



NEW HOPE PRESBYTERIAN

SUNDAY WORSHIP SERVICE
October 26, 2025 | 10:30AM

W E L C O M E T O N E W H O P E !

We are so glad you found your way here today. To our members and returning visitors, welcome back! To those of you who are new, welcome! There are a couple of things you might like to know.

First, New Hope Presbyterian is a Bible-believing congregation seeking to worship and serve God in response to the grace of the Lord Jesus Christ, through the power of the Holy Spirit. Second, we believe gathered worship is the central event in the church's life together: it restores and shapes our whole lives in the pattern of the Gospel of Jesus Christ.

We also recognize that for some of you this is the first time (or the first time in a long time) in a more structured service of worship that calls for you to participate so actively. Relax! Everything you need is both printed in the Worship Guide you are holding and up on the screen. We encourage you to turn off the auto-pilot and join us in vibrantly and enthusiastically praising God, confessing, singing, and hearing the Scriptures. Worship is for all of God's people. Enjoy the service!

Wi-Fi Network: NewHope, Password: "Letusin!"

We have hearing aid assist devices available in the Narthex. See a greeter.



GIVE ONLINE

Scan this code with
your phone's camera to
give on our website.



WELCOME

PRELUDE: *Simple Gifts*
Traditional American Folk Song



CALL TO WORSHIP: 1 Kings 8:23

O LORD, God of Israel, there is no God like you, in heaven above or on earth beneath, keeping covenant and showing steadfast love to your servants who walk before you with all their heart...

Come and worship the King of Love!

INVOCATION

CONGREGATIONAL SONG: *Oh, What High and Holy Privilege*

CONGREGATIONAL SONG: *Psalm 130 (From Depths of Woe)*

INTRODUCTION OF NEW MEMBERS

OFFERING

OFFERTORY: *Praise to the Lord, the Almighty*

Based on Psalm 103, J. Neander, LOBE DEN HERREN, arr. Lee Holdridge

*Praise to the Lord, the Almighty,
The King of Creation!
O my soul, praise Him for He is
Thy health and salvation!*

*All ye who hear,
Now to his temple draw near.
Join me in glad adoration.*

*Praise to the Lord, Who o'er all things
So wondrously reigneth,
Shelters thee under His wings, yea,
So gently sustaineth!*

*Hast thou not seen
How all thy longings have been
Granted in what He ordaineth?*

*Praise to the Lord, O let all that
Is in me adore Him!
All that hath life and breath,
Come now with praises before Him!*

*Let the "Amen!"
Sound from His people again,
Gladly for aye we adore Him!*

*Praise to the Lord,
The Almighty, our God!*

CONGREGATIONAL HYMN: *A Mighty Fortress Is Our God* (TH 92)

PASTORAL PRAYER

SERMON: "Real Faith Issues"

2 Kings 18:9-37

Rev. Richard L. Burguet

CONGREGATIONAL SONG: *Ye Servants of God, Your Master Proclaim* (TH 165)

BENEDICTION

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POSTLUDE: *In Christ Alone*

Keith Getty and Stuart Townend, arr. Lloyd Larson

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

"My Refuge Is God" (Psalm 62)

Last week, Rev. Hardy Reynolds, campus minister for RUF at UCF, prefaced the text by relating the story of U.S. Army Chaplain Robert Rayburn who, before making his first jump behind enemy lines, spent the 2-hour flight praying and placing his trust in the Lord. The psalmist David, when his attackers threatened to topple him (v.4), also sought strength outside himself. He sought the Lord. We, too, need to trust in God alone when we're vulnerable, exposed, restless, and in need of refuge and security. When we pray, God is trustworthy and never surprised by our needs. He is our only hope and refuge. However, like the rich fool in Luke 12, we have a tendency to look to self or run to other resources—wealth, jobs, food, friends, etc.—to find refuge. We often think we and our resources can produce a favorable outcome. They can't and they won't. Whether we know it or not, we all have an unchosen relationship with God our Creator, who knows us and our needs and wants us to seek him for refuge. We must pray and listen to his voice, for he is willing to help and provide the refuge we need. When we seek answers from outside resources, we're literally running away from God. But it won't stop God from coming after us so that we can find our rest and security in him. We have to ask ourselves if we're willing to trust in Christ alone. When we serve as Christ's witnesses to the lost around us, they will realize they are looking for safety and security in all the wrong places when they see that we rest in Christ alone for our refuge and salvation.

Oh, What High and Holy Privilege

1. Oh what high and ho - ly priv - 'lege, once a - gain to
 2. Oh what high and ho - ly priv - 'lege voic - es raised in
 3. Oh what high and ho - ly priv - 'lege hear - ing from the
 4. Oh what high and ho - ly priv - 'lege this com - mun - ion

4
 gath - er here in the name of our Lord Je - sus
 prayer and praise, bold - ly bring - ing great pe - ti - tions,
 Word of God; Heav - en speaks in per - fect wis - dom,
 7 that we share with the Fa - ther, Son, and Spir - it

as we see His day draw near. May we join in
 glad - ly sing - ing hymns of faith. May His grace at
 earth re - sponds and stands in awe. Do our hearts not
 10 and His peo - ple ev - 'ry - where. As we go with

joy - ful rev - 'rence with thanks - giv - ing, faith, and love
 work a - mong us cleanse and heal us from our sin
 burn with - in us as we see God's prom - is - es
 13 God's great bless - ing in the keep - ing of His grace,

as He wel - comes in His peo - ple to the throne of grace a - bove.
 that our prayers may not be hin - dered and our prais - es hon - or Him.
 find their fi - nal yes in Je - sus, lead - ing us to right - eous - ness?
 go in peace to love and ser - vice till we join a - gain in praise.

18 TAG
 As we go with God's great bless - ing in the keep - ing of His grace, go in peace to

23
 love and ser - vice till we join a - gain in praise, till we join a - gain in praise.

From Depths of Woe (Psalm 130)



1. From depths of woe I raise to Thee, The voice of lam - en - ta - tion; Lord,
2. To wash a - way the crim - son stain, Grace, grace a - lone a - vail - eth; Our

turn a gra - cious ear to me vain; And hear my sup - pli - ca - tion; If No
works, a - las! Are all in vain; In much the best life fail - eth;

thou in - i - qui - ties dost mark, Our se - cret sins and mis - deeds dark, **Men:** O
man can glo - ry in thy sight, All must a - like con - fess thy might, And

14 who shall stand be - fore thee? **Women:** O who shall stand be - fore
live a - lone by And mer - cy a - lone by And mer -

18 who shall stand be - fore thee? Who shall stand be - fore thee?
live a - lone by mer - cy a - lone by Live a - lone by mer - cy

3. Therefore my trust is in the Lord,
And not in mine own merit;
On Him my soul shall rest, His word
Upholds my fainting spirit;
His promised mercy is my fort,
My comfort and my sweet support;

I wait for it with patience (women echo)
I wait for it with patience (women echo)

4. What though I wait the live-long night,
And till the dawn appeareth,
My heart still trusteth in his might;
It doubteth not nor feareth;
Do thus, O ye of Israel's seed,
Ye of the Spirit born indeed;

And wait till God appeareth. (women echo)
And wait till God appeareth (women echo)

5. Though great our sins
and sore our woes
His grace much more aboundeth;
His helping love no limit knows,
Our upmost need it soundeth.
Our Shepherd good and true is He,
Who will at last His Israel free
From all their sin and sorrow (echo)
From all their sin and sorrow (echo)

A Mighty Fortress Is Our God

God is our refuge and strength, an ever-present help in trouble. Ps. 46:1

1. A might - y for - tress is our God, a bul - wark nev - er
 2. Did we in our own strength con - fide, our striv - ing would be
 3. And though this world, with dev - ils filled, should threat - en to un -
 4. That Word a - bove all earth - ly pow'rs, no thanks to them, a -

fail - ing; our help - er he a - mid the flood of
 los - ing; were not the right man on our side, the
 do us, we will not fear, for God hath willed his
 bid - eth; the Spir - it and the gifts are ours through

mor - tal ills pre - vail - ing. For still our an - cient foe
 man of God's own choos - ing. Dost ask who that may be?
 truth to tri - umph through us. The prince of dark - ness grim,
 him who with us sid - eth. Let goods and kin - dred go,

doth seek to work us woe; his craft and pow'r are great;
 Christ Je - sus, it is he, Lord Sa - ba - oth his name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bod - y they may kill:

and armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure; one lit - tle word shall fell him.
 God's truth a - bid - eth still; his king - dom is for - ev - er.

Ye Servants of God, Your Master Proclaim

Our Lord and Savior Jesus Christ. To him be glory both now and forever! 2 Pet. 3:18

1. Ye ser - vants of God, your Mas - ter pro - claim,
 2. God rul - eth on high, al - might - y to save;
 3. Sal - va - tion to God, who sits on the throne!
 4. Then let us a - dore, and give him his right,

and pub - lish a - broad his won - der - ful name;
 and still he is nigh—his pres - ence we have.
 Let all cry a - loud and hon - or the Son.
 all glo - ry and pow'r, and wis - dom and might,

the name, all vic - to - rious, of Je - sus ex - tol;
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 all hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious and rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus, our King.
 fall down on their fac - es and wor - ship the Lamb.
 and thanks nev - er ceas - ing for in - fi - nite love.

"WHAT HAPPENED ON REFORMATION DAY?"

Rev. Robert Rothwell | October 1, 2021 | learn.ligonier.org



On October 31, much of the culture will be focused on candy and things that go bump in the night. Protestants, however, have something far more significant to celebrate on October 31. It's Reformation day, which commemorates what was perhaps the greatest move of God's Spirit since the days of the Apostles. But what is the significance of Reformation Day, and how should we consider the events it commemorates?

At the time, few would have suspected that the sound of a hammer striking the castle church door in Wittenberg, Germany, would soon be heard around the world and lead ultimately to the greatest transformation of Western society since the apostles first preached the Gospel throughout the Roman empire. Martin Luther's nailing of his Ninety-Five Theses to the church door on October 31, 1517, provoked a debate that culminated finally in what we now call the Protestant Reformation.

An heir of Bishop Augustine of Hippo, Martin Luther is one of the most significant figures God has raised up since that time. This law student turned Augustinian monk became the center of a great controversy after his theses were copied and distributed throughout Europe. Initially protesting the pope's attempt to sell salvation, Luther's study of Scripture soon led him to oppose the church of Rome on issues including the primacy of the Bible over church tradition and the means by which we are found righteous in the sight of God.

Luther recaptured the biblical view of the priesthood of all believers, showing all people that their work had purpose and dignity because in it they can serve their Creator.

This last issue is probably Luther's most significant contribution to Christian theology. Though preached clearly in the New Testament and found in the writings of many of the church fathers, the medieval bishops and priests had largely forgotten the truth that our own good works can by no means merit God's favor. Salvation is by grace alone through faith alone, and good works result from our faith, they are not added to it as the grounds for our right standing in the Lord's eyes (Eph. 2:8-10). Justification, God's declaration that we are not guilty, forgiven of sin, and righteous in His sight comes because through our faith alone the Father imputes, or reckons to our account, the perfect righteousness of Christ (2 Cor. 5:21).

Martin Luther's rediscovery of this truth led to a whole host of other church and societal reforms and much of what we take for granted in the West would have likely been impossible had he never graced the scene. Luther's translation of the Bible into German put the Word of God in the hands of the people, and today Scripture is available in the vernacular language of many countries, enabling lay people to study it with profit. He reformed the Latin mass by putting the liturgy in the common tongue so that non-scholars could hear and understand the preached word of God and worship the Lord with clarity. Luther lifted the unbiblical ban on marriage for the clergy and by his own teaching and example radically transformed the institution itself. He recaptured the biblical view of the priesthood of all believers, showing all people that their work had purpose and dignity because in it they can serve their Creator.

Today, Luther's legacy lives on in the creeds and confessions of Protestant bodies worldwide. As we consider his importance this Reformation Day, let us equip ourselves to be knowledgeable proclaimers and defenders of biblical truth. May we be eager to preach the gospel of God to the world and thereby spark a new reformation of church and culture.

Rev. Robert Rothwell is senior writer for Ligonier Ministries, associate editor of *Tabletalk* magazine, and resident adjunct professor at Reformation Bible College.

PRAY THIS WEEK:

MISSIONS PARTNERS: For the staff and volunteers of Life's Choices Women's Clinic to have God's peace, wisdom, and grace while they minister to clients struggling with crisis pregnancies.

CFL PRESBYTERY: For Covenant Presbyterian in Oviedo and Pastor Randall Greenwald.

NEW HOPE: Praise God for all the new members who have recently joined!

LAKE SIDE COVENANT: From RE Rob Simson: "Prayer and praise for ongoing men's leadership training."

HOLY TRINITY CHURCH OF KHERSON, UKRAINE: For God's protection and provision for Vova, Max and his family, and the Holy Trinity Church family, and preservation of the church building. That God would be pleased to preserve the vision that Vova still has and that the Lord would give him a growing zeal and love for his word, wisdom, and understanding beyond his abilities, training, and experience as he shepherds his people. Also for his sermon preparations - and that the Lord would speak powerfully through him. And for Max to be graciously spared from military service and able to stay with his family and help Vova in serving the church.

YEAR-TO-DATE GIVING

General Fund

(Budget) _____ (\$382,316)

Contributions _____ \$368,887

IMAGES

Cover: "Person Holding Brown Bipinnate Leaves." Photo by George Shervashidze. Via canva.com.

Page 3: Border illustration from Love is Enough. William Morris. Engraving. 1872. The Birmingham Museum.

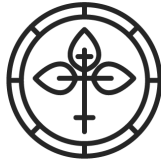
Page 10: "Martin Luther, 95 Theses." Daniel Hill Riedel. Pen & Ink On Board. 1979.

OCTOBER BIRTHDAYS

5 Shane Overfield
7 Ashley Minnig
9 JT Kelly
13 Merrill Isaacson
21 Tessa May
23 Ed Costello
24 Sanjula Moman
30 Robin Somers
31 Katherine Kelly

OCTOBER ANNIVERSARIES

14 Ed and Carolyn Costello
27 Matt and Lindsey Matulia



NEW HOPE

PRESBYTERIAN CHURCH

TEACHING ELDERS:

Rev. Richard L Burguet, Senior Pastor

Rev. David Kelly, Associate Pastor

MINISTRY STAFF:

Dr. Randall Van Meggelen, *Music Director*

Tina Van Meggelen, *Children's Director*

Lyndsey Coyle, *Administrator*

Olga Kolpakova, *Accompanist*

RULING ELDERS:

Dr. David All, *Clerk of Session*

Ryan Stormant, *Treasurer*

Dr. Jim Barnes

Franz Frank

Kenn Hall

Dr. John Minatelli

Ashley Minnig

Dan Rick

Rob Simson

Bill Christopher, *Emeritus*

DEACONS:

Bob Peyton, *Chairman*

Bill Haley, *Secretary*

Bill Brownlee

Mike DiGiacomo

Shane Overfield

Dan Read

Edmund Swearingen