

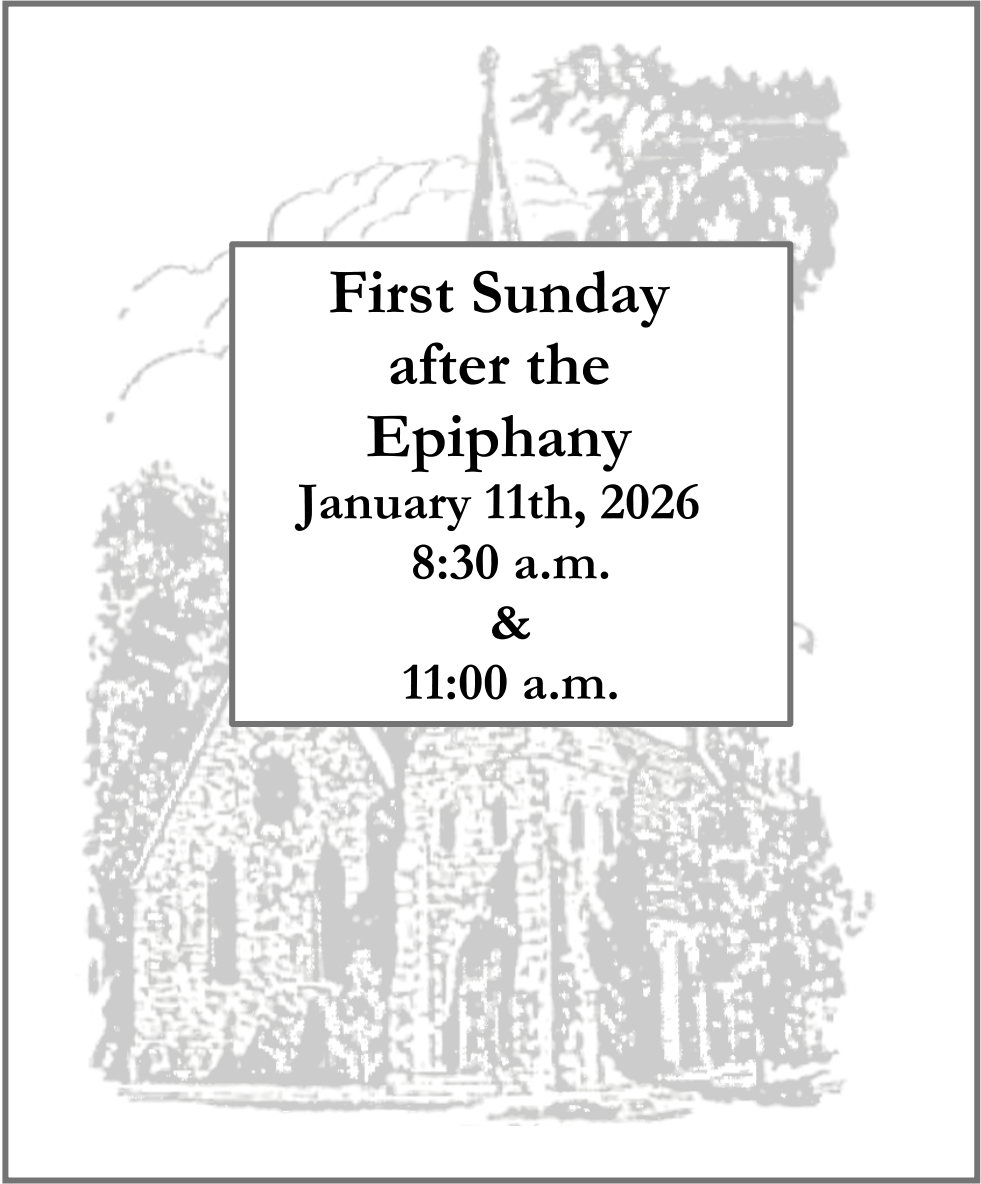


ST. JAMES

Episcopal
CHURCH

5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | www.stjamesbozeman.org

We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Crow Tribes.



**First Sunday
after the
Epiphany
January 11th, 2026
8:30 a.m.
&
11:00 a.m.**

Wherever you are on your journey with God or towards God,
you are welcome here!



PRELUDE

8:30am “We Three Kings: Theme and Variations”

arr. Edwin McLean (b. 1951)

11:00am “Improvisation on We Three Kings”

Virginia Carrington Thomas (1897-1978)

WELCOME

OPENING HYMN

“As with gladness men of old” (DIX)

H82 119

OPENING ACCLAMATION

Celebrant: Blessed are you, holy and living one.

People: **Glory to God for ever and ever.**

COLLECT FOR PURITY

Celebrant: Let us pray together:

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Mass setting is by William Mathias (1934-1992)

KYRIE

Rite II

8:30 *Spoken*

Lord have mercy.

Christ have mercy.

Lord have mercy.

“Lord, have mercy on us”

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

S98 | 11:00 *Sung*

MATHIAS

GLORIA

8:30 *Spoken*

Glory to God in the highest,
And peace to his people on Earth.

Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.

Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 You take away the sin of the world:
 Have mercy on us;
 You are seated at the right hand of the Father.
 Receive our prayer.

For you alone are the Holy One,
 You alone are the Lord,
 You alone are the Most High,
 Jesus Christ,
 With the Holy Spirit,
 In the glory of the God the Father. Amen.

“Glory be to God (Canticle 6)”

S278 | 11:00 *Sung*

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

MATHIAS

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE FIRST LESSON

Isaiah 42:1-9

Here is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.
He will not cry or lift up his voice,
or make it heard in the street;
a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.
He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.

Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:
I am the LORD, I have called you in righteousness,
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations,
to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.
I am the LORD, that is my name;
my glory I give to no other,
nor my praise to idols.
See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

Reader: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

PSALM 29

Chanted by a cantor

- 1 Ascribe to the Lord, O heavenly beings, *
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory of his Name; *
worship the Lord in the holy splendor.

- 3 The voice of the Lord is over the waters;
the God of glory thunders; *
the Lord over mighty waters.
- 4 The voice of the Lord is powerful; *
the voice of the Lord is full of majesty.
- 5 The voice of the Lord breaks the cedars; *
the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Sirion like a young wild ox.
- 7 The voice of the Lord flashes forth the flames of fire;
- 8 The voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
- 9 The voice of the Lord causes the oaks to whirl *
and strips the forests bare.
and in his temple all say, "Glory!"
- 10 The Lord sits enthroned over the flood; *
the Lord sits enthroned as King forever.
- 11 May the Lord give strength to his people! *
May the Lord bless his people with peace.

THE SECOND LESSON

Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

SEQUENCE HYMN

"Christ, when for us you were baptized" (CAITHNESS)

H82 121

THE GOSPEL

Matthew 3:13-17

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE RENEWAL OF BAPTISMAL VOWS

Please rise in body or in spirit

Celebrant: Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: **I do.**

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Celebrant: Will you cherish the wondrous works of God, and protect the beauty and integrity of all

creation?

People: **I will, with God's help.**

Celebrant: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

THE PRAYERS OF THE PEOPLE

Hear our Prayer

Heavenly Father, in gratitude for the message of love you sent to us in the word made flesh, Jesus, your Son, we offer you the longings of our hearts as we say, **Lord in your mercy, hear our prayer.**

We pray for your church, for all who find you there, for those who love you and for those who long to love you more. Give us a spirit of invitation, and the courage to find new ways to be good news to all your people. **Lord in your mercy, hear our prayer.**

We pray for the nation and for all who govern. We pray for our future and the future of all nations and peoples, that we may be united in the desire for peace and life for everyone. **Lord in your mercy, hear our prayer.**

We pray for your world and its needs, for the state of our oceans and soil; the survival of your creatures and the safety of all people and that those who are able will work diligently for liberation and sustenance. **Lord in your mercy, hear our prayer.**

We pray for the needs of the communities we call home and our neighbors, for those we know and those who are strangers to us. We give you thanks for our adoption, which makes us brothers and sisters in Christ. **Lord in your mercy, hear our prayer.**

We pray for those who are ill or injured, and for those who are depressed and anxious, that they may know the comfort of your healing love and the joy of each new day. **Lord in your mercy, hear our prayer.**

We pray for the dying, for those who labor to leave this world, that their departing may be peaceful and fearless. We pray also for those who weep this day and those who mourn the dead. **Lord in your mercy, hear our prayer.**

Celebrant: Offering you these prayers and praises, we acknowledge our dependence on you alone. Uphold us this day and every day. Bless our endeavors as we strive to bring about your kingdom's vision for this world. We ask all this in the name of your Son, who lives and reigns with you, and the Holy Spirit, one God now and forever. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

PRAYER FOR BIRTHDAYS, TRAVELERS, AND ANNIVERSARIES

Lord God, our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. **Amen.**

OFFERTORY

8:30am

"Sarabande in G Minor"

Jean-Baptiste Loeilly (1660-1728)

11:00am

"Christ, when for us you were baptized"

William Bradley Roberts (b. 1947)

Christ, when for us you were baptized,
God's spirit on you came,

as peaceful as a dove
and yet as urgent as a flame.
God called you, "My beloved One,"
declared delight in you,
anointed you to preach and heal,
God's holy will to do.

Straightway and steadfast until death,
you then obeyed God's call,
freely as Son of God to serve
and give your life for all.

Baptize us with your Spirit, God,
your cross on us be signed,
that, likewise in God's service,
we may perfect freedom find.

- F. Bland Tucker (1895-1984)

DOXOLOGY

Sung by all to the tune of OLD 100TH

**Praise God from whom all blessings flow
Praise Christ all creatures here below
Praise God above ye heavenly host
Creator, Savior, Holy Ghost. Amen.**

*While the table is being set, your financial gifts will be received by the ushers
Don't carry cash? Donate online at stjamesbozeman.org/give*

Please stand as the doxology begins and the monetary offering is brought forward

THE LITURGY OF THE TABLE

(Eucharistic Prayer A, *Book of Common Prayer*)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

8:30 *Spoken*

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.
 MATHIAS

Celebrant: Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and creator of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

All:

Traditional

Contemporary

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Lamb of God, you take away the sins of the world.

8:30 *Spoken*

Have mercy on us.

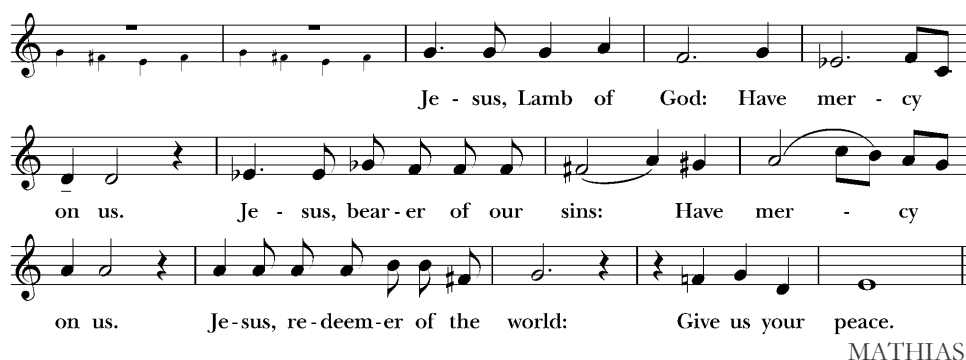
Lamb of God, you take away the sins of the world.

Have mercy on us.

Lamb of God, you take away the sins of the world.

Grant us your peace.

S165 | 11:00 *Sung*



Je - sus, Lamb of God: Have mer - cy
 on us. Je - sus, bear - er of our sins: Have mer - cy
 on us. Je - sus, re - deem - er of the world: Give us your peace.
 MATHIAS

THE INVITATION

The Celebrant offers the consecrated bread with the following invitation:

Celebrant: The gifts of God for the people of God.

Please let the priest know if you need a gluten-free wafer.

We ask that you do not intinct (dip your wafer into the chalice).

Communion is full and complete in one kind if you prefer not to receive the chalice.

*If you do not wish to receive the bread or the wine, you are welcome to come forward for a blessing,
 indicated by crossing your arms over your chest.*

COMMUNION HYMN

“Take Me to the Water”

LEVAS 134

“I come with joy to meet my Lord” (LAND OF REST)

H82 304

POST COMMUNION PRAYER

Celebrant: Let us pray together:

All: **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING

Celebrant God's Blessing be with you, Christ's peace be with you, and the Spirit's outpouring of love be with you, now and always. **Amen.**

CLOSING HYMN

"The sinless one to Jordan came" (SOLEMNIS HAEC FESTIVITAS)

H82 120

THE DISMISSAL

Celebrant: Let us bless the Lord.

People : **Thanks be to God.**

POSTLUDE

8:30am "Gigue in G Minor"

Jean-Baptiste Loeilly (1660-1728)

11:00am "The Snow Lay on the Ground"

arr. Wilbur Held (1914-2015)



WELCOME TO ST. JAMES!

ARE YOU A NEWCOMER?

Welcome! If you're new to St. James, we invite you to fill out a Welcome Card so we can get to know you a little better. Welcome Cards are located in the racks at the end of each pew and in our newly updated welcome folders! Please feel free to take a folder with more information about St. James and our ministries as well as some other goodies. Welcome Cards can be returned to an Usher, member of the Clergy, or put in the offering plate.

COFFEE HOUR

With our new service schedule, Coffee Hour will be between our two services and run from approximately 9:30 am to 10:30 am.

SUNDAY SCHOOL – Sundays at 9:45 am

Children from PreK-5th are welcome to join us for Sunday School each week in the lower level of the Todd Center, located next door at 111 S. Tracy. If your child is a little older or a little younger, check in with our Sunday School teachers first.

HEALING PRAYERS EVERY SUNDAY

Every Sunday during communion, prayers are available by the sacristy door.

PRAYER SHAWLS

If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack at the front doors of the church.

PASTORAL CARE LINE– PLEASE NOTE CHANGE OF PHONE NUMBER

Please direct calls to our Pastoral Care Line at **(406) 586-9451** to be connected with the clergy person on call. Pastoral care includes hospital and home visits, eucharistic visitors, meal trains, and more.

PARKING

Sunday morning parking is available in the Canterbury Lot at 8 W. Olive from 8am – 1pm for free. Please reach out to office@stjamesbozeman.org for validation during the week and to be added to our system.

BULLETIN FEEDBACK

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ANNOUNCEMENTS

First Sunday after the Epiphany (January 11th, 2026)

STEWARDSHIP AT ST. JAMES

We are halfway to our goal for 2026! No gift is too small. Please prayerfully renew your commitment (and consider an increase, if you are able) to sustain our shared future. You can return your pledge card by mailing it to the church directly with attention to: The Treasurer, adding it to the offertory plate, or by making your secure pledge online at <https://www.stjamesbozeman.org>.

In gratitude, The Stewardship Committee

LIVESTREAMING HAS RETURNED

We have resolved the issues with our live stream, which will (hopefully) be available this upcoming Sunday. We are so grateful to Doug Campbell for his hard work resolving this!

SUNDAY SCHOOL UPDATE

Through January, we will be having Sunday School during the 11:00 service. **Children can arrive in the Todd basement between 10:45 and 11.** We do not meet the last Sunday of every month and encourage students to attend church with their families on that day!

ANNUAL MEETING 2026

Our Annual Meeting is coming up on **January 25th, 2026 at NOON**. This meeting is open to all parish members; a light lunch will be offered.

If you are a Ministry head, please submit your annual report information to Juliana by January 14th at EOD. Our vestry rotation is occurring during the Annual Meeting. If you would like to serve as a Vestry Member, please submit a letter or email of interest to Jessica Wilson at jjtwilson95@gmail.com.

ADULT FORMATION THROUGH THE END OF 2025

Adult Formation (WITH THE EXCEPTION OF MEN'S BIBLE STUDY) will be going on hiatus until the end of the year. We will send out an announcement when we plan to return to our usual schedule.

THIS WEEK AT ST. JAMES

Tues	Jan 12	7:00 a.m.	Men's Bible Study (IHOP)
		7:00 p.m.	Alcoholics Anonymous (Parish Hall)
Wed	Jan 13	4:00 p.m.	CWC Meeting (Guild Room)
Thurs	Jan 14	ALL DAY	Annual Reports due to Juliana by EOD
		7:00 p.m.	Alcoholics Anonymous (Guild Room)
Sun	Jan 18		Second Sunday after the Epiphany
		8:30 a.m.	Early Service
		9:30 a.m.	Coffee Hour (Parish Hall)
		9:45 a.m.	Sunday School (Todd Center)
		10:00 a.m.	NO ADULT FORMATION
		11:00 a.m.	Late Service

A LOOK AHEAD

Sun	Jan 25	12:00 p.m.	Annual Meeting
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CLERGY, STAFF, & VESTRY

Rector: The Rev. Rowan J. Larson

Priest Associates: The Rev. Valerie Webster,
The Rev. D Gregory Smith

Deacon: The Rev. Lynne Matthews

Music Leadership: Logan Henke, Minister of Music;
Kyla Rosenberger, Chief Organist

Choral Scholars: Karl Benjamin, Cordelia Cluett,
Chase Equall, Emma Ford, Tyler Flock,
Isabella Mudd, Gayatri Sabne

Office: Juliana Olliff

Vestry: Jessica Wilson, Senior Warden
(302)353-9578,

Michael Harney, Wendy Wilson, Frances Moore, Rick
Bergstedt, Judi Farrington, Darin Heitt-Rennie, Matt
Kelly, Leslie Piercy

THOSE IN SERVICE

Acolyte: Ty Sherwood; Senior Acolyte
Minnie Johnson; Freshman Acolyte

Readers: 8:30 – Michael Fox
11:00 – Deana Bailey

Eucharistic Minister: 8:30 – Stacy Quinn
11:00 – Deana Bailey

Ushers: 8:30 – Keith & Markie Nathan
11:00 – Becky Kasten, Lorelei Dawson

Coffee Hour: Darin & Paul Heitt-Rennie

Altar Guild: Pat Dunn, Helen Remely

Counters: