

Christ  
*the* King  
ANGELICAN CHURCH

*The* LITURGY of MORNING PRAYER &  
HOLY COMMUNION *on the*  
12TH SUNDAY *after* TRINITY 2025 A.D.

**W**elcome to Christ the King Anglican Church! The liturgy is entirely contained within this booklet. In general, we stand (\*) to sing, sit to listen, and kneel (†) to pray. **Boldface** indicates congregational participation. At Holy Communion, all baptized Christians who love our Divine Lord and Saviour Jesus Christ in sincerity and are living in peace and charity with their neighbors are invited to receive the Eucharist. Further instructions on how to receive Holy Communion or a blessing can be found beginning on page 24.

The Liturgy begins at 10am, ending around 11:25am, at which point the adults will enjoy a time of fellowship and refreshments, while the children and teens go immediately to their Catechesis classes. Around 11:45pm, adult catechesis will begin. Lunch will be provided following Catechesis. May God bless you on this Lord's Day!

## A Place of Quiet

*“Be still and know that I am God.” (Psalm 46:10)*

We do a million things to avoid being alone with God. Because we are fearful of being bored we fill our schedules with busy activities, thinking our constant involvements will energize us and keep us out of trouble: “Idle hands are the devil’s playground”, we say. Just the opposite is true. Blaise Pascal (1623–1662), scientist, philosopher, and man of God said it quite well: *“All of humanity’s problems stem from man’s inability to sit quietly in a room alone.”*

In the full bloom of our frenetic activity God waits patiently for us; He knows our earthly quest for busyness will run dry; He knows we’ll become exhausted after thinking only of ourselves and the worries that plague us. With open and loving arms, God is waiting for us to stop running so He can give us the abundant life He has in store for us.

Biblical examples provide the best incentive for us to spend time alone with God. In the Old Testament, we see God call prophets to come to Him alone. Moses met with God alone at the burning bush and then on Mt. Sinai. David, whose many psalms reflect a confident familiarity with God, communed with Him in his upper chamber and while on the run from Saul. God’s presence passed by as Elijah was silent and alone in the cave.

*“God chose me and called me by his marvelous grace... to reveal his Son to me so that I would proclaim the Good News about Jesus to the Gentiles. When this happened, I did not rush out to consult with any human being. Nor did I go up to Jerusalem to consult with those who were apostles before I was. Instead, I went away into Arabia.” (Galatians 1:15-17)*

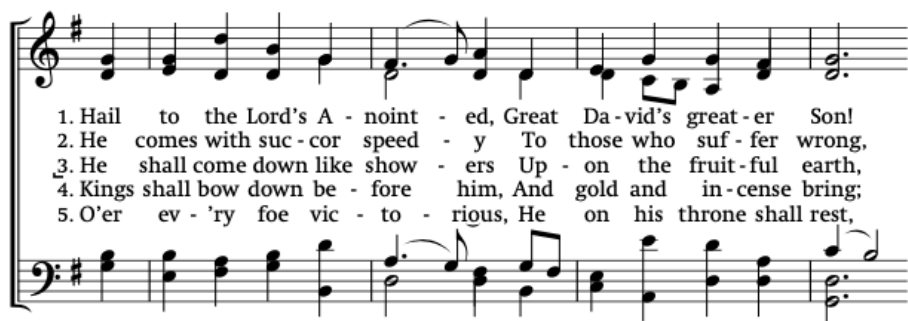
The Apostle Paul was wise; after his miraculous conversion he knew God needed to have complete access to him in preparation for the ministry he was ordained to undertake. And Jesus, who needed no preparation for ministry, constantly spent time alone with His Father, and told us:

*“When you pray, go into your room, close the door and pray to your Father...” (Matthew 6:6).*

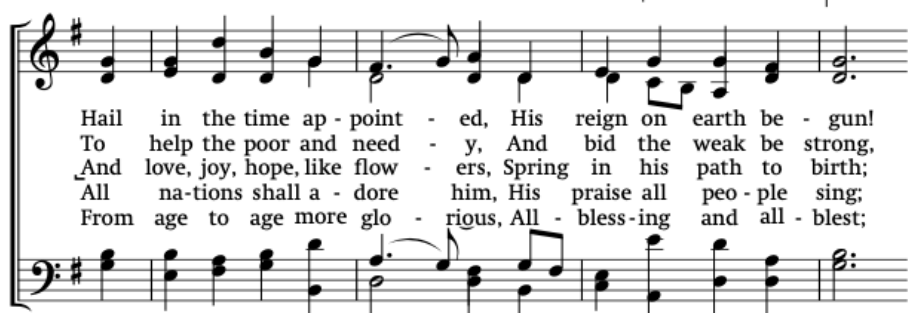
When we get away from the crowds and find a place to be alone with God we can begin the journey of discovering who we were created to be. Set apart from the frenzied and demanding crowds He then can reveal to us our own unique gifts and purposes. In the silence He empowers us to accomplish His will for our lives.

LORD, we want to experience Your presence, Your power, Your love, Your joy, Your peace, and Your comfort. After filling and refreshing us return us to the bustle of daily tasks and the needs of others. Send us back as Light and Bread to our blind and hungry world. Amen.

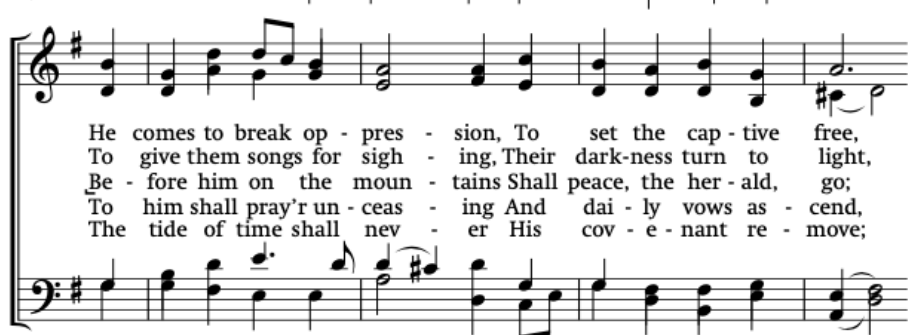
*I am your God. I will strengthen you and help you;  
I will uphold you with my righteous right hand. (Isaiah 41:10)*



1. Hail to the Lord's A - noint - ed, Great Da - vid's great - er Son!  
 2. He comes with suc - cor speed - y To those who suf - fer wrong,  
 3. He shall come down like show - ers Up - on the fruit - ful earth,  
 4. Kings shall bow down be - fore him, And gold and in - cense bring;  
 5. O'er ev - 'ry foe vic - to - rious, He on his throne shall rest,



Hail in the time ap - point - ed, His reign on earth be - gun!  
 To help the poor and need - y, And bid the weak be strong,  
 And love, joy, hope, like flow - ers, Spring in his path to birth;  
 All na - tions shall a - dore him, His praise all peo - ple sing;  
 From age to age more glo - rious, All - bless - ing and all - blest;



He comes to break op - pres - sion, To set the cap - tive free,  
 To give them songs for sigh - ing, Their dark - ness turn to light,  
 Be - fore him on the moun - tains Shall peace, the her - ald, go;  
 To him shall pray'r un - ceas - ing And dai - ly vows as - cend,  
 The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion, And rule in eq - ui - ty.  
 Whose souls, condemned and dy - ing, Were pre - cious in his sight.  
 And right - eous - ness in foun - tains From hill to val - ley flow.  
 His king - dom still in - creas - ing, A king - dom with - out end.  
 His name shall stand for ev - er, His change - less name of Love.

Text: James Montgomery, 1821; based on Psalm 72  
 Tune: German melody

ES FLOG EIN KLEINS WALDVÖGELEIN  
 7.6.7.6 D

# THE ORDER FOR MORNING PRAYER

## \*Opening Sentences

Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

*Isaiah lvii. 15.*

The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. *St. John iv. 23*

## \*Preces

*Minister*

○ Lord, op-en thou our lips. ||

*Answer*

○ And our mouth shall show forth thy praise. ||

*Minister*

○ Glory be to the Father, and to the Son, and to the Ho-ly Ghost; ||

*Answer*

○ As it was in the beginning, is now, and ever shall be,  
○ world without end. Amen. ||

*Minister*

○ Praise ye the Lord. ||

*Answer*

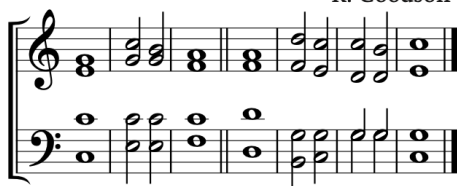
○ The Lord's Name be prais-ed. ||



\* *Venite exultemus,*  
*Domino*

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R. Goodson



- 1 O come, let us sing | unto · the LORD;  
    \* let us heartily rejoice in the strength of | our  
        salvation.
- 2 Let us come before his presence with | **thanksgiving**;  
    \* and show ourselves | glad in him with psalms.
- 3 For the LORD is a | **great** God;  
    \* and a great | King above all gods.
- 4 In his hand are all the corners | of the earth;  
    \* and the strength of the hills is | **his also**.
- 5 The sea is | his, and · he made it;  
    \* and his hands prepared the **dry** land.
- 6 O come, let us worship and | **fall** down,  
    \* and kneel before the | LORD our **Maker**.
- 7 For he is the | Lord our God;  
    \* and we are the people of his pasture, and the |  
        sheep of **his** hand.
- 8 O worship the LORD in the | beauty · of holiness;  
    \* let the whole earth | stand in awe of him.
- 9 For he cometh, for he cometh to | judge the earth;  
    \* and with righteousness to judge the world,  
        and the | peoples with his truth.
- Glory be to the Father, and | to the Son,  
    \* and | to the Holy Ghost;
- As it was in the beginning, is now, and | ever shall be, \*  
    world without | **end. Amen.**

## **\*The Portion of the Psalter: Psalm 139**

O LORD, thou hast searched me out, and known me. \*

Thou knowest my down-sitting, and mine uprising;  
thou understandest my thoughts long before.

**2 Thou art about my path, and about my bed; \* and art acquainted with all my ways.**

3 For lo, there is not a word in my tongue, \* but thou, O LORD, knowest it altogether.

**4 Thou hast beset me behind and before, \* and laid thine hand upon me.**

5 Such knowledge is too wonderful and excellent for me;  
\* I cannot attain unto it.

**6 Whither shall I go then from thy Spirit? \* or whither shall I go then from thy presence?**

7 If I climb up into heaven, thou art there; \* if I go down to hell, thou art there also.

**8 If I take the wings of the morning, \* and remain in the uttermost parts of the sea;**

9 Even there also shall thy hand lead me, \* and thy right hand shall hold me.

**10 If I say, Peradventure the darkness shall cover me; \* then shall my night be turned to day.**

11 Yea, the darkness is no darkness with thee, but the night is as clear as the day; \* the darkness and light to thee are both alike.

**12 For my reins are thine; \* thou hast covered me in my mother's womb.**

13 I will give thanks unto thee, for I am fearfully and wonderfully made: \* marvellous are thy works, and that my soul knoweth right well.

**14 My bones are not hid from thee, \* though I be made secretly, and fashioned beneath in the earth.**

**15 Thine eyes did see my substance, yet being imperfect; \* and in thy book were all my members written;**

**16 Which day by day were fashioned, \* when as yet there was none of them.**

**17 How dear are thy counsels unto me, O God; \* O how great is the sum of them!**

**18 If I tell them, they are more in number than the sand: \* when I wake up, I am present with thee.**

**19 Wilt thou not slay the wicked, O God? \* Depart from me, ye blood-thirsty men.**

**20 For they speak unrighteously against thee; \* and thine enemies take thy Name in vain.**

**21 Do not I hate them, O LORD, that hate thee? \* and am not I grieved with those that rise up against thee?**

**22 Yea, I hate them right sore; \* even as though they were mine enemies.**

**23 Try me, O God, and seek the ground of my heart; \* prove me, and examine my thoughts.**

**24 Look well if there be any way of wickedness in me; \* and lead me in the way everlasting.**

Glory be to the Father, and to the Son, \* and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

The Lesson: *Ecclesiasticus 15:11f*

11 Say not thou, It is through the Lord that I fell away: for thou oughtest not to do the things that he hateth. 12 Say not thou, He hath caused me to err: for he hath no need of the sinful man. 13 The Lord hateth all abomination; and they that fear God love it not. 14 He himself made man from the beginning, and left him in the hand of his counsel; 15 If thou wilt, to keep the commandments, and to perform acceptable faithfulness. 16 He hath set fire and water before thee: stretch forth thy hand unto whether thou wilt. 17 Before man is life and death; and whether him liketh shall be given him. 18 For the wisdom of the Lord is great, and he is mighty in power, and beholdeth all things: 19 And his eyes are upon them that fear him, and he knoweth every work of man. 20 He hath commanded no man to do wickedly, neither hath he given any man license to sin.

\*Canticle: *Levavi oculus*

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G.F. Handel



I WILL lift up mine eyes | unto · the hills;  
\* from | WHENCE | cometh · my help?

2 My help cometh even | from the LORD,  
\* who hath | MADE | heaven · and earth.

3 He will not suffer thy | foot · to be | moved;  
\* and he that | keepeth · thee will not sleep.

4 Behold, he that keepeth | Israel  
\* shall | neither | slumber · nor sleep.

5 The LORD him|self · is thy | keeper;  
\* the LORD is thy defense up|on thy RIGHT hand;

6 So that the sun shall not | burn thee · by day,  
\* — | neither · the | moon by night.

7 The LORD shall preserve thee from | ALL evil;  
\* yea, it is even | he · that shall | keep thy soul.

8 The LORD shall preserve thy going out, and thy | coming in,  
\* from this time | forth for evermore.

Glory be to the Father, and | to the Son,  
\* and | to the Holy Ghost;

As it was in the beginning, is now, and | ever shall be,  
\* world without | END. Amen.

# THE ORDER FOR HOLY COMMUNION

*Minister*                      *Answer*                      *Minister*  
The Lord be with you.    And with thy spirit.    Let us pray.

## †The Collect for Purity

**A**Lmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## †The Summary of the Law

Hear what our Lord Jesus Christ saith.

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## †Kyrie eleison

*Merbecke.*



*Minister*

*Answer*

*Minister*

The Lord be with you. And with thy spirit. Let us pray.

## †The Collects for the 12th Sunday after Trinity

**A**LMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. **Amen.**

## The Epistle: 2 Corinthians 3:4

**S**UCH trust have we through Christ to God-ward: 5 not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; 6 who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. 7 But if the ministration of death, written and engraven in stones was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: 8 how shall not the ministration of the spirit be rather glorious? 9 For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

## \*The Holy Gospel: St. Luke 7:31

*At the announcement of the Gospel, it is customary to mark your forehead, lips, and heart with the shape of a Cross, praying God would give you grace to know †, speak †, and love † the Gospel.*

Glory be to thee, O Lord.

JESUS, departing from the coasts of Tyre and Sidon, came unto the sea of Galilee, through the midst of the coasts of Decapolis. 32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. 33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; 34 and looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. 35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. 36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; 37 and were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

Praise be to thee, O Christ.

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## \*The Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one, holy, Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

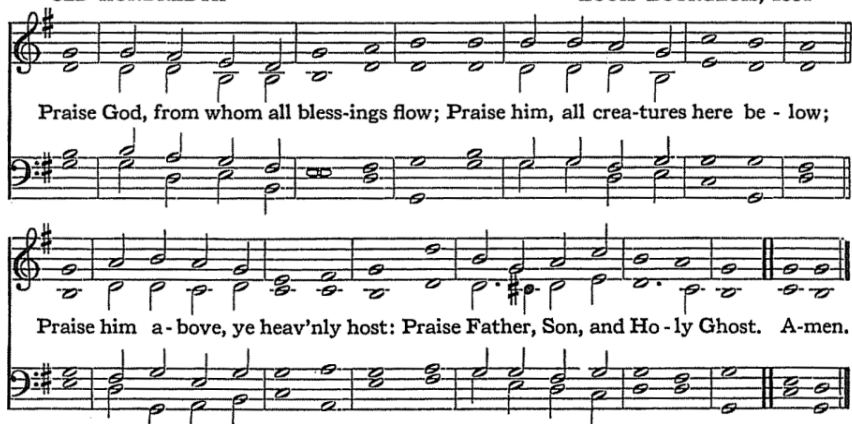
Homily

NOTES

Offertory: *The Lord is my shepherd, Jacobs* (Chamber Choir)

\* **Presentation** *Doxology*

OLD HUNDREDTH                      LOUIS BOURGEOIS, 1551



Praise God, from whom all blessings flow; Praise him, all creatures here be low;

Praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost. A-men.

THOMAS KEN, 1709

†Prayer for the whole state of Christ's Church

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the

punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also † bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

### †A General Confession & Absolution

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make

your humble confession to Almighty God, devoutly kneeling.

*(Here, we pause briefly to recall our sins.)*

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## †Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

**C**OME unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matt. xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. St. John iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Tim. i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. 1 St. John ii. 1, 2.

## †*Sursum corda*

*Priest*  
Lift up your hearts

*Answer*  
We lift them up un-to the Lord.

*Priest*  
Let us give thanks un - to our Lord God.

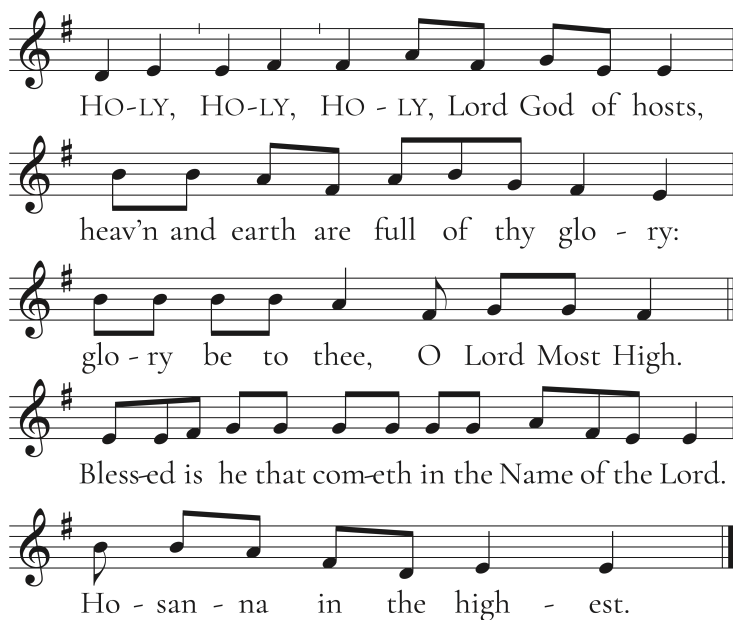
*Answer*  
It is meet and right so to do.

## †Preface

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## †*Sanctus & Benedictus*



HO-LY, HO-LY, HO - LY, Lord God of hosts,  
heav'n and earth are full of thy glo - ry:  
glo - ry be to thee, O Lord Most High.  
Bless-ed is he that com-eth in the Name of the Lord.  
Ho - san - na in the high - est.

The musical score is written on five staves in G major (one sharp). The first staff contains the melody for 'HO-LY, HO-LY, HO - LY, Lord God of hosts,'. The second staff continues with 'heav'n and earth are full of thy glo - ry:'. The third staff continues with 'glo - ry be to thee, O Lord Most High.' The fourth staff continues with 'Bless-ed is he that com-eth in the Name of the Lord.' The fifth staff concludes with 'Ho - san - na in the high - est.' The melody is simple and hymn-like, using mostly quarter and eighth notes.

## †The Prayer of Consecration

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. † Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. †

## †The Oblation

WHEREFORE O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and



glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

### †The Invocation

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we

beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say,

## †The Lord's Prayer

*Merbecke*

*Cantor*      *All*

Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name.

Thy king-dom come. Thy will be done, on earth, As it

is in heav - en. Give us this day our dai - ly bread.

And for-give us our tres-pass-es, As we for-give those who

tres-pass a-gainst us. And lead us not in-to temp-ta - tion,

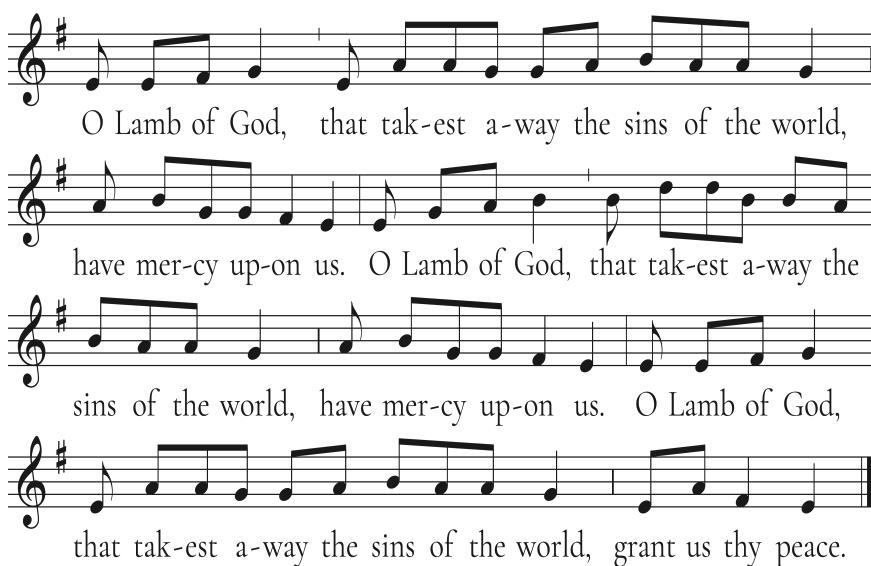
But de-liv-er us from e - vil. For thine is the king-dom,

and the pow'r, and the glo-ry, for ev-er and ev - er. A-men.

## †Prayer for Humble Access

**W**E do not presume to come to this thy Table,  
O merciful Lord, trusting in our own  
righteousness, but in thy manifold and great  
mercies. We are not worthy so much as to gather up  
the crumbs under thy Table. But thou art the same  
Lord, whose property is always to have mercy: Grant  
us therefore, gracious Lord, so to eat the flesh of thy  
dear Son Jesus Christ, and to drink his blood, that  
our sinful bodies may be made clean by his Body,  
and our souls washed through his most precious  
Blood, and that we may evermore dwell in him, and  
he in us. Amen

## †Agnus Dei



O Lamb of God, that tak-est a-way the sins of the world,  
have mer-cy up-on us. O Lamb of God, that tak-est a-way the  
sins of the world, have mer-cy up-on us. O Lamb of God,  
that tak-est a-way the sins of the world, grant us thy peace.

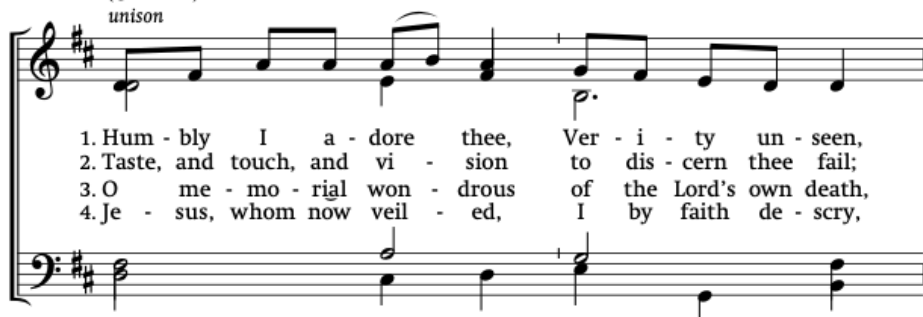
## *Instructions for taking Holy Communion*

*If you are baptized into God's family and you sincerely love Christ, then you are welcome to partake of His Sacrament, whether you are a member of the Reformed Episcopal Church or another Christian denomination. To partake by the Common Cup, simply ingest the consecrated host that is placed in your palm. To partake by Intinction (where the consecrated host is dipped in the Precious Blood and placed upon your tongue), leave the consecrated host in your palm. If you are not receiving Holy Communion today, either because you are not baptized or for conscience's sake, you are still invited forward to receive a blessing. Indicate this preference by crossing your arms over your chest. Baptized children are welcome to receive Holy Communion if that is the practice and desire of the parents. If you have a severe gluten allergy, you may receive consecrated gluten-free hosts in the small section to the far right of the Communion rail. If you are returning to church after a long time away, you are encouraged to wait to receive Communion until you speak to one of the clergy. Instead, receive a blessing at the rail.*

## **THE HOLY COMMUNION**

*All are invited to sing the following hymns during the time when we receive communion:*


(♩ ca. 63)  
unison



1. Hum - bly I a - dore thee, Ver - i - ty un - seen,  
2. Taste, and touch, and vi - sion to dis - cern thee fail;  
3. O me - mo - rial won - drous of the Lord's own death,  
4. Je - sus, whom now veil - ed, I by faith de - scrib,



Who thy glo - ry hid - est 'neath these sha - dows mean;  
Faith, that comes by hear - ing, pierc - es through the veil.  
Liv - ing Bread, that giv - est all thy crea - tures breath,  
What my soul doth thirst for, do not, Lord, de - ny:



Lo, to thee sur - ren - dered, my whole heart is bowed,  
I be - lieve what - e'er the Son of God hath told;  
Grant my spir - it ev - er by thy life may live;  
That thy face un - veil - ed I at last may see,



Tranced as it be - holds thee, shrined with - in the cloud.  
What the Truth hath spo - ken, that for truth I hold.  
To my taste thy sweet-ness nev - er - fail - ing give.  
With the bliss - ful vi - sion blest, my God, of thee. A - men.

Text: Thomas Aquinas, ca. 1260; tr. *The Hymnal*, 1939

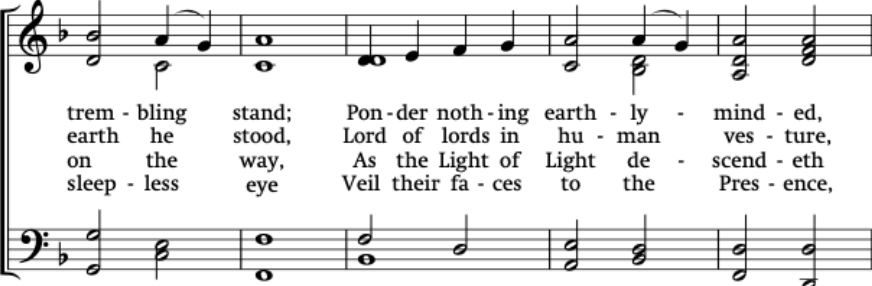
ADORO DEVOTE

Tune: plainsong, 13th century, Roman Use; arr. Winfred Douglas (1867-1944), alt. 11.11.11.11

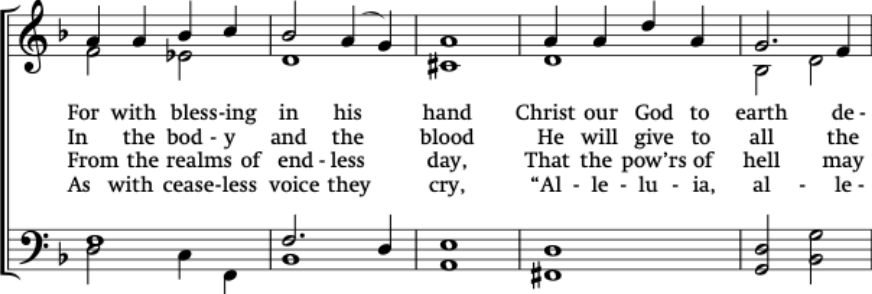
*unison*



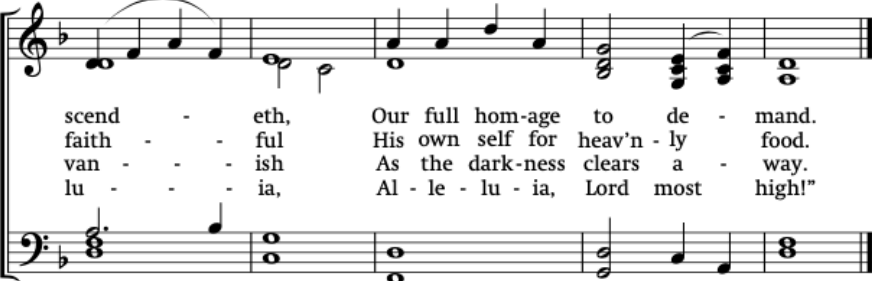
1. Let all mor-tal flesh keep si-lence, And with fear and  
 2. King of kings, yet born of Ma-ry, As of old on  
 3. Rank on rank the host of heav-en Spreads its van-guard  
 4. At his feet the six-winged ser-aph; Cher-u-bim with



trem-bling stand; Pon-der noth-ing earth-ly-mind-ed,  
 earth he stood, Lord of lords in hu-man-ves-ture,  
 on the way, As the Light of Light de-scend-eth,  
 sleep-less eye Veil their fa-ces to the Pres-ence,



For with bless-ing in his hand Christ our God to earth de-  
 In the bod-y and the blood He will give to all the  
 From the realms of end-less day, That the pow'rs of hell may  
 As with cease-less voice they cry, "Al-le-lu-ia, al-le-



scend-eth, Our full hom-age to de-mand.  
 faith-ful His own self for heav'n-ly food.  
 van-ish As the dark-ness clears a-way.  
 lu-ia, Al-le-lu-ia, Lord most high!"

Text: Liturgy of St. James, 5th century; para. Gerard Moultrie  
 Tune: French melody, 17th century

PICARDY  
 8.7.8.7.8.7

Come with us, O bless - ed Je-sus, With us ev - er -

more to be; And in leav - ing now thine al-tar,

Let us nev - er - more leave thee! O let thine

an - gel cho - rus Cease not the heav'n - ly

strain, But in us, thy lov - ing chil-dren,



Text: John Henry Hopkins, Jr., 1882, alt.  
Tune: Johann Schop, 1642; arr. J.S. Bach, 1716, alt.

WERDE MUNTER  
(JESU JOY OF MAN'S DESIRING)  
8.7.8.7.7.6.8.6

## †Prayer of Thanksgiving

**A**Lmighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**



\* *Gloria in excelsis*

*Cantor*



Glo-ry be to God on high,

*All*



and on earth peace, good will towards men. We praise thee,  
we bless thee, we wor-ship thee, we glo-ri-fy thee, we give  
thanks to thee for thy great glo-ry, O Lord God, heav'n-ly King,  
God the Fa-ther Al-might-y. O Lord, the on-ly-be-got-ten Son,  
Je-sus Christ; O Lord God, Lamb of God, Son of the Fa-ther,  
that tak-est a-way the sins of the world, have mer-cy up-on us.  
Thou that tak-est a-way the sins of the world, re-ceive our prayer.  
Thou that sit-test at the right hand of God the Fa-ther,  
have mer-cy up-on us. For thou on-ly art ho-ly;  
thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly Ghost,  
art most high in the glo-ry of God the Fa-ther. A-men.

## †Blessing

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

## \*Recessional Hymn (see next page)



## *Upcoming Events*

- September 9 & 10: Cell Groups meet
- September 12-14: Women's Retreat
- September 13, 8:30pm: Young Adult Hike @ Kennesaw Mt. (meet at CTK)
- September 18, 9:30am: Women's Bible Study (@ Smyrna First Baptist)
- September 19, 12pm: Ora et Labora
- September 24 & 25: Cell Groups meet
- September 26, 10am: Pray and Play for Littles
- September 29, 6pm: Feast of St. Michael & All Angels
- October 3-4: St. Francis Leper Colony Campout with Blessing of the Animals!

1. Je - sus shall reign wher - e'er the sun  
 2. To him shall end - less pray'r be made,  
 3. Peo - ple and realms of ev - 'ry tongue  
 4. Bless - ings a - bound wher - e'er he reigns;  
 5. Let ev - 'ry crea - ture rise and bring

Doth his suc - ces - sive jour - neys run;  
 And prais - es throng to crown his head;  
 Dwell on his love with sweet - est song;  
 The pris - oner leaps to lose his chains,  
 Pe - cu - liar hon - ors to our King;

His king - dom stretch from shore to shore,  
 His name like sweet per - fume shall rise  
 And in - fant voic - es shall pro - claim  
 The wear - y find e - ter - nal rest,  
 An - gels de - scend with songs a - gain,

Till moons shall wax and wane no more.  
 With ev - 'ry morn - ing sac - ri - fice.  
 Their ear - ly bless - ings on his name.  
 And all the sons of want are blest.  
 And earth re - peat the loud A - men. A - men.

Text: Isaac Watts, 1719; based on Psalm 72  
 Tune: John Hatton, 1793

DUKE STREET  
 LM

## *Christ the King Anglican*

**The Most Rev. Steve Wood**  
*Archbishop, ACNA*  
**The Most Rev. Dr. Ray R. Sutton**  
*Presiding Bishop, REC*  
**The Rt. Rev. Willie Hill**  
*Bishop Ordinary, REC-SE*  
**The Rev. Cn. Tony H. Melton**  
*Rector, Christ the King*  
**The Rev. Dr. Tyler Holley**  
*Associate Rector, Christ the King*  
**The Rev. Hunter Van Wagenen**  
*Curate, Christ the King*

**The Rev. Josh Grote**  
*Assisting Priest, Christ the King*  
**The Rev. Yudel Perez**  
*Assisting Priest, Christ the King*  
**The Rev. Dcn. Bill Johnston**  
*Deacon, Christ the King*  
**The Rev. Dcn. Dr. Kyle Hughes**  
*Deacon, Christ the King*  
**Mrs. Karisa Hughes**  
*Director of Community, Christ the King*  
**The Rev. Spencer Amaral**  
*Missioner, Incarnation Anglican*

***Mission Statement:*** To radiate the Truth, Goodness, and Beauty of King Jesus

***Vision Statement:*** Reconnecting Northwest Atlanta to God and His Church by courageously planting vibrant and Christ-centered parishes in the Anglican Way.

***What we Believe:*** We are a conservative, orthodox Anglican church. We profess our faith through the three ancient creeds of the Church: the Apostles', Nicene, and Athanasian Creeds. The Holy Scriptures and the *Book of Common Prayer* (1928) are our rule for Faith and Practice.

***How we Live the Faith:*** We pursue a life in God for the sake of the world in the Anglican Way. This means that we follow the "Threefold Rule."

\* Celebrate Weekly Communion

\* Pray the Daily Office

\* Practice Personal Devotion