



NEW HOPE PRESBYTERIAN

SUNDAY WORSHIP SERVICE
October 19, 2025 | 10:30AM

W E L C O M E T O N E W H O P E !

We are so glad you found your way here today. To our members and returning visitors, welcome back! To those of you who are new, welcome! There are a couple of things you might like to know.

First, New Hope Presbyterian is a Bible-believing congregation seeking to worship and serve God in response to the grace of the Lord Jesus Christ, through the power of the Holy Spirit. Second, we believe gathered worship is the central event in the church's life together: it restores and shapes our whole lives in the pattern of the Gospel of Jesus Christ.

We also recognize that for some of you this is the first time (or the first time in a long time) in a more structured service of worship that calls for you to participate so actively. Relax! Everything you need is both printed in the Worship Guide you are holding and up on the screen. We encourage you to turn off the auto-pilot and join us in vibrantly and enthusiastically praising God, confessing, singing, and hearing the Scriptures. Worship is for all of God's people. Enjoy the service!

Wi-Fi Network: NewHope, Password: "Letusin!"

We have hearing aid assist devices available in the Narthex. See a greeter.



GIVE ONLINE

Scan this code with
your phone's camera to
give on our website.



WELCOME

PRELUDE: *The Fruit of the Vine*

Based on John 15:1-17, Mark Patterson

***Christ is the vine and
We are the branches;
Through him we can do anything.
Christ is the strength,
The source and the blessing;
When we serve him we behold
The fruit of the vine.***

***Just as the Lord has loved us
So let us love one another.
For this is God's command,
That our joy may be full.***



CALL TO WORSHIP: Psalm 18:1-3, 46-49

¹ I love you, O Lord, my strength. ² The Lord is my rock and my fortress and my deliverer, my God, my rock, in whom I take refuge, my shield, and the horn of my salvation, my stronghold. ³ I call upon the Lord, who is worthy to be praised, and I am saved from my enemies... ⁴⁶ The Lord lives, and blessed be my rock, and exalted be the God of my salvation— ⁴⁷ the God who gave me vengeance and subdued peoples under me, ⁴⁸ who rescued me from my enemies; yes, you exalted me above those who rose against me; you delivered me from the man of violence. ⁴⁹ For this I will praise you, O Lord, among the nations, and sing to your name.

INVOCATION

CONGREGATIONAL SONG: *Oh, What High and Holy Privilege*

CONGREGATIONAL HYMN: *My Hope Is Built on Nothing Less* (TH 521)

OFFERING

OFFERTORY: *Jesu, Joy of Man's Desiring*

J.S. Bach, from *Cantata No. 147*

CONGREGATIONAL HYMN: *Jesus, Lover of My Soul* (TH 509)

PASTORAL PRAYER

SERMON: "My Refuge is God"

Psalm 62

Rev. Hardy Reynolds

CONGREGATIONAL SONG: *Rock of Ages* (TH 500)

BENEDICTION

—

POSTLUDE: *Sheep May Safely Graze*

J.S. Bach, from the *Birthday Cantata*

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

"In God We Trust" (2 Kings 18:1-8)

How many times has someone said to you, 'You just have to trust in the Lord'? Last week Senior Pastor Richard Burguet posed that question as a lead-in to these eight verses, which essentially summarize the events in the entire chapter. As Judah's King Hezekiah proved, God is the only one in whom we can trust (see Psalm 27:1-4, Psalm 37:5, Proverbs 3:5, and Isaiah 26:4). Hezekiah placed his full faith and trust in the Lord. A remarkable ruler who reigned 29 years, Hezekiah did what was right in the eyes of the Lord as his father David had done. In essence he was the second David. Righteous and yet a sinner, Hezekiah was faced with many of the temptations we have today, but his righteousness overruled his temptation to sin. For one, he destroyed the idols—the high places, the sacred stones, the Asherah poles, and the bronze snake (v.4)—that his father Ahaz had the people worshipping. Hezekiah was head and shoulders above the past and future kings of Judah. As a caution to believers today, we can never have the attitude that when evil and idolatry pervade, nothing can be done about it. That is faithless pessimism. Hezekiah knew, just as we do today, that we are all idolaters by nature. Second, Hezekiah trusted in the Lord without reservation (v.5). Third, Hezekiah persevered by clinging to God and never ceasing to follow him (v.6). In reality, it was God clinging to him. He was God's gift to Judah. This should stir us to cling to, follow, and trust in the Lord just as Hezekiah, Joshua, and Jesus did (see Joshua 24:14-15). God is calling us to cling to him by faith, worshipping him alone, and keeping his commandments. Our faith is costly but worth everything. So ask yourself, in whom do you trust?

Oh, What High and Holy Privilege

1. Oh what high and ho - ly priv - 'lege, once a - gain to
 2. Oh what high and ho - ly priv - 'lege voic - es raised in
 3. Oh what high and ho - ly priv - 'lege hear - ing from the
 4. Oh what high and ho - ly priv - 'lege this com - mun - ion

4
 gath - er here in the name of our Lord Je - sus
 prayer and praise, bold - ly bring - ing great pe - ti - tions,
 Word of God; Heav - en speaks in per - fect wis - dom,
 7 that we share with the Fa - ther, Son, and Spir - it

as we see His day draw near. May we join in
 glad - ly sing - ing hymns of faith. May His grace at
 earth re - sponds and stands in awe. Do our hearts not
 10 and His peo - ple ev - 'ry - where. As we go with

joy - ful rev - 'rence with thanks - giv - ing, faith, and love
 work a - mong us cleanse and heal us from our sin
 burn with - in us as we see God's prom - is - es
 13 God's great bless - ing in the keep - ing of His grace,

as He wel - comes in His peo - ple to the throne of grace a - bove.
 that our prayers may not be hin - dered and our prais - es hon - or Him.
 find their fi - nal yes in Je - sus, lead - ing us to right - eous - ness?
 go in peace to love and ser - vice till we join a - gain in praise.

18 TAG
 As we go with God's great bless - ing in the keep - ing of His grace, go in peace to

23
 love and ser - vice till we join a - gain in praise, till we join a - gain in praise.

521

My Hope Is Built on Nothing Less

No one can lay any foundation other than the one already laid, which is Jesus Christ.

1 Cor. 3:11

Capo 3: F(D) C(A) F(D) B $\flat$ (G)

1. My hope is built on noth - ing less than Je - sus' blood and
 2. When dark - ness veils his love - ly face, I rest on his un -
 3. His oath, his cov - e - nant, his blood sup - port me in the
 4. When he shall come with trum - pet sound, O may I then in

C(A) F(D) C(A) F(D)

righ - teous - ness; I dare not trust the sweet - est frame, but
 chang - ing grace; in ev - ery high and storm - y gale, my
 whelm - ing flood; when all a - round my soul gives way, he
 him be found; dressed in his righ - teous - ness a - lone, fault -

B $\flat$ (G) C(A) F(D) REFRAIN B $\flat$ (G)

whol - ly lean on Je - sus' name.
 an - chor holds with - in the veil. On Christ, the sol - id rock, I stand; all
 then is all my hope and stay.
 less to stand be - fore the throne.

F(D) C(A) F(D) B $\flat$ (G) F(D) C 7 (A 7) F(D)

oth - er ground is sink - ing sand, all oth - er ground is sink - ing sand.

Jesus, Lover of My Soul

509

You have been ... a refuge for the needy in his distress, a shelter from the storm and a shade from the heat. Is. 25:4

♯ F C 7 F Dm F Gm F/C C⁷ F

1. Je - sus, lov - er of my soul, let me to thy bo - som fly,
 2. Oth - er ref - uge have I none, hangs my help - less soul on thee;
 3. Thou, O Christ, art all I want; more than all in thee I find:
 4. Plen - teous grace with thee is found, grace to cov - er all my sin;

C F Dm F Gm F/C C⁷ F

while the near - er wa - ters roll, while the tem - pest still is high:
 leave, ah! leave me not a - lone, still sup - port and com - fort me!
 raise the fall - en, cheer the faint, heal the sick, and lead the blind.
 let the heal - ing streams a - bound; make and keep me pure with - in:

C⁷ F Dm B^b F C⁷ F C Dm G⁷ C

hide me, O my Sav - ior, hide, till the storm of life is past;
 All my trust on thee is stayed, all my help from thee I bring;
 Just and ho - ly is thy name; I am all un - righ - teous - ness;
 thou of life the foun - tain art, free - ly let me take of thee;

F A⁷ Dm F C 7 F Dm F⁷ Gm F/C C⁷ F 7

safe in - to the ha - ven guide, O re - ceive my soul at last!
 cov - er my de - fense - less head, with the shad - ow of thy wing.
 false and full of sin I am, thou art full of truth and grace.
 spring thou up with - in my heart, rise to all e - ter - ni - ty.

Rock of Ages, Cleft for Me

500

That rock was Christ. 1 Cor. 10:4

Unison *Bm⁷* *A*

1. Rock of A - ges, cleft for me, let me hide my -
 2. Not the la - bors of my hands can ful - fil thy
 3. Noth - ing in my hand I bring, sim - ply to thy
 4. While I draw this fleet - ing breath, when mine eye - lids

self in thee; let the wa - ter and the blood, from thy riv - en
 law's de-mands; could my zeal no res - pite know, could my tears for -
 cross I cling; na - ked, come to thee for dress; help - less, look to
 close in death, when I soar to worlds un- known, see thee on thy

side which flowed, be of sin the dou - ble cure, cleanse me from its
 ev - er flow, all for sin could not a - tone; thou must save, and
 thee for grace; foul, I to the Foun- tain fly; wash me, Sav - ior,
 judg - ment throne, Rock of A - ges, cleft for me, let me hide my -

Bm⁷ *E⁷* *C#m⁷* *F#m* *Bm* *A* *D* *C#m⁷* *F#m*

Bm⁷ *D/E* *E⁷* *A* *E* *D/E* *A* *Fine*

guilt and pow'r.
 thou a lone.
 or I die.
 self in thee.

Augustus M. Toplady, 1776
 Alt. by Thomas Cotterill, 1815

Tune © 1985, James Ward Music. All rights reserved. Used by permission.

NEW CITY FELLOWSHIP, 7.7.7.7.7.
 James Ward, 1984

"GOD, OUR SHIELD - PSALM 3:1-8 "

James Boice | October 15, 2025 Daily Devotional | byfaithonline.com

But you, O Lord, are a shield about me, my glory, and the lifter of my head.

- Psalm 3:3

The first stanza of Psalm 3 is an expression of the crisis that has come into the psalmist's life because of the enemies who have risen up against him. The second stanza is a quiet expression of his confidence in God. What has produced this abrupt but obvious change? The answer is that he has turned his attention from his enemies to God.

When a believer gazes too long at his enemies, the force arrayed against him seems to grow in size until it appears to be overwhelming. But when he turns his thoughts to God, God is seen in his true, great stature, and the enemies shrink to manageable proportions.

This principle was illustrated by the difference between the ten and the two spies when they were sent into Canaan at the time of the Jewish conquest. Ten of the spies were overwhelmed with the stature of the Canaanites, especially the descendants of Anak, who were giants. They said, "We are not able to go up against the people, for they are stronger than we are. . . . We seemed to ourselves like grasshoppers" (Num. 13:31, 33). The other two spies, Caleb and Joshua, said, "Let us go up at once and occupy it, for we are well able to overcome it" (v. 30).

What was the difference? Had they seen different things? No. The land was the same. Both groups had seen the giants. But the ten looked only at the giants and forgot about God, with the result that they seemed in their own eyes to shrink to the size of grasshoppers. The two kept their eyes on God, and for them it was the giants who appeared small.

So also with David. As soon as David turned his thoughts to God, he was reminded of how strong God is, and his foes, even the formidable armies then flocking to the side of his rebellious son Absalom, seemed manageable. He tells us three things about God. First, God was a "shield" around him. God had been a shield for him on earlier occasions; he would prove himself to be so again. Second, God was "the lifter" of his head, even when he was severely cast down. Sin beats us down; God always lifts us up. We can expect God to do that for us, even if we do not see him doing it right now. Third, God "answered" the psalmist when he cried aloud to him. God always answers, though not always at once and not always as we wish.

If you are not fully aware of what you have in God—a shield against foes, a lifter-up of your drooping head, a responder to prayer—this is a good time to think about it.

Taken from Come to the Waters by James Boice ISBN 9798887790954 used with permission from P&R Publishing, Phillipsburg NJ 08865

PRAY THIS WEEK:

MISSIONS PARTNERS: From Patrick and Regina Lennox with Occom Ministries: "For whatever reason, September has been the lowest giving month we have ever seen. We are not sure what to attribute that to, but we are trusting the Lord... Please pray we are able to raise all funds needed to continue our work, which includes our personal account and Occom Ministry projects, for our RV, which has a list of various issues that need to be addressed, and for us, for perseverance, wisdom, and more hands on deck to help do our ministry."

CFL PRESBYTERY: For Covenant Life Community Church in Casselberry and Pastor Moses Han.

NEW HOPE: For all those in our congregation struggling with illness and physical brokenness.

LAKESIDE COVENANT: From RE Rob Simson: "Prayer and praise for ongoing men's leadership training."

HOLY TRINITY CHURCH OF KHERSON, UKRAINE: For God's protection and provision for Vova, Max and his family, and the Holy Trinity Church family, and preservation of the church building. That God would be pleased to preserve the vision that Vova still has and that the Lord would give him a growing zeal and love for his word, wisdom, and understanding beyond his abilities, training, and experience as he shepherds his people. Also for his sermon preparations - and that the Lord would speak powerfully through him. And for Max to be graciously spared from military service and able to stay with his family and help Vova in serving the church.

YEAR-TO-DATE GIVING

General Fund

(Budget) _____ (\$373,213)

Contributions _____ \$363,695

(These numbers are a reprint from 10/5.)

IMAGES

Cover: "Ranunculus." Photo by LindaYolanda. Via canva.com.

Page 3: "Narrow Band of Ornament with Apples and Foliage." Love is Enough. William Morris. 1872. The Birmingham Museum.

OCTOBER BIRTHDAYS

5 Shane Overfield
7 Ashley Minnig
9 JT Kelly
13 Merrill Isaacson
21 Tessa May
23 Ed Costello
24 Sanjula Moman
30 Robin Somers
31 Katherine Kelly

OCTOBER ANNIVERSARIES

14 Ed and Carolyn Costello
27 Matt and Lindsey Matulia



NEW HOPE

PRESBYTERIAN CHURCH

TEACHING ELDERS:

Rev. Richard L Burguet, Senior Pastor

Rev. David Kelly, Associate Pastor

MINISTRY STAFF:

Dr. Randall Van Meggelen, *Music Director*

Tina Van Meggelen, *Children's Director*

Lyndsey Coyle, *Administrator*

Olga Kolpakova, *Accompanist*

RULING ELDERS:

Dr. David All, *Clerk of Session*

Ryan Stormant, *Treasurer*

Dr. Jim Barnes

Franz Frank

Kenn Hall

Dr. John Minatelli

Ashley Minnig

Dan Rick

Rob Simson

Bill Christopher, *Emeritus*

DEACONS:

Bob Peyton, *Chairman*

Bill Haley, *Secretary*

Bill Brownlee

Mike DiGiacomo

Shane Overfield

Dan Read

Edmund Swearingen