

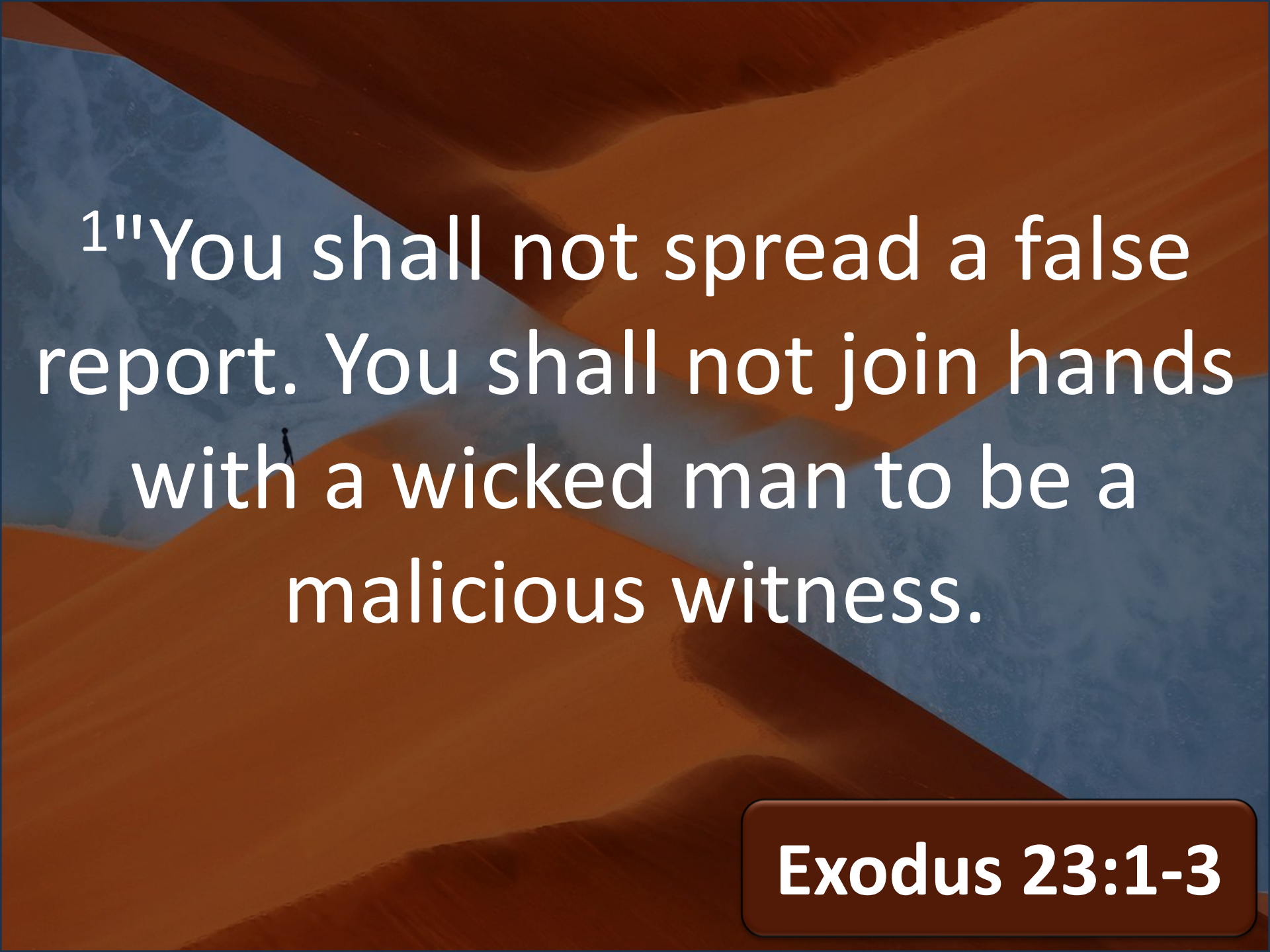
Pastor Justin Welsch





EXODUS

THE GOD WHO REDEEMS HIS PEOPLE



1" You shall not spread a false report. You shall not join hands with a wicked man to be a malicious witness.

Exodus 23:1-3

²You shall not fall in with the many to do evil, nor shall you bear witness in a lawsuit, siding with the many, so as to pervert justice, ³nor shall you be partial to a poor man in his lawsuit.

Exodus 23:1-3

¹Now Naboth the Jesreelite had a vineyard in Jezreel, beside the palace of Ahab king of Samaria.

1 Kings 21:1-14

²And after this Ahab said to Naboth, "Give me your vineyard, that I may have it for a vegetable garden, because it is near my house, and I will give you a better vineyard for it; or, if it seems good to you, I will give you its value in money."

1 Kings 21:1-14

³But Naboth said to Ahab,
"The LORD forbid that
I should give you the
inheritance of my fathers."

1 Kings 21:1-14

⁴And Ahab went into his house vexed and sullen because of what Naboth the Jezreelite had said to him, for he had said, “I will not give you the inheritance of my fathers.” And he lay down on his bed and turned away his face and would eat no food.

1 Kings 21:1-14

⁵But Jezebel his wife came to him and said to him, “Why is your spirit so vexed that you eat no food?” ⁶And he said to her, “Because I spoke to Naboth the Jezreelite and said to him, ‘Give me your vineyard for money, or else, if it please you, I will give you another vineyard for it.’ And he answered, ‘I will not give you my vineyard.’”

1 Kings 21:1-14

⁷And Jezebel his wife said to him, “Do you now govern Israel? Arise and eat bread and let your heart be cheerful; I will give you the vineyard of Naboth the Jezreelite.”

1 Kings 21:1-14

⁸So she wrote letters in Ahab's name and sealed them with his seal, and she sent the letters to the elders and the leaders who lived with Naboth in his city.

⁹And she wrote in the letters, "Proclaim a fast, and set Naboth at the head of the people.

1 Kings 21:1-14

¹⁰And set two worthless men opposite him, and let them bring a charge against him, saying, 'You have cursed God and the king.' Then take him out and stone him to death." ¹¹And the men of his city, the elders and the leaders who lived in his city, did as Jezebel had sent word to them. As it was written in the letters that she had sent to them,

1 Kings 21:1-14

¹²they proclaimed a fast and set Naboth at the head of the people. ¹³And the two worthless men came in and sat opposite him. And the worthless men brought a charge against Naboth in the presence of the people, saying, “Naboth cursed God and the king.” So they took him outside the city and stoned him to death with stones.

1 Kings 21:1-14

¹⁴Then they sent to Jezebel, saying, “Naboth has been stoned; he is dead.”

1 Kings 21:1-14

²⁸And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell.

Matthew 10:28

³³So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?” ³⁴Jesus answered, “Do you say this of your own accord, or did others say it to you about me?” ³⁵Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?”

John 18:33-19:7

³⁶Jesus answered,
“My kingdom is not of this
world. If my kingdom were of
this world, my servants would
have been fighting, that I might
not be delivered over to the
Jews. But my kingdom is not
from the world.”

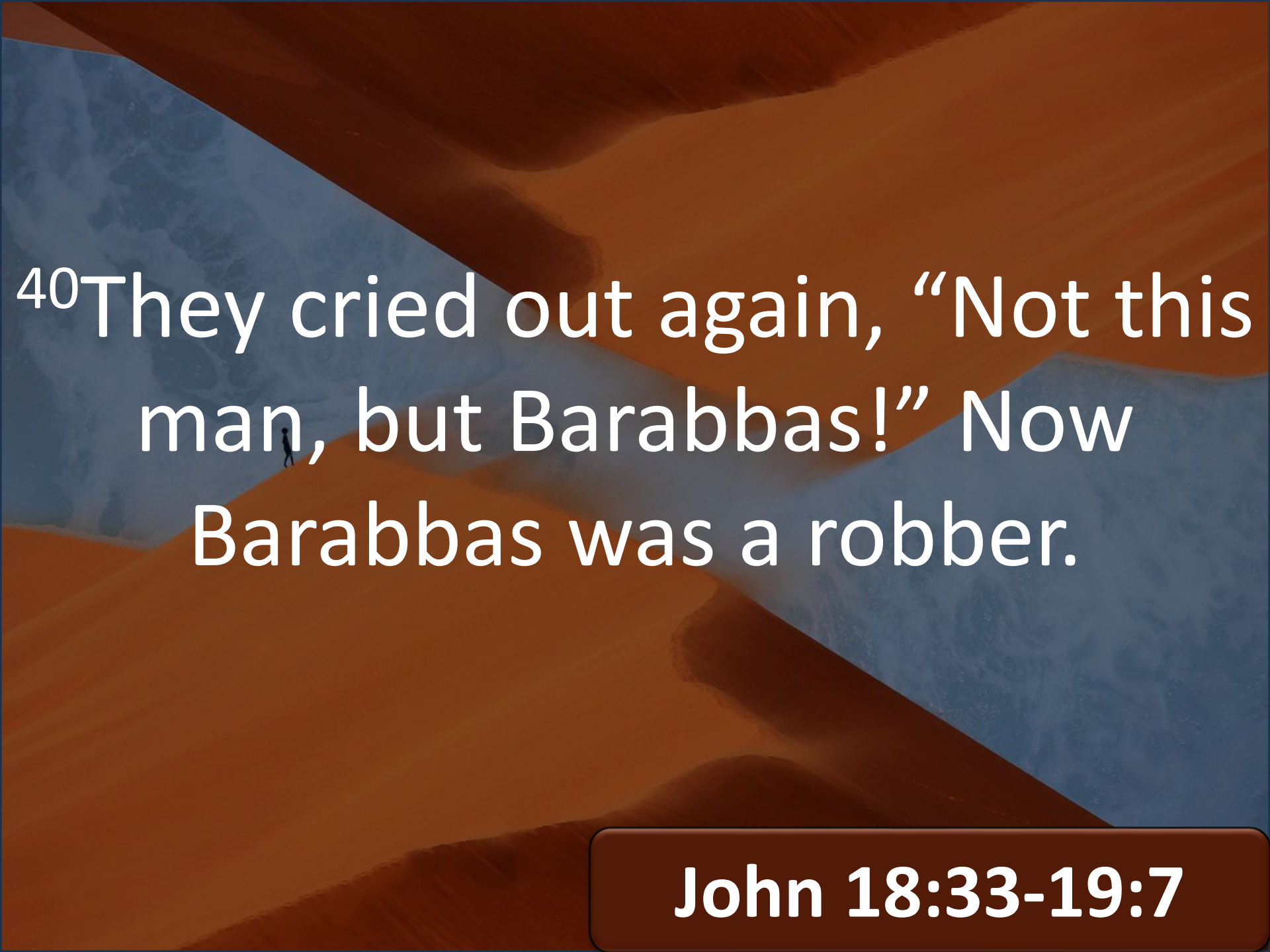
John 18:33-19:7

³⁷Then Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.”

John 18:33-19:7

³⁸Pilate said to him, “What is truth?” After he had said this, he went back outside to the Jews and told them, “I find no guilt in him. ³⁹But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?”

John 18:33-19:7



⁴⁰They cried out again, “Not this man, but Barabbas!” Now Barabbas was a robber.

John 18:33-19:7

¹Then Pilate took Jesus and flogged him. ²And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands.

John 18:33-19:7

⁴Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!”

John 18:33-19:7

⁶When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.”

John 18:33-19:7

⁷The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.”

John 18:33-19:7

⁴“If you meet your enemy's ox or his donkey going astray, you shall bring it back to him. ⁵If you see the donkey of one who hates you lying down under its burden, you shall refrain from leaving him with it; you shall rescue it with him.

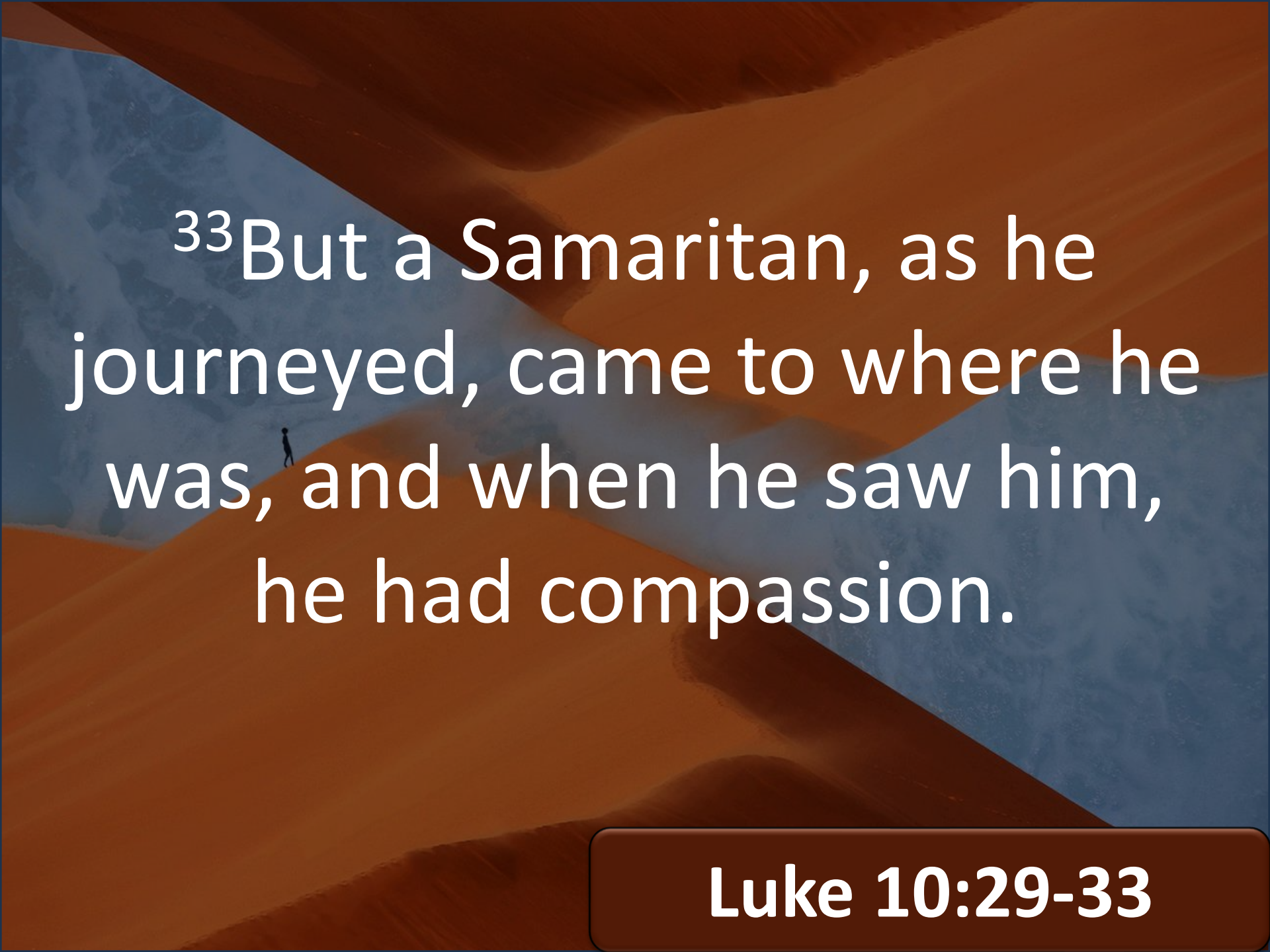
Exodus 23:4-5

²⁹But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” ³⁰Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead.

Luke 10:29-33

³¹Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side.

Luke 10:29-33



³³But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion.

Luke 10:29-33

³⁶Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" ³⁷He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

Luke 10:36-37

⁶For while we were still weak,
at the right time Christ died for
the ungodly. ⁷For one will
scarcely die for a righteous
person—though perhaps for a
good person one would dare
even to die—

Romans 5:6-11

⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.

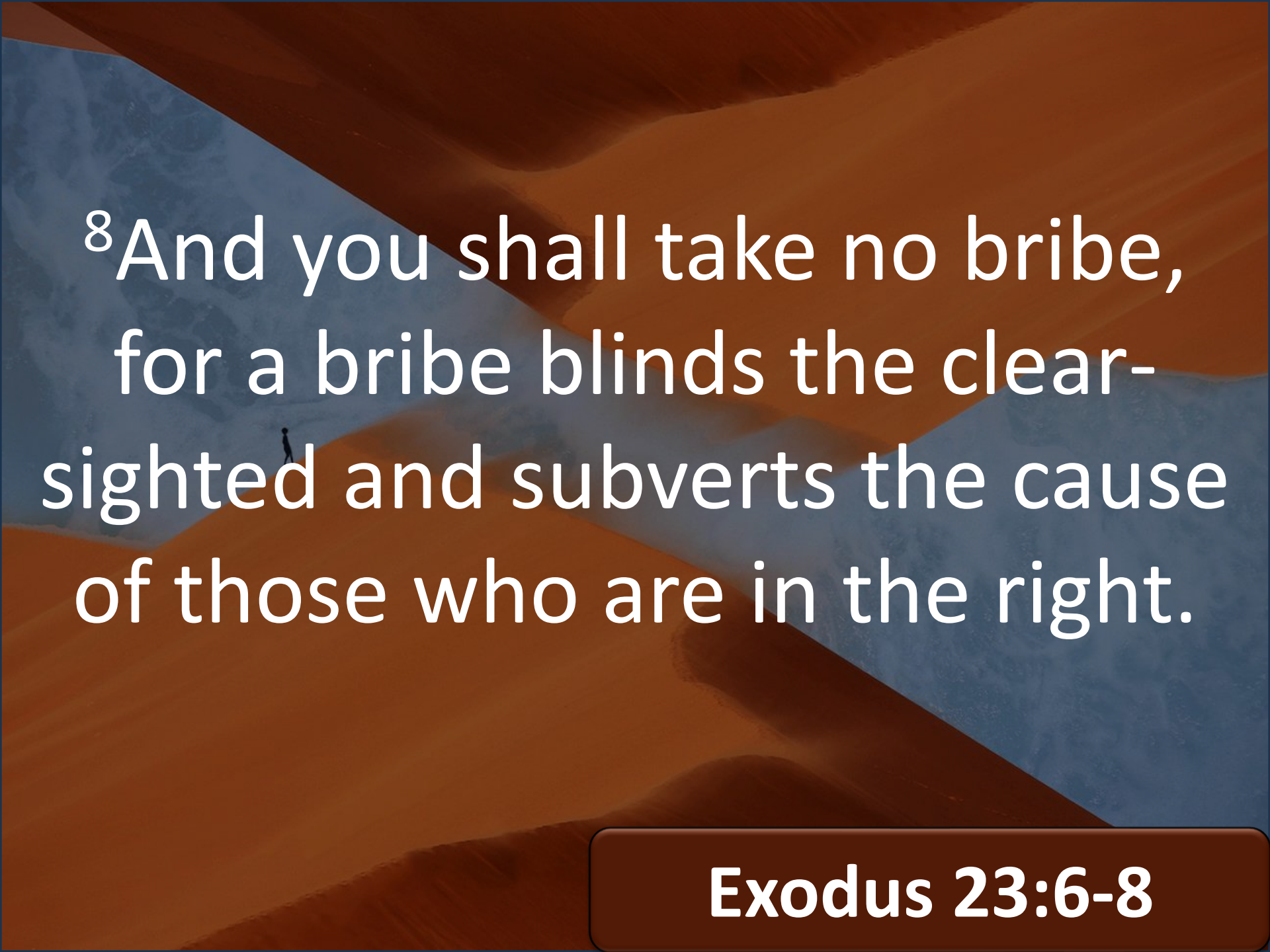
Romans 5:6-11

¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation..

Romans 5:6-11

⁶“You shall not pervert the justice due to your poor in his lawsuit. ⁷Keep far from a false charge, and do not kill the innocent and righteous, for I will not acquit the wicked.

Exodus 23:6-8



⁸And you shall take no bribe,
for a bribe blinds the clear-
sighted and subverts the cause
of those who are in the right.

Exodus 23:6-8