



NEW HOPE
PRESBYTERIAN

SUNDAY WORSHIP SERVICE
Advent Week One: Sola Scriptura
November 30, 2025 | 10:30AM

W E L C O M E T O N E W H O P E !

We are so glad you found your way here today. To our members and returning visitors, welcome back! To those of you who are new, welcome! There are a couple of things you might like to know.

First, New Hope Presbyterian is a Bible-believing congregation seeking to worship and serve God in response to the grace of the Lord Jesus Christ, through the power of the Holy Spirit. Second, we believe gathered worship is the central event in the church's life together: it restores and shapes our whole lives in the pattern of the Gospel of Jesus Christ.

We also recognize that for some of you this is the first time (or the first time in a long time) in a more structured service of worship that calls for you to participate so actively. Relax! Everything you need is both printed in the Worship Guide you are holding and up on the screen. We encourage you to turn off the auto-pilot and join us in vibrantly and enthusiastically praising God, confessing, singing, and hearing the Scriptures. Worship is for all of God's people. Enjoy the service!

Wi-Fi Network: Sanctuary (no password) -OR- NewHope (password: "Letusin!")

We have hearing aid assist devices available in the Narthex. See a greeter.



GIVE ONLINE

Scan this code with
your phone's camera to
give on our website.



WELCOME

PRELUDE: *Prepare Thyself, Zion*

Johann Sebastian Bach, *Bereite dich, Zion*, Christmas Oratorio



CALL TO WORSHIP: Zechariah 9:9a, 10b, 17a

⁹ Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he... ¹⁰ ...his rule shall be from sea to sea, and from the River to the ends of the earth.

¹⁷ For how great is his goodness, and how great his beauty!

INVOCATION

CONGREGATIONAL CAROL: *O Come, O Come, Emmanuel* (TH 194)

CONGREGATIONAL CAROL: *Infant Holy, Infant Lowly* (TH 216)

OFFERING & OFFERTORY: *Lo! How a Rose E'er Blooming*

German, 16th century, Tr. Theodore Baker, M. Praetorius

*Lo, how a Rose e'er blooming
From tender stem hath sprung!
Of Jesse's lineage coming
As men of old have sung.
It came, a flow'ret bright,
Amid the cold of winter
When half spent was the night.*

*Isaiah 'twas foretold it,
The Rose I have in mind:
With Mary we behold it,
The virgin mother kind.
To show God's love aright
She bore to men a Savior
When half-gone was the night.*



CONGREGATIONAL CAROL: *Joy to the World! The Lord Is Come* (TH 195)

PASTORAL PRAYER

SERMON: "Don't Rush to the 'Good Stuff!'"

Sola Scriptura

Matthew 1:1-19

Rev. Richard L. Burguet

CONGREGATIONAL CAROL: *Lift Up Your Heads, Ye Mighty Gates!* (TH 198)

BENEDICTION

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POSTLUDE

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There are no margins, text, or other markings on the paper.

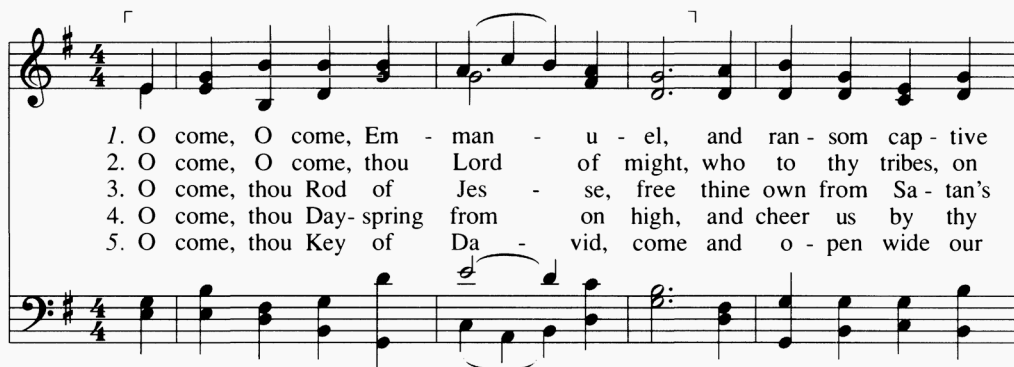
"The Point Of No Return" (2 Kings 21:1-18)

5

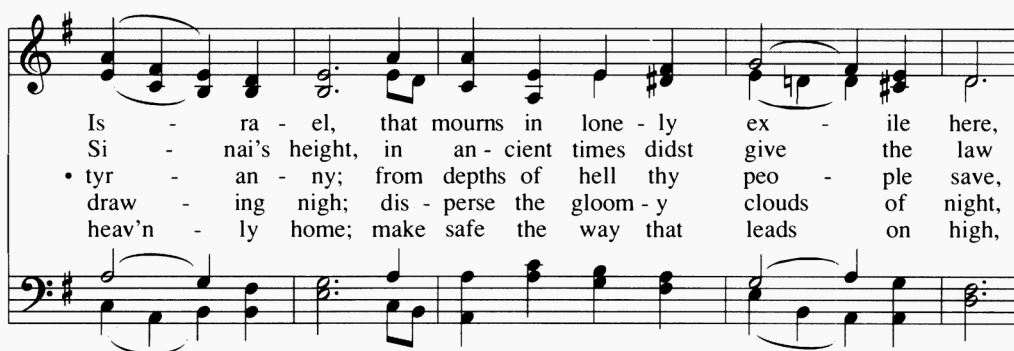
O Come, O Come, Emmanuel

194

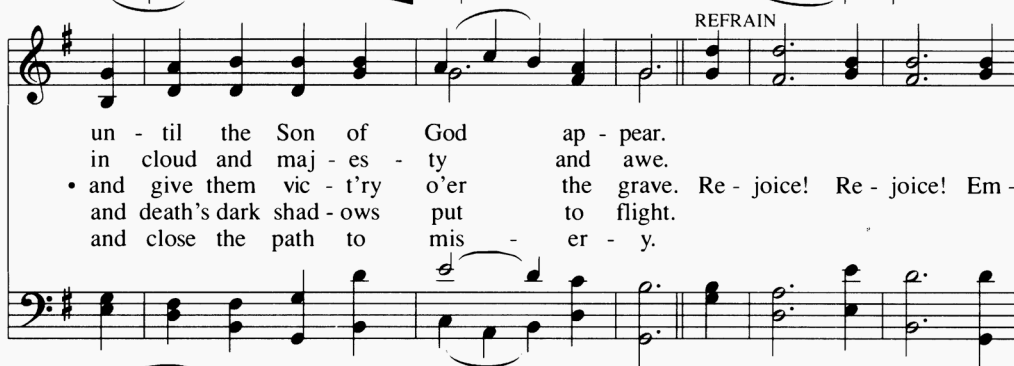
*"The Redeemer will come to Zion, to those in Jacob who repent of their sins,"
declares the LORD. Is. 59:20*




1. O come, O come, Em - man - u - el, and ran - som cap - tive
 2. O come, O come, thou Lord of might, who to thy tribes, on
 3. O come, thou Rod of Jes - se, free thine own from Sa - tan's
 4. O come, thou Day - spring from on high, and cheer us by thy
 5. O come, thou Key of Da - vid, come and o - pen wide our



Is - ra - el, that mourns in lone - ly ex - ile here,
 Si - nai's height, in an - cient times didst give the law
 • tyr - an - ny; from depths of hell thy peo - ple save,
 draw - ing nigh; dis - perse the gloom - y clouds of night,
 heav'n - ly home; make safe the way that leads on high,



REFRAIN
 un - til the Son of God ap - pear.
 in cloud and maj - es - ty and awe.
 • and give them vic - t'ry o'er the grave. Re - joice! Re - joice! Em -
 and death's dark shad - ows put to flight.
 and close the path to mis - er - y.



man - u - el shall come to thee, O Is - ra - el.

Infant Holy, Infant Lowly

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He is Lord of lords and King of kings—and with him will be his called, chosen and faithful followers. Rev. 17:14

1. In - fant ho - ly, in - fant low - ly, for his bed a cat - tle stall;
2. Flocks were sleep - ing: shep - herds keep - ing vig - il till the morn - ing new

ox - en low - ing, lit - tle know - ing Christ, the babe, is Lord of all.
saw the glo - ry, heard the sto - ry, tid - ings of a gos - pel true.

Swift are wing - ing an - gels sing - ing, no - els ring - ing, tid - ings bring - ing:
Thus re - joic - ing, free from sor - row, prais - es voic - ing, greet the mor - row:

Christ the babe is Lord of all. Christ the babe is Lord of all.
Christ the babe was born for you. Christ the babe was born for you.

Joy to the World! The Lord Is Come

Shout for joy to the LORD, all the earth. Ps. 98:4

1. Joy to the world! The Lord is come: let earth re - ceive her
 2. Joy to the earth! The Sav - ior reigns: let men their songs em -
 3. No more let sins and sor - rows grow, nor thorns in - fest the
 4. He rules the world with truth and grace, and makes the na - tions

King; let ev - ery heart pre - pare him room,
 ploy; while fields and floods, rocks, hills, and plains
 ground; he comes to make his bless - ings flow
 prove the glo - ries of his righ - teous - ness

and heav'n and na - ture sing, and heav'n and na - ture
 re - peat the sound - ing joy, re - peat the sound - ing
 far as the curse is found, far as the curse is
 and won - ders of his love, and won - ders of his
 and heav'n and na - ture sing,

sing, and heav'n, and heav'n and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heav'n and na - ture sing,

Lift Up Your Heads, Ye Mighty Gates!

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Lift up your heads, O you gates; be lifted up, you ancient doors, that the King of glory may come in. Ps. 24:7

1. Lift up your heads, ye might - y gates! Be - hold, the
 2. A help - er just he comes to thee, his char - iot
 3. O blest the land, the cit - y blest, where Christ the
 4. Fling wide the por - tals of your heart; make it a

King of glo - ry waits; the King of kings is
 is hu - mil - i - ty, his king - ly crown is
 Rul - er is con - fessed! O hap - py hearts and
 tem - ple, set a - part from earth - ly use for

draw - ing near, the Sav - ior of the world is here.
 ho - li - ness, his scep - ter, pi - ty in dis - tress.
 hap - py homes to whom this King in tri - umph comes!
 heav'n's em - ploy, a - dorned with prayer and love and joy.

5. Redeemer, come! I open wide
 my heart to thee; here, Lord, abide!
 Let me thy inner presence feel;
 thy grace and love in me reveal.
6. So come, my Sovereign, enter in!
 Let new and nobler life begin!
 Thy Holy Spirit, guide us on,
 until the glorious crown be won.

EVERYDAY GOSPEL: MATTHEW 1-2

Paul David Tripp | September 26 Devotional

In Jesus, God has fulfilled the greatest promise of all: his promise that a Messiah was coming.

The book of Matthew provides us with one of the most familiar accounts in the Bible of the birth and infancy of Jesus:

Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." When Herod the king heard this, he was troubled, and all Jerusalem with him; and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. They told him, "In Bethlehem of Judea, for so it is written by the prophet:

And you, O Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who will shepherd my people Israel'" (Matt. 2:1-6)

Don't let the familiarity of this account cause you to rush over its hope-giving glory. When Herod went to Old Testament scholars to inquire where the promised Messiah was to be born, they had no problem answering. They immediately quoted Micah 5:2. Now, pause and think about this for a moment. It's not just that the Messiah's birth was promised in a general, nonspecific way. The promise of God, made through the prophet Micah many generations before, was specific- down to the exact town in which he would be born. The King of kings wouldn't have a regal birth in a royal palace in Jerusalem, with an adoring court at his cradle. No, the hope of the world would be born in the town of Bethlehem to a mother and father who were far from the royalty of that day.

Every detail of Jesus's birth was part of God's plan before the foundations of the earth were set in place. So the promises and prophecies of his birth were detailed and specific. God is not like a fortune teller, delivering a safe, generic prediction. No, these promises were made by the Lord of heaven and earth, who rules everything, everywhere, all of the time. You see, the promises of God are only as good as the extent of his sovereignty, because he can guarantee the delivery of his promises only in situations over which he has rule. Because he rules everything, everywhere, all of the time, however, his promises are specific and rock-solid.

The specificity of God's promise about where the Messiah would be born is a picture of how infinitely confident God is in his own ability to do whatever he has said he will do, wherever he said he will do it, and whenever he knows the time is right. You can bank on and build your life upon the promises of God. He has the power, willingness, and authority to do everything he has promised to do. It is so good to know today that you can absolutely trust that he will do what he has said he will do.

For further study and encouragement: Micha 5:1-6

Tripp, Paul David. *Everyday Gospel: A Daily Devotional Connecting Scripture to All of Life*. Pp. 142-143. Crossway. 2024.

PRAY THIS WEEK:

MISSIONS PARTNERS: From Don Cobb in Aix-en-Provence, FR: "I started with a new group of five young people (one of whom is a pastor) at the middle of September, meeting once a week. This session will go until the end of January. Please pray that the Lord would work in my life, first of all, that I would be able to lead others as the Holy Spirit continues His work of transforming me into the likeness of Jesus Christ! Pray for the original five young men, as well as those who have since joined, that this would be a powerful means of growth for them, and a help for them to become disciple-making disciples themselves!"

CFL PRESBYTERY: For Good Shepherd in Ocala and pastors Michael Rauls and David Kelly.

NEW HOPE: That as we begin the Advent season, our hearts would be prepared to celebrate the coming of our Savior King.

LAKESIDE COVENANT: For Lakeside as they prepare for particularization.

HOLY TRINITY CHURCH OF KHERSON, UKRAINE: For God's continued protection and provision for Vova, Max and his family, and the Holy Trinity Church family, and preservation of the church building. That as the war drags on, seemingly endlessly, you'll give those who have remained there strength and courage to continue to endure and serve those around them.

YEAR-TO-DATE GIVING

General Fund

(Budget)	_____	(\$427,829)
Contributions	_____	\$432,107

IMAGES

Cover: Unknown.

Page 3: "Jewelry catalogue crown." Engraving. C. 1880. Via thegraphicsfairy.com.

Page 4: Border illustration from Love is Enough. William Morris. Engraving. 1872. The Birmingham Museum.

NOVEMBER BIRTHDAYS

2 Franz Frank, Randall Van Meggelen
4 Donna Isaacson
13 Bruce May
18 Anne Burguet
27 Rachel Graves

NOVEMBER ANNIVERSARIES

5 Donna & Merrill Isaacson
18 Josh and Hannah Overfield



NEW HOPE

PRESBYTERIAN CHURCH

TEACHING ELDER:

Rev. Richard L. Burguet, *Senior Pastor*

MINISTRY STAFF:

Dr. Randall Van Meggelen, *Music Director*

Tina Van Meggelen, *Children's Director*

Lyndsey Coyle, *Administrator*

Olga Kolpakova, *Accompanist*

RULING ELDERS:

Dr. David All, *Clerk of Session*

Ryan Stormant, *Treasurer*

Dr. Jim Barnes

Franz Frank

Kenn Hall

Dr. John Minatelli

Ashley Minnig

Dan Rick

DEACONS:

Bob Peyton, *Chairman*

Bill Haley, *Secretary*

Bill Brownlee

Mike DiGiacomo

Shane Overfield

Dan Read

Edmund Swearingen