebrew Scriptures to commemorate a miracle of God's activity in the world, seems nothing compared to Pericles' Parthenon, yet the spirit it contained was the equal of it— the un-hewn stones became more than stones while remaining stones. They reminded them of God's presence among His creation.

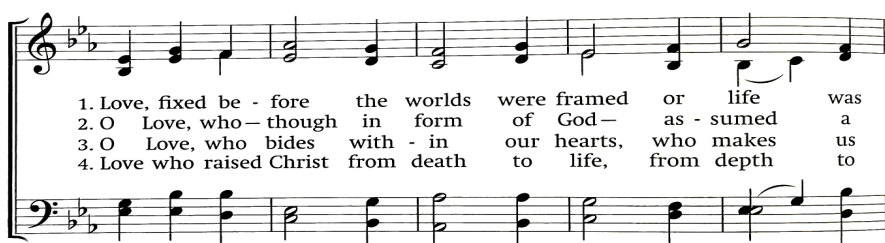
Our role is to seek out that beauty which is hidden in the most ordinary of things; as the poet said: Every common bush is afire with God. Do we see beyond the bush? Are we caught up in the fire? Can we see in the rough stones building up our lives the presence of the Almighty at work constructing in us an altar of praise?

Do we see the possibility of revealing and unraveling our greatest and deepest human contradictions? When we do we become witnesses to images of God's miraculous healing of the cosmic split in our fallen nature.

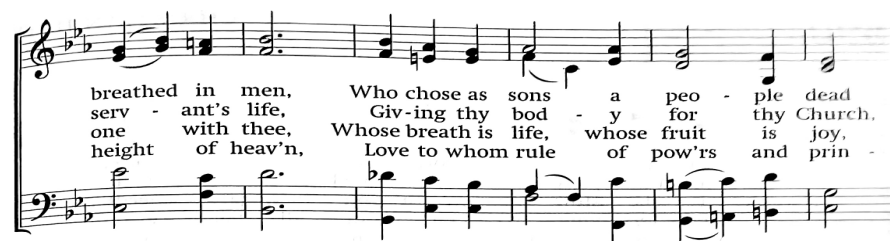
As Christians we are called to bring fusion between the common and the extraordinary, the absurd and the sublime, the physical and the spiritual. Rough hewn as we are, God is assembling our 'stones' according to His eternal desire. What to us seems imperfect is His perfection. We can use our rough-hewn creative gifts, whatever they are, to reflect His glory—the Holy Spirit perfects them.

***“Listen to me, you who pursue righteousness and who seek the LORD:
Look to the rock from which you were cut
and to the quarry from which you were hewn.... (Isaiah 51:1)***

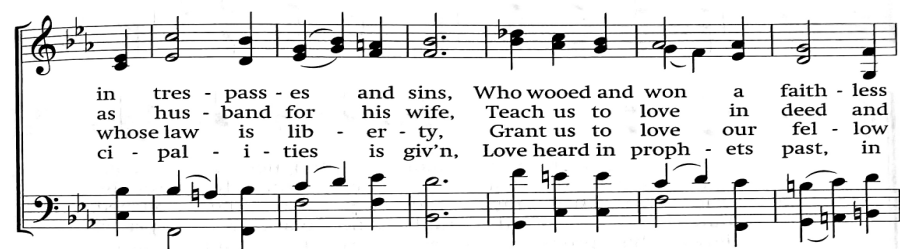
-Greg Athnos



1. Love, fixed be - fore the worlds were framed or life was
 2. O Love, who - though in form of God - as - sumed a
 3. O Love, who bides with - in our hearts, who makes us to
 4. Love who raised Christ from death to life, from depth to



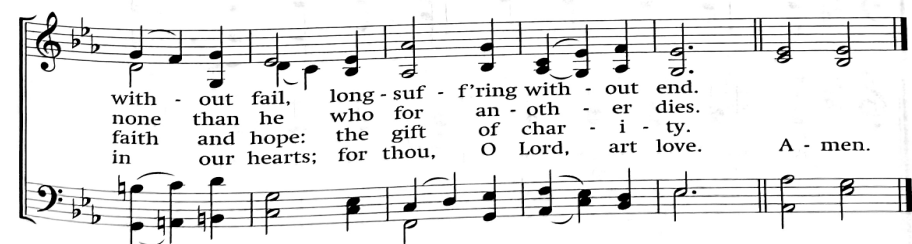
breathed in men, Who chose as sons a peo - ple dead
 serv - ant's life, Giv - ing thy bod - y for thy Church,
 one with thee, Whose breath is life, whose fruit is joy,
 height of heav'n, Love to whom rule of pow'rs and prin -



in tres - pass - es and sins, Who wooed and won a faith - less
 as hus - band for his wife, Teach us to love in deed and
 whose law is lib - er - ty, Grant us to love our fel - low
 ci - pal - i - ties is giv'n, Love heard in proph - ets past, in



bride, be - sought a way - ward land, Teach us for - give - ness
 truth, with lips and with our lives, For great - er love hath
 man as thee, O Lord un - seen; Grant that which pass - es
 pres - ent unc - tion from a - bove, Kin - dle thy like - ness



with - out fail, long - suf - f'ring with - out end.
 none than he who for an - oth - er dies.
 faith and hope: the gift of char - i - ty.
 in our hearts; for thou, O Lord, art love. A - men.

Text: Christopher Hoyt, 2011
 Tune: Kenneth Naylor (1931-1991); arr. Andrew Dittman, 2015.
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COE FEN
 14.14.14.14

THE ORDER FOR MORNING PRAYER

*Opening Sentence

Send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling. *Psalm xliii. 3.*

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

Phil. i. 2.

*Preces

Minister

O Lord, op-en thou our lips.

Answer

And our mouth shall show forth thy praise.

Minister

Glory be to the Father, and to the Son, and to the Ho-ly Ghost;

Answer

As it was in the beginning, is now, and ever shall be,

world without end. Amen.

Minister

Praise ye the Lord.

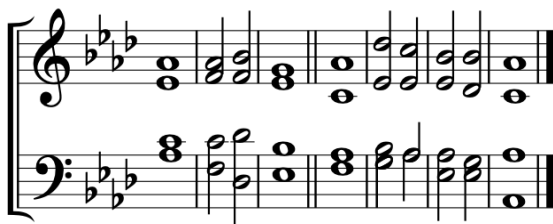
Answer

The Lord's Name be prais-ed.

* *Venite*

649

W.H. Walter



- 1 O come, let us sing | unto · the LORD;
* let us heartily rejoice in the strength of | our
salvation.
- 2 Let us come before his presence with | **thanksgiving**;
* and show ourselves | glad in him with psalms.
- 3 For the LORD is a | **great** God;
* and a great | King above all gods.
- 4 In his hand are all the corners | of the earth;
* and the strength of the hills is | **his also**.
- 5 The sea is | his, and · he made it;
* and his hands prepared the **dry** land.
- 6 O come, let us worship and | **fall** down,
* and kneel before the | LORD our **Maker**.
- 7 For he is the | Lord our God;
* and we are the people of his pasture, and the | sheep
of **his** hand.
- 8 O worship the LORD in the | beauty · of holiness;
* let the whole earth | stand in awe of him.
- 9 For he cometh, for he cometh to | judge the earth;
* and with righteousness to judge the world,
and the | peoples with his truth.
- Glory be to the Father, and | to the Son,
* and | to the Holy Ghost;
As it was in the beginning, is now, and | ever shall be,
* world without | **end. Amen.**

*The Portion of the Psalter: Psalm 25



BLESSED are those that are undefiled in the way,
and walk in the law of the LORD.

2 Blessed are they that keep his testimonies, * and
seek him with their whole heart;

3 Even they who do no wickedness, * and walk in his
ways.

4 Thou hast charged * that we shall diligently keep
thy commandments.

5 O that my ways were made so direct, * that I might
keep thy statutes!

6 So shall I not be confounded, * while I have respect
unto all thy commandments.

7 I will thank thee with an unfeigned heart, * when I
shall have learned the judgments of thy
righteousness.

8 I will keep thy statutes; * O forsake me not utterly.

9 In quo corrigit? W HEREWITHAL shall a young
man cleanse his way? * even by ruling himself after
thy word.

10 With my whole heart have I sought thee; * O let
me not go wrong out of thy commandments.

- 11 Thy word have I hid within my heart, * that I
should not sin against thee.
- 12 Blessed art thou, O LORD; * O teach me thy
statutes.
- 13 With my lips have I been telling * of all the
judgments of thy mouth.
- 14 I have had as great delight in the way of thy
testimonies, * as in all manner of riches.
- 15 I will talk of thy commandments, * and have
respect unto thy ways.
- 16 My delight shall be in thy statutes, * and I will not
forget thy word.

Glory be to the Father, and to the Son, * and to the
Holy Ghost;
As it was in the beginning, is now, and ever shall be,
* world without end. Amen.

The Lesson: 1 Kings 19:15-16,19-21

15 And the Lord said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael to be king over Syria: 16 And Jehu the son of Nimshi shalt thou anoint to be king over Israel: and Elisha the son of Shaphat of Abelmeholah shalt thou anoint to be prophet in thy room.

19 So he departed thence, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

20 And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said unto him, Go back again: for what have I done to thee?

21 And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.

*Canticle: De profundis (Psalm 130)

729

J. Turle, from H. Purcell



OUT of the deep have I called unto | thee, O LORD;

* – | LORD, hear my voice.

2 O let thine ears con|sider well

* the | voice of my complaint.

3 If thou, LORD, wilt be extreme to mark what is | done amiss,

* O Lord, | who · may a|BIDE it?

4 For there is | mercy · with thee;

* there|fore shalt thou be feared.

5 I look for the LORD; my | soul doth wait for him;

* – | in his | word · is my | trust.

6 My soul fleeth unto the Lord before the | morning watch;

* I say, be|fore the morning watch.

7 O Israel, trust in the LORD; for with the | LORD · there is | mercy,

* and with him is | plenteous · reDEMPTION.

8 And he | shall re · deem Israel

* from | ALL HIS sins.

Glory be to the Father, and | to the Son,

* and | to the Holy Ghost;

As it was in the beginning, is now, and | ever shall be,

* world without | END. Amen.

THE ORDER FOR HOLY COMMUNION

†The Collect for Purity

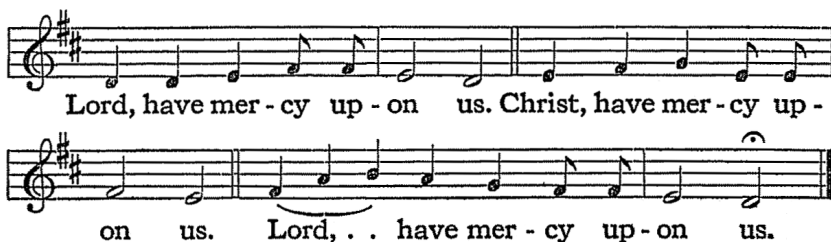
ALmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

†The Summary of the Law

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

†*Kyrie eleison*



Minister

Answer

Minister

The Lord be with you. And with thy spirit. Let us pray.

†The Collects for the 21st Sunday after Trinity

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. **Amen.**

The Epistle: Ephesians 6:10-20

MY brethren, be strong in the Lord, and in the power of his might. 11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. 12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. 13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. 14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; 15 and your feet shod with the preparation of the gospel of peace; 16 above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. 17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God: 18 praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; 19 and for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, 20 for which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

*The Holy Gospel: St. John 4:46

At the announcement of the Gospel, it is customary to mark your forehead, lips, and heart with the shape of a Cross, praying God would give you grace to know †, speak †, and love † the Gospel.

— — — — —
Glory be to thee, O Lord.

THERE was a certain nobleman, whose son was sick at Capernaum. 47 When he heard that Jesus was come out of Judæa into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death. 48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. 49 The nobleman saith unto him, Sir, come down ere my child die. 50 Jesus saith unto him, Go thy way: thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. 51 And as he was now going down, his servants met him, and told him, saying, Thy son liveth. 52 Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. 53 So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house. 54 This is again the second miracle that Jesus did, when he was come out of Judæa into Galilee. The Gospel of the Lord.

— — — — —
Praise be to thee, O Christ.

800

unison

A - - - men. A - men. A - - - men.

* The Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one, holy, Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Homily

Notes

Offertory: *Chant Choir: Blessed City, Heavenly Salem*

1 Blessed city, heavenly Salem, vision dear of peace and love,
who of living stones art builded in the height of heaven above,
and with angel hosts encircled, as a bride dost earthward move!

2 From celestial realms descending, bridal glory round thee
shed, meet for him whose love espoused thee, to thy Lord shalt
thou be led; all thy streets and all thy bulwarks of pure gold are
fashioned.

3 Bright thy gates of pearl are shining, they are open evermore;
and by virtue of his merits thither faithful souls do soar, who
for Christ's dear name in this world pain and tribulation bore.

4 Many a blow and biting sculpture polished well those stones
elect, in their places now compacted by the heavenly Architect,
who therewith hath willed for ever that his palace should be
decked.

5 Laud and honour to the Father, laud and honour to the Son,
laud and honour to the Spirit, ever Three, and ever One,
consubstantial, co-eternal, while unending ages run.

* **Presentation** *Doxology*

†Prayer for the whole state of Christ's Church

ALMIGHTY and everliving God, who by thy holy
Apostle hast taught us to make prayers, and
supplications, and to give thanks for all men; We
humbly beseech thee most mercifully to accept our
alms and oblations, and to receive these our prayers,
which we offer unto thy Divine Majesty; beseeching
thee to inspire continually the Universal Church with
the spirit of truth, unity, and concord: And grant that

all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also ☩ bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

†A General Confession & Absolution

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

(Here, we pause briefly to recall our sins.)

ALmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

ALmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and

deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

†Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matt. xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. St. John iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Tim. i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. 1 St. John ii. 1, 2.

†*Sursum corda*

Priest

Lift up your hearts

Answer

We lift them up un-to the Lord.

Priest

Let us give thanks un - to our Lord God.

Answer

It is meet and right so to do.

†Preface

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

†*Sanctus & Benedictus*

Healey Willan, 1928

p
Ho - ly, ho - ly, ho - ly,
Lord God of hosts, heav - en and earth are full of thy
glo - ry: Glo - ry be to thee, O Lord most High.
Bless - ed is he that com - eth in the
name of the Lord, Ho - san - na in the high - est.

†The Prayer of Consecration

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. † Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. †

†The Oblation

WHEREFORE O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and

glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

†The Invocation

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we

beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say,

†The Lord's Prayer

(intoned)

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

†Prayer for Humble Access

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen

†Agnus Dei

H. WILLAN, 1928

O Lamb of God, that ta-kest a - way the sins of the world,
have mer-cy up - on us. O Lamb of God, that ta-kest a -
way the sins of the world, have mer - cy up - on
us. O Lamb of God, that ta - kest a - way the sins of the
world, grant . . . us thy . . . peace.

Instructions for taking Holy Communion

If you are baptized into God's family and you sincerely love Christ, then you are welcome to partake of His Sacrament, whether you are a member of the Reformed Episcopal Church or another Christian denomination. To partake by the Common Cup, simply ingest the consecrated host that is placed in your palm. To partake by Intinction (where the consecrated host is dipped in the Precious Blood and placed upon your tongue), leave the consecrated host in your palm. If you are not receiving Holy Communion today, either because you are not baptized or for conscience's sake, you are still invited forward to receive a blessing. Indicate this preference by crossing your arms over your chest. Baptized children are welcome to receive Holy Communion if that is the practice and desire of the parents. If you have a severe gluten allergy, you may receive consecrated gluten-free hosts in the small section to the far right of the Communion rail. If you are returning to church after a long time away, you are encouraged to wait to receive Communion until you speak to one of the clergy. Instead, receive a blessing at the rail.

THE HOLY COMMUNION

All are invited to sing the following hymns during the time when we receive communion:

unhurried

1. Je - ru - sa - lem, my hap - py home, When shall I come to thee?
 2. Thy saints are crowned with glo - ry great; They see God face to face;
 3. There Da - vid stands with harp in hand As mas - ter of the choir;
 4. Our la - dy sings Mag - ni - fi - cat With tune sur - pass - ing sweet;
 5. There Mag - da - len hath left her moan, And cheer - ful - ly doth sing

When shall my sor - rows have an end? Thy joys when shall I see?
 They tri - umph still, they still re - joice; Most hap - py is their case.
 Ten thou - sand times that man were blest That might this mu - sic hear.
 And all the vir - gins bear their part, Sit - ting a - bout her feet.
 With bless - ed saints, whose har - mo - ny In ev - 'ry street doth ring.

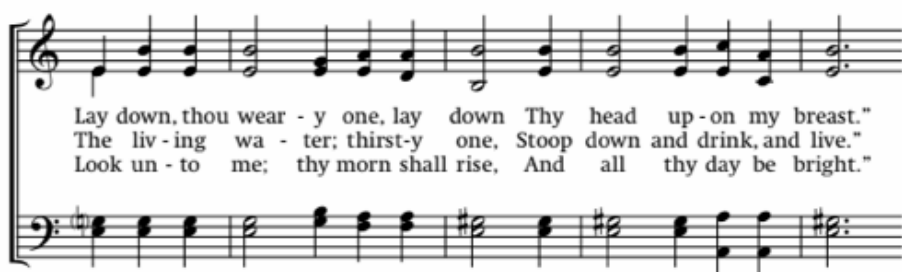
1. Lo! what a cloud of wit - ness - es En - com - pass us a - round!
 2. Let us, with zeal like theirs in - spired, Strive in the Chris - tian race,
 3. Be - hold a Wit - ness no - bler still, Who trod af - flic - tion's path:
 4. He, for the joy be - fore him set, And moved by pit - ying love,
 5. Thith - er, for - get - ting things be - hind, Press we to God's right hand;

Men once like us with suf - f'ring tried, But now with glo - ry crowned.
 And, freed from ev - 'ry weight of sin, Their ho - ly foot - steps trace.
 Je - sus, the au - thor, fin - ish - er, Re - ward - er of our faith.
 En - dured the cross, de - spised the shame, And now he reigns a - bove.
 There, with the Sav - ior and his saints, Tri - umph - ant - ly to stand.

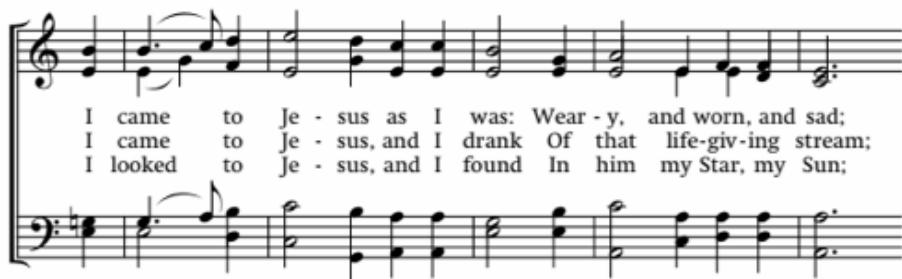
(♩ ca. 92)



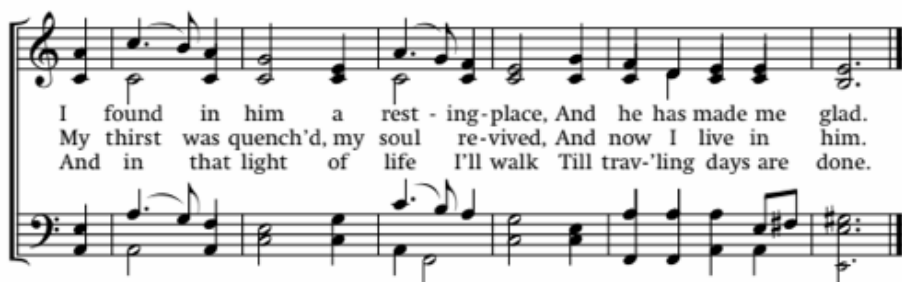
1. I heard the voice of Je - sus say, "Come un - to me and rest;
 2. I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3. I heard the voice of Je - sus say, "I am this dark world's Light;



Lay down, thou wear - y one, lay down Thy head up - on my breast."
 The liv - ing wa - ter; thirst-y one, Stoop down and drink, and live."
 Look un - to me; thy morn shall rise, And all thy day be bright."



I came to Je - sus as I was: Wear - y, and worn, and sad;
 I came to Je - sus, and I drank Of that life-giv-ing stream;
 I looked to Je - sus, and I found In him my Star, my Sun;

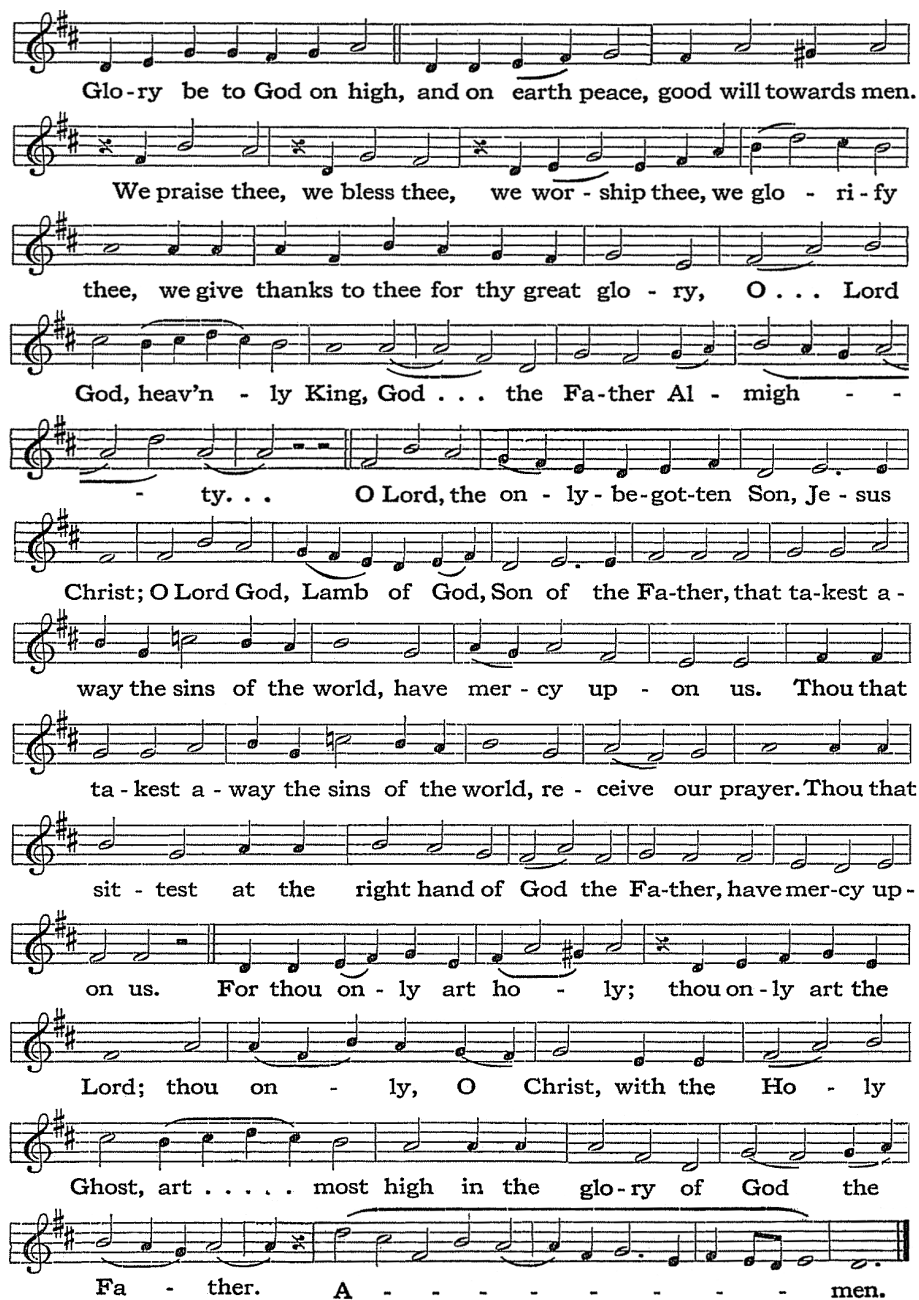


I found in him a rest - ing-place, And he has made me glad.
 My thirst was quench'd, my soul re - vived, And now I live in him.
 And in that light of life I'll walk Till trav-'ling days are done.

†Prayer of Thanksgiving

ALmighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

* *Gloria in excelsis*



Glo-ry be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy

thee, we give thanks to thee for thy great glo - ry, O . . . Lord

God, heav'n - ly King, God . . . the Fa-ther Al - migh - -

- ty. . . O Lord, the on - ly be-got-ten Son, Je - sus

Christ; O Lord God, Lamb of God, Son of the Fa-ther, that ta-kest a -

way the sins of the world, have mer - cy up - on us. Thou that

ta - kest a - way the sins of the world, re - ceive our prayer. Thou that

sit - test at the right hand of God the Fa-ther, have mer-cy up -

on us. For thou on - ly art ho - ly; thou on - ly art the

Lord; thou on - ly, O Christ, with the Ho - ly

Ghost, art most high in the glo-ry of God the

Fa - ther. A - - - - - men.

†Blessing

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

*Recessional Hymn (next page)

V: Let us go forth in joy and peace to love and serve the Lord.

R: Thanks be to God.

Upcoming Events

- November 12 & 13: Cell groups meet
- November 14-16: CTK Men's Retreat @ St. Bernard's Abbey (Alabama)
- December 1, 6pm: Feast of St. Andrew
- December 6, 6pm: Young Adult St. Nicholas Dance (ages 13-18)



1. O love of God, how strong and true, E - ter - nal
 2. O heav'nly love, how pre-cious still In days of
 3. We read you best in him who came To bear for
 4. O love of God, our shield and stay Thro' all the

and yet ev - er new, Un-com-pre-hend - ed and un-bought,
 wea-ri-ness and ill, In nights of pain and help-less-ness,
 us the cross and shame; Sent by the Fa - ther from on high
 per - ils of our way! E - ter - nal love, in you we rest,

Be - yond all knowledge and all thought! O love of God,
 To heal, to com-fort, and to bless! O wide-em - brac -
 Our life to live, our death to die. We read your pow'r
 For - ev - er safe, for - ev - er blest. We will ex - alt

how deep and great, Far deep-er than man's deep-est hate;
 ing, won-drous love! We read you in the sky a-bove,
 to bless and save E'en in the dark-ness of the grave;
 you, God and King, And we will ev-er praise your name;

Self-fed, self-kin-dled like the light, Changeless, e-
 We read you in the earth be-low, In seas that
 Still more in res-ur-rec-tion light, We read the
 We will ex-tol you ev-'ry day, And ev-er-

ter-nal, in-fi-nite.
 swell and streams that flow.
 full-ness of your might.
 more your praise pro-claim.

ter-nal, in-fi-nite.
 swell and streams that flow.
 full-ness of your might.
 more your praise pro-claim.

Text: Horatius Bonar, 1858
 Tune: C.H.H. Parry, 1916; arr. Christopher Hoyt, 2012

JERUSALEM
 LMD

Christ the King Anglican

The Most Rev. Steve Wood
Archbishop, ACNA
The Most Rev. Dr. Ray R. Sutton
Presiding Bishop, REC
The Rt. Rev. Willie Hill
Bishop Ordinary, REC-SE
The Rev. Cn. Tony H. Melton
Rector, Christ the King
The Rev. Dr. Tyler Holley
Associate Rector, Christ the King
The Rev. Hunter Van Wagenen
Curate, Christ the King

The Rev. Josh Grote
Assisting Priest, Christ the King
The Rev. Yudel Perez
Assisting Priest, Christ the King
The Rev. Dcn. Bill Johnston
Deacon, Christ the King
The Rev. Dcn. Dr. Kyle Hughes
Deacon, Christ the King
Mrs. Karisa Hughes
Director of Community, Christ the King
The Rev. Spencer Amaral
Missioner, Incarnation Anglican

Mission Statement: To radiate the Truth, Goodness, and Beauty of King Jesus

Vision Statement: Reconnecting Northwest Atlanta to God and His Church by courageously planting vibrant and Christ-centered parishes in the Anglican Way.

What we Believe: We are a conservative, orthodox Anglican church. We profess our faith through the three ancient creeds of the Church: the Apostles', Nicene, and Athanasian Creeds. The Holy Scriptures and the *Book of Common Prayer* (1928) are our rule for Faith and Practice.

How we Live the Faith: We pursue a life in God for the sake of the world in the Anglican Way. This means that we follow the "Threefold Rule."

* Celebrate Weekly Communion

* Pray the Daily Office

* Practice Personal Devotion