



NEW HOPE PRESBYTERIAN

SUNDAY WORSHIP SERVICE
October 12, 2025

W E L C O M E T O N E W H O P E !

We are so glad you found your way here today. To our members and returning visitors, welcome back! To those of you who are new, welcome! There are a couple of things you might like to know.

First, New Hope Presbyterian is a Bible-believing congregation seeking to worship and serve God in response to the grace of the Lord Jesus Christ, through the power of the Holy Spirit. Second, we believe gathered worship is the central event in the church's life together: it restores and shapes our whole lives in the pattern of the Gospel of Jesus Christ.

We also recognize that for some of you this is the first time (or the first time in a long time) in a more structured service of worship that calls for you to participate so actively. Relax! Everything you need is both printed in the Worship Guide you are holding and up on the screen. We encourage you to turn off the auto-pilot and join us in vibrantly and enthusiastically praising God, confessing, singing, and hearing the Scriptures. Worship is for all of God's people. Enjoy the service!

Wi-Fi Network: NewHope, Password: "Letusin!"

We have hearing aid assist devices available in the Narthex. See a greeter.



GIVE ONLINE

Scan this code with
your phone's camera to
give on our website.



WELCOME

PRELUDE: *Dear Lord and Father of Mankind*

Annie S. Hawks, Robert Lowry, NEED
***Dear Lord and Father of mankind,
Forgive our foolish ways;
Reclothe us in our rightful mind;
In purer lives thy service find,
In deeper reverence praise.***



CALL TO WORSHIP: 1 John 3:1-3

¹ See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ² Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³ And everyone who thus hopes in him purifies himself as he is pure.

INVOCATION

CONGREGATIONAL SONG: *Oh, What High and Holy Privilege*

CONGREGATIONAL HYMN: *Fairest Lord Jesus* (TH 170)

OFFERING

OFFERTORY: *Praise God from Whom All Blessings Flow/O for a Thousand Tongues to Sing/All Creatures of Our God and King*

Ps. 103, J. Neander, **LOBE DEN HERREN**; C. Wesley, **AZMON**; Francis of Assis, Tr. W. Draper,
LASST UNS ERFREUEN, arr. Lee Holdridge

<i>Praise God, from whom all blessings flow.</i>	<i>O for a thousand tongues to sing</i>	<i>All creatures of our God and King,</i>
<i>Praise him, all creatures here below.</i>	<i>My great Redeemer's praise,</i>	<i>Lift up your voice and with us sing,</i>
<i>Praise him above ye heavenly host.</i>	<i>The glories of my God and King,</i>	<i>Alleluia! Alleluia!</i>
<i>Praise Father, Son and Holy Ghost.</i>	<i>The triumphs of his grace!</i>	<i>Thou burning sun with golden beam,</i>
		<i>Thou silver moon with softer gleam!</i>
		<i>O praise Him, O praise Him!</i>
		<i>Alleluia! Alleluia! Alleluia!</i>

CONGREGATIONAL HYMN: *All the Way My Savior Leads Me* (TH, 605)

PASTORAL PRAYER

SERMON: "In God We Trust"

2 Kings 18

Rev. Richard L. Burguet

CONGREGATIONAL SONG: *Christ, the True and Better*

BENEDICTION

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POSTLUDE

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

"The Settlers of Catan Samaria" (2 Kings 17:24-41)

5

Oh, What High and Holy Privilege

1. Oh what high and ho - ly priv - 'lege, once a - gain to
 2. Oh what high and ho - ly priv - 'lege voic - es raised in
 3. Oh what high and ho - ly priv - 'lege hear - ing from the
 4. Oh what high and ho - ly priv - 'lege this com - mun - ion

4
 gath - er here in the name of our Lord Je - sus
 prayer and praise, bold - ly bring - ing great pe - ti - tions,
 Word of God; Heav - en speaks in per - fect wis - dom,
 7 that we share with the Fa - ther, Son, and Spir - it

as we see His day draw near. May we join in
 glad - ly sing - ing hymns of faith. May His grace at
 earth re - sponds and stands in awe. Do our hearts not
 10 and His peo - ple ev - 'ry - where. As we go with

joy - ful rev - 'rence with thanks - giv - ing, faith, and love
 work a - mong us cleanse and heal us from our sin
 burn with - in us as we see God's prom - is - es
 13 God's great bless - ing in the keep - ing of His grace,

as He wel - comes in His peo - ple to the throne of grace a - bove.
 that our prayers may not be hin - dered and our prais - es hon - or Him.
 find their fi - nal yes in Je - sus, lead - ing us to right - eous - ness?
 go in peace to love and ser - vice till we join a - gain in praise.

18 TAG
 As we go with God's great bless - ing in the keep - ing of His grace, go in peace to

23
 love and ser - vice till we join a - gain in praise, till we join a - gain in praise.

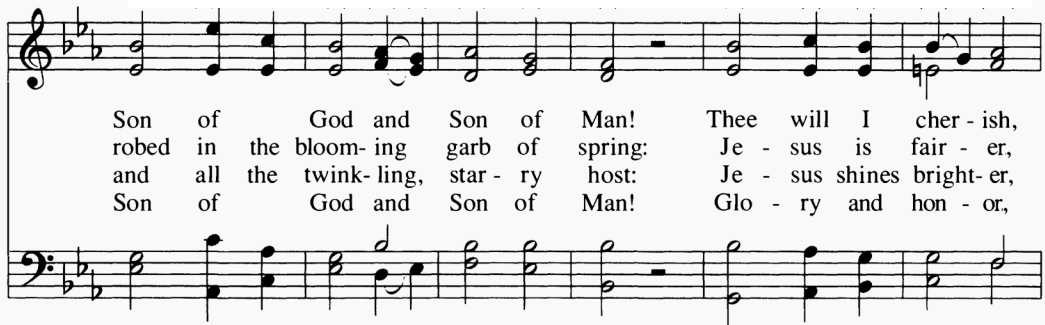
Fairest Lord Jesus

170

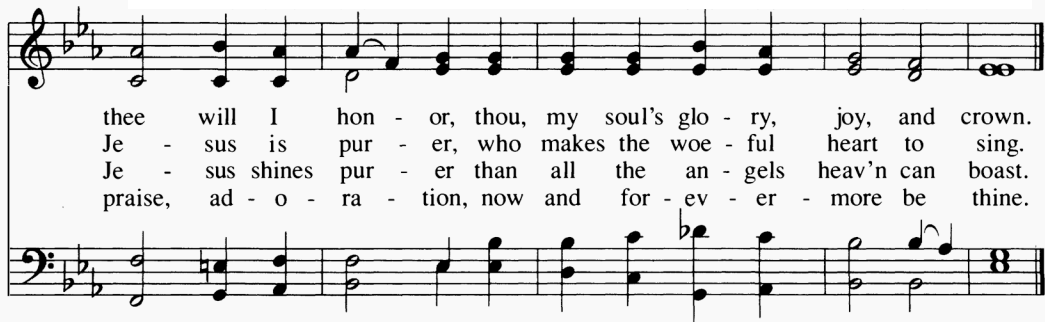
*You are the most excellent of men and your lips have been anointed with grace, since
God has blessed you forever. Ps. 45:2*



1. Fair - est Lord Je - sus, Rul - er of all na - ture,
2. Fair are the mead - ows, fair are the wood - lands,
3. Fair is the sun - shine, fair is the moon - light,
4. Beau - ti - ful Sav - ior! Lord of the na - tions!



Son of God and Son of Man! Thee will I cher - ish,
robed in the bloom - ing garb of spring: Je - sus is fair - er,
and all the twink - ling, star - ry host: Je - sus shines bright - er,
Son of God and Son of Man! Glo - ry and hon - or,



thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er than all the an - gels heav'n can boast.
praise, ad - o - ra - tion, now and for - ev - er - more be thine.

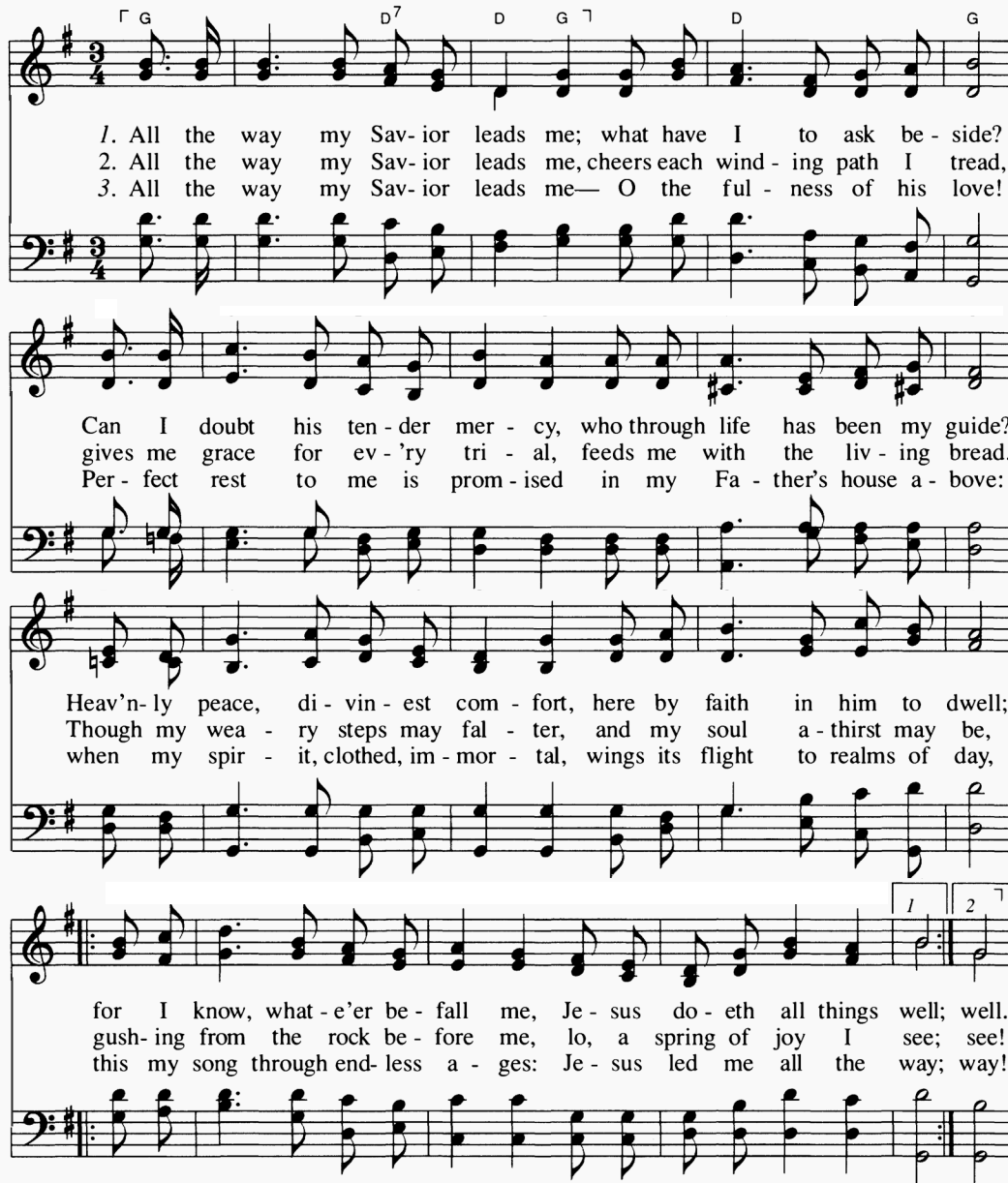
Münster Gesangbuch, 1677
Tr. 1850, 1873

CRUSADER'S HYMN 5.6.8.5.5.8.
Silesian folk song
Schlesische Volkslieder, Leipzig, 1842

All the Way My Savior Leads Me

605

He goes on ahead of them, and his sheep follow him because they know his voice.
John 10:4



1. All the way my Sav-ior leads me; what have I to ask be-side?
2. All the way my Sav-ior leads me, cheers each wind-ing path I tread,
3. All the way my Sav-ior leads me— O the ful-ness of his love!

Can I doubt his ten-der mer-cy, who through life has been my guide?
gives me grace for ev-'ry tri-al, feeds me with the liv-ing bread.
Per-fect rest to me is prom-ised in my Fa-ther's house a-bove:

Heav'n-ly peace, di-vin-est com-fort, here by faith in him to dwell;
Though my wea-ry steps may fal-ter, and my soul a-thirst may be,
when my spir-it, clothed, im-mor-tal, wings its flight to realms of day,

for I know, what-e'er be-fall me, Je-sus do-eth all things well; well.
gush-ing from the rock be-fore me, lo, a spring of joy I see; see!
this my song through end-less a-ges: Je-sus led me all the way; way!

Christ, the True and Better

VERSES

1. Christ the true and bet-ter
2. Christ the true and bet-ter
3. Christ the true and bet-ter
4. Christ the true and bet-ter



A - dam, Son of God and Son of man. Who, when tempt-ed in the gar - den, ne - ver
I - saac, hum - ble son of sac - ri - fice. Who, would climb the fear - ful moun - tain there to
Mo - ses, called to lead a peo - ple home. Stand - ing bold to earth - ly pow - ers. God's great
Da vid, low - ly shep - herd, might - y king. He, the cham - pion in the bat - tle. Where, O -



yield - ed, ne - ver sinned. He who makes the man - y righ - teous, brings us back to life a -
of - fer up his life. Laid with faith u - pon the al - tar, Fa - ther's joy and on - ly
glo - ry to be known. With his arms stretched wide to heav - en, see the wa - ters part in
death is now thy sting? In our place, He bled and con - quered, crown Him Lord of ma - jes



gain. Dy - ing, He re - versed the curse, then ris - ing crushed the ser - pent's head.
son. There sal - va - tion was pro - vid - ed. Oh, what
two. See the veil is torn for - ev - er, cleansed with
- ty. His shall be the throne for - ev - er, we shall



full and bound - less love. A - men, a - men from be - gin - ning to end. Christ the sto - ry, His the
blood, we pass now through.
e'er His peo - ple be.



glo - ry. Al - le - lu - ia, a - men. men, a - men, a - men from be - gin - ning to



end. Christ the sto - ry, His the glo - ry. Al - le - lu - ia, a -



men. Christ the sto - ry, His the glo - ry. Al - le - lu - ia, a - men.

101 HYMN STORIES: "FAIREST LORD JESUS"

For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. - Colossians 1:16

Little is known of the origin of this cherished hymn. Associated with it are several popular legends which cannot always be substantiated by research. One of the best-known accounts is that it was called the "Crusaders' Hymn." Some think that it was sung by the twelfth century German Crusaders, especially by their children, as they made their long and wearisome trek to the Holy Land. Another account, which has more credence, is that it was one of the hymns used by the singing followers of John Hus, a small band of believers who settled in Silesia (now part of Poland) after they were driven out of Bohemia in the bloody anti-Reformation purge of 1620. This hymn, then, is generally said to be a folk song derived from these devout Silesian peasants.

The text for the hymn first appeared in the Roman Catholic *Munster Gesangbuch* of 1677, where it was published as the first of three beautiful selected new hymns." Later it is said that a man by the name of Hoffman Fallersleben heard a group of Silesians singing the hymn in a service, recorded the words and music from this oral recitation, and published it in his *Schlesische Volkslieder* in 1842. This is the form in which we now know the hymn.

No one knows for certain who first translated the text from German into English. The English adaptation by Richard Storrs Willis, born in Boston, Massachusetts, on February 10, 1819, first appeared in his *Church Chorals and Choir Studies* in 1850. It is interesting to note that in this collection a notation about the origin of the hymn is made stating that it was "sung by the German knights on the way to Jerusalem." This statement undoubtedly did much to foster and popularize the Crusader account.

Richard Willis is also the composer of the Christmas carol "It Came Upon a Midnight Clear," (*101 More Hymn Stories*, No. 47).

The fourth verse, a fine translation by Joseph A. Seiss, emphasizes the dual nature of the Savior—"Son of God and Son of Man" as well as the praise that will be eternally His.

"God has created man in His own image and therefore God is creative by His very nature. Because of this, man also has communication and expression as a basic part of his humanity. The characteristic common to God and man is the desire to make things as well as to enjoy the creation about him." - Anonymous

101 Hymn Stories. Kenneth W. Osbeck. Pp. 69-70. Kregel Publications. 2012.

PRAY THIS WEEK:

MISSIONS PARTNERS: For Diego and Rose Sosa and their children in Puerto Morelos, Mexico as they share the Gospel with high school and college athletes.

CFL PRESBYTERY: For Covenant Church in Palm Bay and pastors Jerry Klemm, Jonathan Culley, Benjamin Harris, and Heath Zuniga.

NEW HOPE: For fun time of fellowship at our Mortgage Payoff Celebration this Sunday evening. (Praise God for financial freedom!) For the Lord to give us wisdom in how we use our property going forward.

LAKESIDE COVENANT: From RE Rob Simson: "Prayer and praise for ongoing men's leadership training."

HOLY TRINITY CHURCH OF KHERSON, UKRAINE: For God's protection and provision for Vova, Max and his family, and the Holy Trinity Church family, and preservation of the church building. That God would be pleased to preserve the vision that Vova still has and that the Lord would give him a growing zeal and love for his word, wisdom, and understanding beyond his abilities, training, and experience as he shepherds his people. Also for his sermon preparations - and that the Lord would speak powerfully through him. And for Max to be graciously spared from military service and able to stay with his family and help Vova in serving the church.

YEAR-TO-DATE GIVING

General Fund

(Budget) _____ (\$355,007)

Contributions _____ \$337,902

(These numbers are a reprint from 10/5.)

IMAGES

Cover: "Shallow Focus Of A Green Moss." Photo JACK REDGATE. Via canva.com.

Page 3: "Border engraving 2." POSITIONS by Richard Mulcaster. Robert Herbert Quick. 1888.

OCTOBER BIRTHDAYS

5 Shane Overfield
7 Ashley Minnig
9 JT Kelly
13 Merrill Isaacson
21 Tessa May
23 Ed Costello
24 Sanjula Moman
30 Robin Somers
31 Katherine Kelly

OCTOBER ANNIVERSARIES

14 Ed and Carolyn Costello
27 Matt and Lindsey Matulia



NEW HOPE

PRESBYTERIAN CHURCH

TEACHING ELDERS:

Rev. Richard L Burguet, Senior Pastor

Rev. David Kelly, Associate Pastor

MINISTRY STAFF:

Dr. Randall Van Meggelen, *Music Director*

Tina Van Meggelen, *Children's Director*

Lyndsey Coyle, *Administrator*

Olga Kolpakova, *Accompanist*

RULING ELDERS:

Dr. David All, *Clerk of Session*

Ryan Stormant, *Treasurer*

Dr. Jim Barnes

Franz Frank

Kenn Hall

Dr. John Minatelli

Ashley Minnig

Dan Rick

Rob Simson

Bill Christopher, *Emeritus*

DEACONS:

Bob Peyton, *Chairman*

Bill Haley, *Secretary*

Bill Brownlee

Mike DiGiacomo

Shane Overfield

Dan Read

Edmund Swearingen