



# NEW HOPE PRESBYTERIAN

SUNDAY WORSHIP SERVICE  
September 14, 2025

# W E L C O M E   T O   N E W   H O P E !

We are so glad you found your way here today. To our members and returning visitors, welcome back! To those of you who are new, welcome! There are a couple of things you might like to know.

First, New Hope Presbyterian is a Bible-believing congregation seeking to worship and serve God in response to the grace of the Lord Jesus Christ, through the power of the Holy Spirit. Second, we believe gathered worship is the central event in the church's life together: it restores and shapes our whole lives in the pattern of the Gospel of Jesus Christ.

We also recognize that for some of you this is the first time (or the first time in a long time) in a more structured service of worship that calls for you to participate so actively. Relax! Everything you need is both printed in the Worship Guide you are holding and up on the screen. We encourage you to turn off the auto-pilot and join us in vibrantly and enthusiastically praising God, confessing, singing, and hearing the Scriptures. Worship is for all of God's people. Enjoy the service!

Wi-Fi Network: NewHope, Password: "Letusin!"

We have hearing aid assist devices available in the Narthex. See a greeter.



GIVE ONLINE

Scan this code with  
your phone's camera to  
give on our website.



## WELCOME

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**PRELUDE:** *Praise to the Lord, the Almighty*  
**LOBE DEN HERREN, Stralsund Gesangbuch**



## CALL TO WORSHIP: Psalm 147:1-6

<sup>1</sup> Praise the Lord! For it is good to sing praises to our God; for it is pleasant, and a song of praise is fitting. <sup>2</sup> The Lord builds up Jerusalem; he gathers the outcasts of Israel. <sup>3</sup> He heals the brokenhearted and binds up their wounds. <sup>4</sup> He determines the number of the stars; he gives to all of them their names. <sup>5</sup> Great is our Lord, and abundant in power; his understanding is beyond measure. <sup>6</sup> The Lord lifts up the humble; he casts the wicked to the ground.

## INVOCATION

**CONGREGATIONAL HYMN:** *The Church's One Foundation* (TH 347)

**CONGREGATIONAL HYMN:** *Thine Be The Glory* (TH, 274)

**OFFERING & OFFERTORY:** *O Lord, You're Beautiful*

Keith Green

*Oh Lord You're beautiful  
Your face is all I seek  
And when Your eyes are on this child  
Your grace abounds to me*

*I want to take Your Word  
And shine it all around  
First help me just to live it Lord*

*And when I'm doing well  
Help me to never seek a crown  
For my reward is giving glory to You*

*Oh Lord please light the fire  
That once burned bright and clear  
Replace the lamp of my first love  
That burns with holy fear*

**CONGREGATIONAL SONG:** *O Church, Arise!*

**PASTORAL PRAYER**

**SERMON:** "Building a Church that Breaks Down the Gates of Hell"

Matthew 16:13–18

**Rev. Robert Rothwell**

**CONGREGATIONAL HYMN:** *Onward Christian Soldiers* (TH, 572)

**BENEDICTION**

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**POSTLUDE**

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## **BELGIC CONFESSION ARTICLE 27:**

### ***THE HOLY CATHOLIC CHURCH***

We believe and confess one single catholic or universal church—a holy congregation and gathering of true Christian believers, awaiting their entire salvation in Jesus Christ, being washed by his blood, and sanctified and sealed by the Holy Spirit.

This church has existed from the beginning of the world and will last until the end, as appears from the fact that Christ is eternal King who cannot be without subjects.

And this holy church is preserved by God against the rage of the whole world, even though for a time it may appear very small to human eyes— as though it were snuffed out. For example, during the very dangerous time of Ahab the Lord preserved for himself seven thousand who did not bend their knees to Baal.

And so this holy church is not confined, bound, or limited to a certain place or certain people. But it is spread and dispersed throughout the entire world, though still joined and unite in heart and will, in one and the same Spirit, by the power of faith.

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## The Church's One Foundation

*Christ Jesus himself as the chief cornerstone. Eph. 2:20*

1. The church - 's one foun - da - tion is Je - sus Christ, her Lord;  
 2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
 3. Though with a scorn - ful won - der men see her sore op - pressed,  
 4. The church shall nev - er per - ish! Her dear Lord to de - fend,

she is his new cre - a - tion by wa - ter and the Word:  
 her char - ter of sal - va - tion one Lord, one faith, one birth;  
 by schis - ms rent a - sun - der, by her - e - sies dis - tressed,  
 to guide, sus - tain, and cher - ish, is with her to the end;

from heav'n he came and sought her to be his ho - ly bride;  
 one ho - ly name she bless - es, par - takes one ho - ly food,  
 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 though there be those that hate her, and false sons in her pale,

with his own blood he bought her, and for her life he died.  
 and to one hope she press - es, with ev - 'ry grace en - dued.  
 And soon the night of weep - ing shall be the morn of song.  
 a - gainst or foe or trai - tor she ev - er shall pre - vail.

5. 'Mid toil and tribulation,  
 and tumult of her war,  
 she waits the consummation  
 of peace forevermore;  
 till with the vision glorious  
 her longing eyes are blest,  
 and the great church victorious  
 shall be the church at rest.

6. Yet she on earth hath union  
 with God the Three in One,  
 and mystic sweet communion  
 with those whose rest is won:  
 O happy ones and holy!  
 Lord, give us grace that we,  
 like them, the meek and lowly,  
 on high may dwell with thee.

## Thine Be the Glory

*Thanks be to God! He gives us the victory through our Lord Jesus Christ. 1 Cor. 15:57*

1. Thine be the glo - ry, ris - en, con-qu'ring Son; end - less is the  
 2. Lo! Je - sus meets us, ris - en from the tomb; lov - ing - ly he  
 3. No more we doubt thee, glo - rious Prince of life; life is naught with -

vic - t'ry thou o'er death hast won; an - gels in bright rai - ment  
 greets us, scat - ters fear and gloom; let the church with glad - ness,  
 out thee: aid us in our strife; make us more than con - qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes,  
 hymns of tri - umph sing, for her Lord now liv - eth,  
 thro' thy death - less love: bring us safe thro' Jor - dan

<sup>1</sup> REFRAIN  
 where thy bod - y lay.  
 death hath lost its sting. Thine be the glo - ry, ris - en, con-qu'ring Son;  
 to thy home a - bove.

end - less is the vic - t'ry thou o'er death hast won.

# O Church, Arise

1. O Church, a - rise, and put your ar - mor on; hear the  
 (2. Our call to) war; to love the cap - tive soul, but to  
 (3. Come see the) cross, where love and mer - cy meet, as the  
 (4. So Spi - rit,) come, put strength in ev - ery stride, give—

call of Christ, our Cap - tain. For now the weak can say that  
 rage a - gainst the cap - tor; and with the sword that makes the  
 Son of God is strick - en; then see His foes lie crushed be -  
 grace for ev' - ry hur - dle, that we may run with faith to

they are strong in the strength that God has giv - en. With shield of  
 wound - ed whole, we will fight with faith and va - lor. When faced with  
 neath His feet, for the Con - quer - or has ris - en! And as the  
 win the prize of a ser - vant good and faith - ful. As saints of

faith and belt of truth we'll stand a - gainst the de - vil's  
 trials on ev - 'ry side, we know the out - come is se -  
 stone is rolled a - way and Christ e - mer - ges from the  
 old still line the way, re - tell - ing tri - umphs of His

lies; an ar - my bold, whose bat - tle cry is "Love," reach - ing  
 cure, and Christ will have the prize for which He died - an in -  
 grave, this vic - t'ry march con - tin - ues till the day ev - 'ry  
 grace, we hear their calls and hun - ger for the day when with

1. 3. out to those in dark - ness. 2. Our call to tions. A -  
 her - i - tance of na -  
 eye and heart shall see Him. 4. So Spi - rit ry.  
 Christ we stand in glo

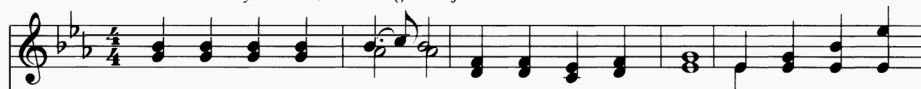
rise, shine, for your light has come. A - rise,  
 shine for the ri - sen Son. Lift your eyes, we are his ra - diant bride. A -

1. rise O Church, a - rise. DS 2. 3. Come see the rise.

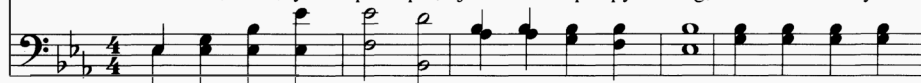


## Onward, Christian Soldiers

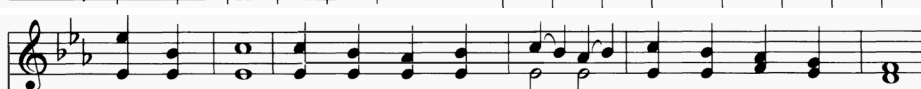
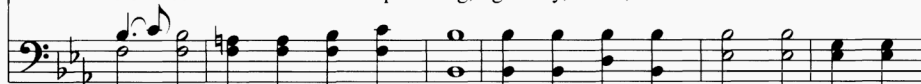
*I will build my church, and the gates of Hades will not overcome it. Matt. 16:18*



1. On - ward, Chris - tian sol - diers, march - ing as to war, with the cross of  
 2. At the sign of tri - umph Sa - tan's host doth flee; on then, Chris - tian  
 3. Like a might - y ar - my moves the church of God; broth - ers, we are  
 4. Crowns and thrones may per - ish, king - doms rise and wane, but the church of  
 5. On - ward, then, ye peo - ple, join our hap - py throng, blend with ours your



- Je - sus go - ing on be - fore: Christ the roy - al Mas - ter leads a -  
 sol - diers, on to vic - to - ry: hell's foun - da - tions quiv - er at the  
 • tread - ing where the saints have trod; we are not di - vid - ed, all one  
 Je - sus con - stant will re - main; gates of hell can nev - er 'gainst that  
 voic - es in the tri - umph - song; glo - ry, laud, and hon - or un - to



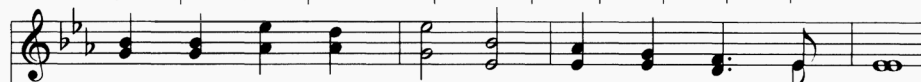
- gainst the foe; for - ward in - to bat - tle, see, his ban - ners go.  
 shout of praise; broth - ers, lift your voic - es, loud your an - thems raise.  
 • bod - y we, one in hope and doc - trine, one in char - i - ty.  
 church pre - vail; we have Christ's own prom - ise, and that can - not fail.  
 Christ the King: this through count - less a - ges men and an - gels sing.



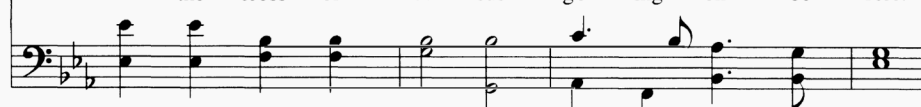
REFRAIN



- On - ward, Chris - tian sol - diers, march - ing as to war,



- with the cross of Je - sus go - ing on be - fore.



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## "The Biblical Game Of Thrones" (2 Kings 15)

Last week Senior Pastor Richard Burguet said the writer of this text wanted us to realize that there was a huge turnover in the seven kings who ruled in this short 59-year span in Israel's northern and southern kingdoms, because of their unfaithfulness and failure to remove the high places of pagan worship that allowed the people to continue to sin. They failed to seek God and allow him to rule in their lives and let him alone lead them out of their sin. This serves as a warning to worshippers today. Deep in our hearts we all long for a true king and Jesus is the only one who can deliver us. The seven kings—Azariah (Uzziah), Zechariah, Shallum, Menahem, Pekahiah, Pekah, and Jotham—were removed by assassination or by God's judgment. Theirs was a detailed summary of decline due to their failure to return to God and believe in his promises, which always come true, whether through blessing or a judgment. This reminds us that if we don't respond to God's word quickly, it will ultimately lead to ruin. God will not put up with our idolatry. Unless we turn to him, we will most assuredly have to bear his wrath as the kings did. We need to turn from self and the world and find our security and satisfaction in nothing else but Jesus Christ (see Hebrews 2:1-3). To enjoy all he offers, we must listen to God and obey. All is not well as we might think if we're not walking with Jesus, the only one in whom salvation and lasting peace is found.

## PRAY THIS WEEK:

**MISSIONS PARTNERS:** For Amy Ketchum and Tekle Kumera as they adjust to life and ministry at the Rafiki village in Tanzania. Also for protection for Lisa Kropf as she travels to see them on Friday the 19th.

**CFL PRESBYTERY:** For Christ's Community Church in Titusville and Pastor Steve Page.

**NEW HOPE:** Praise for a wonderful start to our choral season and that the Lord would bless New Hope through the choir's service when we begin next week.

**LAKESIDE COVENANT:** From Matt Matulia: "For our Fall discipleship ministries to get off the ground and running in an effective way and for them to be fruitful for our people."

**HOLY TRINITY CHURCH OF KHERSON, UKRAINE:** For God's protection and provision for Vova, Max and his family, and the Holy Trinity Church family, and preservation of the church building. That God would be pleased to preserve the vision that Vova still has and that the Lord would give him a growing zeal and love for his word, wisdom, and understanding beyond his abilities, training, and experience as he shepherds his people. Also for his sermon preparations - and that the Lord would speak powerfully through him. And for Max to be graciously spared from military service and able to stay with his family and help Vova in serving the church.

## YEAR-TO-DATE GIVING

### General Fund

(Budget) \_\_\_\_\_ (\$327,699)

Contributions \_\_\_\_\_ \$319,216

## IMAGES

Cover: "Movement of Clouds in the Sky." Photo. Julia Pomodoro. Via canva.com.

Page 3: "5 Baroque vector seamless moldings stylized as engraving. Babich Alexander via Shutterstock.

Page 5: "Gothic windows." Engraving. 19th Century. Clu via Getty Images.

## SEPTEMBER BIRTHDAYS

2 Mary Worsham, Ryan Stormant  
10 Gabrielle Moman  
11 Jennifer Overfield  
12 Linda Wieboldt  
13 Bill Castleberry  
15 Toni Peyton, Lyndsey Coyle  
21 Daniel Overfield  
24 Gayle Minnig  
26 Rob Simson  
27 Paul Griffin  
29 David Wieboldt

## SEPTEMBER ANNIVERSARIES

7 Franz & Verneal Frank  
9 Jim & Katie Barnes  
12 John & Shirley Minatelli



# NEW HOPE

PRESBYTERIAN CHURCH

## **TEACHING ELDERS:**

Rev. Richard L Burguet, Senior Pastor

Rev. David Kelly, Associate Pastor

## **MINISTRY STAFF:**

Dr. Randall Van Meggelen, *Music Director*

Tina Van Meggelen, *Children's Director*

Lyndsey Coyle, *Administrator*

Olga Kolpakova, *Accompanist*

## **RULING ELDERS:**

Dr. David All, *Clerk of Session*

Ryan Stormant, *Treasurer*

Dr. Jim Barnes

Franz Frank

Kenn Hall

Dr. John Minatelli

Ashley Minnig

Dan Rick

Rob Simson

Bill Christopher, *Emeritus*

## **DEACONS:**

Bob Peyton, *Chairman*

Bill Haley, *Secretary*

Bill Brownlee

Mike DiGiacomo

Shane Overfield

Dan Read

Edmund Swearingen