



ST. JAMES

Episcopal
CHURCH

5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | www.stjamesbozeman.org

We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Crow Tribes.



ALL ARE WELCOME!

Second Sunday of Easter

April 27, 2025

9:30 a.m.

THE WORD OF GOD

PRELUDE

“Three Alleluia Interludes for Organ”

Richard Proulx

WELCOME

Unison or harmony

1 This joy-ful Eas-ter-tide, a-way with sin and
 2 Death's flood hath lost its chill, since Je-sus crossed the
 3 My flesh in hope shall rest, and for a sea-son

sor-row! My Love, the Cru-ci-fied, hath
 riv-er: Lord of all life, from ill my
 slum-ber, till trump from east to west shall

Refrain

sprung to life this mor-row.
 pass-ing life de-liv-er. Had Christ, that once was
 wake the dead in num-ber.

slain, ne'er burst his three-day pri-son, our faith had been in
 vain; but now is Christ a-ris-en, a-ris-en, a-ris-en, a-ris-en.

HYMN TUNE: VRUECHTEN

OPENING ACCLAMATION

Celebrant: Alleluia! Christ is risen!

People: The Lord is risen indeed! Alleluia!

COLLECT FOR PURITY

Celebrant: Let us pray together:

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

S280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Acts 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Reader: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

PSALM 150 *Laudate Dominum*

Chanted by a cantor

- 1 Hallelujah!
Praise God in his holy temple; *
praise him in the firmament of his power.
- 2 Praise him for his mighty acts; *
praise him for his excellent greatness.
- 3 Praise him with the blast of the ram's-horn; *
praise him with lyre and harp.
- 4 Praise him with timbrel and dance; *
praise him with strings and pipe.
- 5 Praise him with resounding cymbals; *
praise him with loud-clanging cymbals.
- 6 Let everything that has breath *
praise the LORD. Hallelujah!

THE SECOND LESSON

Revelation 1: 4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader: Hear what the spirit is saying to God's people.
People: **Thanks be to God.**

SEQUENCE HYMN

"Jesus came, adored by angels"

H82 454

Unison or harmony

1 Je - sus came, a - dored by an - gels, came with peace from
2 Je - sus comes a - gain in mer - cy, when our hearts are
3 Je - sus comes to hearts re - joic - ing, bring - ing news of
4 Je - sus comes on clouds tri - um - phant, when the heavens shall

realms on high; Je - sus came for our re - demp - tion,
bowed with care; Je - sus comes a - gain in an - swer
sins for - given; Je - sus comes in sounds of glad - ness,
pass a - way; Je - sus comes a - gain in glo - ry;

low - ly came on earth to die: Al - le - lu - ia,
to our ear - nest heart - felt prayer; Al - le - lu - ia,
lead - ing souls re - deemed to heaven; Al - le - lu - ia,
let us then our hom - age pay: Al - le - lu - ia,

al - le - lu - ial came in deep hu - mil - i - ty.
al - le - lu - ial comes to save us from de - spair.
al - le - lu - ial! now the gate of death is riven.
al - le - lu - ial! till the dawn of end - less day.

HYMN TUNE: LOWRY

THE GOSPEL

John 20: 19-31

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev. D Gregory Smith

THE NICENE CREED

Please stand in body or in spirit

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again**

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Joyful in the light of your love and your invitation to abundant life in Christ, we offer to you now the prayers of our deepest longings and hopes saying, Lord in your mercy, **hear our prayer.**

Lord, give us hands that reach out to the poor, the imprisoned, the hungry, the homeless, the sinful, the undesirable in the spirit of your love. Help our indifference.
Lord in your mercy, **hear our prayer.**

Lord, give us voices to proclaim the good news of your justice to all the persecuted and persecutors of the world. Help our lethargy.
Lord in your mercy, **hear our prayer.**

Lord, give us leaders that work toward justice and life for all people and nations. Help our apathy.
Lord in your mercy, **hear our prayer.**

Lord, give us churches that welcome all your beloved and strive to walk your way of love. Help our desire to change.
Lord in your mercy, **hear our prayer.**

Lord, give us bodies, minds, and spirits that are hopeful and healthy. Help our sickness and our sin.
Lord in your mercy, **hear our prayer.**

Lord, give us the promise of eternal life in you. Help us to be your signs in the world, that we might impart peace to the dying and comfort to the grieving. Help our inadequacy.
Lord in your mercy, **hear our prayer.**

Celebrant: Heavenly Father you desire nothing but life in abundance for us. Give us the courage to claim that life, and the conviction to proclaim your goodness in all we do. We ask this through your Son, our risen Lord, Jesus Christ. **Amen.**

THE PEACE

Celebrant: The peace of Christ be always with you.
People: **And also with you.**

WELCOME AND ANNOUNCEMENTS

BIRTHDAYS TRAVELERS AND ANNIVERSARIES

Lord God our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. **Amen.**

OFFERTORY

“Sure on this Shining Night”

Samuel Barber

*Sure on this shining night
Of star made shadows round,
Kindness must watch for me
This side the ground.
The late year lies down the north.
All is healed, all is health.
High summer holds the earth.
Hearts all whole.
Sure on this shining night I weep for wonder wand'ring far
alone
Of shadows on the stars.
- James Agee*

DOXOLOGY

Sung by all to the tune of OLD 100TH

**Praise God from whom all blessing flow
Praise Christ all creatures here below
Praise God above ye heavenly host
Creator, Savior, Holy Ghost. Amen.**

While the table is being set, your financial gifts will be received by the ushers

Don't carry cash? Donate online at stjamesbozeman.org/give

Please stand as the doxology begins and the monetary offering is brought forward



THE GREAT THANKSGIVING

(Enriching our Worship, Eucharistic Prayer 1)

Celebrant: The Lord be with you.
People: **And also with you.**

Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. But chiefly are we count to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. James and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORDS PRAYER

Celebrant: And now, we will pray together the prayer that Jesus taught us:

All:

Traditional

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Contemporary


Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

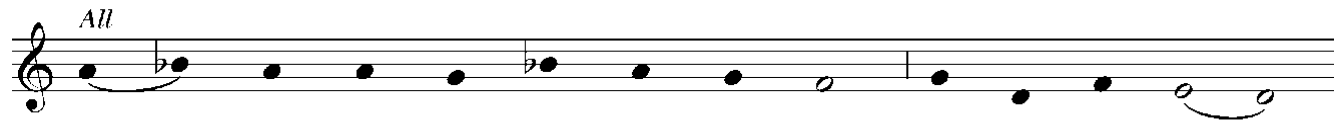
H82 S151

Cantor




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All



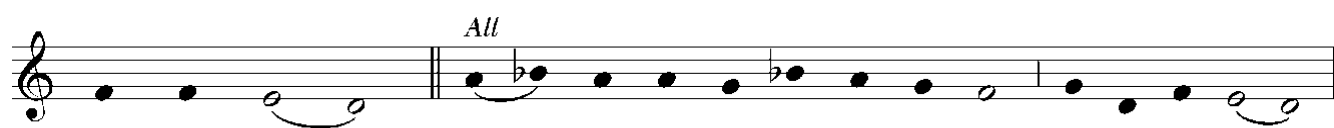
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor



Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

All



keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION

The Celebrant offers the consecrated bread with the following invitation:

Celebrant: The gifts of God for the people of God.

Please let the priest know if you need a gluten-free wafer.

We ask that you do not intinct (dip your wafer into the chalice).

Communion is full and complete in one kind if you prefer not to receive the chalice.

*If you do not wish to receive the bread or the wine, you are welcome to come forward for a blessing,
indicated by crossing your arms over your chest.*

COMMUNION HYMNS

“How oft, O Lord, thy face hath shone”

H82 242

1 How oft, O Lord, thy face hath shone on doubt - ing souls whose
2 He loved thee well, and firm - ly said, “Come, let us go, and
3 His breth - ren’s word he would not take, but craved to touch those
4 He saw thee risen; at once he rose to full be - lief’s un -
5 O Sa - vior, make thy pres - ence known to all who doubt thy

1 wills were true! Thou Christ of Pe - ter and of John,
2 die with him”; yet when thine Eas - ter - news was spread,
3 hands of thine; when thou didst thine ap - pear - ance make,
4 cloud - ed height; and still through his con - fes - sion flows
5 Word and thee; and teach us in that Word a - lone

1 thou art the Christ of Thom - as too.
2 mid all its light his faith was dim.
3 he saw, and hailed his Lord Di - vine.
4 to Chris - tian souls thy life and light.
5 to find the truth that sets us free.

HYMN TUNE: JACOB



- 1 Come, let us join our cheer - ful songs with an - gels round the throne;
- 2 "Wor - thy the Lamb that died," they cry "to be ex - alt - ed thus";
- 3 Je - sus is wor - thy to re - ceive hon - or and power di - vine;
- 4 The whole cre - a - tion joins in one to bless the sa - cred Name



ten thou-sand thou - sand are their tongues, but all their joys are one.
 "Wor - thy the Lamb," our lips re - ply "for he was slain for us."
 may bless-ings, more than we can give, be, Lord, for ev - er thine.
 of him that sits up - on the throne, and to a - dore the Lamb.

HYMN TUNE: NUN DANKET ALL UND BRINGET EHR

POST COMMUNION PRAYER

Celebrant: Let us pray together:

All: **Loving God,
 we give you thanks
 for restoring us in your image
 and nourishing us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Now send us forth a people,
 forgiven, healed, renewed;
 that we may proclaim your love to the world
 and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING

Celebrant: Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

“Good Christians all, rejoice and sing”

H82 205

1 Good Chris - tians all, re - joice and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

HYMN TUNE: GELOBT SEI GOTT

THE DISMISSAL

Celebrant: Alleluia! Let us go forth into the world rejoicing in the power of the Spirit.

People: Thanks be to God. Alleluia!

POSTLUDE

“Toccata for Easter”

Craig A. Penfield



ANNOUNCEMENTS

WELCOME TO ALL OF OUR GUESTS AND VISITORS!

Please take a few minutes to fill out a Welcome Card located in the pew racks near the aisle. We look forward to getting to know you a little better and telling you about all of the wonderful things happening at St. James!

COFFEE HOUR EVERY SUNDAY

Join us in the Parish Hall (turn right when you exit the sanctuary to the sidewalk, go up the ramp to the red door, inside and down the stairs) after worship each week for a sweet treat and some coffee (or tea!) and to have a chance to get to know folks in the St. James community!

CHILDREN AND YOUTH FORMATION @ ST. JAMES: MAY

May 4 Sunday School 9:30 am (Todd Center)
May 10 Family Vespers 5 pm
May 18 Sunday School 9:30 am (Todd Center)
May 25 All Ages Worship 9:30 am

HEALING PRAYERS EVERY SUNDAY

Every Sunday during communion, prayers are available by the sacristy door.

PRAYER SHAWLS

If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack at the front doors of the church.

CONTACT PERSON FOR PASTORAL CARE

Ray Ross is our contact person for all things pastoral care (ex: hospital visits, home visits, eucharistic ministers). Ray's cell number is 406-599-6991 and his email is Rayross555@me.com.

ST. JAMES' BOOK GROUP

May 30th (*How We Learn To Be Brave* by Mariann Edgar Budde)

May 30th's group is limited to 10 people, so reach out as soon as possible to Rev. Webster to claim a spot. Free copies of June's book are available at St. James's Mailroom, in Rev. Webster's slot. Swing by to grab a copy.

If you are interested in joining St. James' Book Group, please reach out to Rev. Valerie Webster at vwebster587@gmail.com as soon as possible to claim a spot for the May group.

4th SUNDAY OUTREACH PLATE OFFERING (April 27th):— Each month, the 4th Sunday plate offering is designated for Outreach. **LOVE INC** (Love in the name of Christ) is a Christian ministry that serves individuals and families in need in Gallatin County, and will be our recipient this month.

VOLUNTEER OPPORTUNITY: St. James is partnering with LOVE INC for a Work Day on **May 18th**. Parishioners are asked to commit 2-3 hours the afternoon of May 18th to provide services such as simple home repairs, delivery of items or manage a donation table at a local store. The Work Day will take place after the Sunday service and following a simple lunch in the Parish Hall. This is an opportunity for anyone, including families with children. Regardless of your skills, there is a way for You to help others in need in Gallatin County. A signup sheet, both electronic and in-person will be available in the next week. For more information contact Rev. Rowan or Nancy Blake nkblake@gmail.com.

TO SUBMIT A PRAYER REQUEST TO THE ST. JAMES CIRCLE OF PRAYER:

Please e-mail Vicki Van Rensselaer at terracecoast@aol.com. (Email only!)

THIS WEEK AT ST. JAMES

Mon	April 28th		
Tues	April 29th	7:00 a.m.	St. James Men's Bible Study (IHOP)
		5:00 p.m.	Veterans Chorus (Parish Hall)
		7:00 p.m.	Alcoholics Anonymous (Todd Center)
Wed	April 30th		
Thurs	May 1st	7:00 p.m.	Chancel Choir Rehearsal (Parish Hall)
		7:00 p.m.	Alcoholics Anonymous (Todd Center)
Fri	May 2nd		
Sat	May 3rd		
Sun	May 4th	9:30 a.m.	Worship Service
		10:45 a.m.	Coffee Hour
		4:30 p.m.	Yellowstone Hallelujah Chorus Rehearsal (Parish Hall)

CLERGY & THOSE IN SERVICE

Rector:	The Rev. Rowan J. Larson
Priest Associates:	The Rev. D Gregory Smith, The Rev. Valerie Webster
Music:	Logan Henke, Music Director; Jack de Tombe, Organ Scholar
Acolyte:	Ty Sherwood
Readers:	Meta Smith, Vicki Van Rensselaer
Eucharistic Minister:	Nancy Blake
Ushers:	Vicki Van Rensselaer, Ron Hoseth
Videographer:	Ray Ross
Altar Guild:	Sharon Eversman, Leslie Piercy
Counters:	Rick Bergstedt, Laura Catlin
Coffee Hour Hosts:	

CONTACT ST. JAMES

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Office hours: Monday-Thursday 11am-2pm

CONTACT REV. ROWAN

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Pastoral Emergency Line: 406-586-9451

Rev. Rowan generally works Sunday-Thursday

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