



August 2025 Newsletter

810 HEDSTROM DRIVE, SUITE 1
DOTHAN, AL 36301

Worship with us!

Sunday Morning

9 am - Equipping Hour

10 am - Worship

Sunday Evenings

Last Sunday of every

Month - 5 pm

Wednesday Night

6 pm - Dinner followed
by classes

CHECK US OUT ONLINE AND
DOWNLOAD OUR
APP TO STAY
CONNECTED!



[HTTPS://SOLABAPTISTCHURCH.COM/](https://solabaptistchurch.com/)

Upcoming Events

August 3rd

Back to School Bash Pool Party at
Justin and Kala Whiddon's Home
starting at 4 pm.

August 24th & 31st - Compass Class

New members can sign up through
the app or in person, at church or
scan the QR code below.

Class 1



Class 2



August 31st

Sunday Night Q & A and Members
Meeting

Give Online!



ANCHORED IN TRUTH

It seems to me the greatest struggle of the believer is living in Christ Holiness. Seeing the process of sanctification revealing itself within the Christians life. Romans 6 begins to deal with the believers sanctification revealing the life of Christ.

Romans 6:1-4 (NKJV), "What shall we say then? Shall we continue in sin that grace may abound? Certainly not! How shall we who died to sin live any longer in it? Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death? Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life."

The word "Died" here in Greek would read, "you were violently put to death!" It is in the aorist tense to show a past event that has eternal results. We thus died at Calvary with Christ in a very real spiritual death. So if we died with Christ then the law has absolutely no power or jurisdiction at all in a born again believer. The Greek also shows this death to be a passive act. In other words you did not put yourself to death, you were put to death by a divine act of God. (Gal 2:19-20)

To see the analogy Paul is using we can look at the law of Marriage. In marriage as long as the husband and wife are alive they are bound to each other just as an unregenerated person is bound by their sin. (Rom 6:20, John 8:34) But if that husband dies that woman is free from that law because it does not apply to a dead man. Death will bring that law to an end making it no longer applicable. (1 Tim 5:14, 1 Cor 7:39) Just as the woman is free to remarry, the person who died is free to make a new union and that is with Christ. We become the bride of Christ, and as Romans 6:9 shows we will be bound to Him forever!

So what does this new union to Christ do? In classic Tony fashion, "in order that"(vs4) is our purpose clause, so that "we also should walk in newness of life." salvation has a product of a new life in Christ that will produce fruit. So a believer who has died to sin will no longer live in it anymore. The believer is free to say no to the sin and desires of flesh because they have no "law" or dominion over them anymore. As the believer walks in the light and love of our savior it becomes the joy of our heart to walk in obedience to His word (law) and to deny the lust of the flesh that has no power. The more we love and walk with Christ, the more we want Him supremely, the easier it is to reject, deny selfish desires and wants that could never satisfy.

Robert Murry McShane (1813-1843)
I once was a stranger to grace and to God
I knew not my danger and felt not my load
Though friends spoke in rapture of Christ on the tree
Jehovah-Tsidkenu was nothing to me
I oft read with pleasure to soothe or engage
Isaiah's wild measure and John's simple page
But even when they pictured the blood sprinkled
tree Jehovah-Tsidkenu seemed nothing to me
Like tears from the daughters of Zion that roll, I
wept when the waters went over my soul
Yet thought not that my sin had nailed the tree
Jehovah-Tsidkenu was nothing to me
When free grace awoke me by light from on High
Then legal fear shook me I trembled to die
No refuge, No safety in self could I see
Jehovah-Tsidkenu my savior must be
My terrors all vanished before the sweet name
My guilty fear banished with boldness I came to
drink at the fountain life giving and free
Jehovah-Tsidkenu is all things to me
Jehovah-Tsidkenu my treasure and boast
Jehovah-Tsidkenu I ne'er can be lost
In thee shall I conquer by flood and by field
My cable, my anchor, my breastplate, my shield
Even treading the valley, the shadow of death
This watchword shall rally my faltering breath
For while from life's fever my God sets me free
Jehovah-Tsidkenu my death song shall be.

Scott Smith

Recommended Reading

- 1 - The Deliberate Church by Mark Dever & Paul Alexander
- 2 - How to Read the Bible by David Platt
- 3 - Made for Friendship by Drew Hunter

Bible Reading Plans

- 1 - The Discipleship Journal. See 'additional resources' in the Sola App.
- 2 - The Bible Recap with Tara Leigh Cobble.
- 3 - MAPS with David Platt. See 'additional resources' in the Sola App.

Ways you can pray for Sola...

- 1- Pray that relationships can continue to build within our church family according to John 13:34.
- 2- Pray that Sola can be so satisfied in Jesus that worldly pleasures do not appeal to us anymore according to Psalm 16:11.
- 3- Pray for Dr. Richie and Heather Allen and Linc-UP Missions. Pray for open hearts and minds for Gospel advancement among the villages of Brazil.