



**NEW HOPE
PRESBYTERIAN**

SUNDAY WORSHIP SERVICE & WEDDING CEREMONY
November 9, 2025 | 10:30AM

W E L C O M E T O N E W H O P E !

We are so glad you found your way here today. To our members and returning visitors, welcome back! To those of you who are new, welcome! There are a couple of things you might like to know.

First, New Hope Presbyterian is a Bible-believing congregation seeking to worship and serve God in response to the grace of the Lord Jesus Christ, through the power of the Holy Spirit. Second, we believe gathered worship is the central event in the church's life together: it restores and shapes our whole lives in the pattern of the Gospel of Jesus Christ.

We also recognize that for some of you this is the first time (or the first time in a long time) in a more structured service of worship that calls for you to participate so actively. Relax! Everything you need is both printed in the Worship Guide you are holding and up on the screen. We encourage you to turn off the auto-pilot and join us in vibrantly and enthusiastically praising God, confessing, singing, and hearing the Scriptures. Worship is for all of God's people. Enjoy the service!

Wi-Fi Network: Sanctuary (no password) -OR- NewHope (password: "Letusin!")

We have hearing aid assist devices available in the Narthex. See a greeter.



GIVE ONLINE

Scan this code with
your phone's camera to
give on our website.



WELCOME

PRELUDE: *For the Beauty of the Earth*

Folliott S. Pierpoint, DIX, Conrad Kocher, arr. Lee Holdridge

*For the beauty of the earth,
for the glory of the skies,
for the love which from our birth
over and around us lies.
Lord of all to Thee we raise
this, our hymn of grateful praise.*

*For the wonder of each hour
of the day and of the night,
hill and vale and tree and flower,
sun and moon and stars of light,
Lord of all to Thee we raise
this, our hymn of grateful praise.*

*For the joy of human love,
brother, sister, parent, child,
friends on earth, and friends above,
for all gentle thoughts and mild,
Lord of all to Thee we raise
this, our hymn of grateful praise.*

*For Thyself, best gift divine,
to the world so freely given,
for that great, great love of Thine,
peace on earth and joy in heaven.
Lord of all to Thee we raise
this, our hymn of grateful praise.*

CALL TO WORSHIP: Genesis 1:1, Colossians 1:16-17

¹ In the beginning, God created the heavens and the earth... ¹⁶ For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. ¹⁷ And he is before all things, and in him all things hold together.

Let all Creation bow before Him in humble adoration!

INVOCATION

CONGREGATIONAL HYMN: *Joyful, Joyful, We Adore Thee*

CORPORATE CONFESSION OF FAITH: *The Apostle's Creed*

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

OFFERING & OFFERTORY: *Magnificent, Marvelous, Matchless Love*

Aaron Keyes, Keith Getty, Matt Pappa, Luke Brown, arr. Joseph M. Martin

*Magnificent, marvelous matchless love;
Too vast and astounding to tell
Forever existing in worlds above,
Now offered and given to all.
Oh fountain of beauty eternal;
The Father, the Spirit, the Son.
Sufficient and endlessly generous:
Magnificent, marvelous, matchless love.*

*Creation is brimming with thankfulness,
The mountains, exultant they stand;
The seasons rejoice in Your faithfulness,
All life is sustained by Your hand.
You crown every meadow with color;
You paint every shade in the sky;
Each day the dawn wakes as an encore of
Magnificent, marvelous, matchless love.*

*How great, how sure;
His love endures forevermore.
Magnificent, marvelous, matchless love.*

*What grace, that You entered our brokenness;
You came in the fullness of time.
How far we had fallen from righteousness,
But not from the mercies of Christ.
Your cross is our door to redemption;
Your death is our fullness of life.
That day how forgiveness flowed as a flood:
Magnificent, marvelous, matchless love.*

*How great, how sure;
His love endures forevermore.
Magnificent, marvelous, matchless love.*

*United in Your resurrection,
You lift us to infinite heights.
Could anything sever or take us from
Magnificent, marvelous, matchless love?*

*How great, how sure;
His love endures forevermore.
Magnificent, marvelous, matchless love.*

PASTORAL PRAYER

CONGREGATIONAL HYMN: *The Church's One Foundation* (TH 347)

SERMON: "A Profound Mystery"

Ephesians 5:22-33

Rev. Richard L. Burguet

CONGREGATIONAL HYMN: *And Can It Be That I Should Gain?* (TH 455)



— M A R R I A G E O F —

Joanne Elizabeth Bolly
TO
William Taylor Pruett

STATEMENT OF INTENT

EXCHANGE OF VOWS

GIVING OF THE RINGS

PASTORAL PRAYER & THE LORD'S PRAYER

PRONOUNCEMENT OF MARRIAGE

KISSING OF THE BRIDE

CONGREGATIONAL SONG: *O Church, Arise*

BENEDICTION

POSTLUDE

Joyful, Joyful We Adore Thee

Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 All Thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blessed,
 Mor - tals, join the hap - py cho - rus, which the morn - ing stars be - gan;

5
 Hearts un - fold like flow'rs be - fore thee, o - p'ning to the sun a - bove.
 Stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 Well - spring of the joy of liv - ing, o - cean depth of hap - py rest!
 Fa - ther love is reign - ing o'er us, bro - ther love binds man to man.

9
 Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, flow - 'ry mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther, all who live in love are thine;
 Ev - er sing - ing, march we on - ward, vic - tors in the midst of strife,

13
 Giv - er of im - mor - tal glad - ness, fill us with the light of day.
 Sing - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 Teach us how to love each oth - er, lift us to the joy di - vine.
 Joy - ful mu - sic leads us Sun - ward in the tri - umph song of life.

The Church's One Foundation

Christ Jesus himself as the chief cornerstone. Eph. 2:20

1. The church - 's one foun - da - tion is Je - sus Christ, her Lord;
 2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3. Though with a scorn - ful won - der men see her sore op - pressed,
 4. The church shall nev - er per - ish! Her dear Lord to de - fend,

she is his new cre - a - tion by wa - ter and the Word:
 her char - ter of sal - va - tion one Lord, one faith, one birth;
 by schis - ms rent a - sun - der, by her - e - sies dis - tressed,
 to guide, sus - tain, and cher - ish, is with her to the end;

from heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing, their cry goes up, "How long?"
 though there be those that hate her, and false sons in her pale,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es, with ev - 'ry grace en - dued.
 And soon the night of weep - ing shall be the morn of song.
 a - gainst or foe or trai - tor she ev - er shall pre - vail.

5. 'Mid toil and tribulation,
 and tumult of her war,
 she waits the consummation
 of peace forevermore;
 till with the vision glorious
 her longing eyes are blest,
 and the great church victorious
 shall be the church at rest.

6. Yet she on earth hath union
 with God the Three in One,
 and mystic sweet communion
 with those whose rest is won:
 O happy ones and holy!
 Lord, give us grace that we,
 like them, the meek and lowly,
 on high may dwell with thee.

And Can It Be That I Should Gain

While we were still sinners, Christ died for us. Rom. 5:8


1. And can it be that I should gain an in - t'rest
 2. 'Tis mys - t'ry all! Th'Im - mor - tal dies: who can ex -
 3. He left his Fa - ther's throne a - bove (so free, so
 4. Long my im - pris - oned spir - it lay fast bound in
 5. No con - dem - na - tion now I dread; Je - sus, and



in the Sav - ior's blood? Died he for me, who caused his
 • plore his strange de - sign? In vain the first - born ser - aph
 in - fi - nite his grace!), hum - bled him - self (so great his
 sin and na - ture's night; thine eye dif - fused a quick - 'ning
 all in him, is mine! A - live in him, my liv - ing



pain? For me, who him to death pur - sued? A - maz - ing love!
 • tries to sound the depths of love di - vine. 'Tis mer - cy all!
 love!), and bled for all his cho - sen race. 'Tis mer - cy all,
 ray; I woke, the dun - geon flamed with light; my chains fell off,
 Head, and clothed in righ - teous - ness di - vine, bold I ap - proach



How can it be that thou, my God, shouldst
 • Let earth a - dore, let an - gel minds in -
 im - mense and free; for, O my God, it
 my heart was free; I rose, went forth, and
 th'e - ter - nal throne, and claim the crown, through



die for me? A - maz - ing love! How can it
 • quire no more. found out me. fol - lowed thee. A - maz - ing love! How
 Christ, my own.



be that thou, my God, shouldst die for me?
 can it be that thou, my God,

O Church, Arise

1. O Church, a - rise, and put your ar - mor on; hear the
 (2. Our call to) war; to love the cap - tive soul, but to
 (3. Come see the) cross, where love and mer - cy meet, as the
 (4. So Spi - rit,) come, put strength in ev - ery stride, give—

call of Christ, our Cap - tain. For now the weak can say that
 rage a - gainst the cap - tor; and with the sword that makes the
 Son of God is strick - en; then see His foes lie crushed be -
 grace for ev' - ry hur - dle, that we may run with faith to

they are strong in the strength that God has giv - en. With shield of
 wound - ed whole, we will fight with faith and va - lor. When faced with
 neath His feet, for the Con - quer - or has ris - en! And as the
 win the prize of a ser - vant good and faith - ful. As saints of

faith and belt of truth we'll stand a - gainst the de - vil's
 trials on ev - 'ry side, we know the out - come is se -
 stone is rolled a - way and Christ e - mer - ges from the
 old still line the way, re - tell - ing tri - umphs of His

lies; an ar - my bold, whose bat - tle cry is "Love," reach - ing
 cure, and Christ will have the prize for which He died - an in -
 grave, this vic - t'ry march con - tin - ues till the day ev - 'ry
 grace, we hear their calls and hun - ger for the day when with

1. 3. out to those in dark - ness. 2. Our call to tions. A -
 her - i - tance of na -
 eye and heart shall see Him. 4. So Spi - rit ry.
 Christ we stand in glo

rise, shine, for your light has come. A - rise,
 shine for the ri - sen Son. Lift your eyes, we are his ra - diant bride. A -

1. rise O Church, a - rise. DS 2.
 3. Come see the rise.

This image shows a full page of blank white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page, providing a template for writing or drawing. There are no margins, text, or other markings present.

"Prayer & The Terror Of The Night" (2 Kings 19:1-37)

As an introduction to last week's text, Senior Pastor Richard Burguet said the recent 1000-year storm we experienced was an example of the God-appointed storms in our lives that are all part of his plan and purpose. In the text, the thunderclouds of Assyria were threatening to attack Hezekiah and Jerusalem. Even though the distressful situation seemed hopeless, Hezekiah was bold and hopeful because he had the weapon of heartfelt prayer to a sovereign and all-powerful God who does whatever he wants in accordance with his plan and purpose. Hezekiah set a great example for us because he was jealous for the glory of God and knew God was greater than the situation he was facing. He knew prayer was a means of God's grace. God is always glorified when our prayer is about his power and sovereignty and not about ourselves or our inconveniences that will only hinder our desires of them being achieved. Despite threats by Assyrian spokesman Sennacherib (see Isaiah 36), God responds to his insults and accusations by taunting him, telling him who he is, what he has done, and what he will do in accordance with prophecy. God answered Hezekiah's prayer by taking action and delivering Hezekiah, Jerusalem and his people (see Isaiah 37). In a supernatural event, God has 185,000 Assyrians put to death and causes Sennacherib to withdraw in shame and disgrace and return to his country where he is assassinated. God hears our prayers and is faithful and will answer them in his time and in accordance with his plan and purpose. Prayer always begins in hopelessness. Yet God is never surprised by the threats we face. He is bigger than they are because nothing is outside of his perfect plan and will.

PRAY THIS WEEK:

MISSIONS PARTNERS: For Rev. Daniel and Lydia Mathuva of Equipping Leaders International as they minister to people and train leaders throughout Africa.

CFL PRESBYTERY: For Grace Presbyterian in Ocala and Pastor Theo van Blerk.

NEW HOPE: As we prepare for Thanksgiving, the Nativity, and Advent, that we will have a new awareness for the reason of the season and be thankful for all that God has given us!

LAKESIDE COVENANT: For Lakeside as they prepare for particularization.

HOLY TRINITY CHURCH OF KHERSON, UKRAINE: For God's continued protection and provision for Vova, Max and his family, and the Holy Trinity Church family, and preservation of the church building. That as the war drags on, seemingly endlessly, you'll give those who have remained there strength and courage to continue to endure and serve those around them.

YEAR-TO-DATE GIVING

General Fund

(Budget) _____ (\$400,521)

Contributions _____ \$393,395

IMAGES

Cover: "Black and White Rose Macro Photograph." Photo by Pauline Hall from Pexels. Via canva.com.

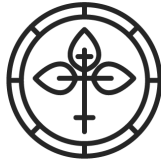
Page 4: "Flowering classic floral frames." Line art drawing by Ekachaka via etsy.com.

NOVEMBER BIRTHDAYS

2 Franz Frank, Randall Van Meggelen
4 Donna Isaacson
13 Bruce May
18 Anne Burguet
27 Rachel Graves

NOVEMBER ANNIVERSARIES

5 Donna & Merrill Isaacson
18 Josh and Hannah Overfield



NEW HOPE

PRESBYTERIAN CHURCH

TEACHING ELDERS:

Rev. Richard L Burguet, Senior Pastor

Rev. David Kelly, Associate Pastor

MINISTRY STAFF:

Dr. Randall Van Meggelen, *Music Director*

Tina Van Meggelen, *Children's Director*

Lyndsey Coyle, *Administrator*

Olga Kolpakova, *Accompanist*

RULING ELDERS:

Dr. David All, *Clerk of Session*

Ryan Stormant, *Treasurer*

Dr. Jim Barnes

Franz Frank

Kenn Hall

Dr. John Minatelli

Ashley Minnig

Dan Rick

Rob Simson

Bill Christopher, *Emeritus*

DEACONS:

Bob Peyton, *Chairman*

Bill Haley, *Secretary*

Bill Brownlee

Mike DiGiacomo

Shane Overfield

Dan Read

Edmund Swearingen