



ST. JAMES

Episcopal
CHURCH

5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | www.stjamesbozeman.org

We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Crow Tribes.



ALL ARE WELCOME!

Third Sunday of Easter

May 4, 2025

9:30 a.m.

THE WORD OF GOD

PRELUDE

“Le Banquet Céleste”

Olivier Messiaen

WELCOME

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind-ness sin af - flicts all
 earth re - joice; let cre - a - tion sing be - fore him
 one em - brace: with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind-ness
 and ex - alt him with one voice. God who laid the earth's foun -
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall
 da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so
 all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

HYMN TUNE: ABBOT'S LEIGH

OPENING ACCLAMATION

Celebrant: Alleluia! Christ is risen!
People: The Lord is risen indeed! Alleluia!

COLLECT FOR PURITY

Celebrant: Let us pray together:

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

S280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

Acts 9:1-20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Reader: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

PSALM 30 *Exaltabo te, Domine*

Chanted by a cantor

1. I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.
2. O LORD my God, I cried out to you, *
and you restored me to health.
3. You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
4. Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.

- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said,
"I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O LORD; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
- 11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

THE SECOND LESSON

Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,
"Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,
"To the one seated on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

1 I know not where the road will lead I fol - low day by day,
 2 And some I love have reached the end, but some with me may stay,
 3 The count-less hosts lead on be - fore, I must not fear nor stray;

or where it ends: I on - ly know I walk the King's high - way.
 their faith and hope still guid - ing me, I walk the King's high - way.
 with them, the pil - grims of the faith, I walk the King's high - way.

I know not if the way is long, and no one else can say;
 The way is truth, the way is love, for light and strength I pray,
 Through light and dark the road leads on till dawns the end - less day,

but rough or smooth, up hill or down, I walk the King's high - way.
 and through the years of life, to God I walk the King's high - way.
 when I shall know why in this life I walk the King's high - way.

HYMN TUNE: LARAMIE

THE GOSPEL

John 21:1-19

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea.

But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rt. Rev. Marty Stebbins

PRESENTATION AND EXAMINATION OF THE CANDIDATES

Bishop: The Candidates will now be presented.

Presenter: I present Logan James Henke for Confirmation and I present Cassie Cusick Cameron to be received into this Communion.

Bishop: Do you reaffirm your renunciation of evil?

Candidates: I do.

Bishop: Do you renew your commitment to Jesus Christ?

Candidates: I do, and with God's grace I will follow him as my Savior and Lord.

Bishop: Will you who witness these vows do all in your power to support Logan and Cassie in their life in Christ?

People: **We will.**

Bishop: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Bishop: Do you believe in God the Father?

People: **I believe in God, the Father almighty,
creator of heaven and earth.**

Bishop: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Bishop: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread,
and in the prayers?

People: **I will, with God's help.**

Bishop: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to
the Lord?

People: **I will, with God's help.**

Bishop: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Bishop: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Bishop: Will you strive for justice and peace among all people, and respect the dignity of every
human being?

People: **I will, with God's help.**

Bishop: Will you cherish the wondrous works of God, and protect the beauty and integrity of all
creation?

People: **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

Bishop: Let us now pray for Logan and Cassie, who have renewed their commitment to Christ.

Intercessor: Deliver them, O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Intercessor: Open their hearts to your grace and truth.

People: **Lord, hear our prayer.**

Intercessor: Fill them with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Intercessor: Keep them in the faith and communion of your holy Church.

People: **Lord, hear our prayer.**

Intercessor: Teach them to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Intercessor: Send them into the world in witness to your love.

People: **Lord, hear our prayer.**

Intercessor: Bring them to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

Bishop: Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

CONFIRMATION

Bishop: Strengthen, O Lord, your servant Logan with your Holy Spirit; empower him for your service; and sustain him in all the days of his life. **Amen.**

RECEPTION

Bishop: Cassie, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of the Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

CONCLUDING PRAYER

Bishop: Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord.

All: **Amen.**

THE PEACE

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

WELCOME AND ANNOUNCEMENTS

BIRTHDAYS, TRAVELERS, AND ANNIVERSARIES

Lord God our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. **Amen.**

DOXOLOGY

Sung by all to the tune of OLD 100TH

**Praise God from whom all blessing flow
 Praise Christ all creatures here below
 Praise God above ye heavenly host
 Creator, Savior, Holy Ghost. Amen.**

*While the table is being set, your financial gifts will be received by the ushers**Don't carry cash? Donate online at stjamesbozeman.org/give**Please stand as the doxology begins and the monetary offering is brought forward*

THE GREAT THANKSGIVING

(Enriching our Worship, Eucharistic Prayer 1)

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. But chiefly are we count to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. James and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORDS PRAYER

Celebrant: And now, we will pray together the prayer that Jesus taught us:

All:

Traditional

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Contemporary

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

H82 S151

Cantor
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor
Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

All
keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION

The Celebrant offers the consecrated bread with the following invitation:

Celebrant: The gifts of God for the people of God.

Please let the priest know if you need a gluten-free wafer.

We ask that you do not intinct (dip your wafer into the chalice).

Communion is full and complete in one kind if you prefer not to receive the chalice.

*If you do not wish to receive the bread or the wine, you are welcome to come forward for a blessing,
indicated by crossing your arms over your chest.*

COMMUNION HYMNS

“O sacrum convivium!”

Olivier Messiaen

*O sacrum convivium!
in quo Christus sumitur:
recolitur memoria passionis eius:
mens impletur gratia:
et futurae gloriae nobis pignus datur.*

Alleluia.

- Liber Usualis

*O sacred banquet!
in which Christ is received,
the memory of his Passion is renewed,
the mind is filled with grace,
and a pledge of future glory to us is given.*

Alleluia.

“The King of love my shepherd is”

H82 645

1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness

1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I

1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-les-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

HYMN TUNE: ST. COLUMBA

POST COMMUNION PRAYER

Celebrant: Let us pray together:

All: **Loving God,
 we give you thanks
 for restoring us in your image
 and nourishing us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Now send us forth a people,
 forgiven, healed, renewed;
 that we may proclaim your love to the world
 and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING

CLOSING HYMN

“O God beyond all praising”

ELW 880

1 O God be-yond all prais-ing, we wor-ship you to-day
 2 The flow'r of earth-ly splen-dor in time must sure-ly die,
 3 Then hear, O gra-cious Sav-ior, ac-cept the love we bring,

and sing the love a-maz-ing that songs can-not re-pay;
 its frag-ile bloom sur-ren-der to you, the Lord most high;
 that we who know your fa-vor may serve you as our King;



for we can on - ly won - der at ev - 'ry gift you send,
 but hid - den from all na - ture the e - ter - nal seed is sown-
 and wheth - er our to - mor - rows be filled with good or ill,

at bless - ings with - out num - ber and mer - cies with - out end:
 though small in mor - tal stat - ure, to heav - en's gar - den grown:
 we'll tri - umph through our sor - rows and rise to bless you still:

we lift our hearts be - fore you and wait up - on your word,
 for Christ, your gift from heav - en, from death has set us free,
 to mar - vel at your beau - ty and glo - ry in your ways,

we hon - or and a - dore you, our great and might - y Lord.
 and we through him are giv - en the fi - nal vic - to - ry.
 and make a joy - ful du - ty our sac - ri - fice of praise.

HYMN TUNE: THAXTED

THE DISMISSAL

Celebrant: Alleluia! Let us go forth into the world rejoicing in the power of the Spirit.

People: **Thanks be to God. Alleluia!**

POSTLUDE

“Prélude” from *Te Deum*

Marc-Antoine Charpentier



ANNOUNCEMENTS

WELCOME TO ALL OF OUR GUESTS AND VISITORS!

Please take a few minutes to fill out a Welcome Card located in the pew racks near the aisle. We look forward to getting to know you a little better and telling you about all of the wonderful things happening at St. James!

COFFEE HOUR EVERY SUNDAY

Join us in the Parish Hall (turn right when you exit the sanctuary to the sidewalk, go up the ramp to the red door, inside and down the stairs) after worship each week for a sweet treat and some coffee (or tea!) and to have a chance to get to know folks in the St. James community!

CHILDREN AND YOUTH FORMATION @ ST. JAMES: MAY

May 4 Sunday School 9:30 am (Todd Center)

May 10 Family Vespers 5 pm

May 18 Sunday School 9:30 am (Todd Center)

May 25 All Ages Worship 9:30 am

HEALING PRAYERS EVERY SUNDAY

Every Sunday during communion, prayers are available by the sacristy door.

PRAYER SHAWLS

If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack at the front doors of the church.

CONTACT PERSON FOR PASTORAL CARE

Ray Ross is our contact person for all things pastoral care (ex: hospital visits, home visits, eucharistic ministers). Ray's cell number is 406-599-6991 and his email is Rayross555@me.com.

MINISTRIES OF TEC

Please join Rev. Rowan Larson and Britt Ide for Ministries of TEC after church on **Sunday, May 25th** in the Parish Hall.

VOLUNTEER OPPORTUNITY

St. James is partnering with LOVE INC for a Work Day on **May 18th**. Parishioners are asked to commit 2-3 hours the afternoon of May 18th to provide services such as simple home repairs, delivery of items, or managing a donation table at a local store. The Work Day will take place after the Sunday service and following a simple lunch in the Parish Hall. This is an opportunity for anyone, including families with children. Regardless of your skills, there is a way for you to help others in need in Gallatin County. To sign up, scan the QR code or sign-up on the physical form in the Narthex after church. For more information contact Rev. Rowan or Nancy Blake (nkblake@gmail.com).



**Scan to sign-up for
our Work Day!**

ST. JAMES' BOOK GROUP

May 30th (*How We Learn To Be Brave* by Mariann Edgar Budde). Purchase your own copy or audiobook.

May 30th's group is limited to 10 people, so reach out as soon as possible to Rev. Webster to claim a spot. Free copies of June's book are available at St. James's Mailroom, in Rev. Webster's slot. Swing by to grab a copy.

If you are interested in joining St. James' Book Group, please reach out to Rev. Valerie Webster at vwebster587@gmail.com as soon as possible to claim a spot for the May group.

UNITED THANK OFFERING

Our annual ingathering for donations to the United Thank Offering of the Episcopal Church will be **Sunday, May 11** (Mother's Day). You will receive an envelope to enclose your contribution, which should then be dropped into the large blue box in the Sanctuary; the box will be available through the middle of June. We show our gratitude for the blessings we have received through making a "thank offering." All donations received in 2025 will be disbursed in grants in 2026. The 2026 grant focus is working across difference for real change in local communities in The Episcopal Church and the global Anglican Communion.

MEMORIAL FOUNDATION SCHOLARSHIP

The St. James Memorial Foundation has scholarships available to deserving St. James seniors graduating from high school with post-secondary education plans. The application forms are available through the office administrator; please contact Juliana at office@stjamesbozeman.org to get an application. The deadline for submitting the application is **June 1, 2025**.

TO SUBMIT A PRAYER REQUEST TO THE ST. JAMES CIRCLE OF PRAYER

Please e-mail Vicki Van Rensselaer at terracecoast@aol.com. (Email only!)

ST. JAMES PARISH DIRECTORY

If you are interested in adding your information to our new parish directory, please follow the QR code and fill out our directory form. This is an OPT-IN directory, so you are not required to share any information if you are not comfortable. Additionally, this directory will only be available as a print copy to decrease scams. If you have any additional questions, please direct them to Juliana at office@stjamesbozeman.org



Parish Directory Sign-Up

THIS WEEK AT ST. JAMES

Mon	May 5th		
Tues	May 6th	7:00 a.m.	St. James Men's Bible Study (IHOP)
		5:00 p.m.	Veterans Chorus (Parish Hall)
		7:00 p.m.	Alcoholics Anonymous (Todd Center)
Wed	May 7th		
Thurs	May 8th	6:15 p.m.	Venture Scouts Meeting (Scout Room)
		7:00 p.m.	Chancel Choir Rehearsal (Parish Hall)
		7:00 p.m.	Alcoholics Anonymous (Todd Center)
Fri	May 9th		
Sat	May 10th	10:00 a.m.	Craft Time Fellowship (Guild Room)
Sun	May 11th	9:30 a.m.	Worship Service
		10:45 a.m.	Coffee Hour

CLERGY & THOSE IN SERVICE

Rector:	The Rev. Rowan J. Larson
Priest Associates:	The Rev. D Gregory Smith, The Rev. Valerie Webster
Music:	Logan Henke, Music Director; Kyla Rosenberger, Chief Organist, Chancel Choir, Dr. Sarah Stoneback, Trumpet
Acolyte:	Ty Sherwood
Readers:	Peggy Bergstedt, Laura Catlin
Eucharistic Minister:	Peggy Bergstedt
Ushers:	Vicki Van Rensselaer, Cathy Oster
Videographer:	Keith Nathan
Altar Guild:	Julie Videon, Pat Dunn, Leslie Piercy
Counters:	Judi Farrington, Laura Catlin
Coffee Hour Hosts:	Kelsey Larson, Tim Wilson

CONTACT ST. JAMES

Juliana Olliff
Office@stjamesbozeman.org
Office Phone: 406-586-9093
Office hours: Monday-Thursday 11am-2pm

CONTACT REV. ROWAN

Rector@stjamesbozeman.org
Office: 406-586-9093
Pastoral Emergency Line: 406-586-9451
Rev. Rowan generally works Sunday-Thursday

St. James maintains a OneLicense.net license (#A-741115)
for the reproduction and streaming of music that is under copyright.