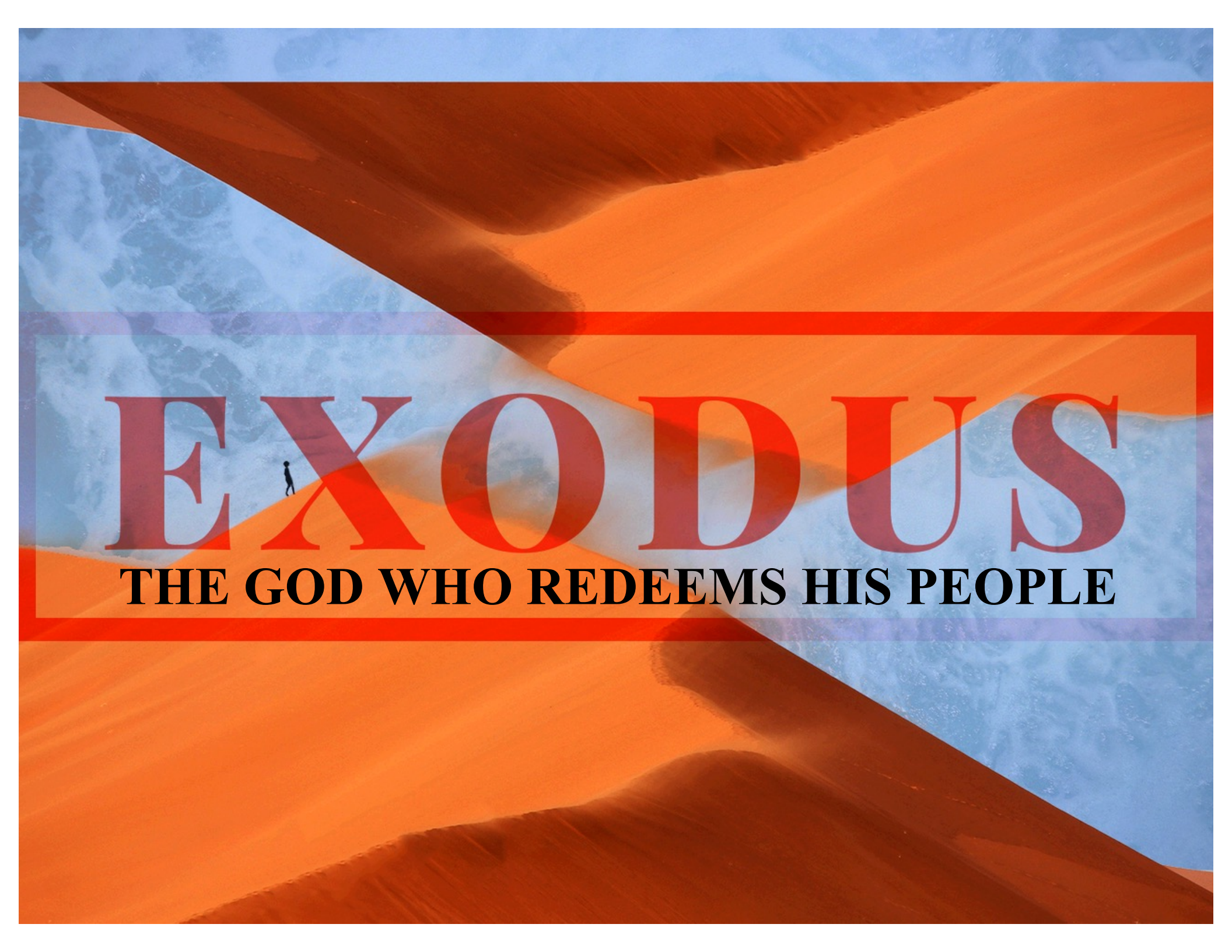


Pastor Tom Wilson





EXODUS

THE GOD WHO REDEEMS HIS PEOPLE



1985

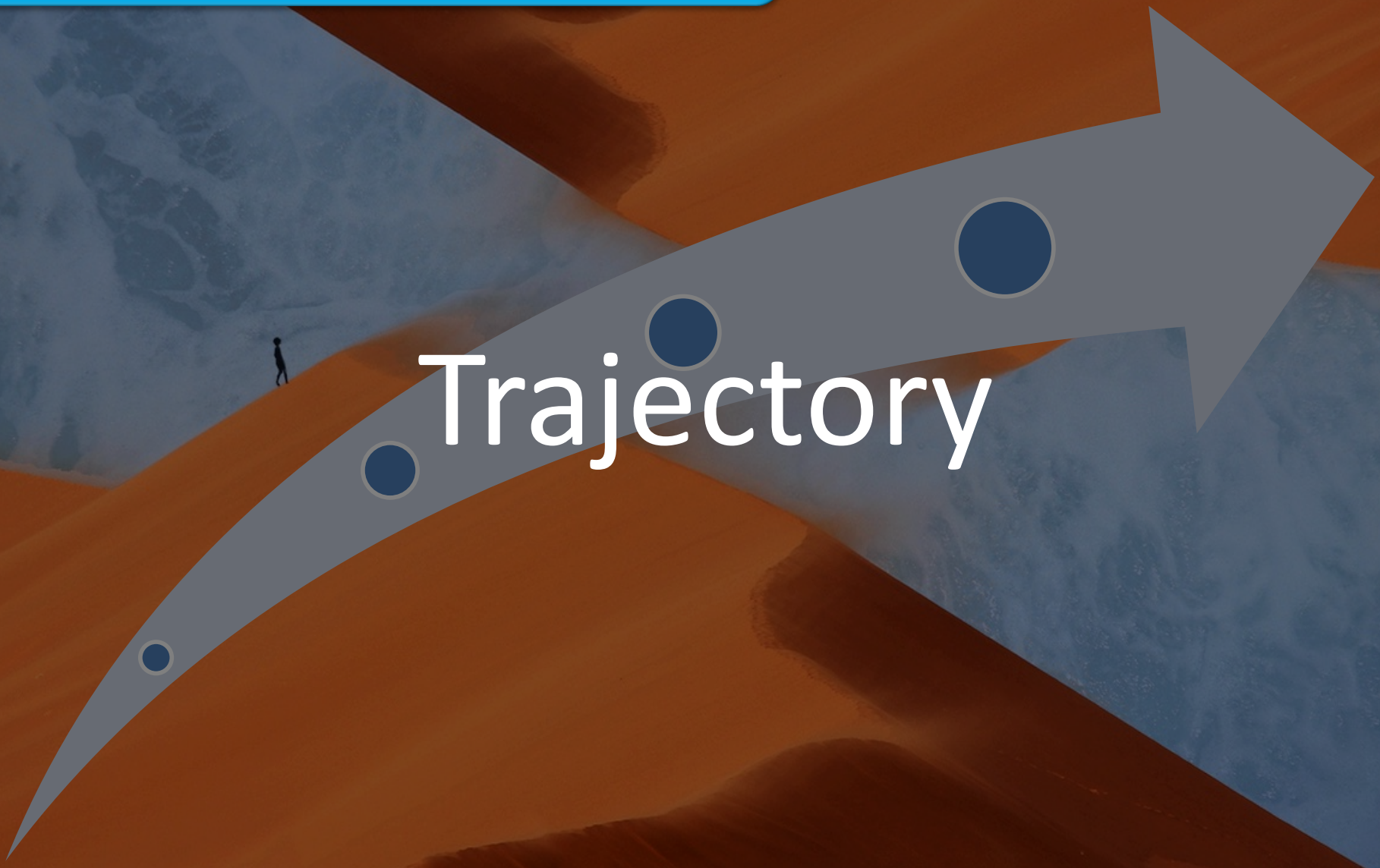
Central Question

How do we remember the Sabbath today and keep it holy?

Central Principle

We *must* dedicate ourselves
on the Lord's Day
to display our dependence
upon and delight in God
especially by exalting Christ.

Key Word



Trajectory

Reason #1

God is the Creator.

Exod 20:8-11

Reason #2

God is the Redeemer.

Deut 5:12-15

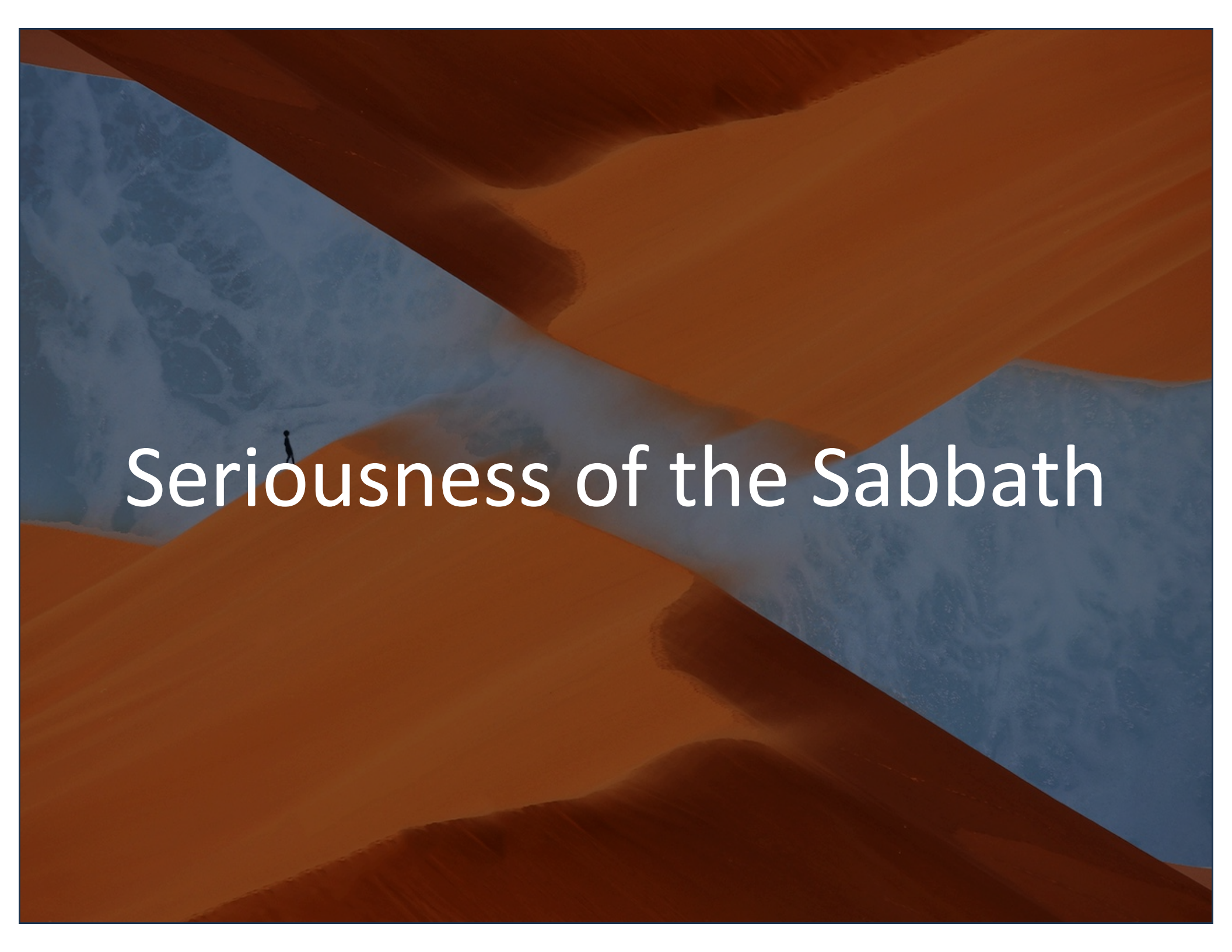
Reason #3

God is the Sanctifier.

Exod 31:12-13 | Ezek 20:12

Exod 31:12-13
Ezek 20:12

Pew Bible Pages: 72, 707



Seriousness of the Sabbath

OT Ramification #1

Personal Death

Exodus 31:13-17; 35:2-3; Num 15:32-36

OT Ramification #2

National Destruction

Jer 17:27; Ezek 20:12-13; Neh 13:15-18

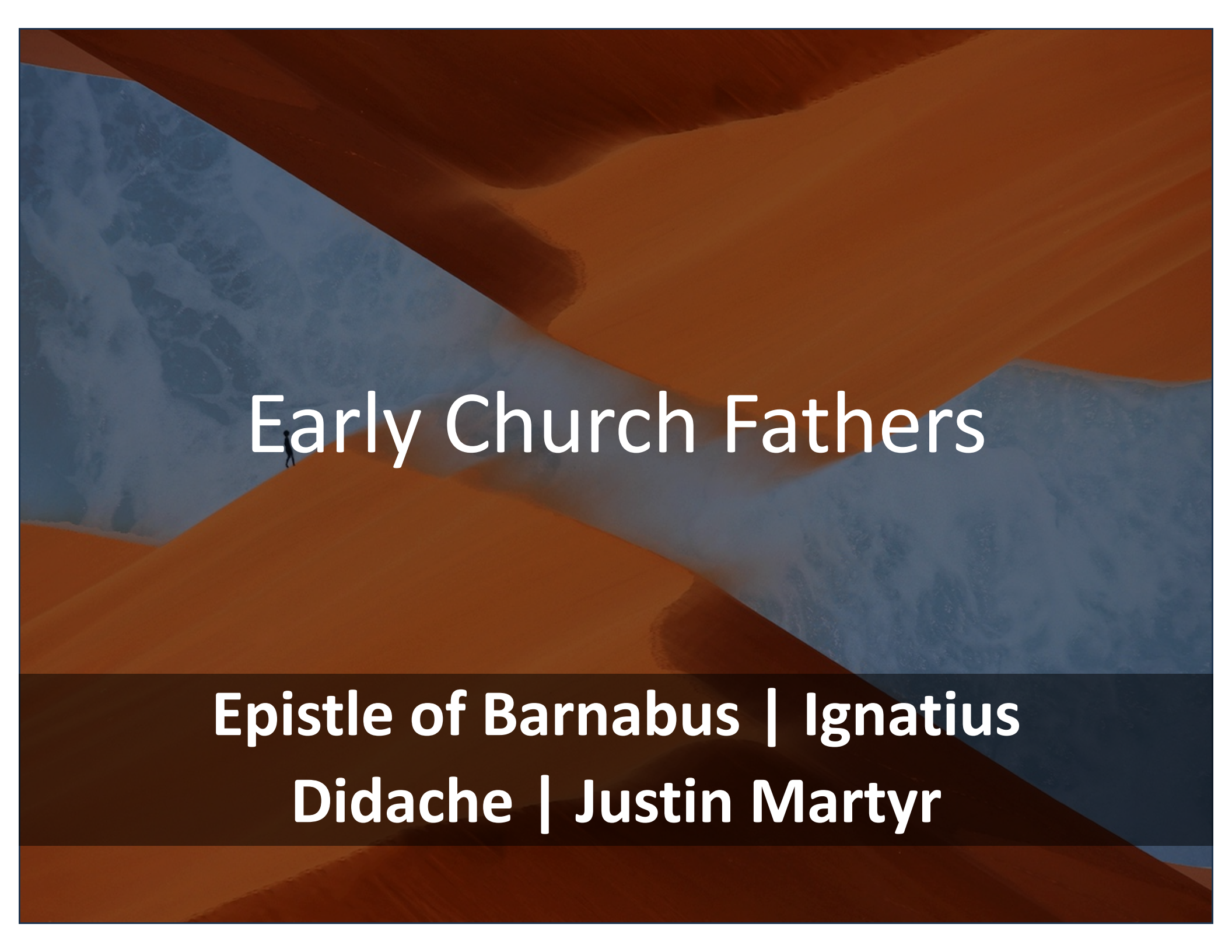
The background of the slide features abstract, flowing shapes in shades of blue and brown, creating a textured, layered effect. The text is centered over this background.

New Covenant transition
to gathering on the Lord's Day
(Sunday)

Key Point

First Day of the Week
= The Lord's Day

**Matt 28:1; Mark 16:2; Luke 24:1; John 1:1:19;
Acts 20:7; 1 Cor 16:1-2; Rev 1:10**



Early Church Fathers

**Epistle of Barnabus | Ignatius
Didache | Justin Martyr**

The background of the slide is a photograph of sand dunes. The dunes are a warm, golden-brown color. In the middle ground, a small, dark silhouette of a person is standing on the crest of a dune, looking out over the landscape. The sky is a pale, hazy blue. The overall mood is serene and contemplative.

Gal 3:23-28

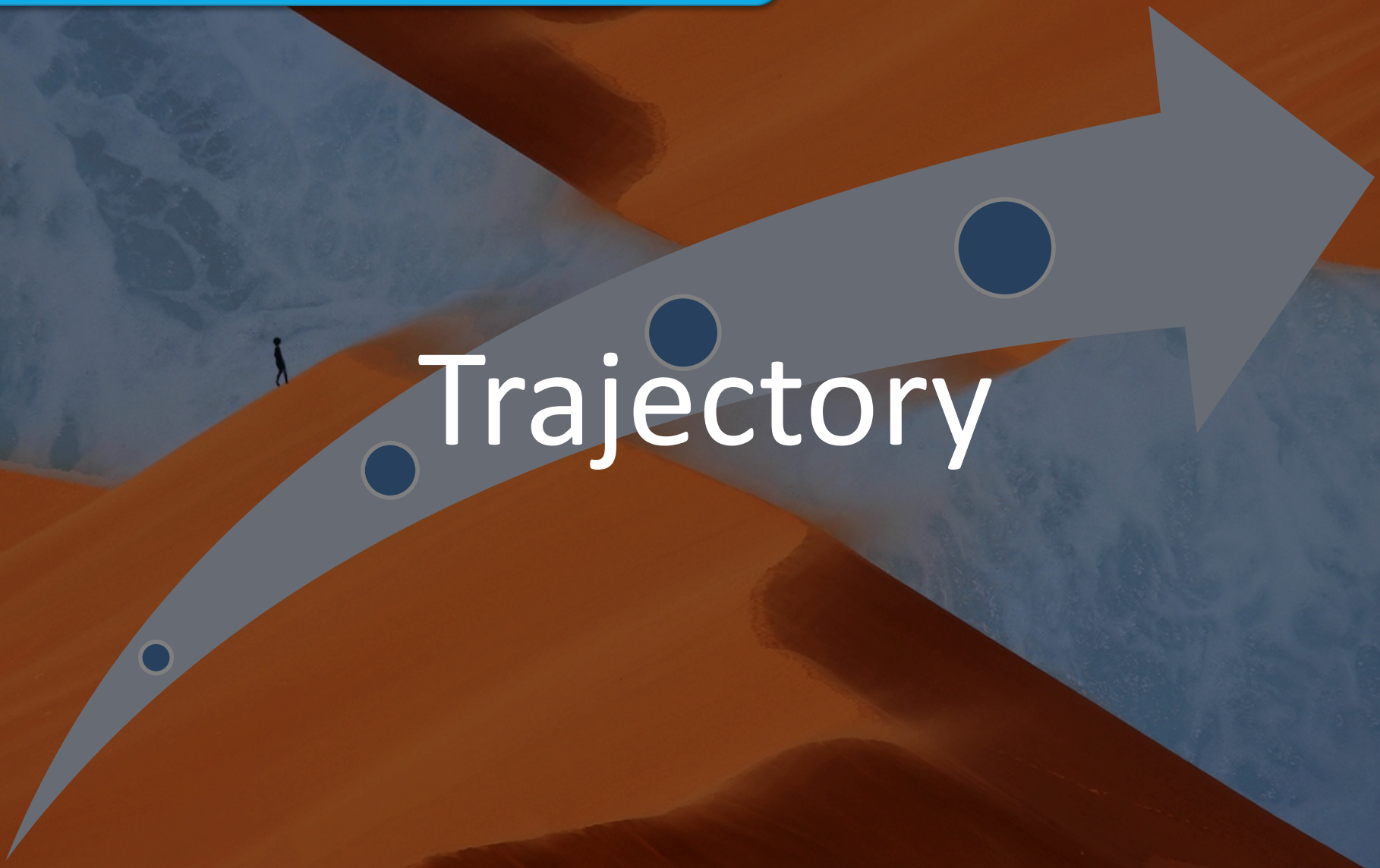
Pew Bible Page: 974

Key Point

Because we are in Christ,
we are no longer governed
by the Mosaic Law.

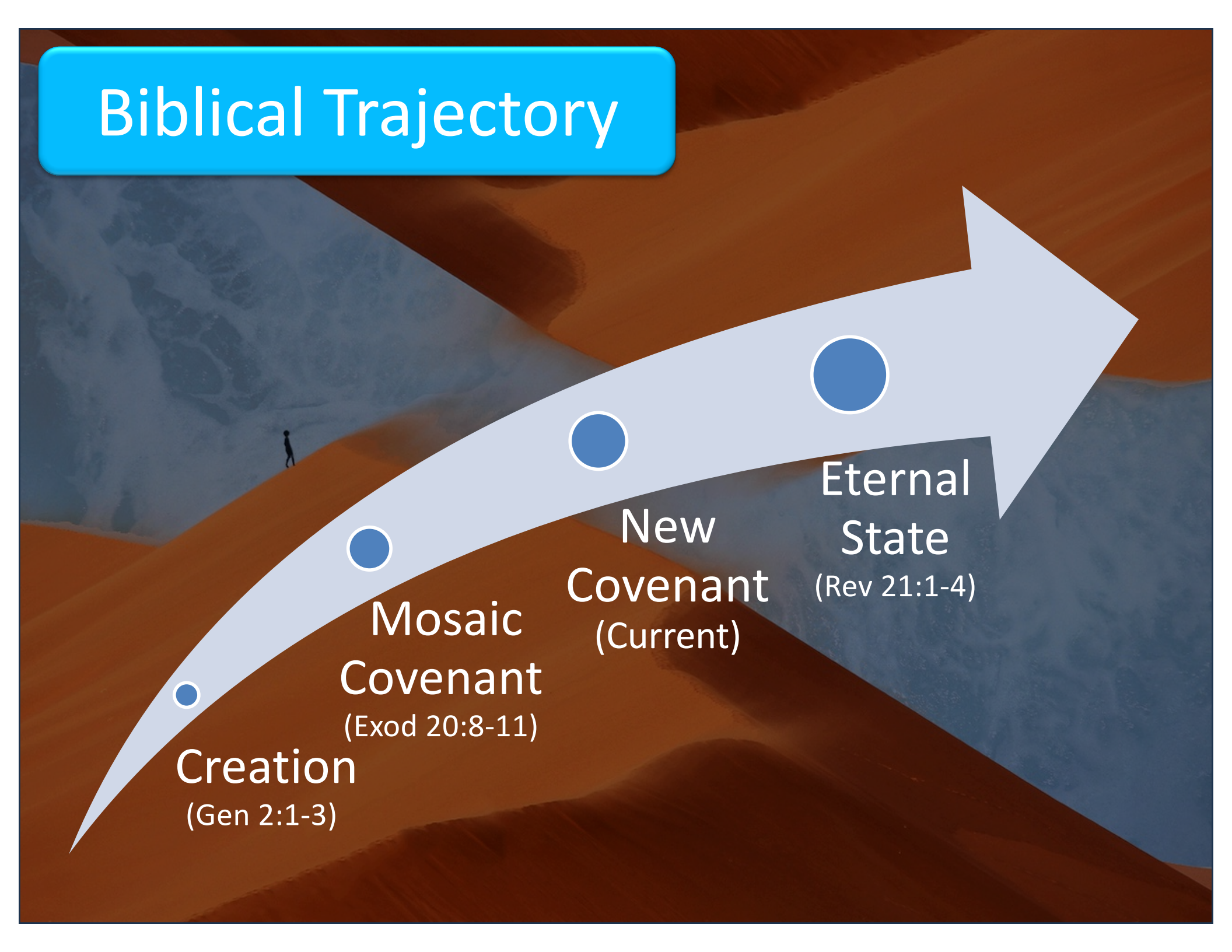
Gal 3:23-28

Key Word



Trajectory

Biblical Trajectory



Creation
(Gen 2:1-3)

Mosaic
Covenant
(Exod 20:8-11)

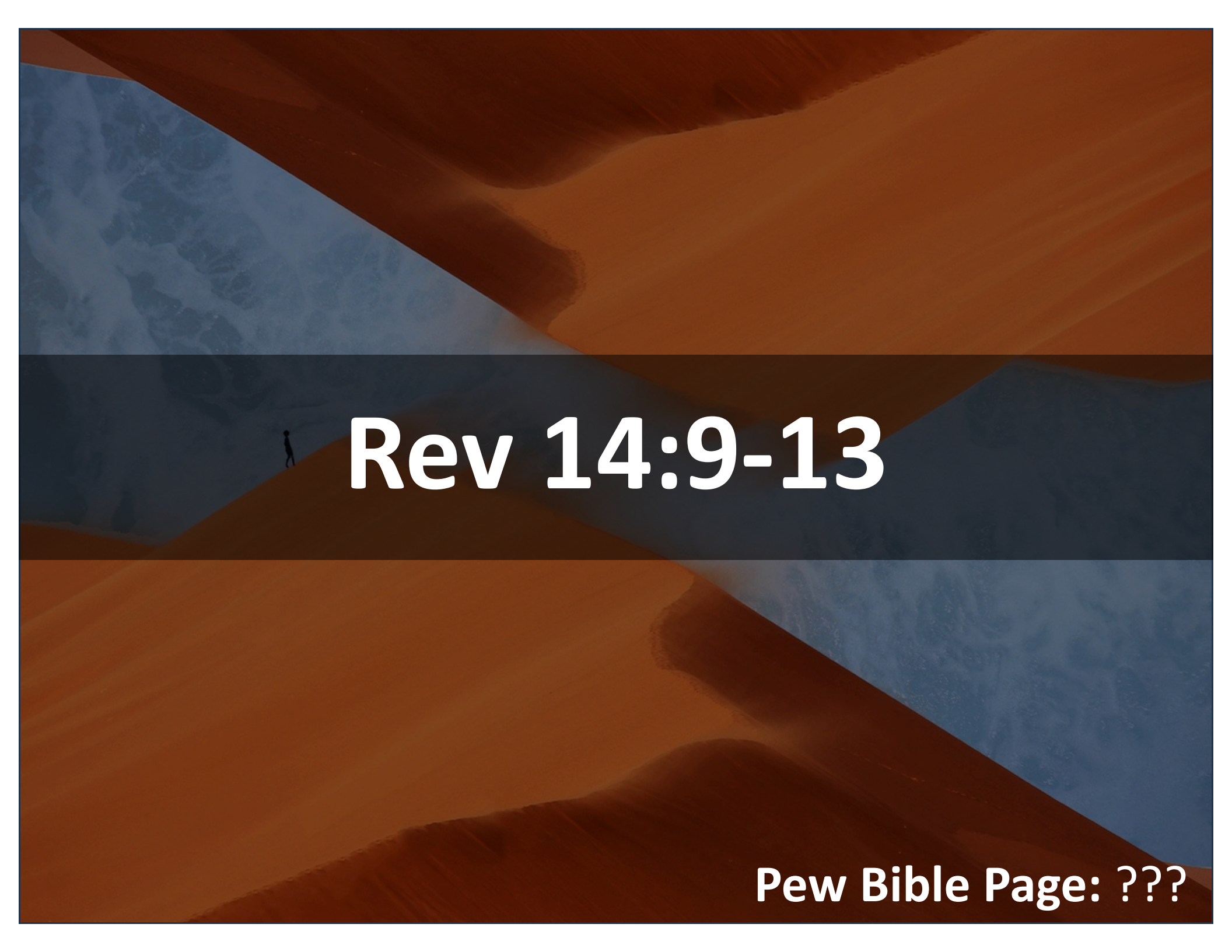
New
Covenant
(Current)

Eternal
State
(Rev 21:1-4)

The background of the slide is a photograph of sand dunes. The dunes are a warm, golden-brown color. In the upper left and lower right corners, there are patches of a lighter, blueish-grey sky. A small, dark silhouette of a person is standing on a ridge of a dune on the left side of the image. The text "Gen 2:1-3" is centered in the middle of the image in a large, white, sans-serif font.

Gen 2:1-3

Pew Bible Page: 61

The background of the slide is a photograph of sand dunes. The dunes are a warm, golden-brown color. In the upper left and lower right, the sky is a pale, hazy blue. A small, dark silhouette of a person is standing on a ridge of a dune on the left side of the frame. The text 'Rev 14:9-13' is centered in the middle of the image in a large, white, sans-serif font.

Rev 14:9-13

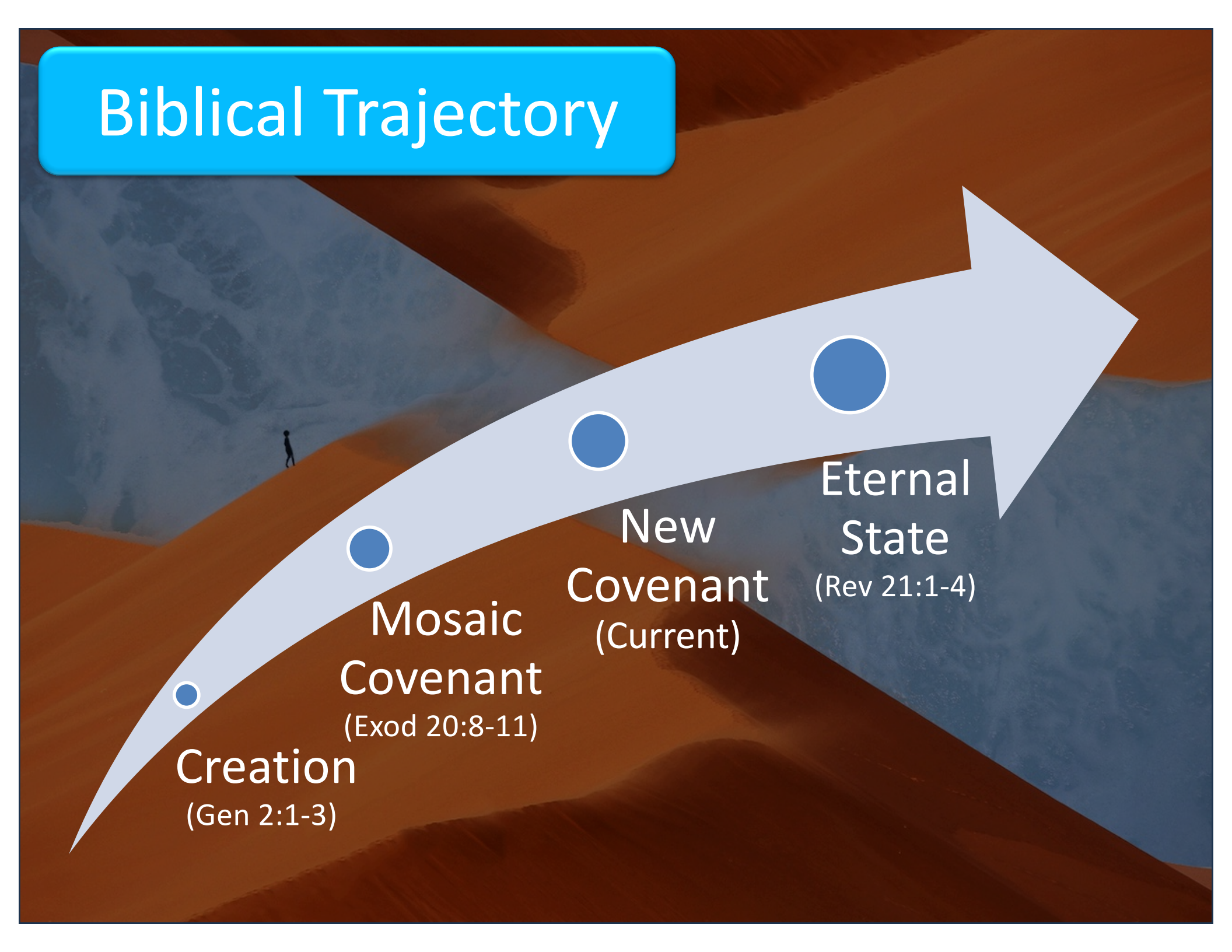
Pew Bible Page: ???

Key Point

Our ultimate (eschatological) rest is found in the eternal presence of God.

Rev 14:9-13; 21:1-4

Biblical Trajectory



Creation
(Gen 2:1-3)

Mosaic
Covenant
(Exod 20:8-11)

New
Covenant
(Current)

Eternal
State
(Rev 21:1-4)



Mark 2:23-28

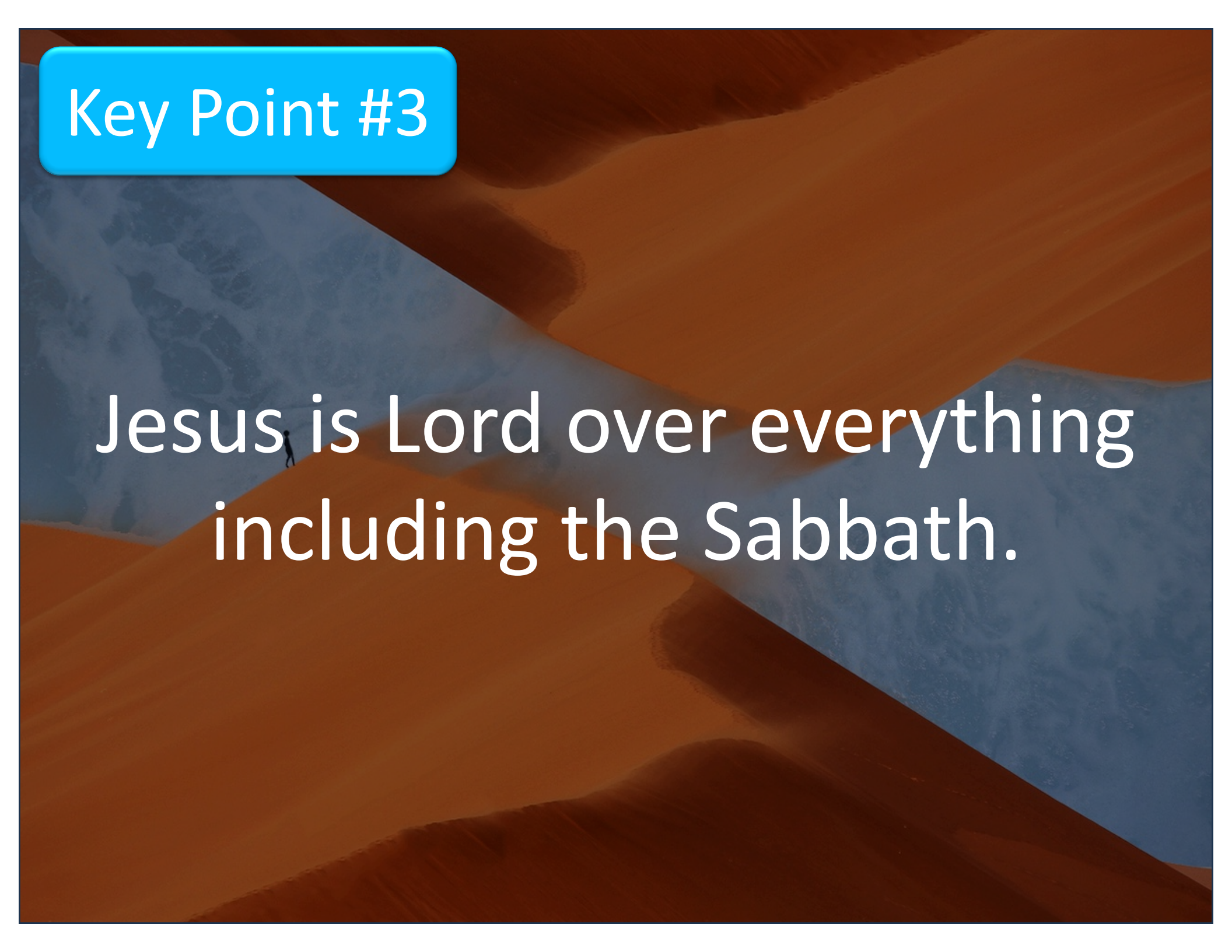
Pew Bible Page: 838

Key Point #1

Jesus did *not* break
the Sabbath Law
(Fourth Commandment).

Key Point #2

The Sabbath was designed
from the beginning
as a *blessing* not as a burden.

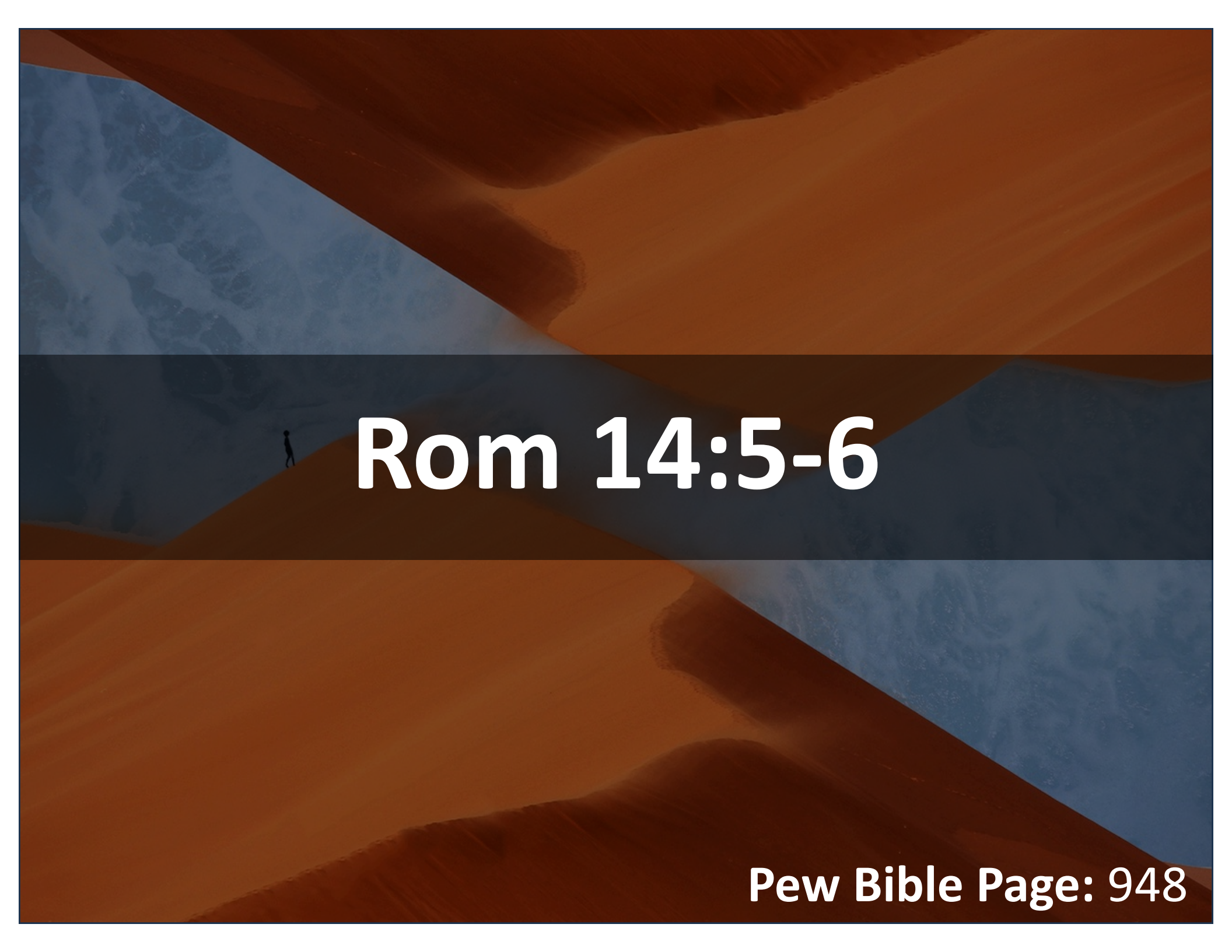
The background of the slide is a photograph of sand dunes in a desert, with a small silhouette of a person standing on a dune. The colors are warm, with shades of orange, brown, and blue. In the top left corner, there is a blue rounded rectangle containing the text 'Key Point #3'.

Key Point #3

Jesus is Lord over everything
including the Sabbath.

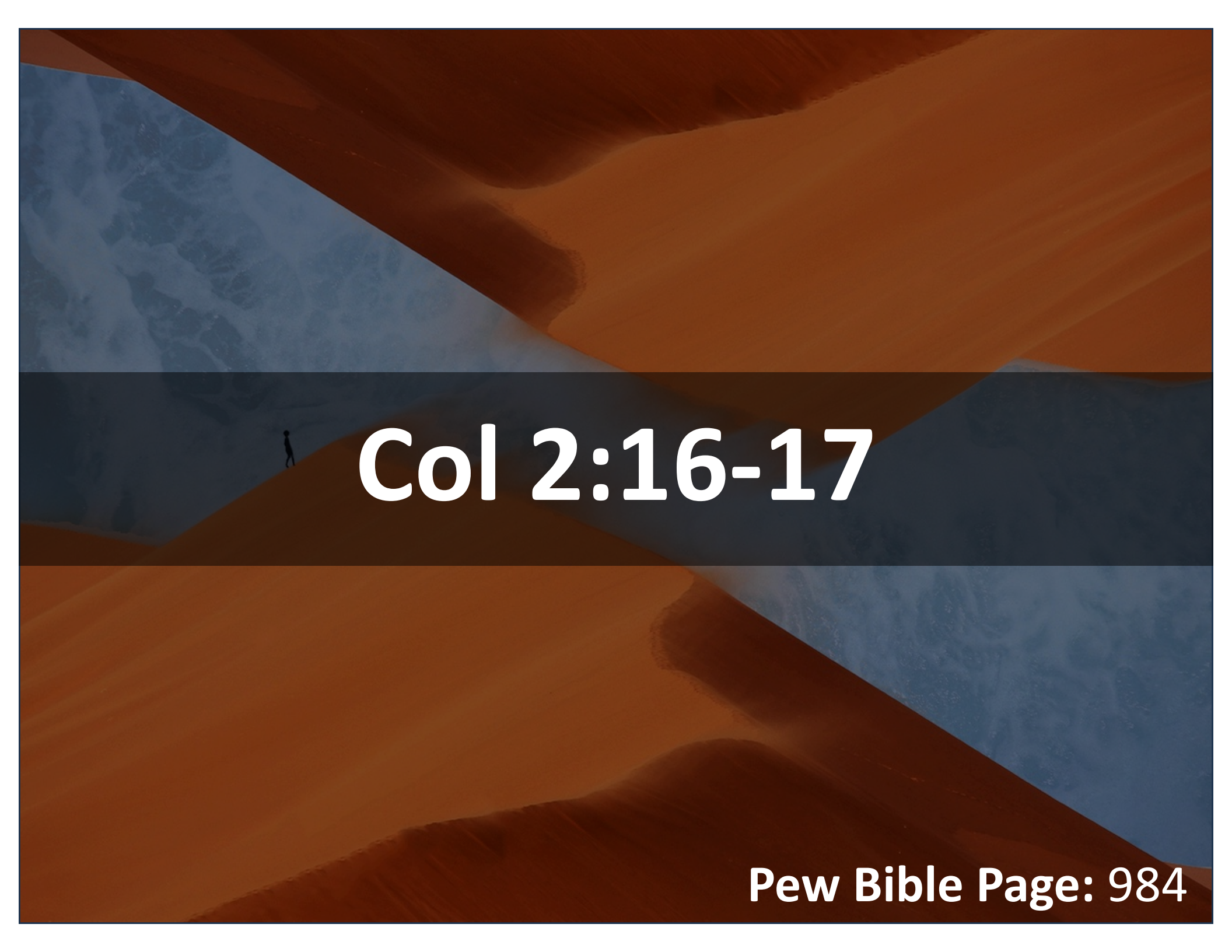
Implication

Because Jesus establishes the New Covenant He determines the terms and applications of the New Covenant.

The background of the slide is a photograph of sand dunes. The dunes are in shades of brown and tan, with some areas appearing darker. A small, dark silhouette of a person is standing on a ridge of a dune on the left side of the image. The sky is a pale, hazy blue. The overall composition is abstract and atmospheric.

Rom 14:5-6

Pew Bible Page: 948

The background of the slide is a photograph of sand dunes. The dunes are a warm, golden-brown color. A small, dark silhouette of a person is standing on a ridge of a dune on the left side of the frame. The sky is a pale, hazy blue. The overall mood is serene and contemplative.

Col 2:16-17

Pew Bible Page: 984



Heb 10:1

Pew Bible Page: 1006

Application

Precisely how we rest on the
Lord's Day is a matter of
Christian conscience and
wisdom.

The background of the slide is a photograph of sand dunes. The dunes are a warm, golden-brown color. A dark blue horizontal band runs across the middle of the image, serving as a backdrop for the title. On the left side of this band, there is a small, dark silhouette of a person standing on a dune. The overall composition is serene and evocative.

Heb 10:24-25

Pew Bible Page: 1007

Application

Part of our rest on the Lord's Day *must be* gathering together to be reminded that our rest is in Christ.



Matt 11:28-30

Pew Bible Page: 816

Key Point

No Christ = No Rest
Know Christ = Know Rest

Matt 11:28-30

The background of the slide is a photograph of sand dunes. The dunes are in shades of brown and tan, with some areas appearing darker. A small, dark silhouette of a person is standing on a ridge of a dune on the left side of the frame. The sky is a pale, hazy blue. The overall composition is abstract and serene.

Heb 4:8-10

Pew Bible Page: 1003

Application

By meeting together on Sunday,
we are showing that our true
rest is found *in Christ*
and anticipating eternal rest.

Central Point

We *must* dedicate ourselves
on the Lord's Day
to display our dependence
upon and delight in God
especially by exalting Christ.