



Bethel

PRESBYTERIAN CHURCH, PCA

*Timeless Truths for our
Changing Community*

Organized 1764

Our Vision

Joyfully obeying the Great Commandments
by obediently living the Great Commission.

Welcome to Bethel!

*When I look at myself, I don't see how I can be saved.
But then I look at Christ (and His cross)
and I don't see how I can be lost.*

Martin Luther

***The LORD's Day
Communion Sunday, October 19, 2025***

www.BethelChurchPCA.com

~ ORDER OF WORSHIP ~

*You are a God ready to forgive, gracious and merciful,
slow to anger and abounding in steadfast love.*

Nehemiah 9:17

Preparation

The Prelude

The Welcome and Announcements

The Silent Meditation and Prayer

Psalm 8

*O LORD, our Lord, how majestic is your name in all the earth! When I look at your
heavens, the work of your fingers, the moon and the stars, which you have set in place, what
is man that you are mindful of him, and the son of man that you care for him?*

Adoration

***The Call to Worship (Read Responsively)**

Psalm 55

*Pastor: Give ear to my prayer, O God, and hide not yourself from my plea for mercy!
Attend to me, and answer me; I am restless in my complaint, and I moan.*

**People: My heart is in anguish within me; the terrors of death have fallen
upon me. Fear and trembling come upon me, and horror overwhelms me.**

*Pastor: For it is not an enemy who taunts me— then I could bear it; it is not an adversary
who deals insolently with me— then I could hide from him. But it is you, a man, my equal,
my companion, my familiar friend. We used to take sweet counsel together; within God's
house we walked in the throng.*

**People: But I call to God, and the LORD will save me. Evening and morning
and at noon I utter my complaint and moan, and he hears my voice. He redeems
my soul in safety from the battle that I wage, for many are arrayed against me.**

*All: Cast your burden on the LORD, and he will sustain you; he will never permit
the righteous to be moved.*

Praise, my soul, the King of heaven, to His feet your tribute bring;
Ransomed, healed, restored, forgiven, who like me, His praise should sing?
Praise Him, praise Him, praise Him, praise Him,
Praise the everlasting King.

Praise Him for His grace and favor to our fathers in distress;
Praise Him still the same forever, slow to chide, and swift to bless;
Praise Him, praise Him, praise Him, praise Him,
Glorious in His faithfulness.

Father-like, He tends and spares us; well our feeble frame He knows;
In His hands He gently bears us, rescues us from all our foes;
Praise Him, praise Him, praise Him, praise Him,
Widely as His mercy goes.

Frail as summer's flow'r we flourish, blows the wind and it is gone;
But while mortals rise and perish, God endures unchanging on.
Praise Him, praise Him, praise Him, praise Him,
Praise the High Eternal One.

Angels, help us to adore him; you behold him face to face;
Sun and moon, bow down before him, dwellers all in time and space,
Praise Him, praise Him, praise Him, praise Him,
Praise with us the God of grace.

***The Invocation**

***The Lord's Prayer**

*Our Father who art in heaven, hallowed be thy name.
Thy kingdom come. Thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts,
as we forgive our debtors,
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever. Amen.*

- ¹ And the LORD spoke to Moses in the wilderness of Sinai, in the first month of the second year after they had come out of the land of Egypt, saying,
- ² “Let the people of Israel keep the Passover at its appointed time.
- ³ On the fourteenth day of this month, at twilight, you shall keep it at its appointed time; according to all its statutes and all its rules you shall keep it.”
- ⁴ So Moses told the people of Israel that they should keep the Passover.
- ⁵ And they kept the Passover in the first month, on the fourteenth day of the month, at twilight, in the wilderness of Sinai; according to all that the LORD commanded Moses, so the people of Israel did.
- ⁶ And there were certain men who were unclean through touching a dead body, so that they could not keep the Passover on that day, and they came before Moses and Aaron on that day.
- ⁷ And those men said to him, “We are unclean through touching a dead body. Why are we kept from bringing the LORD’S offering at its appointed time among the people of Israel?”
- ⁸ And Moses said to them, “Wait, that I may hear what the LORD will command concerning you.”
- ⁹ The LORD spoke to Moses, saying,
- ¹⁰ “Speak to the people of Israel, saying, If any one of you or of your descendants is unclean through touching a dead body, or is on a long journey, he shall still keep the Passover to the LORD.
- ¹¹ In the second month on the fourteenth day at twilight they shall keep it. They shall eat it with unleavened bread and bitter herbs.
- ¹² They shall leave none of it until the morning, nor break any of its bones; according to all the statute for the Passover they shall keep it.
- ¹³ But if anyone who is clean and is not on a journey fails to keep the Passover, that person shall be cut off from his people because he did not bring the LORD’S offering at its appointed time; that man shall bear his sin.
- ¹⁴ And if a stranger sojourns among you and would keep the Passover to the LORD, according to the statute of the Passover and according to its rule, so shall he do. You shall have one statute, both for the sojourner and for the native.”

Oh, to see the dawn of the darkest day;
Christ on the road to Calvary.
Tried by sinful men, torn and beaten, then
nailed to a cross of wood.

*This, the power of the cross: Christ became sin for us,
Took the blame, bore the wrath: We stand forgiven at the cross.*

Oh, to see the pain written on Your face,
Bearing the awesome weight of sin.
Every bitter thought, every evil deed
Crowning Your bloodstained brow.
*This, the power of the cross: Christ became sin for us,
Took the blame, bore the wrath: We stand forgiven at the cross.*

Now the daylight flees; Now the ground beneath
Quakes as its Maker bows His head.
Curtain torn in two, dead are raised to life;
'Finished!' the victory cry.
*This, the power of the cross: Christ became sin for us,
Took the blame, bore the wrath: We stand forgiven at the cross.*

Oh, to see my name written in the wounds,
For through Your suffering I am free.
Death is crushed to death, life is mine to live,
Won through Your selfless love.
*This, the power of the cross: Son of God, slain for us.
What a love! What a cost! We stand forgiven at the cross.*

Collection

***The Offertory Scripture**

Lamentations 3:22–23 ESV

The steadfast love of the LORD never ceases; his mercies never come to an end; they are new every morning; great is your faithfulness.

The Offertory Anthem

The Choir

***The Doxology**

*Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost.*

***The Prayer of Thanksgiving**

Consecration

The Children's Sermon

The Pastoral Prayer

***The New Testament Reading**

1 Corinthians 11:23–30 ESV
(Pew Bible p. 1135)

The Sermon

Table Manners

Asst. Pastor Mark Kozak

I. Paul: "I _____ what I received..."

A. Ps 55 – "My own familiar _____"

B. Luke 22 – "I earnestly _____"

C. Heb 12 – The _____ set before Him

II. What _____ Received

A. 24 - Bread = "body _____" e.g. Passion – not horror, but

B. 25 - Cup: Matt 26: 28 – " _____ out"

C. I Cor 10:16 – 17 “ _____ (κοινωνία.) His death = our _____ . His blood = our _____

III. How We _____ (application)

A. _____ ourselves

B. _____ - say to _____ “I trust in Jesus alone for salvation”

C. A _____ focus

Sermon Notes:

Answer Key: delivered, friend, desired, joy, Paul, broken, sufficiency, poured, participation, penalty, cleansing, respond, examine, proclaim, ourselves, future.

Observing the Lord's Table

***The Preparation Hymn** O, Love That Wilt Not Let Me Go *Trinity Hymnal* #708 (1-2)

O Love that wilt not let me go, I rest my weary soul in thee;
I give thee back the life I owe, that in thine ocean depths its flow
may richer, fuller be.

O Light that follow'st all my way, I yield my flick'ring torch to thee;
my heart restores its borrowed ray, that in thy sunshine's blaze its day
may brighter, fairer be.

***The Confession of Faith**

Westminster Larger Catechism
Question #168

Q. 168. What is the Lord's supper?

A. The Lord's supper is a sacrament of the New Testament in which bread and wine are given and received as Christ directed to proclaim his death. Those who receive the Lord's supper in the right way feed on his body and blood and thereby are spiritually nourished and grow in grace. They have their union and communion with Christ confirmed, and they publicly witness to and repeat anew their thankfulness and commitment to God and their mutual love and fellowship with each other, as members of the same mystical body.

Confession

The Call to Confession

2 Samuel 22:7, 20

"In my distress I called upon the LORD; to my God I called. From his temple, he heard my voice, and my cry came to his ears. He brought me out into a safe place; he rescued me, because he delighted in me.

The Corporate Confession of Sin

Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open to us a future in which we can be changed; and grant us grace to grow more and more in your likeness and image, through Jesus Christ, the light of the world. Amen.

The Silent Confession of Sin

The Assurance of Forgiveness

Micah 7:18-19 ESV

Who is a God like you, who pardons sin and forgives the transgression of the remnant of his inheritance? You do not stay angry forever but delight to show mercy. You will again have compassion on us; you will tread our sins underfoot and hurl all our iniquities into the depths of the sea. Bethel Church, receive the good news of the gospel: In Jesus Christ we are forgiven.

The Sacrament of the Lord's Supper

The Words of Institution

The Prayer of Consecration of the Elements

The Distribution of the Elements

Please hold the elements when received that we may all partake at the same time.

The Prayer of Thanksgiving

***The Closing Hymn** O, Love That Wilt Not Let Me Go *Trinity Hymnal #708 (3-4)*

O Joy that seekest me through pain I cannot close my heart to thee;
I trace the rainbow through the rain, and feel the promise is not vain
that morn shall tearless be.

O Cross that liftest up my head, I dare not ask to fly from thee;
I lay in dust life's glory dead, and from the ground there blossoms red
life that shall endless be.

***The Benediction**

2 Thessalonians 2:16–17 ESV

Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word.

***Postlude**

God be with you till we meet again; by his counsels guide, uphold you, with his sheep securely fold you: God be with you till we meet again.

**We stand, as we are able, to praise the Lord.*

	Infants (0-2)	Toddlers (2-4)	Worship Training (5-7)
Today	Beth Stowe and Danielle Austin	Peggy and David Long	Lindsey Hall and Ruth McCormick
Next Week	Douglas McCarter and Laura Clinton	Drew and Morgan Brown	Abby Chidester and Jenni Quinn

Worship Training is available for ages 5-7. Children will leave after the children's sermon to attend class in the Education Building. Parents are to pick them up after the worship service concludes.

Happy birthday today to Kragen Price! Happy birthday this week to Neil Boyd, Pat Miller, and Shirley Brackett on 10/20; Bridge Robinson, Kimberly Richards, Nell Martin, and Tammy Carrick on 10/22; Emmie Neely, Mandy Mullis, Porter Quinn, Sharan Shively, and Tom Cuffman on 10/23; and Johna Griesman on 10/25.

Welcome visitors! Please fill out a welcome card located in the pew in front of you and place it in the offering plate.

The flowers in the sanctuary are in memory of Blake, the Linders' grandson, and for God's glory.

This morning, we celebrate the Sacrament of the Lord's Supper together as a church family. All communing members of Bethel and all visitors with us this morning who are baptized members in good standing of another evangelical church are encouraged to use the worship service to examine themselves in preparation for the wonderful means God has given us to draw closer to Him and to one another as His people.

This Week at Bethel

Sunday:

Congregational Luncheon: following worship service

Youth: 5:00 pm

Young Adult Community Group: See Matt Clay for more info

Tuesday:

GriefShare: 6:30-8:30 pm, Covenant Classroom

Wednesday:

Men's Bible Study: 6:00 am, Conference Room

GriefShare: 1:00-3:00 pm, Covenant Classroom

Thursday:

Mentors & Mom: 9:30 am, Education Building

Men of the Covenant: 6:30 pm, FLC, BBQ meal, \$15/person, speaker is Dr. Dean Faulkner

Next Week at Bethel

Reformation Party: Sunday, October 26, 5:00 pm. If you plan to attend, please bring a pickup-type dish to share. There will be a pumpkin bake-off contest. Youth group families are asked to bring candy for the children.

GriefShare: Tuesday, October 28, 6:30 pm, Covenant Classroom

Men's Bible Study: Wednesday, October 29, 6:00 am, Conference Room

Senior Citizens Lunch: Wednesday, October 29, 12:00 pm, FLC

GriefShare: Wednesday, October 29, 1:00 pm, Covenant Classroom

Mentors & Moms: Thursday, October 30, 9:30 am, Education Building

Upcoming Events at Bethel

Wedding Shower: WIC is hosting a drop-in wedding shower for Rebecca Forrest Gilbert and her husband, Trent, on Sunday, November 9, from 2:00 to 3:30 pm, in the FLC. Her wedding registry is on Amazon.

QR Code for Giving



Prayer requests:

- Recovery, healing, and strength: Helen Bean, Laverne Beard, Tammy Carrick, Betsy Clinton, Shirley Coker, Deke Cox, Cary Grant, Charlotte Jackson, Bill Keller, Willie Keller, Joe Le Moyne, Barbara Love, Mary Love, Joy McCarter, Maxie McCarter, Eck Miller, Jenny Richards, Jackie Schropp, Kay Stewart, Scott Wallace, Larry Wilmoth, Diane Wyatt.
- Pray that we would be hospitable people: we would be warm, friendly, and welcoming, opening our homes to friends and strangers alike; God would fill us with His Spirit so that our lives bear fruit through good deeds that benefit others.
- Engaging Disability with the Gospel: a ministry focusing on integrating individuals with disabilities into church communities by providing resources and coaching. They remind us that every child, teen, and adult with a disability can grow in Christ through worship, discipleship, fellowship, and service. This is vital because every Christian has been given gifts that are needed to make the church body complete, a place where everyone thrives together.
- Pastor Henry Beaulieu, the session, and congregation at **Redeeming Grace Presbyterian Church**, 4800 Charlotte Highway, Lake Wylie, SC 29710, (803) 831-7133.