



Christ Lutheran CHURCH

2610 Campbell Street • Valparaiso,
Indiana 46385 • (219) 462-6660
clcvalpo.org • office@clcvalpo.org



October 15, 2023

YOU ARE WELCOME HERE!

At Christ Lutheran people of all backgrounds and experiences gather to worship because we all share a common hope: the life, death, and resurrection of Christ makes all things new, even us.

You will find everything that happens in worship printed in this bulletin, with hymns found in the red hymnals (“ELW”) in the seats in front on you.

If you have a prayer request, the yellow cards in the seatback holders have a place for them; the other side is for any information you would like about Christ Lutheran. Please feel welcome to remain seated as necessary during the service.

CHILDREN ARE ALWAYS WELCOME IN CHURCH!

God’s people come in all shapes and sizes – it is a gift to the whole community when the smallest of us are present! Sitting with parents and learning to treasure times of worship is the foundation for helping build a growing faith in a child’s life. There’s some noise and movement that we expect from little ones - feel free to make use of the **activity bags, doodle pads, bookshelf in the overflow area and cry room at the back of the sanctuary** as needed. Whatever sacrifice of energy and effort you make to include your children in worship is multiplied as the good news of God’s love takes root in their lives!

WHEN NURSERY CARE IS NEEDED DURING WORSHIP

A fully equipped and staffed Nursery is available for both infants and toddlers during all services. The Nursery is located west of our gathering area in **Room 110**.

RESTROOMS

Men’s and women’s restrooms off the Gathering Area and Church Hall have changing tables, as does the all-gender restroom near the nursery. A second all-gender restroom is through the Vestry off the East hallway, past the Welcome Center.

HOLY COMMUNION

Holy Communion is the family meal of God's people, to which we come at Jesus' invitation. The body and blood of Christ, in the bread and wine, are his real presence with us and offer the gift of forgiveness because of his death and resurrection. Drawn together and strengthened by this meal, we are given a taste of the fullness of God's coming kingdom, and are equipped to be the hands and feet of God's love in the world. All baptized Christians are always welcome at the Lord's table.

In-person distribution: When indicated by the ushers, come up the right-hand ramp to approach the altar rail. When finished you may leave individually without being dismissed. **WINE** is lighter-colored, and **GRAPE JUICE** is dark; they are received via individual cups in the trays. The **COMMON CUP** is available for anyone who wishes. **USED GLASSES** are placed in the basket located near the ramp. **GLUTEN-FREE BREAD IS AVAILABLE**, please indicate to the server that you require this. Also, if you unable to come up to the altar, let the usher know so that pastor can bring communion to you.

COVID Procedure Update

Masks are encouraged but optional during worship. Naturally if you prefer to stay masked throughout the service, you are of course welcome to do so. Masks are not required for singing but suggested.

Our services are on video, and occasional photographs are taken for our website and e-mail news. If you have concerns, please speak to a church staff member.

Hearing assistance devices are available to those who need help with listening to the service and are located at the entrance to the sanctuary, or please see an Usher for assistance.

A Reminder: Please turn off all cell phones during worship services.

In Isaiah we are given a vision of the great feast to come, when God will wipe away death forever. In Jesus' parable about a great banquet, those invited do not come, so the invitation is extended to others. In our liturgy God spreads a table before us. Even amid anxiety and hardship we rejoice in the peace of God which surpasses all understanding. With great joy we feast at the table of the Lord, and we go forth to share the wonderful invitation with others hungering and thirsting for the abundant life of God.

GATHERING

The Holy Spirit calls us together as the people of God

PRELUDE

The Rejoicing

Callahan

WELCOME

If you are joining us for the first time, welcome! We'd love to meet you, or if there's anything you'd like to know about the ministry of Christ Lutheran Church, please consider [filling out a Connection Card online](#) (you can point your phone at the graphic to the right) or using a yellow Connection Card in the pew holders.



***Prayer requests** can be posted to the livechat or use a yellow Prayer Request (on the backside of the Connection Card) and give them to an usher.*

*If you are worshipping with us via livestream, consider **preparing your space for Communion**: light a candle (if appropriate and safe), and have a plate with bread/cracker/tortilla and a cup for wine or grape juice (or an empty cup as a sign Jesus is sufficient in one or both elements).*

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be God ✠,
the one who forms us,
Jesus who bears the cross,
the Spirit who makes our joy complete.
Amen.

Let us bow before God in humility, confessing our sin.

Silence is kept for reflection.

Steadfast and faithful God,
you have revealed the ways of justice, yet we fail to follow you.
We are overwhelmed by the world's violence and suffering.
We are afraid to risk what we have for the sake of others.
For the harm we have caused, known and unknown, forgive us.
For the unjust demands we place on others and your creation, forgive us.
For the ways we turn away from you and our neighbor, forgive us.
Lead us back to you and set us on the right path;
in the name of Jesus Christ, our Savior.
Amen.

Beloved in Christ,
 God's justice stretches beyond all understanding.
 God's compassion is beyond compare.
 In Jesus, God is always making a new way for us.
 In ✠ Christ, you are already and always forgiven.
Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

Children: This is the day that the Lord has made.
Let us rejoice and be glad in it!

KYRIE

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

CANTICLE OF PRAISE



1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

A brief silence is kept before the prayer.

Beyond our understanding
you alone are God;
you speak to a world of brutal rule
and shallow indifference,
of arms fairs and reality shows:
may the one who came to sit at table
with the victimized and excluded
disturb our barren peace
and call us to another feast
where only love may rule;
through Jesus Christ, the bridegroom.
Amen.

WORD

God speaks to us in scripture reading, preaching and song.

When children read, they may read a version that is appropriate to their reading level and voice, which may vary from the printed texts.

CHILDREN'S TIME

The assembly is seated as children come forward for a time together.

HANDBELL ANTHEM

Children of the Heavenly Father

arr. Compton

READING: Isaiah 25: 1-9

After a hymn of praise acknowledging God as a shelter for the poor, the prophet portrays a wonderful victory banquet at which death—which in ancient Canaan was depicted as a monster swallowing up everyone—will be swallowed up forever. The prophet urges celebration of this victory of salvation.

¹O LORD, you are my God;

I will exalt you, I will praise your name;
for you have done wonderful things,
plans formed of old, faithful and sure.

²For you have made the city a heap,
the fortified city a ruin;
the palace of aliens is a city no more,
it will never be rebuilt.

³Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.

⁴For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.
When the blast of the ruthless was like a winter rainstorm,

⁵the noise of aliens like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

⁸he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

⁹It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

The Word of the Lord.
Thanks be to God.

PSALM 23

The congregation is invited to sing the psalm refrain when indicated (R). Verses will be chanted alternately by the leader and the people.

Refrain



Psalm Tone



The LORD is my shepherd;
I shall not be in want.

²**The LORD makes me lie down in green pastures
and leads me be- side still waters.**

³You restore my soul, O LORD,
and guide me along right pathways for your name's sake.

⁴**Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me. R**

⁵You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.

⁶**Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD forever. R**

READING: Philippians 4: 1-9

Though writing from prison and facing an uncertain future, Paul calls on the Philippians to rejoice and give thanks to God no matter what the circumstance. God's peace is with us and binds together our hearts and minds in Jesus Christ, especially when things around us do not seem peaceful.

¹Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. ²I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. ⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your gentleness be known to everyone. The Lord is near. ⁶Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. ⁸Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the Gospel.



HOLY GOSPEL: Matthew 22: 1-14

Jesus tells a parable indicating that the blessings of God's kingdom are available to all, but the invitation is not to be taken lightly.

The Holy Gospel according to Matthew.

Glory to you, O Lord.

¹Once more Jesus spoke to them in parables, saying: ²"The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ⁴Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' ⁵But they made light of it and went away, one to his farm, another to his business, ⁶while the rest seized his slaves, mistreated them, and killed them. ⁷The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. ⁹Go therefore into the main streets, and invite everyone you find to the wedding banquet.' ¹⁰Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

¹¹"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹²and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. ¹³Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' ¹⁴For many are called, but few are chosen."

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

The assembly is seated. Time for reflection follows the sermon.

HYMN OF THE DAY ELW #362 *At the Lamb's High Feast We Sing (st. 1-4,8)*

The assembly stands to proclaim the Word of God in song.



1 At the Lamb's high feast we sing praise to
2 Praise we Christ, whose love di - vine gives his
3 Where the pas - chal blood is poured death's dread
4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide
sa - cred blood for wine, gives his bod - y for the feast—
an - gel sheathes the sword; Is - rael's hosts tri - um - phant go
vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his wound - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!
through the wave that drowns the foe. Al - le - lu - ia!
eat we man - na from a - bove. Al - le - lu - ia!

8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, your name we praise.
Alleluia!

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

**Or, "he descended into hell," another translation of this text in widespread use.*

PRAYERS

Trusting in the transformative power of God's loving Spirit, let us pray for the church, the world, and all in need.

A brief silence.

For the church of Jesus Christ in this and every land, that all followers of Christ share the mind of Christ and strive to live together in peace, staying firm in the Lord. God of grace,
hear our prayer.

For green pastures and still waters and all the beauty of the natural world especially Lake Michigan and its dunes, Long and Bullseye Lake and all of our local waterways, fields, prairies and forests, that creation flourishes and humankind lives in right relationship with all you have made. God of grace,

hear our prayer.

For the nations of the world and all who hold positions of authority, that they govern in accordance with God's vision of justice, providing shelter and refuge to all in need, striving toward the goal of peace and prosperity for all. In Belize, Guatemala, Honduras, and Mexico, equip churches and all who work for good government and an end to exploitation. God of grace,

hear our prayer.

For all experiencing valleys of illness and grief, that they be healed and comforted and find rest in the presence of the Good Shepherd who walks beside them. God of grace,
hear our prayer.

For this community of believers, that wherever there is conflict or discord, the love of Christ may keep us united and make us mindful of all that is true, honorable, just, pure, pleasing, commendable, and excellent. God of grace,
hear our prayer.

Here other intercessions may be offered.

In thanksgiving for the beloved saints who now rest in your mercy, especially Teresa of Avila, Ignatius, and Luke, that their faithful witness guides your church until the day we join them at your heavenly feast. God of grace,

hear our prayer.

Gracious God, into your hands we commend all for whom we pray, trusting in your unending love and amazing grace; through Jesus Christ, our Savior.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

*We invite those worshipping by livestream to share a sign of peace in the chat, and for those in person we turn to offer them our greeting of peace before sharing a sign of peace with one another: **Peace be with you!***

MEAL

God feeds us with the presence of Jesus Christ

OFFERING

*This congregation serves our neighbors, community, and the world through the participation and support of its members and guests. Because offerings are never just about us, this month we are sharing a portion of your gifts with **Lutheran World Relief** www.lwr.org and **ELCA World Hunger/Disaster Response** www.elca.org/hunger and www.elca.org/disaster*



If you wish to give electronically, browse to our secure on-line portal at clcvalpo.org/give or use [our CLC app](#) (download at clcvalpo.org/app).

OFFERTORY (8:00 am) *With High Delight Let Us Unite*

arr. Culli

OFFERTORY ANTHEM (10:30 am) *O God, We Kneel Before Your Throne* Hopp

O God, we kneel before your throne to honor you whose name is known to all your family by your love on earth below and heaven above. How wide, how long, how high, how deep is the love of Christ! O Christ, we bow in faith to pray: come live within our hearts today and fill us till we overflow with love surpassing all we know. O Spirit, grace us with your power so that our weakened faith may flower; come breathe your sacred harmony that we with all your saints may see. Now to the One who can do more than we could dream of asking for, eternal glory to our King as generations rise to sing.

OFFERING PRAYER

The assembly stands as the gifts are brought forward.

God of power, God of plenty,

All things belong to you. We bring your gifts to the table, that all might be fed.

Form us into the body of your Beloved, Jesus Christ, our Savior. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.



The pastor continues the prayer then all join in singing:

SANCTUS

(An ancient practice invites us to make the sign of the cross in honor of Jesus at the words "Blessed is the one.")

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

God of might, heav - en and earth are full of your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in the name of the

Lord. Ho - san - na, ho - san - na in the high - est.

Ho - san - na, ho - san - na in the high - est.

TABLE PRAYER

LORD'S PRAYER

Children: The Spirit makes us one. We pray as Jesus taught us:



Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for - give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

INVITATION TO COMMUNION

Jesus invites you to this table. Come, eat and live.

Thanks be to God!

DISTRIBUTION

The assembly is seated.

Holy Communion is the family meal of God's people, to which we come at Jesus' invitation. The body and blood of Christ, in the bread and wine, are his real presence with us and offer the gift of forgiveness because of his death and resurrection. Drawn together and strengthened by this meal, we are given a taste of the fullness of God's coming kingdom, and are equipped to be the hands and feet of God's love in the world. All baptized Christians are always welcome at the Lord's table.

The pastor invites those worshipping via **livestream** to commune:

The body of Christ, given for you.

Amen (receive the bread)

The blood of Christ, shed for you.

Amen (receive the cup)

In-person distribution: When indicated by the ushers, come up the right-hand ramp to approach the altar rail. When finished you may leave individually without being dismissed. WINE is lighter-colored, and GRAPE JUICE is dark; they are received via individual cups in the trays. The COMMON CUP is available for anyone who wishes. USED GLASSES are placed in the basket located near the ramp. GLUTEN-FREE BREAD IS AVAILABLE, please indicate to the server that you require this. Also, if you unable to come up to the altar, let the usher know so that pastor can bring communion to you.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace.

COMMUNION MUSIC ELW #518

We Eat the Bread of Teaching

Refrain



We eat the bread of teach-ing, drink wine of wis-dom, are



giv-en here a taste of the king-dom. To-gether



joined, the great-est and the least, we all are



one at Wis-dom's ho-ly feast.




1 Wis-dom calls through-out the cit-y, knows our
 2 Sim-ple ones whose hearts are yearn-ing, come and
 3 En-ter with de-light and sing-ing, for her



hun-ger, and in pit-y gives her lov-ing in-vi-gain from Wis-dom's learn-ing; bread and wine she is pre-rich-ness now is bring-ing us this joy-ous cel-e-

Refrain



ta-tion to the ban-quet of sal-va-tion.
 par-ing, know her lov-ing in the shar-ing.
 bra-tion; eat and drink in ju-bi-la-tion.

Text: Omer Westendorf, 1916-1997

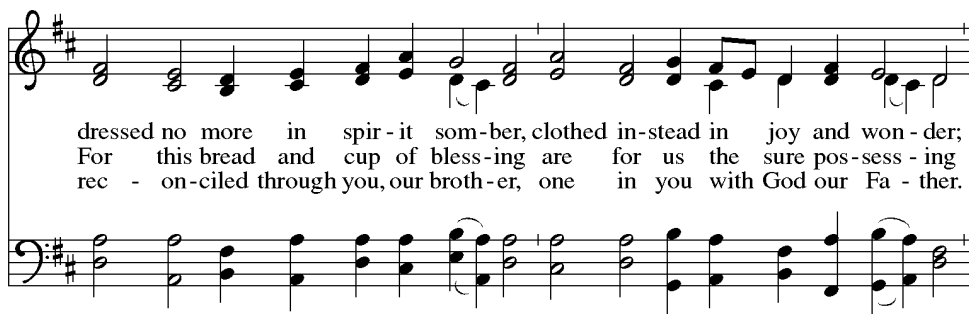
Music: WISDOM'S FEAST, Jerry Ray Brubaker, b. 1946

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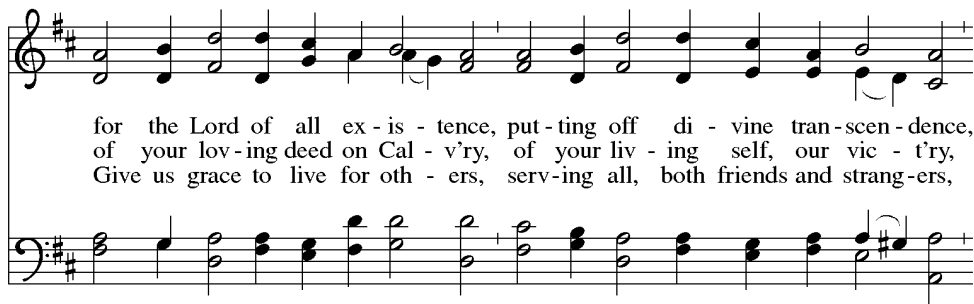
ELW #462 *Now We Join in Celebration*



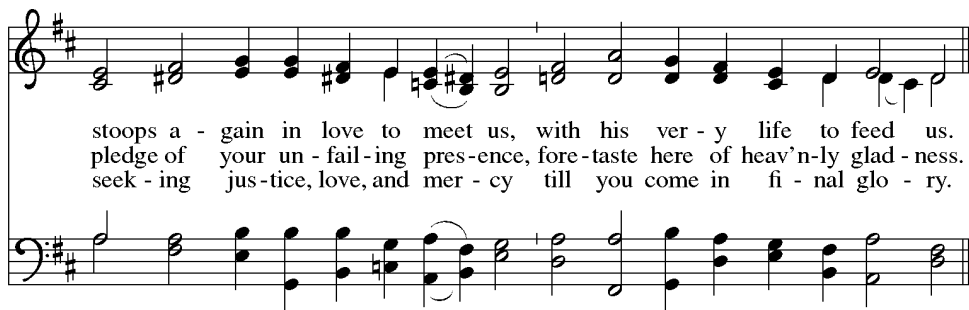
1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
 2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
 3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;
 For this bread and cup of bless - ing are for us the sure pos - sess - ing
 rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,
 of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,
 Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.
 pledge of your un - fail - ing pres - ence, fore - taste here of heav'n - ly glad - ness.
 seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

After all have returned to their places, the assembly stands as the minister continues.
The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray.
Amen.

SENDING

God blesses us and sends us in mission to the world

INVITATIONS

Brief invitations are shared, especially those related to the assembly's participation in God's mission in the world.

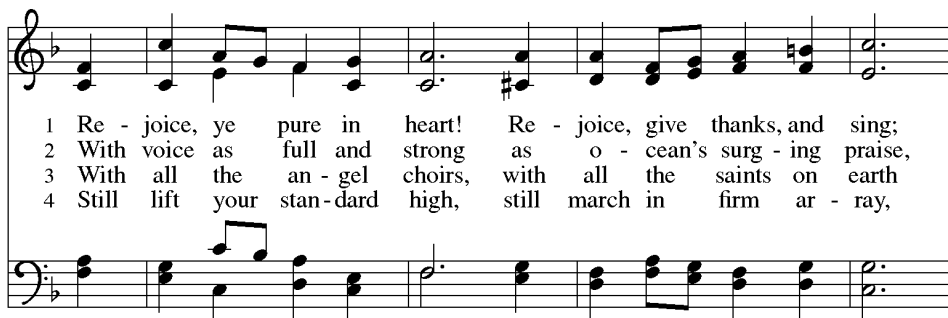
BLESSING

The God of glory, ✠ Jesus Christ, name above all names, and the Spirit who lives in you, bless you now and forever.
Amen.



SENDING HYMN ELW #873

Rejoice, Ye Pure in Heart



1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing;
 2 With voice as full and strong as o - cean's surg - ing praise,
 3 With all the an - gel choirs, with all the saints on earth
 4 Still lift your stan - dard high, still march in firm ar - ray,



your fes - tal ban - ner wave on high, the cross of Christ your king.
 send forth the stur - dy hymns of old, the psalms of an - cient days.
 pour out the strains of joy and bliss, true rap - ture, no - blest mirth.
 as pil - grims through the dark - ness wend till dawns the gol - den day.

Refrain



Re - joice! Re - joice! Re - joice, give thanks, and sing!
 Re - joice! Re - joice!

6 Praise God who reigns on high,
 the Lord whom we adore:
 the Father, Son, and Spirit blest,
 one God forevermore. *Refrain*

Children join the pastors to send us in mission

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God!

POSTLUDE

Fugue in G

Rheinberger

As worship concludes we move to the Gathering Place, where we are invited to greet one another and share in fellowship.



Worship Leaders

	<u>8:00 a.m.</u>	<u>10:30 a.m.</u>
Acolyte	Olivia Hernandez	Noah DeJesus
Lector	Kathy Sutherland	Sue McPherson
Prayer Assistant	Betty Luckett	Diana Iltzsche
Communion Assistants	Phyllis Schroeder Linda Mapes	Erin Crill Cindy McGuire
Ushers	Don MacMillan Irene Adams	Bill Iltzsche
Sound/Light	Lance Nolting	Jeff Peiffer
Video/Livestream	- - - - -	Tony Reinhold
Pastors	Rev. Timothy Knauff, Jr. Rev. Erica Gibson-Even	
Director of Music Ministries	Brian Bartusch	
Worship Participants	Celebration Ringers Handbell Ensemble Sanctuary Choir Mike & Lois Felten, cantors (10:30 am)	
Communion Baker	Jonathan Bull	

Stewardship Snippet

*Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. – **Philippians 4:6***

“Will there be enough?” Many are asking this question in the midst of growing economic uncertainty and fear. Christians know that with God there is always enough. If you’re asking this question, remember Paul’s advice: Don’t worry; give thanks and pray. God will provide a way.

Ecumenical Prayer Cycle

This week we pray for the churches and people of **Belize, Guatemala, Honduras, and Mexico.**

We are **thankful** for:

- the cultures and foods distinctive here, yet enjoyed around the world
- indigenous and other groups who have resisted injustice and human rights violations
- church leaders who have spoken out and acted on behalf of the poor and marginalized developments that improve life for all, while also caring for the environment.

We **pray** for:

- stable, democratically elected governments committed to the peace and wellbeing of all
- comfort and healing for the families and loved ones of those who have been killed or disappeared, and for those responsible to be brought to justice
- stopping corruption, drug traffic, and violence, and those who profit from such activities
- improved economic life and trade policies so that people will not be exploited and can pursue livelihoods in these countries rather than migrating elsewhere for work.

COMMEMORATIONS

Week of October 15

October 15

Teresa of Àvila (Teresa de Jesús), teacher, renewer of the church, died 1582

A mystical writer and reformer of the monastic order (Carmelites) to which she belonged, Teresa may also be commemorated with John of the Cross on December 14. Latino Christians traditionally remember her on this date.

October 17

Ignatius, Bishop of Antioch, martyr, died around 115

Ignatius was the second bishop of Antioch in Syria, the city where the name “Christians” originated. Ignatius is known to us from his letters, which encouraged Christians to live in love, yet stand firm in true doctrine.

October 18

Luke, Evangelist

Identified as the author of both Luke and Acts, Luke was careful to place the events of Jesus’ life in their social and religious contexts. His gospel gives us some of the most beloved parables, as well as the songs of Zechariah, Mary, the angels, and Simeon.

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Biggest Banquet Ever

If you have ever planned and paid for a wedding banquet, you know you have to limit the number of guests you invite. There is only so much table space, and the cost to provide food and drink for each guest can be enormous. You have to make choices about whom to include and whom to exclude.

The wedding banquet in Jesus' parable is a metaphor for God's great gathering of people into relationship with God. This banquet does not have the same economic and spatial limits as ancient or contemporary weddings. At God's table there is room for everyone. God is happy to pay the bill. Everyone gets to eat and drink. The more, the merrier!

Except, some of those God invites to the table wanted an exclusive event, a limited guest list for VIPs only. They wanted to feel special for being included by having others excluded. Jesus' ministry was always about including, not excluding, and some within earshot of him didn't accept that. So he told a parable to shake up the listeners' complacency and superiority. If those who are invited reject the invitation, God will keep inviting others to the party.

This challenging story reminds us that our being invited and included comes on God's gracious terms, not our own. In the parable, the king expects everyone to wear a wedding garment, to dress appropriately for the occasion. Refusing to wear it meant wanting to attend on one's own terms and disrespecting the host. The shocking imagery of the parable doesn't mean this is how God treats us when we miss the mark. The king is not God. But it does help us see that our inclusion is a gift, and one we can only receive as a gift. Our thanks and praise are our wedding garment as we join Christ and each other at the table of grace.

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