## <u>~ INTRO.</u> ~

#### TODAY...

- We're covering (Chp. #14) with direction for the church...
  - > On how to live out a *relevant faith*.

### IN OUR CONTEMPORARY SOCIETY...

- People argue that the Bible is out-of-touch with modern issues.
  - ➤ AND... many times... the claim is supported...
    - o By the <u>disunity in the church</u>.

## IN (Rom 14)...

- Paul elevates his instructions to the church....
  - > By addressing *Hot-Topic* issues of their time.

### TODAY WE HAVE OUR OWN ISSUES.

- If I communicated my personal convictions...
  - ➤ About the *Hot-Topics* of our day...
    - o Some of you may judge and despise me.

## **HERE'S THE POINT:**

Paul used the *Hot-Topics* in the early Church...

- And he spoke to the issues *causing division*...
  - ➤ Which were <u>diets & days to worship</u>.
- He spoke to <u>align the church</u> with Gods will.

# ~ *STUDY* ~

## (Eph. 4:1-3) NKJV

- The Bible calls us to unity...
  - ➤ And a like-mindedness that promotes faith.

#### IN THE FIRST CENTURY...

- People didn't have the option to run to another church...
  - ➤ When they disagreed over no-sinful practices.
- Typically... there was **only one local church**.
  - So... they had to work thru their issues.

#### NOT SO TODAY!

- People avoid the character building... of disagreements...
  - > By disappearing from churches.

## **IDEA #1 – BIG PICTURE LIVING**

#### THIS IS THE HEART BEAT...

- To the whole chapter.
  - $\triangleright$  (v.1) "Receive one who is weak in the faith..."
- We're to have a gracious attitude toward those newer to the faith
  - ➤ AND with those we disagree with over non-sinful issues.
    - (vv.1-4) diets / food (vv.5-9) days / worship

## **Consider Two Reasons for Weak Faith:**

- 1) Being new to Christianity
- 2) Lacking good Bible teaching

## (v.13)

- A call to ACTION with three "therefore's"
  - 1) (v.13) Don't judge one another
  - 2) (v.16) Don't let your good be spoken of as evil
  - 3) (v.19) Pursue peace & build others up

#### AS YOU LIVE OUT...

- Your *Christian faith*...
  - You're going to have to learn how to interact...
    - o With people that hold different views.
- Inside the church it's with non-moral issues.
- Outside the church it will be with moral issues.

## (v.13) NKJV...

- The word "judge" & "resolve" are the same word – Krino.

> But they're applied differently.

## *Judge* is applied <u>negatively</u>...

- While *resolve* is applied **positively.**
- (Matt. 7:1) NKJV = *krino*➤ (1 Cor. 2:15) NKJV = *anakrino*

## THE POINT IS...

- We're NOT to pass judgment according to OUR standard.
  - ➤ But we ARE to judge **to help others**...
    - According to God's standard.

#### HOW?

### BY NOT PUTTING A...

- (v.13) "Stumbling block" in front of other believers.

## HE'S SPEAKING ABOUT *legalism*...

- That discourages others with <u>restrictive rules</u>.

#### ALSO...

- (v.13) "*a cause to fall*" is
  - A picture of a <u>reckless</u> believer who takes liberty to <u>excess</u>.
    - o Causing a newer believer to stumble.

## **IDEA #2 – CONSCIENCE & CONVICTIONS**

#### WHAT'S THE DIFFERENCE?

<u>Conscience</u> = Helps us with God given boundary for right or wrong.

- An internal discomfort when I do wrong.

<u>Convictions</u> = Speaks to personal preferences of accepted practices.

### MAN'S CONSCIENCE...

- Began after falling into sin in (Gen. 3:22) "to know good and evil"
- Our conscience... IS God's word written IN our hearts.

(Rom. 2:15) ...our conscience bears witness to our thoughts...

## WHEN OUR CONSCIENCE IS UNHEALTHY...

- It brings a mental anguish if I'm out of God's will
  (This is WRONG).
- OR my conscience will excuse me thru peace (this is OK).

## OUR CONSCIENCE... HELPS US...

- Develop *convictions*.
  - And this is exactly what Paul is speaking about...(Individual convictions).

#### GOD WANTS THE CHURCH TO UNDERSTAND...

- How to use individual <u>Liberty</u> without compromising <u>Love</u>...
  - > And hurting someone else with different *convictions*.

## IDEA #3 – UNDERSTANDING LIBERTY

(v.15)

<u>Grieved</u> = If someone is offended because of your liberty...

- You've gone too far.
- We're to regard the **person over the practice**...
  - We maintain **love over liberty**.

## LET ME GIVE A **<u>REAL EXAMPLE...</u>**

- That played out publicly in the History of the Church
  - **C.H. Spurgeon & Joseph Parker** 
    - o A preacher & a theologian

## ~ IN CLOSING ~

(vv.19-23)

### HERE'S THE TAKEAWAY...

- When we come to gray areas & **non-moral** issues...
  - We're to be sensitive to others.