# Exodus 29:1-46 "Moving Forward In The Mission"

## ~ *INTRO* ~

#### WELL...

- As we continue in the Exodus Narrative...
  - Let's take a moment to condense the entire book of Exodus.

### AT THE START OF THE BOOK...

- God introduced a man (Moses)...
  - ➤ Who became the person He used to influence a nation Israel.

#### NEXT...

- He captured the attention of Israel...
  - And performed miraculous signs as He directed them.

#### AND WHAT WE'VE COVERED IN OUR MOST RECENT STUDY...

- Is God teaching His people about life with Him.
  - ➤ The same lesson you're learning.

### THEY LEARNED TO FOLLOW GO BY...

- The **10-Commandment**
- The instruction in **civil matters** (social standards)
- Details in **religious matters** (how God wants to be worshiped)
- The specifics with the **priesthood** (being Holy)

## HERE'S WHAT WE READ TONIGHT... (Ex. 29:1-4)

# ONE MAIN IDEA TONIGHT – CONSECRATION

Consecration / hallowed...

- IS A CONCEPT THE CHURCH SHOULD UNDERSTAND!
  - Easton's Bible Dictionary...
    - o **Hallowed:** <sup>1</sup> To make holy or render sacred.
      - The idea is <u>set apart</u> for a particular purpose.
- Got questions article "CONSECRATION." <sup>2</sup> (for further study)

1 (rev. 06/25/25)

<sup>&</sup>lt;sup>1</sup> <u>Hallowed</u> definition taken from the public domain in Easton's Bible Dictionary. Credit to: M.G. Easton M.A., D.D., Illustrated Bible Dictionary, Third Edition, published by Thomas Nelson, 1897.

<sup>&</sup>lt;sup>2</sup> Consecration – Got Questions Ministry Article: https://www.gotquestions.org/Bible-consecration.html

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#### NOW BEFORE YOU DISREGARD THIS...

- By saying... well, I'm not a priest. So who cares!?!

#### STICK WITH ME...

- (v.1) = Set apart to God (2 Cor 6:17) NKJV
- (v.4) = Wash them (Eph. 5:25-26) NKJV
- (vv.5-6 & 8-9) = Cloth them (Gal. 3:27) NLT

#### BEING CLOTHED...

In ancient Rome, <u>the toga virilis</u>, (the clothing of manhood) was a plain white toga worn by Roman males as a symbol of manhood and full citizenship... [it]signified... entry into the public sphere and the assumption of civic responsibilities. <sup>3</sup>

## God has also recorded this for us:

- (Ex. 19:5-6) NLT
  - ➤ Universal priesthood of God's people (Israel).
- (1 Peter 2:9) NKJV
  - > The priesthood of all believers (Church).
- (Rev. 1:5-6) NLT
  - > Our life is to be used in service to God.

#### BELIEVER'S...

- Are NOT just passive recipients of God's grace.
  - ➤ We're active participants in offering all of our life to God.

#### THIS OLD TESTAMENT EVENT WITH THE PRIESTS...

- Has a like kind implication for the Church in the New Testament.

## BELIEVERS ARE... <sup>4</sup>

1) Privileged to be chosen by God

2 (rev. 06/25/25)

<sup>&</sup>lt;sup>3</sup> Toga Virilis as defined by Wikipedia.com & AI Generated search results from the same phrase.

<sup>&</sup>lt;sup>4</sup> The believers priesthood details sourced from Got Questions Ministry <a href="https://www.gotquestions.org/priesthood-believers.html">https://www.gotquestions.org/priesthood-believers.html</a>

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- 2) Chosen for a purpose...
  - a. To offer up spiritual sacrifices (Heb. 13:15-16).
  - b. Totally committed to doing His will (Titus 2:14) NLT.
- There should be no such thing as a lazy Christian!
  - ➤ We're the army of the Lord...
    - Advancing His mission as ambassadors (2 Cor. 5:20).

#### GOD'S WORD...

- Provides direction... if we become spiritually dull.
  - ➤ Here's an example: (Heb. 5:11-14) NLT

#### OK...

- One more idea before we close... (vv.10-25).
- Burnt offering = Total surrender
  - ➤ (Heb. 13:11-15) NLT

### (v.20)...

- *Blood on right ear* = Consecrated / dedicated / set apart...
  - To listen to God's word.
    - Obedience... find out what is acceptable to God & do it.
- *Blood on the right thumb* = Consecrated / dedicated / set apart...
  - To do God's work.
    - o Learn how to assume responsibility.
- *Blood on the right big toe* = Consecrated / dedicated / set apart...
  - ➤ To walk in God's ways.
    - o Apply God's truth in how you live.

## ~ IN CLOSING ~

(Rom. 12:1) NLT

3 (rev. 06/25/25)