



**NEW HOPE
PRESBYTERIAN**

SUNDAY WORSHIP SERVICE
November 16, 2025 | 10:30AM

W E L C O M E T O N E W H O P E !

We are so glad you found your way here today. To our members and returning visitors, welcome back! To those of you who are new, welcome! There are a couple of things you might like to know.

First, New Hope Presbyterian is a Bible-believing congregation seeking to worship and serve God in response to the grace of the Lord Jesus Christ, through the power of the Holy Spirit. Second, we believe gathered worship is the central event in the church's life together: it restores and shapes our whole lives in the pattern of the Gospel of Jesus Christ.

We also recognize that for some of you this is the first time (or the first time in a long time) in a more structured service of worship that calls for you to participate so actively. Relax! Everything you need is both printed in the Worship Guide you are holding and up on the screen. We encourage you to turn off the auto-pilot and join us in vibrantly and enthusiastically praising God, confessing, singing, and hearing the Scriptures. Worship is for all of God's people. Enjoy the service!

Wi-Fi Network: Sanctuary (no password) -OR- NewHope (password: "Letusin!")

We have hearing aid assist devices available in the Narthex. See a greeter.



GIVE ONLINE

Scan this code with
your phone's camera to
give on our website.



WELCOME

PRELUDE: *Come with a Grateful Heart*

Lynn Shaw Bailey, Becki Slagle Mayo

*Come to God with a grateful heart,
Ready to serve and ready to praise.*

*God made everything,
All creatures great and small.
God cares for everyone
And God is Lord of all!*

*Come to God with a grateful heart,
Ready to serve and ready to praise.*

*God so loved the world,
He sent his only Son.
To all who trust in him,
Christ has salvation won.*

CALL TO WORSHIP: 1 Chronicles 16:23-24, 27-30, 36

²³ Sing to the Lord, all the earth! Tell of his salvation from day to day. ²⁴ Declare his glory among the nations, his marvelous works among all the peoples!

²⁷ Splendor and majesty are before him; strength and joy are in his place. ²⁸ Ascribe to the Lord, O families of the peoples, ascribe to the Lord glory and strength! ²⁹ Ascribe to the Lord the glory due his name; bring an offering and come before him! Worship the Lord in the splendor of holiness; ³⁰ tremble before him, all the earth; yes, the world is established; it shall never be moved.

³⁶ "Blessed be the Lord, the God of Israel, from everlasting to everlasting!" Then all the people said, "Amen!" and praised the Lord.

INVOCATION

CONGREGATIONAL HYMN: *You Holy Angels Bright* (TH 18)

CONGREGATIONAL SONG: *He Will Hold Me Fast*

OFFERING & OFFERTORY: *For the Beauty of the Earth*
John Rutter

CONGREGATIONAL SONG: *Before the Throne of God Above*



PASTORAL PRAYER

SERMON: "A Sovereign God Who Calls His People to Pray"
2 Kings 20
Rev. Richard L. Burguet

CONGREGATIONAL HYMN: *God Moves in a Mysterious Way* (TH 128)

BENEDICTION

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POSTLUDE



You Holy Angels Bright

Praise him, all his angels, praise him, all his heavenly hosts. Ps. 148:2

1. You ho - ly an - gels bright, who wait at God's right hand, or
 2. You bless - ed souls at rest, who ran this earth - ly race, and
 3. All na - tions of the earth, ex - tol the world's great King; with
 4. Sing forth Je - ho - vah's praise, you saints, that on him call! Him

through the realms of light fly at your Lord's com - mand, as - sist our
 now, from sin re - leased, be - hold the Sav - ior's face; God's prais - es
 mel - o - dy and mirth his glo - rious prais - es sing; for he still
 mag - ni - fy al - ways, his ho - ly church - es all! In him re -

song, for else the theme too high does seem for mor - tal tongue.
 sound, as in his sight with sweet de - light you do a - bound.
 reigns, and will bring low the proud - est foe that him dis - dains.
 joyce, and there pro - claim his ho - ly name with sound - ing voice.

6. Away, distrustful care!
 I have your promise, Lord;
 to banish all despair,
 I have your oath and word;
 and therefore I shall see your face
 and there your grace shall magnify.

He Will Hold Me Fast

VERSES



1. When I fear my faith will fail, Christ will hold me fast;
 2. Those He saves are His de - light, Christ will hold me fast;
 3. For my life He bled and died, Christ will hold me fast;



When the tempt - er would pre - vail, He will hold me fast.
 Pre - cious in His ho - ly sight, He will hold me fast.
 Just - ice has been sat - is - fied; He will hold me fast.



I could nev - er keep my hold _____ through life's fear - ful path;
 He'll not let my soul be lost; His prom - is - es shall last;
 Raised with Him to end - less life, _____ He will hold me fast



For my love is oft - en cold; He must hold me fast. _____
 Bought by Him at such a cost, He will hold me fast. _____
 till our faith is turned to sight, when He comes at last!

CHORUS



He will hold me fast, He will hold me fast; For my Sav - ior loves me

LAST TIME



so, He will hold me fast. He will hold me fast.

Before the Throne of God Above



Be-fore the throne of God a-bove I have a strong and per-fect plea, a great High
When Sa-tan tempts me to de-spair, and tells me of the guilt with-in, up-ward I
Be-hold Him there, the ris-en Lamb, my per-fect spot-less right eous-ness, the great un-
I bow be-fore the cross of Christ, and mar-vel at this love-di-vine, God's per-fect
Priest whose name is love, who ev-er lives and pleads for me. My name is grav-en on His
look and see Him there, who made an end to all my sin. Be-cause the sin-less Sav-ior
change-a-ble "I Am," the King of glo-ry and of grace. One with Him-self I can-not
Son was sac-ri-ficed to make me right-eous in God's eyes. This riv-er's depths I can-not
hands, my name is writ-ten on His heart; I know that while in heav'n He
died my sin-ful soul is count-ed free, for God the Just is sat-is-
die, my soul is pur-chased with His blood; My life is hid with Christ on
know, but I can glo-ry in its flood; The Lord Most High has bowed down
stands, no tongue can bid me thence de-part, no tongue can bid me thence de-part.
fied to look on Him and par-don me, to look on Him and par-don me.
high, with Christ, my Sav-ior and my God, with Christ, my Sav-ior and my God.
low, and poured on me His glo-rious love, and poured on me His glo-rious love.

Words by Charitie Lees Bancroft; Music by Vikki Cook, © 1997 Sovereign Grace Worship, CCLI License 11313046



God Moves in a Mysterious Way

I will turn the darkness into light before them and make the rough places smooth.
Is. 42:16

1. God moves in a mys - te - rious way his won - ders to per - form;
 2. Deep in un - fath - om - a - ble mines of nev - er - fail - ing skill
 3. Ye fear - ful saints, fresh cour - age take; the clouds ye so much dread
 4. Judge not the Lord by fee - ble sense, but trust him for his grace;

he plants his foot - steps in the sea, and rides up - on the storm.
 he trea - sures up his bright de - signs, and works his sov - ereign will.
 are big with mer - cy, and shall break in bless - ings on your head.
 be - hind a frown - ing prov - i - dence he hides a smil - ing face.

5. His purposes will ripen fast,
 unfolding ev'ry hour;
 the bud may have a bitter taste,
 but sweet will be the flow'r.

6. Blind unbelief is sure to err,
 and scan his work in vain;
 God is his own interpreter,
 and he will make it plain.

This image shows a full page of blank white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page, providing a template for writing or drawing. There are no margins, text, or other markings present.

"A Profound Mystery" (Ephesians 5:22-33)

With a wedding celebration held at the end of last week's service, Senior Pastor Richard Burguet prefaced his comments on the text by drawing our attention to Psalm 78:9-11, pointing out how Ephraim's well-armed and accomplished warriors looked invincible but lacked steadfastness by failing to keep God's covenant. They refused to live by his law and forgot what he had done for them. Husbands in many marriages today act the same way. They looked good on the outside but inside they were hollow and weak. The text emphasizes how Christ, who was a leader and lionhearted, exalts marriage and is the reference point of a marriage relationship (vv. 22-27). It's a Creation ordinance (Genesis 2:24) whose mystery is revealed in vv.31-33, and a metaphor and model of Christ's relationship with the church and mankind. Marriage needs to express and reflect God's redemptive purpose in our lives. Husbands are to be sacrificial and selfless by loving their wives as Christ loved the church, being kind, gracious, tender, humble, and forgiving. It's not easy but is what they are called to do. Biblical love is to bow to God's given authority. Husbands are to love their wives unconditionally while wives are to respect their husbands. Marriages are to reflect the realities of the scriptures and not fall victim to half-truths from Satan and the world. A good and godly marriage takes a lifetime of diligence, commitment, cultivation, effort, and loving each other as Christ loved the church. Staying in love means keeping God's covenant. It's hard work but well worth the effort. When marriage partners love each other as Christ loved the church, their marriage will thrive.

PRAY THIS WEEK:

MISSIONS PARTNERS: For Amy Ketchum and Tekle Kumera as they minister with another couple at the Rafiki village in Tanzania. (She is Headmaster of the village school to K3-GL12 and he is Head of Outreach to several partner denominations and schools in the country.)

CFL PRESBYTERY: For Hope Fellowship, a Church Plant, in Ocala and Pastor Josh Gilman.

NEW HOPE: As we prepare for the Nativity and Advent, that we will have a new awareness for the reason of the season and be thankful for all that God has given us!

LAKESIDE COVENANT: For Lakeside as they prepare for particularization.

HOLY TRINITY CHURCH OF KHERSON, UKRAINE: For God's continued protection and provision for Vova, Max and his family, and the Holy Trinity Church family, and preservation of the church building. That as the war drags on, seemingly endlessly, you'll give those who have remained there strength and courage to continue to endure and serve those around them.

YEAR-TO-DATE GIVING

General Fund

(Budget) _____ (\$409,624)

Contributions _____ \$408,735

IMAGES

Cover: "Wild autumn flowers." Photo by OksanaRdchenko from Getty. Via canva.com.

Page 4: "The End of the First Book." Reliques of Ancient English Poetry, Volume 2. Thomas Percy. Riverside Press Limited. 1885.

Page 5: "King Hezekiah Parading his Wealth before Ambassadors of the King of Babylon." Vicente Lopez Portana. Oil on canvas. 1789.

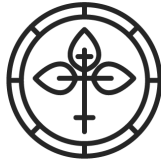
Page 8: "The End of the Second Book." Reliques of Ancient English Poetry, Volume 2. Thomas Percy. Riverside Press Limited. 1885.

NOVEMBER BIRTHDAYS

2 Franz Frank, Randall Van Meggelen
4 Donna Isaacson
13 Bruce May
18 Anne Burguet
27 Rachel Graves

NOVEMBER ANNIVERSARIES

5 Donna & Merrill Isaacson
18 Josh and Hannah Overfield



NEW HOPE

PRESBYTERIAN CHURCH

TEACHING ELDERS:

Rev. Richard L. Burguet, Senior Pastor

Rev. David Kelly, Associate Pastor

MINISTRY STAFF:

Dr. Randall Van Meggelen, *Music Director*

Tina Van Meggelen, *Children's Director*

Lyndsey Coyle, *Administrator*

Olga Kolpakova, *Accompanist*

RULING ELDERS:

Dr. David All, *Clerk of Session*

Ryan Stormant, *Treasurer*

Dr. Jim Barnes

Franz Frank

Kenn Hall

Dr. John Minatelli

Ashley Minnig

Dan Rick

Rob Simson

Bill Christopher, *Emeritus*

DEACONS:

Bob Peyton, *Chairman*

Bill Haley, *Secretary*

Bill Brownlee

Mike DiGiacomo

Shane Overfield

Dan Read

Edmund Swearingen