



Christ
the King
ANGELICAN CHURCH

The LITURGY of HOLY BAPTISM &
HOLY COMMUNION *on*
19TH SUNDAY after TRINITY, 2025 A.D.

Welcome to Christ the King Anglican Church! The liturgy is entirely contained within this booklet. In general, we stand (*) to sing, sit to listen, and kneel (†) to pray. **Boldface** indicates congregational participation. At Holy Communion, all baptized Christians who love our Divine Lord and Saviour Jesus Christ in sincerity and are living in peace and charity with their neighbors are invited to receive the Eucharist. Further instructions on how to receive Holy Communion or a blessing can be found beginning on page 31.

The Liturgy begins at 10am, ending around 11:25am, at which point the adults will enjoy a time of fellowship and refreshments, while the children and teens go immediately to their Catechesis classes. Around 11:45pm, adult catechesis will begin. Lunch and baptismal reception will follow Catechesis. May God bless you on this Lord's Day!

Storms and Rainbows

Mozart, Recordare, from Requiem

“Lord, save us! We’re going to drown!” ...“You of little faith, why are you so afraid?” He rebuked the winds and waves; it was completely calm. (Matt 8: 25-6)

In 1974 I was in a small commercial fishing boat on the Aegean Sea, visiting the monasteries of the Holy Mountain in northern Greece. My companions were twelve personnel of the American Navy, whom I had met in Athens. Of a sudden, a violent storm descended upon us. 10-12 foot waves deluged our vessel. The boat was being tossed about like a feather in the wind. We sought shelter in the hold, fearing for our lives. We prayed. Then, as quickly as the storm had arisen, it ended..

“I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth...” (Genesis 9:13)

We went on deck, and were greeted by a ‘trinity miracle’ of rainbows, one on top of the other, all seven colors clearly visible in each. We were convinced it was a ‘Noah’ promise. We docked in the monastery harbor and, ascending the Holy Mountain, gave thanks at the 9th century Great Lavra monastery.

There will always be storms in our lives. Some storms we bring upon ourselves through force of ego or will. God visits our ‘Jonah’ rebellion in storms meant to correct our path. After the deluge He will then give us His rainbow of peace.

Others are Paul and Silas storms inflicted by other people or circumstances not of our choosing. They seek to keep us from our ‘witness calling’ by intimidation or fear. We trust Christ to calm the storm and still the waves as He did on the Sea of Galilee. He rebukes those who stand against His purposes if we call upon Him..

Don't worry about anything, but in everything, through prayer and petition with thanksgiving, present your requests to God. And the peace of God, which surpasses all understanding, will guard your hearts and minds in Christ Jesus. (Philippians 4:6-7)

Without storms there can be no rainbows. Every storm in our life with Christ will be followed by His covenant rainbow of peace and promise. Whether self-inflicted or provoked by others, storms can serve a divine purpose if we choose to see the hand of God in them. He corrects our wayward path; He redirects us toward His calling. His peace will form an arch of covering from horizon to horizon in our journey, bringing us safely at last into His eternal haven.

After these things I looked, and behold, a door opened in heaven . . . and a rainbow was around the throne” (Revelation 4:1,3)

-Greg Athnos

1. Re - joice, the Lord is King! Your Lord and King a - dore!
 2. The Lord the Sav - ior reigns, The God of truth and love;
 3. His king-dom can - not fail; He rules o'er earth and heav'n;
 4. Re - joice in glo-ri-ous hope! Our Lord the Judge shall come,

Mor - tals, give thanks and sing, And tri-umph ev - er - more.
 When he had purged our stains, He took his seat a - bove.
 The keys of death and hell To Christ the Lord are giv'n.
 And take his serv-ants up To their e - ter - nal home.

refrain

Lift up your heart! Lift up your voice! Re-joyce! a-gain I say, re - joice!

Text: Charles Wesley, 1746, alt.
 Tune: John Darwall, 1770

DARWALL'S 148th
 (DARWALL)
 6.6.6.6 with refrain

THE ORDER FOR HOLY COMMUNION

†The Collect for Purity

ALmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Responses to the Decalogue are sung as follows. (Also found as hymn #760)

Second Communion Service

Responses to the Decalogue

HEALEY WILLAN, 1928

In unison, moderate time

Lord, have mer - cy up - on us, and in - cline our

After the 10th Commandment

hearts to keep this law. Lord, have mer - cy up - on us, and

write all these thy laws in our hearts, we be - seech thee.

†The Decalogue

GOD spake these words, and said: I am the LORD thy God; Thou shalt have none other gods but me.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them; for I the LORD thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me; and show mercy unto thousands in them that love me and keep my commandments.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the LORD thy God in vain; for the LORD will not hold him guiltless, that taketh his Name in vain.

Lord, have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the LORD thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the LORD made heaven and

earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the seventh day, and hallowed it.

Lord, have mercy upon us, and incline our hearts to keep this law.

Honour thy father and thy mother; that thy days may be long in the land which the LORD thy God giveth thee.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbour.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

Minister

Answer

Minister

The Lord be with you. And with thy spirit. Let us pray.

†The Collect for the 19th Sunday after Trinity

O GOD, forasmuch as without thee we are not able to please thee; Mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. **Amen.**

The Epistle: Ephesians 4:17

THIS I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, 18 having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: 19 who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. 20 But ye have not so learned Christ; 21 if so be that ye have heard him, and have been taught

by him, as the truth is in Jesus: 22 that ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts, 23 and be renewed in the spirit of your mind, 24 and that ye put on the new man, which after God is created in righteousness and true holiness. 25 Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. 26 Be ye angry, and sin not: let not the sun go down upon your wrath: 27 neither give place to the devil. 28 Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. 29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. 30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. 31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: 32 and be ye kind one to another, tender hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Gradual Psalm: Psalm 99



THE LORD is King, be the people never so impatient; * he sitteth between the Cherubim, be the earth never so unquiet.

2 The LORD is great in Sion, * and high above all people.

3 They shall give thanks unto thy Name, * which is great, wonderful, and holy.

4 The King's power loveth judgment; thou hast prepared equity, * thou hast executed judgment and righteousness in Jacob.

5 O magnify the LORD our God, and fall down before his footstool; * for he is holy.

6 Moses and Aaron among his priests, and Samuel among such as call upon his Name: * these called upon the LORD, and he heard them.

7 He spake unto them out of the cloudy pillar; * for they kept his testimonies, and the law that he gave them.

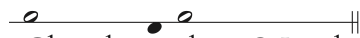
8 Thou heardest them, O LORD our God; * thou forgavest them, O God, though thou didst punish their wicked doings.

9 O magnify the LORD our God, and worship him upon his holy hill; * for the LORD our God is holy.

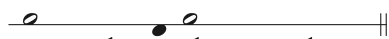
Glory be to the Father, and to the Son, * and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, * world without end. Amen.

*The Holy Gospel: St. Matthew 9:1

At the announcement of the Gospel, it is customary to mark your forehead, lips, and heart with the shape of a Cross, praying God would give you grace to know †, speak †, and love † the Gospel.


Glory be to thee, O Lord.

JESUS entered into a ship, and passed over, and came into his own city. 2 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. 3 And, behold, certain of the scribes said within themselves, This man blasphemeth. 4 And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? 5 For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? 6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. 7 And he arose, and departed to his house. 8 But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.


Praise be to thee, O Christ.

800

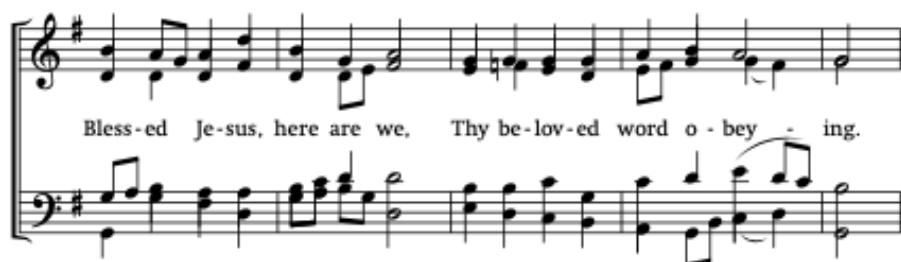
unison

A - - - men. A - men. A - - - men.

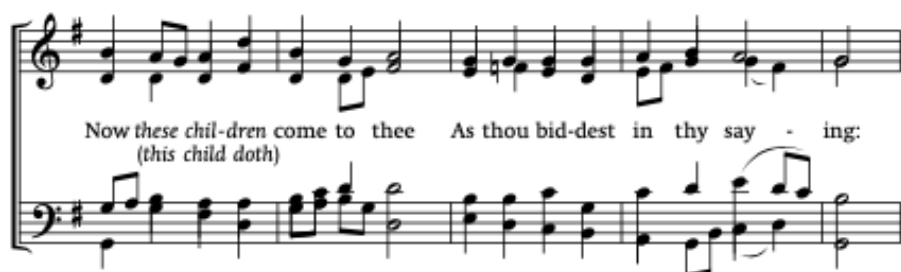
*Baptism Hymn

261

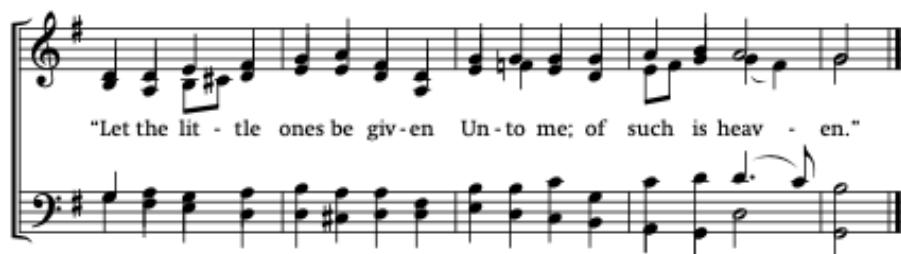
BAPTISM



Bless-ed Je-sus, here are we, Thy be-lov-ed word o - bey - ing.



Now these chil-dren come to thee As thou bid-dest in thy say - ing:
(this child doth)



"Let the lit - tle ones be giv-en Un-to me; of such is heav - en."

Text: Benjamin Schmolck, 1706; tr. Winfred Douglas
Tune: Johann Rudolph Ahle, 1664; arr. J.S. Bach (1685-1750), alt.

LIEBSTER JESU
7.8.7.8.8.8

Holy Baptism

HATH these Children been already baptized, or no?

Godparents: **No.**

DEARLY beloved, forasmuch as our Saviour Christ saith, None can enter into the Kingdom of God, except he be regenerate and born anew of Water and of the Holy Ghost; I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous mercy he will grant to these Children that which by nature they cannot have; that they may be baptized with Water and the Holy Ghost, and received into Christ's holy Church, and be made living members of the same.

Let us pray.

ALMIGHTY and immortal God, the aid of all who need, the helper of all who flee to thee for succour, the life of those who believe, and the resurrection of the dead; We call upon thee for these children, that they, coming to thy holy Baptism, may receive remission of sin, by spiritual regeneration. Receive them, O Lord, as thou hast promised by thy well-beloved Son, saying, Ask, and ye shall have; seek, and ye shall find; knock, and it shall be opened unto you. So give now unto us who ask; let us who seek, find; open the gate unto us who knock; that these children may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord. **Amen.**

THEY brought young children to Christ, that he should touch them: and his disciples rebuked those that brought

them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

AND now, we being persuaded of the good will of our heavenly Father toward these children declared by his Son Jesus Christ; let us faithfully and devoutly give thanks unto him and say,

ALMIGHTY and everlasting God, heavenly Father, We give thee humble thanks, That thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee: Increase this knowledge, And confirm this faith, in us evermore. Give thy Holy Spirit to these children That they may be born again, And be made heirs of everlasting salvation; Through our Lord Jesus Christ, Who liveth and reigneth with thee and the Holy Spirit, Now and forever. Amen.

DEARLY beloved, ye have brought these children here to be baptized; ye have prayed that our Lord Jesus Christ would vouchsafe to receive them, to release them from sin, to sanctify them with the Holy Ghost, to give them the kingdom of heaven, and everlasting life.

Dost thou, therefore, in the name of these children, renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same,

and the sinful desires of the flesh, so that thou wilt not follow, nor be led by them?

Godparents: (facing West) **I renounce them all; and, by God's help, will endeavor not to follow, nor be led by them.**

Dost thou believe all the Articles of the Christian Faith, as contained in the Apostles' Creed?

Godparents: **I do.**

Wilt thou be baptized in this Faith?

Godparents: **That is my desire.**

Wilt thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Godparents: **I will, by God's help.**

Having now, in the name of these children, made these promises, will ye also on your part take heed that they learn the Creed, the Lord's Prayer, and the Ten Commandments, and all other things which a Christian ought to know and believe, to the soul's health?

Godparents: **I will, by God's help.**

Will ye take heed that these children, so soon as sufficiently instructed, be brought to the Bishop to be confirmed by him?

Godparents: **I will, God being my helper.**

O MERCIFUL God, grant that like as Christ died and rose again, so these children may die to sin and rise to newness of life. **Amen.**

Grant that all sinful affections may die in them, and that all things belonging to the Spirit may live and grow in them. **Amen.**

Grant that they may have power and strength to have victory, and to triumph, against the devil, the world, and the flesh. **Amen.**

Grant that whosoever is here dedicated to thee by our office and ministry, may also be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live, and govern all things, world without end. **Amen.**

The Lord be with you.

All: **And with thy spirit.**

Lift up your hearts.

All: **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

All: **It is meet and right so to do.**

IT is very meet, right, and our bounden duty, that we should give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, for that thy dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples, that they should go teach

all nations, and baptize them In the Name of the Father, and of the Son, and of the Holy Ghost. Regard, we beseech thee, the supplications of thy congregation; sanctify this Water to the mystical washing away of sin; and grant that these children, now to be baptized therein, may receive the fulness of thy grace, and ever remain in the number of thy faithful children; through the same Jesus Christ our Lord, to whom, with thee, in the unity of the Holy Spirit, be all honour and glory, now and evermore. **Amen.**

Name this child.

Godparents: **Aiden James**

Aiden James, I baptize thee In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Name this child.

Godparents: **Quenton Ethan**

Quenton Ethan, I baptize thee In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Name this child.

Godparents: **Thaddeus George**

Thaddeus George, I baptize thee In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

WE receive these children into the congregation of Christ's flock; and do sign them + with the sign of the Cross, in

token that hereafter they shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldiers and servants unto their life's end. **Amen.**

SEEING now, dearly beloved brethren, that these children are regenerate, and grafted into the body of Christ's Church, let us give thanks unto Almighty God for these benefits; and with one accord make our prayers unto him, that these children may lead the rest of their lives according to this beginning.

OUR Father, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

WE yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate these children with thy Holy Spirit, to receive them for thine own children, and to incorporate them into thy holy Church. And humbly we beseech thee to grant, that they, being dead unto sin, may live unto righteousness, and being buried with Christ in his death, may also be partaker of his resurrection; so that finally, with the residue of thy holy Church, they may be inheritors of thine everlasting kingdom; through Christ our Lord. **Amen.**

THE Almighty God, the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named; Grant you to be strengthened with might by his Spirit in the inner man; that Christ dwelling in your hearts by faith, ye may be filled with all the fulness of God. **Amen.**

*Baptism Hymn (verse 7; also found as Hymn 333)

ST. PATRICK

7 I bind un - to my - self the Name, The strong Name
of the Tri - ni - ty; By in - vo - ca - tion
of the same, The Three in One, and One in Three.
Of whom all na - ture hath cre - a - tion; E - ter - nal
Fa - ther, Spi - rit, Word: Praise to the Lord of
my sal - va - tion, Sal - va - tion is of Christ the Lord. A-men.

in harmony

* The Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one, holy, Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Homily

Notes

Offertory:

Crueger: Deck Thyself, My Soul, With Gladness

Deck thyself, my soul, with gladness, leave the gloomy haunts of sadness.

Come into the daylight's splendor, there with joy thy praises render

Unto Him whose grace unbounded hath this wondrous banquet founded;

High o'er all the heavens He reigneth; yet to dwell with thee He deigneth.

Sun, who all my life dost brighten; Light, who dost my soul enlighten;

Joy, the sweetest man e'er knoweth; Fount, whence all my being floweth;

At Thy feet I cry, my Maker, let me be a fit partaker

Of this blessed food from heaven; for our good Thy glory giveth.

Jesus, Bread of Life, I pray Thee, let me gladly here obey Thee,

Never to my hurt invited, be Thy love with love requited;

From this banquet let me measure, Lord, how vast and deep its treasure;

Through the gifts Thou here dost give me, as Thy guest in Heav'n receive me.

*Presentation *Doxology*

OLD HUNDREDTH LOUIS BOURGEOIS, 1551

Praise God, from whom all blessings flow; Praise him, all creatures here be low;

Praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost. Amen.

THOMAS KEN, 1709

†Prayer for the whole state of Christ's Church

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also † bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

†A General Confession & Absolution

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following

the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

(Here, we pause briefly to recall our sins.)

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

†Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matt. xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. St. John iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Tim. i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. 1 St. John ii. 1, 2.

†*Sursum corda*

Priest

Lift up your hearts

Answer

We lift them up un-to the Lord.

Priest

Let us give thanks un - to our Lord God.

Answer

It is meet and right so to do.

†Preface

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

†*Sanctus & Benedictus*

Healey Willan, 1928

Ho - ly, ho - ly, ho - ly,
Lord God of hosts, heav - en and earth are full of thy
glo - ry: Glo - ry be to thee, O Lord most High.
Bless - ed is he that com - eth in the
name of the Lord, Ho - san - na in the high - est.

†The Prayer of Consecration

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon

the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. † Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. †

†The Oblation

WHEREFOR O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

†The Invocation

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour

and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say,

†The Lord's Prayer

Merbecke

Cantor *All*

Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name.

Thy king-dom come. Thy will be done, on earth, As it

is in heav - en. Give us this day our dai - ly bread.

And for-give us our tres-pass-es, As we for-give those who

tres-pass a-gainst us. And lead us not in-to temp-ta - tion,

But de-liv-er us from e - vil. For thine is the king-dom,

and the pow'r, and the glo-ry, for ev-er and ev - er. A-men.

†Prayer for Humble Access

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen

†Agnus Dei

H. WILLAN, 1928

O Lamb of God, that ta-kest a - way the sins of the world,
have mer-cy up - on us. O Lamb of God, that ta-kest a -
way the sins of the world, have mer - cy up - on
us. O Lamb of God, that ta - kest a - way the sins of the
world, grant . . . us thy . . . peace.

Instructions for taking Holy Communion

If you are baptized into God's family and you sincerely love Christ, then you are welcome to partake of His Sacrament, whether you are a member of the Reformed Episcopal Church or another Christian denomination. To partake by the Common Cup, simply ingest the consecrated host that is placed in your palm. To partake by Intinction (where the consecrated host is dipped in the Precious Blood and placed upon your tongue), leave the consecrated host in your palm. If you are not receiving Holy Communion today, either because you are not baptized or for conscience's sake, you are still invited forward to receive a blessing. Indicate this preference by crossing your arms over your chest. Baptized children are welcome to receive Holy Communion if that is the practice and desire of the parents. If you have a severe gluten allergy, you may receive consecrated gluten-free hosts in the small section to the far right of the Communion rail. If you are returning to church after a long time away, you are encouraged to wait to receive Communion until you speak to one of the clergy. Instead, receive a blessing at the rail.

THE HOLY COMMUNION

All are invited to stand and sing the following hymns during the time when we receive communion:

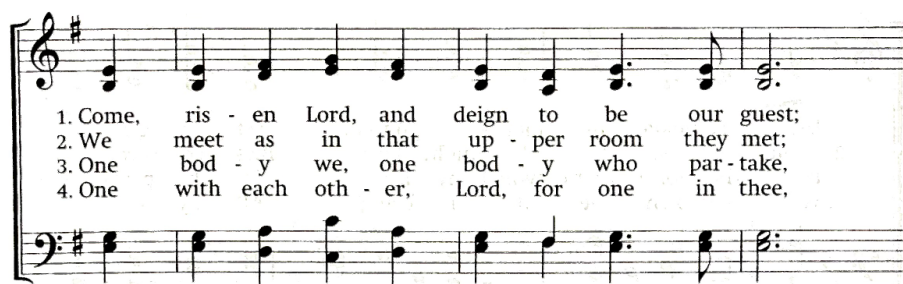
1. As pants the hart for cool-ing streams When heat-ed in the chase,
 2. For thee, my God, the liv-ing God, My thirst-y soul doth pine;
 3. Why rest-less, why cast down, my soul? Hope still, and thou shalt sing
 4. To Fa-ther, Son, and Ho-ly Ghost, The God whom we a-dore,

So longs my soul, O God, for thee, And thy re-fresh-ing grace.
 O when shall I be-hold thy face, Thou Maj-es-ty di-vine?
 The praise of him who is thy God, Thy health's e-ter-nal spring.
 Be glo-ry, as it was, is now, And shall be ev-er-more.

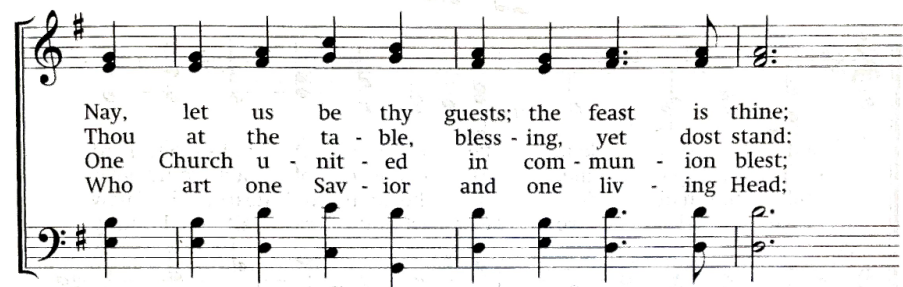
A - men.

Text: Nahum Tate and Nicholas Brady, 1696; based on Psalm 42
 Tune: Hugh Wilson, ca. 1800; arr. Robert Smith, 1825, alt.

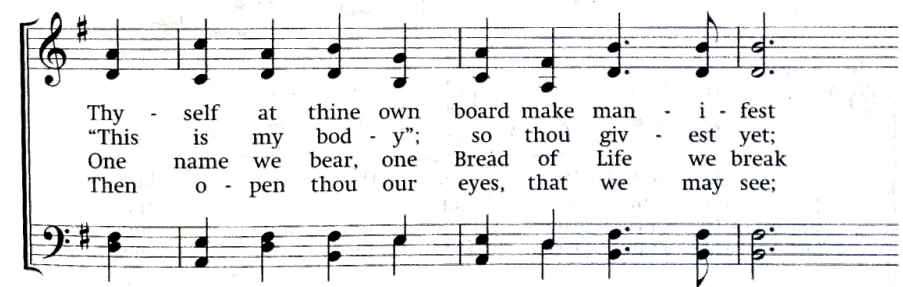
MARTYRDOM
 (AVON)
 CM



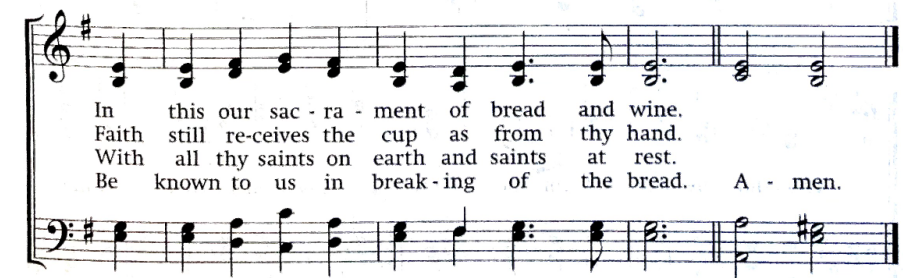
1. Come, ris - en Lord, and deign to be our guest;
 2. We meet as in that up - per room they met;
 3. One bod - y we, one bod - y who par - take,
 4. One with each oth - er, Lord, for one in thee,



Nay, let us be thy guests; the feast is thine;
 Thou at the ta - ble, bless - ing, yet dost stand;
 One Church u - nit - ed in com - mun - ion blest;
 Who art one Sav - ior and one liv - ing Head;



Thy - self at thine own board make man - i - fest
 "This is my bod - y"; so thou giv - est yet;
 One name we bear, one Bread of Life we break
 Then o - pen thou our eyes, that we may see;



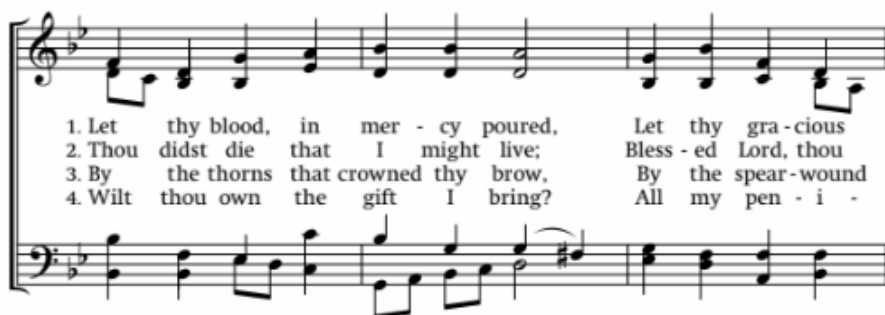
In this our sac - ra - ment of bread and wine.
 Faith still re - ceives the cup as from thy hand.
 With all thy saints on earth and saints at rest.
 Be known to us in break - ing of the bread. A - men.

Text: George Wallace Briggs, 1933. © Oxford University Press.

Tune: George Henry Day, 1940. © Church Publishing, Inc.

EDSALL

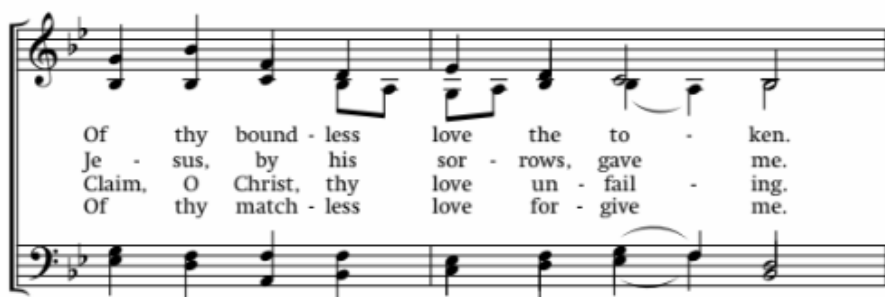
10.10.10.10



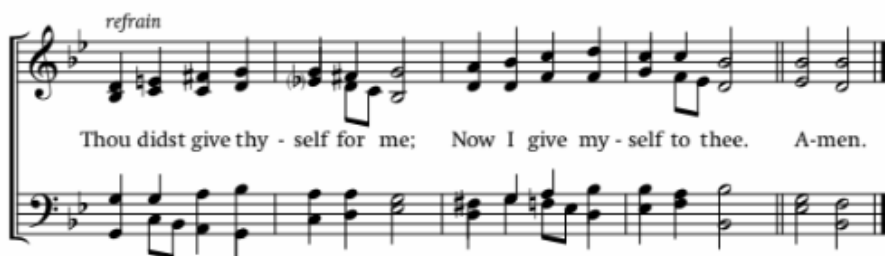
1. Let thy blood, in mer - cy poured, Let thy gra - cious
 2. Thou didst die that I might live; Bless - ed Lord, thou
 3. By the thorns that crowned thy brow, By the spear-wound
 4. Wilt thou own the gift I bring? All my pen - i -



bod - y bro - ken, Be to me, O gra - cious Lord,
 cam'st to save me; All that love of God could give,
 and the nail - ing, By the pain and death, I now
 tence I give thee; Thou art mine ex - alt - ed King;



Of thy bound - less love the to - ken.
 Je - sus, by his sor - rows, gave me.
 Claim, O Christ, thy love un - fail - ing.
 Of thy match - less love for - give me.



refrain
 Thou didst give thy - self for me; Now I give my - self to thee. A-men.

Text: Greek; tr. John Brownlie, alt.
 Tune: Johann Crüger, 1653

JESUS, MEINE ZUVERSICHT
 7.8.7.8 with refrain

†Prayer of Thanksgiving

ALmighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

* *Gloria in excelsis*

Glo-ry be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy

thee, we give thanks to thee for thy great glo - ry, O . . . Lord

God, heav'n - ly King, God . . . the Fa-ther Al - migh - -

- ty . . . O Lord, the on - ly be-got-ten Son, Je - sus

Christ; O Lord God, Lamb of God, Son of the Fa-ther, that ta-kest a -

way the sins of the world, have mer - cy up - on us. Thou that

ta-kest a - way the sins of the world, re - ceive our prayer. Thou that

sit - test at the right hand of God the Fa-ther, have mer-cy up -

on us. For thou on - ly art ho - ly; thou on - ly art the

Lord; thou on - ly, O Christ, with the Ho - ly

Ghost, art most high in the glo-ry of God the

Fa - ther. A - - - - - men.

†Blessing

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

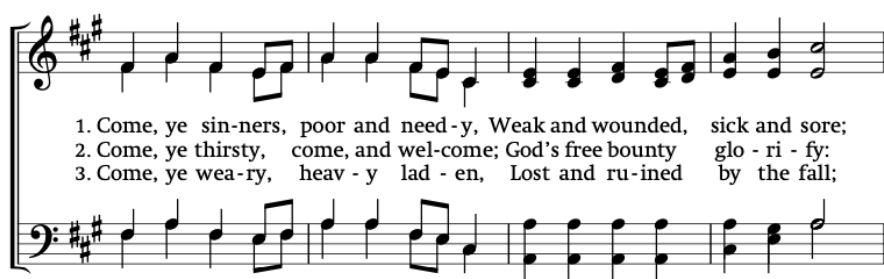
*Recessional Hymn (next page)

V: Let us go forth in joy and peace to love and serve the Lord.

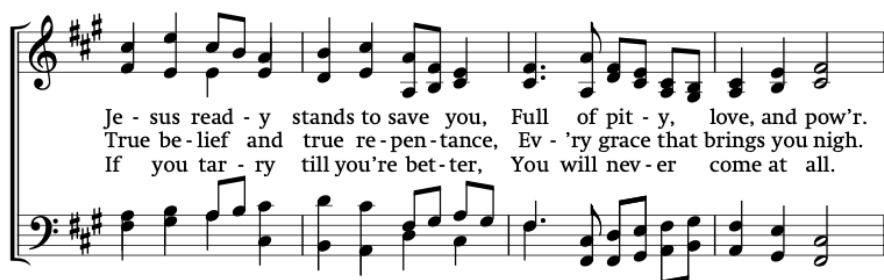
R: Thanks be to God.

Upcoming Events

- October 28, 6pm: Feast of Sts. Simon & Jude
- November 1st, 6:00pm: Feast of All Saints
- November 6, 9:30am: Women's Bible Study (@ Smyrna First Baptist)
- November 8, 7pm: Requiem for the Unborn
- November 12 & 13: Cell groups meet
- November 14-16: CTK Men's Retreat @ St. Bernard's Abbey (Alabama)
- December 1, 6pm: Feast of St. Andrew
- December 6, 6pm: Young Adult St. Nicholas Dance (ages 13-18)

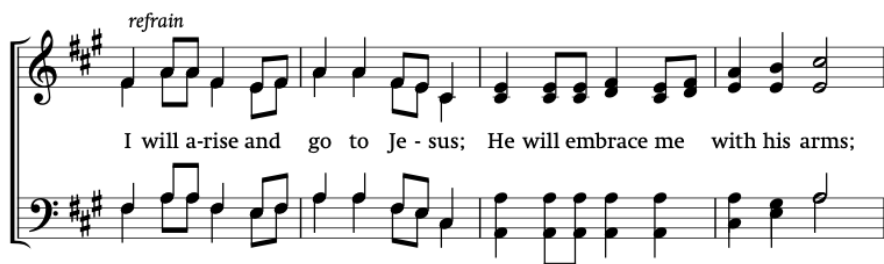


1. Come, ye sin-ners, poor and need-y, Weak and wounded, sick and sore;
 2. Come, ye thirsty, come, and wel-come; God's free bounty glo-ri-fy;
 3. Come, ye wea-ry, heav-y lad-en, Lost and ru-ined by the fall;

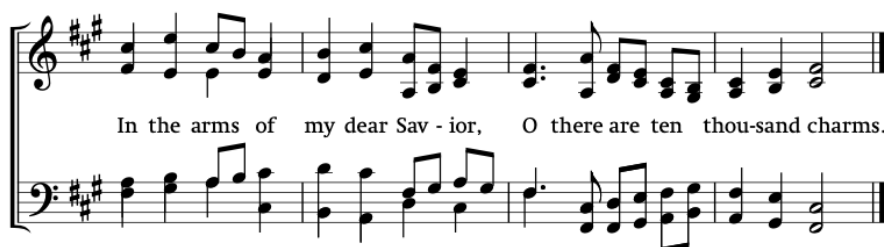


Je-sus read-y stands to save you, Full of pit-y, love, and pow'r.
 True be-lief and true re-pen-tance, Ev-'ry grace that brings you nigh.
 If you tar-ry till you're bet-ter, You will nev-er come at all.

refrain



I will a-rise and go to Je-sus; He will embrace me with his arms;



In the arms of my dear Sav-ior, O there are ten thou-sand charms.

Text: Joseph Hart, 1759

Tune: *The Southern Harmony*, 1835; arr. © Andrew Dittman, 2015RESTORATION
8.7.8.7 with refrain

Christ the King Anglican

The Most Rev. Steve Wood
Archbishop, ACNA
The Most Rev. Dr. Ray R. Sutton
Presiding Bishop, REC
The Rt. Rev. Willie Hill
Bishop Ordinary, REC-SE
The Rev. Cn. Tony H. Melton
Rector, Christ the King
The Rev. Dr. Tyler Holley
Associate Rector, Christ the King
The Rev. Hunter Van Wagenen
Curate, Christ the King

The Rev. Josh Grote
Assisting Priest, Christ the King
The Rev. Yudel Perez
Assisting Priest, Christ the King
The Rev. Dcn. Bill Johnston
Deacon, Christ the King
The Rev. Dcn. Dr. Kyle Hughes
Deacon, Christ the King
Mrs. Karisa Hughes
Director of Community, Christ the King
The Rev. Spencer Amaral
Missioner, Incarnation Anglican

Mission Statement: To radiate the Truth, Goodness, and Beauty of King Jesus

Vision Statement: Reconnecting Northwest Atlanta to God and His Church by courageously planting vibrant and Christ-centered parishes in the Anglican Way.

What we Believe: We are a conservative, orthodox Anglican church. We profess our faith through the three ancient creeds of the Church: the Apostles', Nicene, and Athanasian Creeds. The Holy Scriptures and the *Book of Common Prayer* (1928) are our rule for Faith and Practice.

How we Live the Faith: We pursue a life in God for the sake of the world in the Anglican Way. This means that we follow the "Threefold Rule."

* Celebrate Weekly Communion

* Pray the Daily Office

* Practice Personal Devotion