



# NEW HOPE PRESBYTERIAN

SUNDAY WORSHIP SERVICE  
September 28, 2025

# W E L C O M E   T O   N E W   H O P E !

We are so glad you found your way here today. To our members and returning visitors, welcome back! To those of you who are new, welcome! There are a couple of things you might like to know.

First, New Hope Presbyterian is a Bible-believing congregation seeking to worship and serve God in response to the grace of the Lord Jesus Christ, through the power of the Holy Spirit. Second, we believe gathered worship is the central event in the church's life together: it restores and shapes our whole lives in the pattern of the Gospel of Jesus Christ.

We also recognize that for some of you this is the first time (or the first time in a long time) in a more structured service of worship that calls for you to participate so actively. Relax! Everything you need is both printed in the Worship Guide you are holding and up on the screen. We encourage you to turn off the auto-pilot and join us in vibrantly and enthusiastically praising God, confessing, singing, and hearing the Scriptures. Worship is for all of God's people. Enjoy the service!

Wi-Fi Network: NewHope, Password: "Letusin!"

We have hearing aid assist devices available in the Narthex. See a greeter.



GIVE ONLINE

Scan this code with  
your phone's camera to  
give on our website.



## WELCOME

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### **PRELUDE:** *The Lord is My Light*

From Psalm 27, The Iona Community, Czechoslovakian hymn tune

*The Lord is my light,  
My light and my salvation.  
With God protecting me  
from every danger,  
Whom shall I fear?*

*Should evil powers advance,  
Should armies try to kill,  
Let them surround me and  
Let them attack me;  
I'll still trust God.*

*One thing I as the Lord,  
This only I desire:  
Always in worship to  
Gaze at God's goodness  
And seek his aid.*

*Preserved by God from harm,  
Secure in him alone,  
I will rejoice in the  
Face of affliction  
And sing God's song.*



### **CALL TO WORSHIP:** Romans 12:1-2

<sup>1</sup> I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. <sup>2</sup> Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

## INVOCATION

**CONGREGATIONAL HYMN:** *Praise, My Soul, the King of Heaven* (TH 76)

**CONGREGATIONAL SONG:** *Good and Gracious King*

## OFFERING

### **OFFERTORY:** *This Is My Father's World/ The God of Abraham Praise/Holy, Holy, Holy*

Maltbie D. Babcock, **TERRA BEATA**; Thomas Olivers, **LEONI**; Reginald Heber, **NICAEA**

*This is my Father's world,  
And to my listening ears,  
All nature sings and 'round me rings,  
The music of the spheres.*

*This is my Father's world,  
I rest me in the thought  
Of rocks and trees, of skies and seas  
His hands the wonders wrought.*

*The God of Abraham praise,  
All praised be his name,  
Who was and is and is to be,  
Always the same.*

*The one eternal God,  
Whose timelessness is clear;  
The first, the last beyond all thought,  
Throughout the years.*

*Holy, holy, holy,  
Lord God Almighty!  
Early in the morning  
Our song shall rise to thee!*

*Holy, holy, holy,  
Merciful and mighty!  
God in three Persons,  
Blessed Trinity!*

### **CONGREGATIONAL HYMN:** *Lead On, O King Eternal* (TH, 580)

## PASTORAL PRAYER

### **SERMON:** "Worship Matters"

2 Kings 17

Rev. Richard L. Burguet

### **CONGREGATIONAL HYMN:** *Crown Him with Many Crowns* (TH, 295)

## BENEDICTION

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## POSTLUDE



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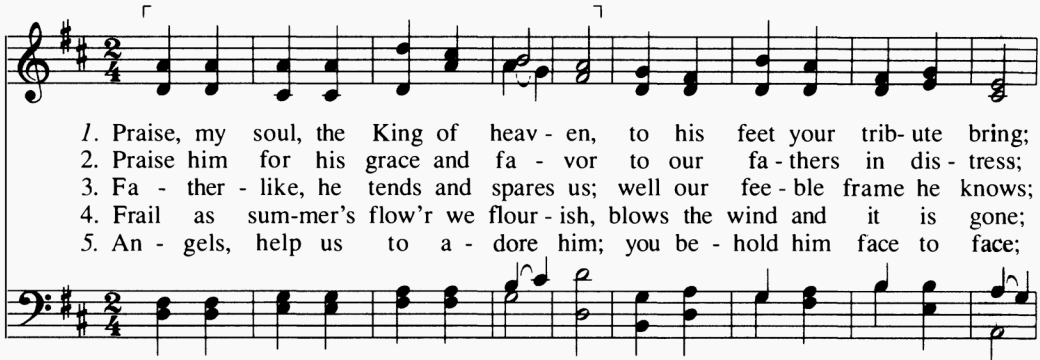
## **"Something Rotten In the Land Of Judah" (2 Kings 16)**

Last week we learned from Senior Pastor Richard Burguet just how bad things had gotten in Judah during the 16-year reign of Ahaz. He did not do what was right in the eyes of Lord as his father David had done, nor did he seek the Lord's counsel. He was totally corrupted and as committed to pagan worship as the pagan nations around Israel. There was a deficiency in orthodox worship, which only got worse when Israel allied itself with Syria to attack Jerusalem (vv. 6-7), and the Edomites invaded the port city of Elath. Ahaz obligated himself to the king of Assyria by stripping the temple of its treasures and gave them to the king of Assyria an act of submission. He literally sold his birthright, ignored God (see Isaiah 7:12) and his promise of the coming Christ (see Isaiah 7:14-17), and placed all his trust in himself and pagan Assyria. He repudiated the gospel and the Davidic covenant and Judah rapidly declined (vv. 10-20). On a visit to Assyria, he bowed down to the pagan god of Damascus and had Uriaah the priest build an altar similar to theirs. Ahaz had become totally reliant on himself and decided what was true and right. This serves as a warning to us to stop being pragmatists by trusting in self, and to wait patiently on God and rest in his promises. We should not see God as a genie who honors our wishes but as the God who can guide and direct us in truth. As we live today in the light of Christ's coming, how do we react when we're under pressure? Where and to whom do we run? We need to know evil is helped by wickedness just as much as it is encouraged by wickedness. Run to Christ for answers. That's the difference between godliness and worldliness. Cling to and trust only in God every day.

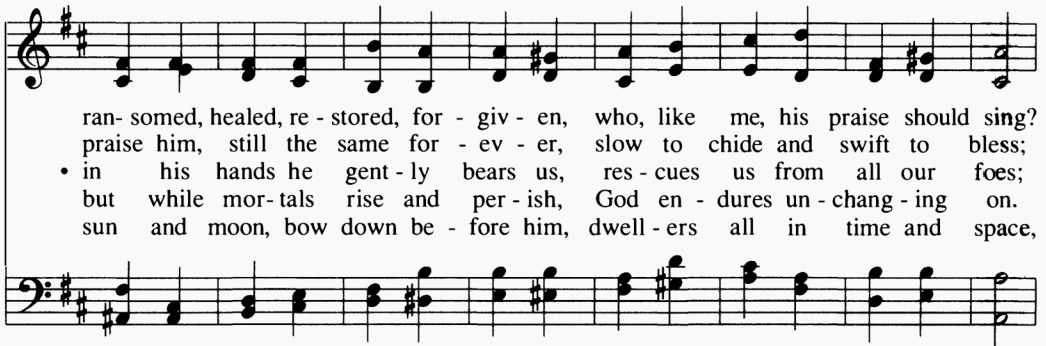
# Praise, My Soul, the King of Heaven

76

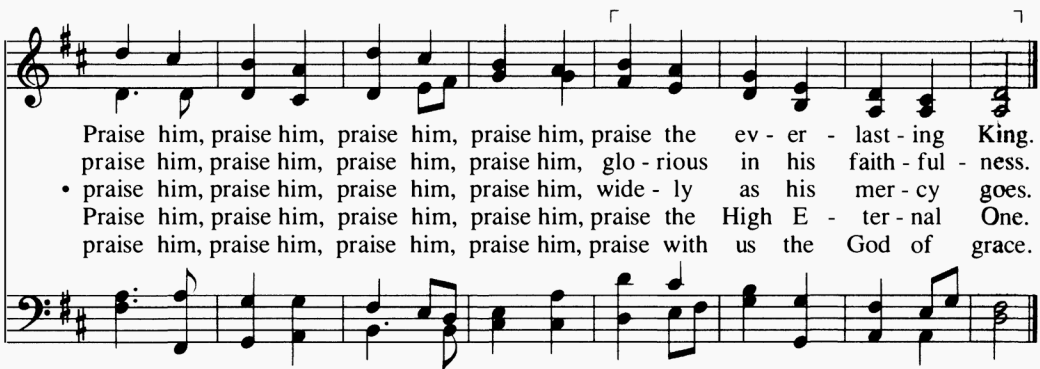
*Praise the LORD, all his works everywhere in his dominion. Praise the LORD,  
O my soul. Ps. 103:22*



1. Praise, my soul, the King of heav - en, to his feet your trib - ute bring;  
2. Praise him for his grace and fa - vor to our fa - thers in dis - tress;  
3. Fa - ther - like, he tends and spares us; well our fee - ble frame he knows;  
4. Frail as sum - mer's flow'r we flour - ish, blows the wind and it is gone;  
5. An - gels, help us to a - dore him; you be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, who, like me, his praise should sing?  
praise him, still the same for - ev - er, slow to chide and swift to bless;  
• in his hands he gent - ly bears us, res - cues us from all our foes;  
but while mor - tals rise and per - ish, God en - dures un - chang - ing on.  
sun and moon, bow down be - fore him, dwell - ers all in time and space,



Praise him, praise him, praise him, praise him, praise the ev - er - last - ing King.  
praise him, praise him, praise him, praise him, glo - rious in his faith - ful - ness.  
• praise him, praise him, praise him, praise him, wide - ly as his mer - cy goes.  
Praise him, praise him, praise him, praise him, praise the High E - ter - nal One.  
praise him, praise him, praise him, praise him, praise with us the God of grace.

# Good and Gracious King

## VERSES



I ap-proach the throne of glo-ry;  
I will give to You my bur-den  
O what grace that You would see me

no-thing in my hands I  
as You give to me Your  
as Your child and as Your



— bring  
— strength.  
— friend.

but the prom-ise of ac-cep-tance  
Come and fill me with Your Spir-it  
Safe, se-secure in You for-ev-er,

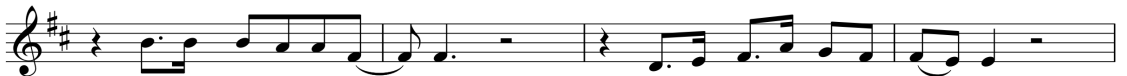
from a good and gra-cious



— King.

as I sing to You this praise.  
I pour out my praise a - gain.

You de-serve the great-er glo-ry.



O-ver-come, I lift my voice

to the King in need of noth-ing;



emp-ty-hand-ed, I re-joice.

You de-serve the great-er glo-ry;



o-ver-come with joy, I sing.

By Your love I am ac-cep-ted;



You're a good and gra-cious King.

You're a good and gra-cious King.

## BRIDGE



Ho-ly, ho-ly, Lord Al-might-y, good and gra-cious, good and gra-cious.



Ho-ly, ho-ly, Lord Al-might-y, good and gra-cious King.



You de-serve the great-er

You're a good and gra-cious King.



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## Lead On, O King Eternal

*I am the LORD your God ... who directs you in the way you should go. Is. 48:17*

1. Lead on, O King e - ter - nal, the day of march has come;  
 2. Lead on, O King e - ter - nal, till sin's fierce war shall cease,  
 3. Lead on, O King e - ter - nal: we fol - low, not with fears;

hence - forth in fields of con - quest thy tents shall be our home;  
 and ho - li - ness shall whis - per the sweet a - men of peace;  
 for glad - ness breaks like morn - ing where - e'er thy face ap - pears;

through days of prep - a - ra - tion thy grace has made us strong,  
 for not with swords loud clash - ing, nor roll of stir - ring drums,  
 thy cross is lift - ed o'er us; we jour - ney in its light:

and now, O King e - ter - nal, we lift our bat - tle song.  
 but deeds of love and mer - cy, the heav'n - ly king - dom comes.  
 the crown a - waits the con - quest; lead on, O God of might.

## Crown Him with Many Crowns

*On his head are many crowns. Rev. 19:12*

1. Crown him with man - y crowns, the Lamb up - on his throne;  
 2. Crown him the Lord of love; be - hold his hands and side,  
 3. Crown him the Lord of peace; whose pow'r a scep - ter sways  
 4. Crown him the Lord of years, the Po - ten - tate of time;

hark! how the heav'n-ly an - them drowns all mu - sic but its own:  
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied:  
 from pole to pole, that wars may cease, ab - sorbed in prayer and praise:  
 Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime:

a - wake, my soul, and sing of him who died for thee,  
 no an - gel in the sky can ful - ly bear that sight,  
 his reign shall know no end; and round his pierc - ed feet  
 all hail, Re - deem - er, hail! for thou hast died for me:

and hail him as thy match - less King through all e - ter - ni - ty.  
 but down - ward bends his burn - ing eye at mys - ter - ies so bright.  
 fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.  
 thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

## PRAY THIS WEEK:

**MISSIONS PARTNERS:** From Don Cobb (and wife, Clair-Lise) in Aix-En-Provence, FR: "I've been invited to lead two church-weekend retreats back to back, one this weekend (September 27-28), the other the following weekend (October 4-5). Both of these will be on the topic of 'The Church as a Community of Disciples.' Please pray for all these activities! Pray especially that the Lord would prepare beforehand the hearts and minds of those who will be attending the teaching sessions and church retreats, and that what I share from God's Word would be a means of growth and strengthening!"

**CFL PRESBYTERY:** For Christ United Fellowship in Orlando and pastors Michael Aitcheson and Colton Allen.

**NEW HOPE:** For a pool of Children's ministry volunteers who are willing to teach on Wednesday evenings or Sunday mornings, as well as nursery workers. (*See Dir. Tina if you can serve here!*)

**LAKESIDE COVENANT:** From RE Rob Simson: "Prayer and praise for ongoing men's leadership training."

**HOLY TRINITY CHURCH OF KHERSON, UKRAINE:** For God's protection and provision for Vova, Max and his family, and the Holy Trinity Church family, and preservation of the church building. That God would be pleased to preserve the vision that Vova still has and that the Lord would give him a growing zeal and love for his word, wisdom, and understanding beyond his abilities, training, and experience as he shepherds his people. Also for his sermon preparations - and that the Lord would speak powerfully through him. And for Max to be graciously spared from military service and able to stay with his family and help Vova in serving the church.

## YEAR-TO-DATE GIVING

### General Fund

(Budget) \_\_\_\_\_ (\$345,905)

Contributions \_\_\_\_\_ \$333,682

## IMAGES

Cover: "Green marble texture." Photo. Zocha\_K.  
Via canva.com.

Page 3: "5 Baroque vector seamless moldings stylized as engraving." Babich Alexander via Shutterstock.

Page 5: "The Strange Nations Slain by the Lions of Samaria." Gustave Doré. La Grande Bible de Tours, 1866.

## SEPTEMBER BIRTHDAYS

2 Mary Worsham, Ryan Stormant  
10 Gabrielle Moman  
11 Jennifer Overfield  
12 Linda Wieboldt  
13 Bill Castleberry  
15 Toni Peyton, Lyndsey Coyle  
21 Daniel Overfield  
24 Gayle Minnig  
26 Rob Simson  
27 Paul Griffin  
29 David Wieboldt

## SEPTEMBER ANNIVERSARIES

7 Franz & Verneal Frank  
9 Jim & Katie Barnes  
12 John & Shirley Minatelli



# NEW HOPE

## PRESBYTERIAN CHURCH

### **TEACHING ELDERS:**

Rev. Richard L Burguet, Senior Pastor

Rev. David Kelly, Associate Pastor

### **MINISTRY STAFF:**

Dr. Randall Van Meggelen, *Music Director*

Tina Van Meggelen, *Children's Director*

Lyndsey Coyle, *Administrator*

Olga Kolpakova, *Accompanist*

### **RULING ELDERS:**

Dr. David All, *Clerk of Session*

Ryan Stormant, *Treasurer*

Dr. Jim Barnes

Franz Frank

Kenn Hall

Dr. John Minatelli

Ashley Minnig

Dan Rick

Rob Simson

Bill Christopher, *Emeritus*

### **DEACONS:**

Bob Peyton, *Chairman*

Bill Haley, *Secretary*

Bill Brownlee

Mike DiGiacomo

Shane Overfield

Dan Read

Edmund Swearingen