

Christ
the King
ANGELICAN CHURCH

The LITURGY of THE GREAT LITANY &
HOLY COMMUNION *on*
11TH SUNDAY *after* TRINITY, 2025 A.D.

Welcome to Christ the King Anglican Church! The liturgy is entirely contained within this booklet. In general, we stand (*) to sing, sit to listen, and kneel (†) to pray. **Boldface** indicates congregational participation. At Holy Communion, all baptized Christians who love our Divine Lord and Saviour Jesus Christ in sincerity and are living in peace and charity with their neighbors are invited to receive the Eucharist. Further instructions on how to receive Holy Communion or a blessing can be found beginning on page 29.

The Liturgy begins at 10am, ending around 11:25am, at which point the adults will enjoy a time of fellowship and refreshments, while the children and teens go immediately to their Catechesis classes. Around 11:45pm, adult catechesis will begin. Lunch will be provided following Catechesis. May God bless you on this Lord's Day!

Spiritual Food in our Physical Wilderness

Music: R. V. Williams, *Love Bade Me Welcome*, from *Five Mystical Songs*, #3

Our ancestors ate the manna in the wilderness... 'He gave them bread from heaven to eat. ' " Jesus said to them, very truly I tell you, it is not Moses who has given you the bread from heaven, but it is my Father who gives you the true bread from heaven. (John 6:31-32)

It's hard to walk the aisles of a grocery store and not grab something 'just in case', or 'to have it on hand'; 'you never know'. That's the advantage of living in the 21st century; everything is at our fingertips. Things are different in the spiritual world when unforeseen trials sneak up on us; at that moment what do we have in our inner storehouse to guide us through the turmoil?

The Children of Israel wandered in the wilderness for forty years. God provided what they needed—they called it 'What is it?' There it was, every day. God, being God, could have said, "gather up as much as you can carry, and when you run out I'll supply more." Instead, they were commanded to take only enough for the days' needs, no more. (Exodus 16:19-24).

There are lessons to be learned. First, in whatever daily circumstance we find ourselves God is always present. He has already been there. He will supply each physical and spiritual provision we need. He knows them. He experienced them. Our lesson is one of **Trust**.

***I am the living bread that came down from heaven.
Whoever eats this bread will live forever. This bread is my flesh,
which I will give for the life of the world."* (John 6:49-51)**

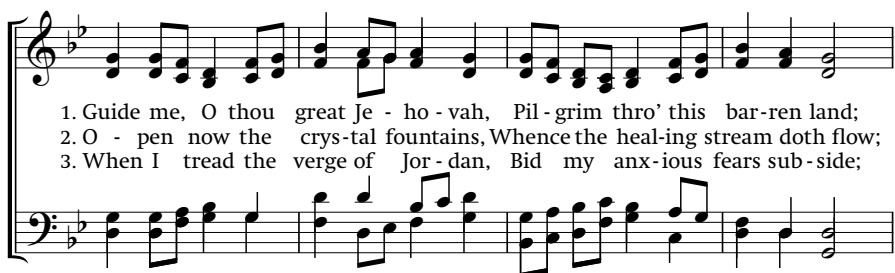
An 18th century proverb states, 'Dealing with unpleasant matters should be left until it becomes necessary'. This is similar to an ancient Rabbinic text which read, 'the suffering of the (present) hour is enough for it'. God tells us He is always with us. If **trust** is the first lesson, we must amplify it for a second lesson—**daily trust**. God could provide a lifelong solution to our dilemma—one prayer would be enough—just as He could have allowed Israel to accumulate manna for the long haul. He chose otherwise. He calls us to daily dependence. Our spiritual well-being is daily obedience, an ongoing moment by moment relationship with our Creator.

When Israel crossed the Jordan into the Promised Land manna was replaced by the magnificent abundance of their new land:

***Now the manna ceased on the day after they had eaten the produce of the land;
and the children of Israel no longer had manna, but they ate the food
of the land of Canaan.... (Joshua 5:12)***

Whatever we call it—spiritual food, angelic bread, manna, God's provision— it will be there every day until we cross our Jordan into Eternity. There we will feast eternally on a new manna—a taste unlike anything we have experienced—the Living Bread of the Risen Christ.

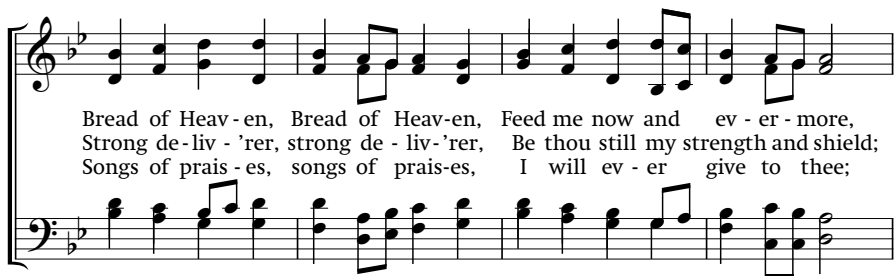
-Greg Athnos



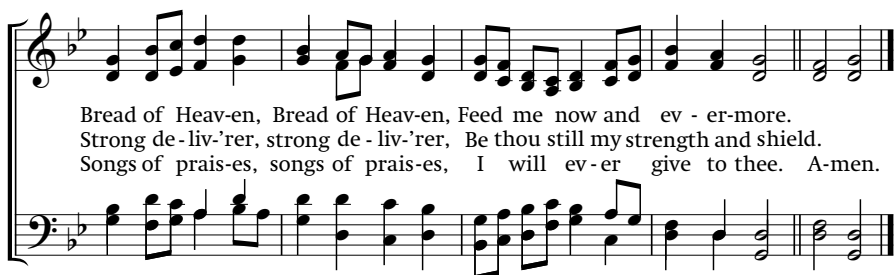
1. Guide me, O thou great Je - ho - vah, Pil - grim thro' this bar - ren land;
 2. O - pen now the crys - tal fountains, Whence the heal - ing stream doth flow;
 3. When I tread the verge of Jor - dan, Bid my anx - ious fears sub - side;



I am weak, but thou art might - y; Hold me with thy pow'r - ful hand;
 Let the fire and cloud - y pil - lar Lead me all my jour - ney through;
 Death of death, and hell's de - struc - tion, Land me safe on Ca - naan's side;



Bread of Heav - en, Bread of Heav - en, Feed me now and ev - er - more,
 Strong de - liv - 'rer, strong de - liv - 'rer, Be thou still my strength and shield;
 Songs of prais - es, songs of prais - es, I will ev - er give to thee;



Bread of Heav - en, Bread of Heav - en, Feed me now and ev - er - more.
 Strong de - liv - 'rer, strong de - liv - 'rer, Be thou still my strength and shield.
 Songs of prais - es, songs of prais - es, I will ev - er give to thee. A - men.

THE GREAT LITANY
or GENERAL SUPPLICATION

O GOD the Father, Creator of heaven and earth;
Have mercy upon us.

O God the Son, Redeemer of the world;

Have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful;

Have mercy upon us.

O holy, blessed, and glorious Trinity, one God;

Have mercy upon us.

REMEMBER not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

FROM all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath, and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine; from battle and murder, and from sudden death,

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension, and by the Coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

WE sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church universal in the right way;

We beseech thee to hear us, good Lord.

That it may please thee so to rule the heart of thy servant, The President of the United States, that he may above all things seek thy honour and glory;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve all Christian Rulers and Magistrates, giving them grace to execute justice, and to maintain truth;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and show it accordingly;

We beseech thee to hear us, good Lord.

That it may please thee to send forth labourers into thy harvest;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, peace, and concord;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and fear thee, and diligently to live after thy commandments;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down Satan under our feet;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort, all who are in danger, necessity, and tribulation;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who travel by land, by water, or by air, all women in child-birth, all sick persons, and young children; and to show thy pity upon all prisoners and captives;

We beseech thee to hear us, good Lord.

That it may please thee to defend, and provide for,
the fatherless children, and widows, and all who are
desolate and oppressed;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies,
persecutors, and slanderers, and to turn their hearts;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our
use the kindly fruits of the earth, so that in due time
we may enjoy them;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to
forgive us all our sins, negligences, and ignorances;
and to endue us with the grace of thy Holy Spirit to
amend our lives according to thy holy Word;

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, who takest away the sins of the
world;

Grant us thy peace.

O Lamb of God, who takest away the sins of the
world;

Have mercy upon us.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

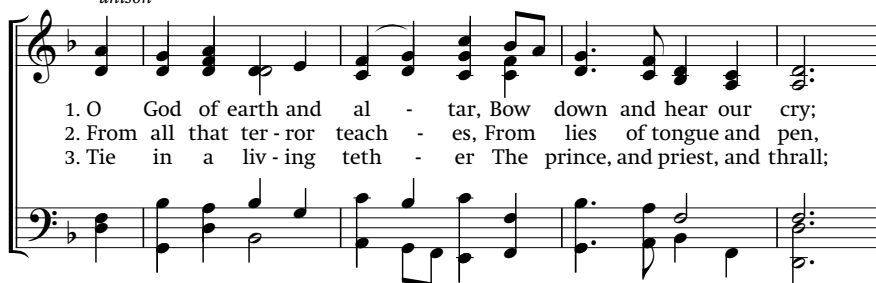
Lord, have mercy upon us.

Lord, have mercy upon us.

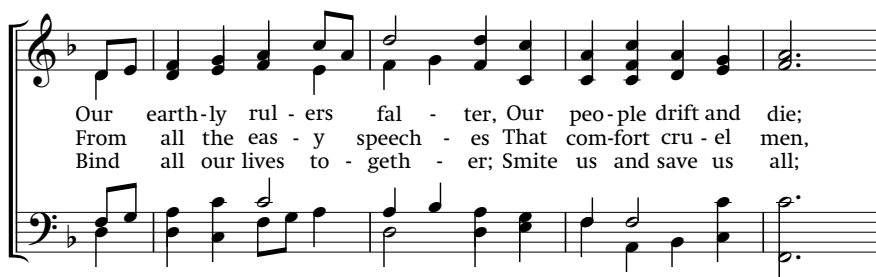
O UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all those evils that we most justly have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*


unison



1. O God of earth and al - tar, Bow down and hear our cry;
 2. From all that ter - ror teach - es, From lies of tongue and pen,
 3. Tie in a liv - ing teth - er The prince, and priest, and thrall;



Our earth - ly rul - ers fal - ter, Our peo - ple drift and die;
 From all the eas - y speech - es That com - fort cru - el men,
 Bind all our lives to - geth - er; Smite us and save us all;



The walls of gold en - tomb us, The swords of scorn di - vide;
 From sale and prof - a - na - tion Of hon - or and the sword,
 In ire and ex - ul - ta - tion A - flame with faith, and free,



Take not thy thun - der from us, But take a - way our pride.
 From sleep and from dam - na - tion, De - liv - er us, good Lord!
 Lift up a liv - ing na - tion, A sin - gle sword to thee. A - men.

Text: Gilbert Keith Chesterton, 1906
 Tune: English melody; arr. Ralph Vaughan Williams, 1906

KING'S LYNN
 7.6.7.6 D

THE ORDER FOR HOLY COMMUNION

†The Collect for Purity

ALmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

†The Summary of the Law

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.




†*Kyrie eleison*

Merbecke.

Lord, have mer - cy up - on us.

Christ, have mer - cy up - on us.

Lord, have mer - cy up - on us.

<i>Minister</i>	<i>Answer</i>	<i>Minister</i>
		
The Lord be with you.	And with thy spirit.	Let us pray.

†The Collect for the 11th Sunday after Trinity

O GOD, who declarest thy almighty power chiefly in showing mercy and pity; Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. **Amen.**

Gradual Psalm: Psalm 63



O GOD, thou art my God; * early will I seek thee.
 2 My soul thirsteth for thee, my flesh also longeth after thee, * in a barren and dry land where no water is.
 3 Thus have I looked for thee in the sanctuary, * that I might behold thy power and glory.
 4 For thy loving-kindness is better than the life itself: * my lips shall praise thee.
 5 As long as I live will I magnify thee in this manner, * and lift up my hands in thy Name.

- 6 My soul shall be satisfied, even as it were with marrow and fatness, * when my mouth praiseth thee with joyful lips.
- 7 Have I not remembered thee in my bed, * and thought upon thee when I was waking?
- 8 Because thou hast been my helper; * therefore under the shadow of thy wings will I rejoice.
- 9 My soul hangeth upon thee; * thy right hand hath upholden me.
- 10 These also that seek the hurt of my soul, * they shall go under the earth.
- 11 Let them fall upon the edge of the sword, * that they may be a portion for foxes.
- 12 But the King shall rejoice in God; all they also that swear by him shall be commended; * for the mouth of them that speak lies shall be stopped.

Glory be to the Father, and to the Son, * and to the Holy Ghost;

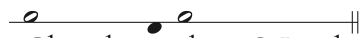
As it was in the beginning, is now, and ever shall be,
* world without end. Amen.

The Epistle: 1 Corinthians 15:1-11

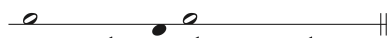
BRETHREN, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; 2 by which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. 3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; 4 and that he was buried, and that he rose again the third day according to the scriptures: 5 and that he was seen of Cephas, then of the twelve: 6 after that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. 7 After that, he was seen of James; then of all the apostles. 8 And last of all he was seen of me also, as of one born out of due time. 9 For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. 10 But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. 11 Therefore whether it were I or they, so we preach, and so ye believed.

*The Holy Gospel: St. Luke 18:9-14

At the announcement of the Gospel, it is customary to mark your forehead, lips, and heart with the shape of a Cross, praying God would give you grace to know †, speak †, and love † the Gospel.


Glory be to thee, O Lord.

JESUS spake this parable unto certain which trusted in themselves that they were righteous, and despised others: 10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican. 11 The Pharisee stood and prayed thus with himself, God, I thank thee that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. 12 I fast twice in the week, I give tithes of all that I possess. 13 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. 14 I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.


Praise be to thee, O Christ.

800

unison



A - - - men. A - men. A - - - men.

*The Nicene Creed

John Merbecke

Cantor *All*

I be-lieve in one God the Fa-ther Al-might-y, Mak-er of
heav'n and earth, And of all things vis-i-ble and in-vis-i-ble:
And in one Lord Je-sus Christ, the on-ly-be-got-ten Son of God;
Be-got-ten of his Fa-ther be-fore all worlds, God of God,
Light of Light, Ver-y God of ver-y God; Be-got-ten, not made;
Be-ing of one sub-stance with the Fa - ther; By whom
all things were made: Who for us men and for our sal-va-tion
came down from heav - en, And was in - car-nate by the
Ho-ly Ghost of the Vir-gin Mar - y, And was made man:
And was cru-ci-fied al-so for us un-der Pon-tius Pi-late;
He suf-fered and was bur - ied: And the third day he

rose a-gain ac-cord-ing to the Scrip-tures: And as-cend-ed
 in - to heav-en, And sit - teth on the right hand
 of the Fa - ther: And he shall come a - gain, with glo - ry,
 to judge both the quick and the dead; Whose king-dom shall
 have no end. And I be-lieve in the Ho-ly Ghost, The Lord,
 and Giv-er of Life, Who pro-ceed-eth from the Fa - ther
 and the Son; Who with the Fa-ther and the Son to-geth-er is
 wor-shipped and glo - ri - fied; Who spake by the Proph - ets:
 And I be-lieve one ho-ly Cath-o-lic and Ap-os-tol-ic Church:
 I ac-knowl-edge one Bap-tism for the re-mis-sion of sins:
 And I look for the Res - ur - rec - tion of the dead:
 And the Life of the world to come. A - men.

Homily

Notes

Offertory: Clergy Choir

440

JESUS: HELP OF

(♩ ca. 72)
unison

1. Je - sus, thou joy of lov - ing hearts,
2. Thy truth un - changed hath ev - er stood;
3. We taste thee, O thou liv - ing Bread,
4. Our rest - less spir - its yearn for thee
5. O Je - sus, ev - er with us stay;

Thou Fount of life, thou Light of thee men,
Thou sav - est those that on thee call;
And long to feast up - on thee still;
Wher - e'er our change-ful lot is cast,
Make all our mo-ments calm and bright;

From the best bliss that earth im - parts
To them that seek thee, thou art good,
We drink of thee, the Foun - tain - head,
Glad when thy gra - cious smile we see,
Chase the dark night of sin a - way;

We turn un - filled to thee a - gain.
To them that find thee, all in all.
And thirst from thee our souls to fill.
Blest when our faith can hold thee fast.
Shed o'er the world thy ho - ly light. A - men.

Text: Latin, 12th century; tr. Ray Palmer

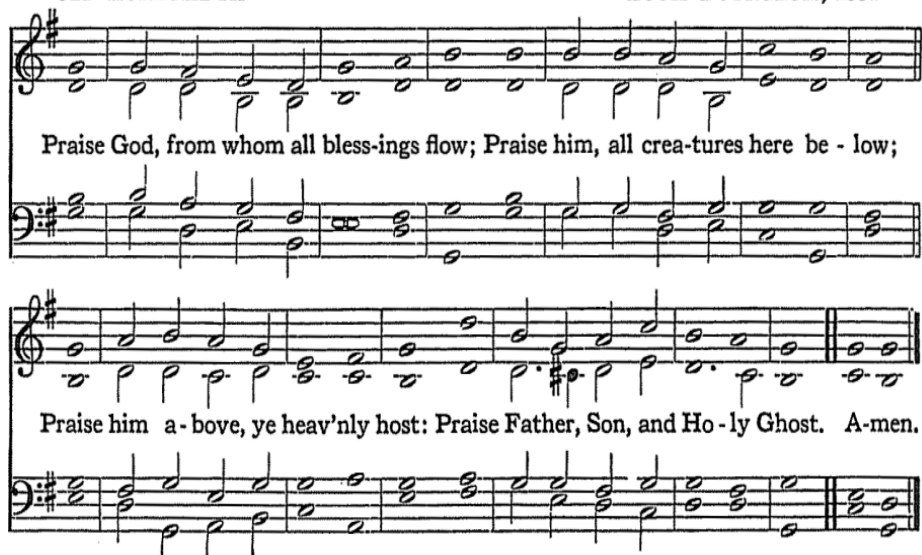
Tune: plainsong, Roman Use; arr. from Winfred Douglas (1867-1944)

CHRISTE REDEMPTOR

LM

*Presentation *Doxology*

OLD HUNDREDTH LOUIS BOURGEOIS, 1551



Praise God, from whom all blessings flow; Praise him, all creatures here below;

Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

THOMAS KEN, 1709

†Prayer for the whole state of Christ's Church

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also † bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

†A General Confession & Absolution

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following

the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

(Here, we pause briefly to recall our sins.)

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

†Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matt. xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. St. John iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Tim. i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. 1 St. John ii. 1, 2.

†*Sursum corda*

Priest

Lift up your hearts

Answer

We lift them up un-to the Lord.

Priest

Let us give thanks un - to our Lord God.

Answer

It is meet and right so to do.

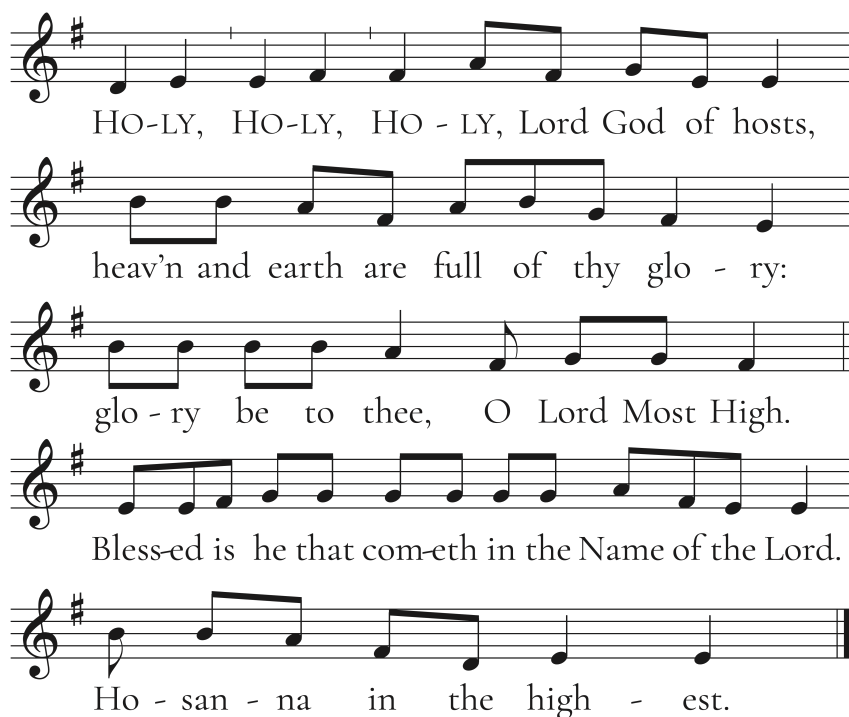
†Preface

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

HEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

†*Sanctus & Benedictus*

Merbecke



HO-LY, HO-LY, HO - LY, Lord God of hosts,
heav'n and earth are full of thy glo - ry:
glo - ry be to thee, O Lord Most High.
Bless-ed is he that com-eth in the Name of the Lord.
Ho - san - na in the high - est.

The musical score is written on five staves in G major (one sharp). The first staff contains the melody for 'HO-LY, HO-LY, HO - LY, Lord God of hosts,'. The second staff continues with 'heav'n and earth are full of thy glo - ry:'. The third staff continues with 'glo - ry be to thee, O Lord Most High.' The fourth staff continues with 'Bless-ed is he that com-eth in the Name of the Lord.' The fifth staff continues with 'Ho - san - na in the high - est.' The melody is simple and homophonic, using mostly quarter and eighth notes.

†The Prayer of Consecration

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. † Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. †

†The Oblation

WHEREFORE O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and

glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

†The Invocation

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we

beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say,

†The Lord's Prayer

Merbecke

Cantor *All*

Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name.

Thy king-dom come. Thy will be done, on earth, As it

is in heav - en. Give us this day our dai - ly bread.

And for-give us our tres-pass-es, As we for-give those who

tres-pass a-gainst us. And lead us not in-to temp-ta - tion,

But de-liv-er us from e - vil. For thine is the king-dom,

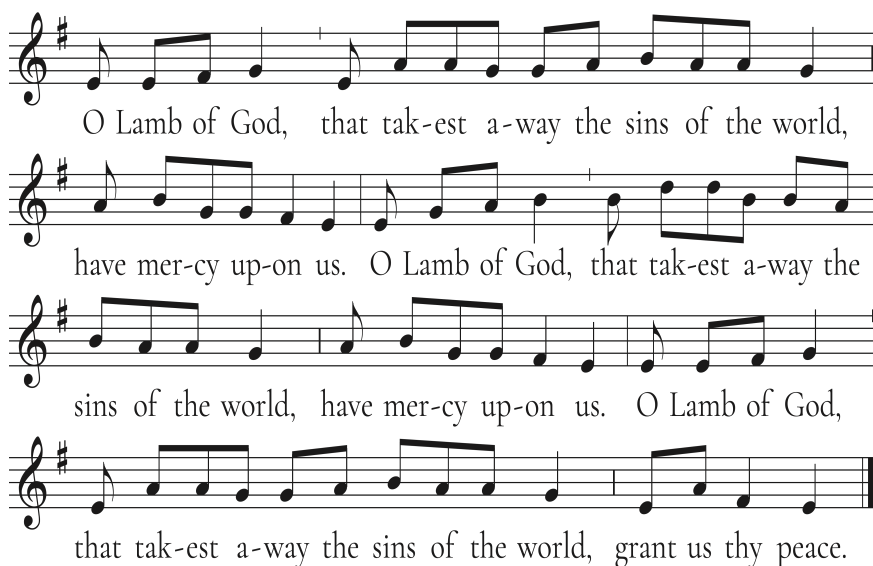
and the pow'r, and the glo-ry, for ev-er and ev - er. A-men.

†Prayer for Humble Access

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen

†Agnus Dei

Merbecke



O Lamb of God, that tak-est a-way the sins of the world,
have mer-cy up-on us. O Lamb of God, that tak-est a-way the
sins of the world, have mer-cy up-on us. O Lamb of God,
that tak-est a-way the sins of the world, grant us thy peace.

Instructions for taking Holy Communion

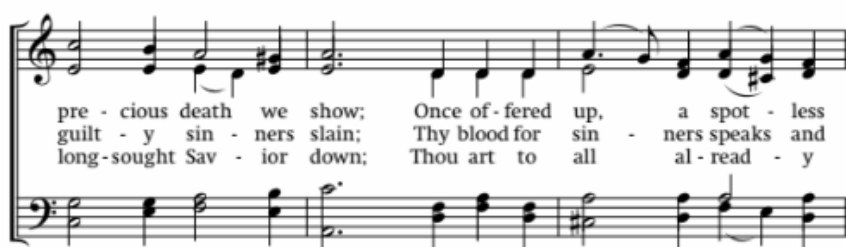
If you are baptized into God's family and you sincerely love Christ, then you are welcome to partake of His Sacrament, whether you are a member of the Reformed Episcopal Church or another Christian denomination. To partake by the Common Cup, simply ingest the consecrated host that is placed in your palm. To partake by Intinction (where the consecrated host is dipped in the Precious Blood and placed upon your tongue), leave the consecrated host in your palm. If you are not receiving Holy Communion today, either because you are not baptized or for conscience's sake, you are still invited forward to receive a blessing. Indicate this preference by crossing your arms over your chest. Baptized children are welcome to receive Holy Communion if that is the practice and desire of the parents. If you have a severe gluten allergy, you may receive consecrated gluten-free hosts in the small section to the far right of the Communion rail. If you are returning to church after a long time away, you are encouraged to wait to receive Communion until you speak to one of the clergy. Instead, receive a blessing at the rail.

THE HOLY COMMUNION

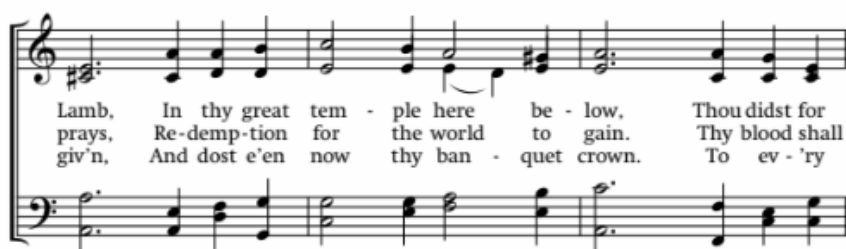
All are invited to sing the following hymns during the time when we receive communion:



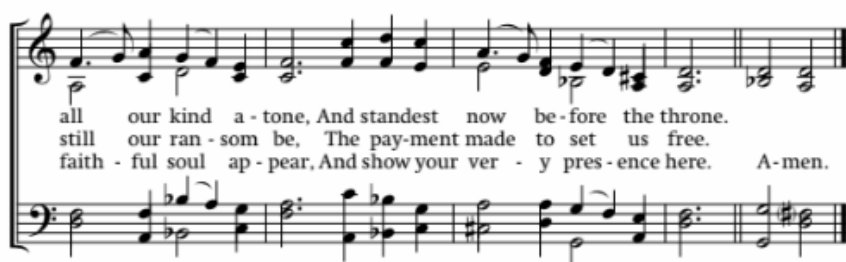
1. Vic - tim di - vine, thy grace we claim, As here thy
 2. Thou stand - est in the ho - liest place, As once for
 3. We need not now go up to heav'n To bring the



pre - cious death we show; Once of - fered up, a spot - less
 guilt - y sin - ners slain; Thy blood for sin - ners speaks and
 long-sought Sav - ior down; Thou art to all al - read - y



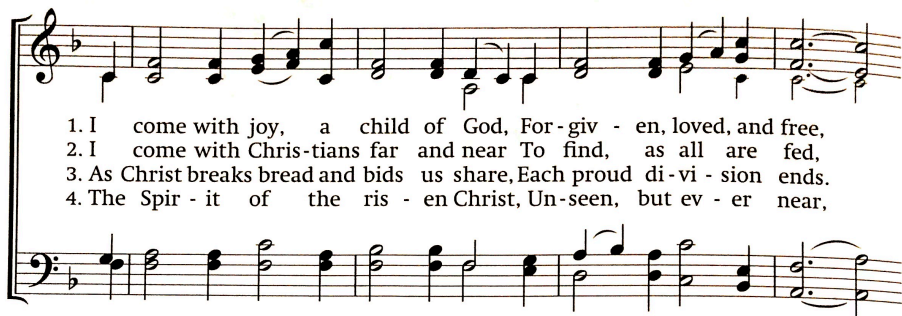
Lamb, In thy great tem - ple here be - low, Thou didst for
 prays, Re-demp-tion for the world to gain. Thy blood shall
 giv'n, And dost e'en now thy ban - quet crown. To ev - 'ry



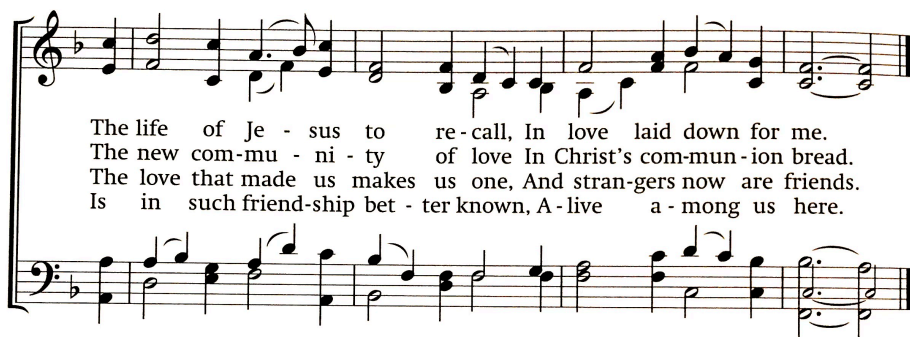
all our kind a - tone, And standest now be - fore the throne.
 still our ran - som be, The pay - ment made to set us free.
 faith - ful soul ap - pear, And show your ver - y pres - ence here. A - men.

Text: Charles Wesley (1707-1788), alt.
 Tune: Melchior Vulpius, 1609

DAS NEUGEBORNE KINDELEIN
 8.8.8. 8.8.8



1. I come with joy, a child of God, For-giv - en, loved, and free,
 2. I come with Chris-tians far and near To find, as all are fed,
 3. As Christ breaks bread and bids us share, Each proud di-vi - sion ends.
 4. The Spir - it of the ris - en Christ, Un-seen, but ev - er near,



The life of Je - sus to re-call, In love laid down for me.
 The new com-mu - ni - ty of love In Christ's com-mun-ion bread.
 The love that made us makes us one, And stran-gers now are friends.
 Is in such friend-ship bet - ter known, A-live a - mong us here.

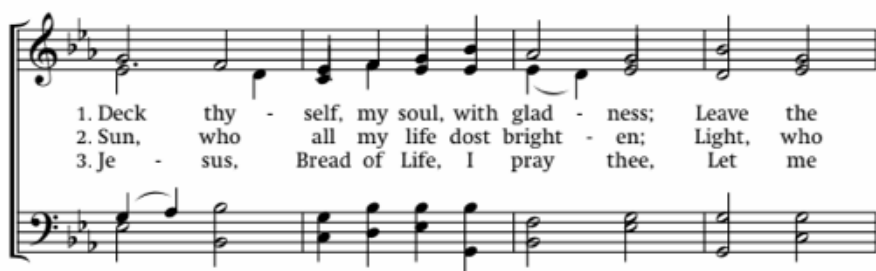
5. Together met, together bound
 By all that God has done,
 We'll go with joy to give the world
 The love that makes us one.

Text: Brian A. Wren, 1970. ©1971, rev. 1995 Hope Publishing Company.

Tune: American melody; arr. Annabel Morris Buchanan, 1938.

©1938 (renewed), by J. Fischer & Bro.

LAND OF REST
 CM




1. Deck thy self, my soul, with glad - ness; Leave the
 2. Sun, who all my life dost bright - en; Light, who
 3. Je - sus, Bread of Life, I pray thee, Let me



gloom-y haunts of sad - ness; Come in - to the day-light's
 dost my soul en - light - en; Joy, the sweet-est man e'er
 glad - ly here o - bey thee, Nev - er to my hurt in -



splen - dor; There with joy thy prais-es ren - der Un - to
 know - eth; Fount, whence all my be-ing flow - eth: At thy
 vit - ed; Be thy love with love re - quit - ed; From this



him whose grace un - bound - ed Hath this won - drous ban-quet
 feet I cry, my Ma - ker, Let me be a fit par -
 ban - quet let me meas - ure, Lord, how vast and deep its

found - ed; High o'er all the heav'ns he reign - eth,
 tak - er Of this bless-ed food from heav - en,
 treas - ure; Through the gifts thou here dost give me,

Yet to dwell with thee he deign - eth.
 For our good, thy glo - ry, giv - en.
 As thy guest in heav'n re - ceive me. A - men.


†Prayer of Thanksgiving

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

* *Gloria in excelsis*


Merbecke

Cantor

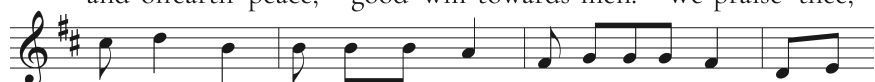


Glo-ry be to God on high,


All




and on earth peace, good will towards men. We praise thee,




we bless thee, we wor-ship thee, we glo-ri-fy thee, we give



thanks to thee for thy great glo-ry, O Lord God, heav'n-ly King,



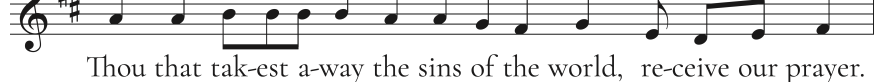
God the Fa-ther Al-might-y. O Lord, the on-ly-be-got-ten Son,



Je-sus Christ; O Lord God, Lamb of God, Son of the Fa-ther,



that tak-est a-way the sins of the world, have mer-cy up-on us.



Thou that tak-est a-way the sins of the world, re-ceive our prayer.



Thou that sit-test at the right hand of God the Fa - ther,



have mer-cy up-on us. For thou on - ly art ho - ly;



thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly Ghost,



art most high in the glo-ry of God the Fa - ther. A-men.

†Blessing

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

*Recessional Hymn (next page)

V: Let us go forth in joy and peace to love and serve the Lord.

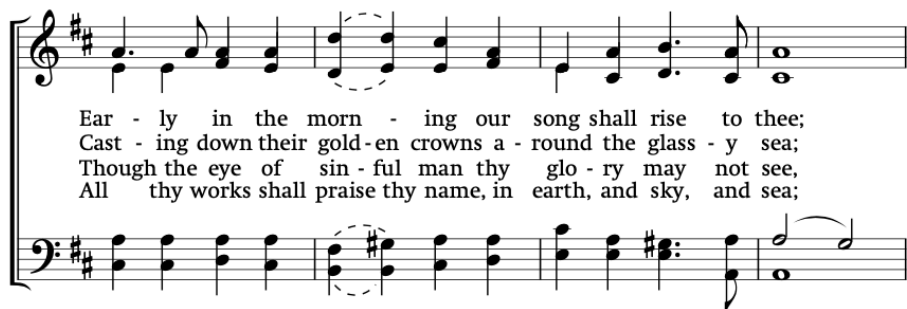
R: Thanks be to God.

Upcoming Events

- August 31, 12pm: Newcomer's Lunch @ Meltons'
- September 5, 10am: Pray and Play



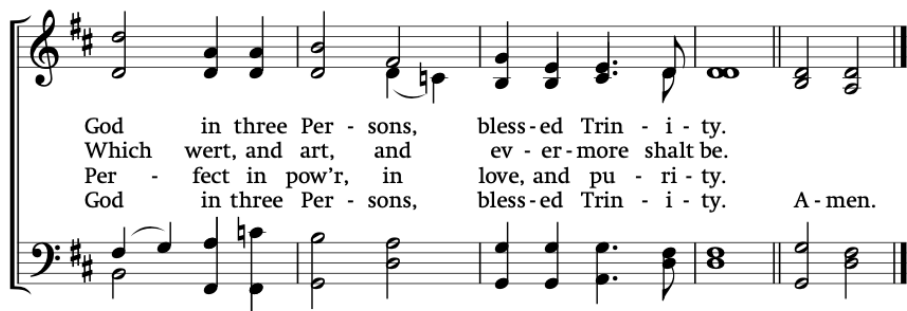
1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!
 2. Ho - ly, Ho - ly, Ho - ly! all the saints a - dore thee,
 3. Ho - ly, Ho - ly, Ho - ly! though the dark-ness hide thee,
 4. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee;
 Cast - ing down their gold-en crowns a - round the glass - y sea;
 Though the eye of sin - ful man thy glo - ry may not see,
 All thy works shall praise thy name, in earth, and sky, and sea;



Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,
 Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 On - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,



God in three Per - sons, bless-ed Trin - i - ty.
 Which wert, and art, and ev - er-more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three Per - sons, bless-ed Trin - i - ty. A - men.